St. Paul's Lutheran Chapel and University Center
Last Sunday of the Church Year
November 22, 2026

Divine Service Setting Three, Lutheran Service Book, page 184
Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,
C **who made heaven and earth.**
P I said, I will confess my transgressions unto the Lord,
C **and You forgave the iniquity of my sin.**

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

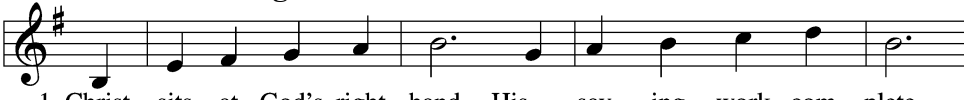
P O almighty God, merciful Father,
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

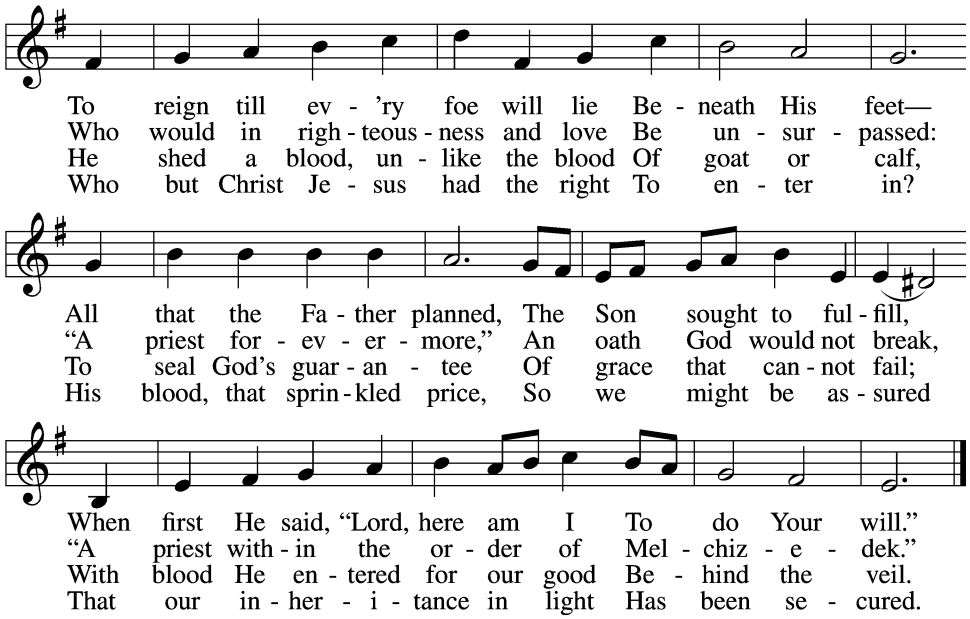
P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.
C **Amen.**

Stand

Service of the Word

564 Christ Sits at God's Right Hand





5 Then let us now draw near,
Washed in that precious flood
And enter the Most Holy Place
By Jesus' blood.
From hearts that are sincere,
Let tongues our hope profess,
And trust anew God's faithful grace
That we confess.

D 6 All praise to Christ we bring,
Our Lord who intercedes,
Our great High Priest enthroned above
Who knows our needs;
And to the Father sing
Our songs of thankful praise,
Who with the Spirit reigns in love
For endless days.

Text: Stephen P. Starke, 1955
Tune: Hebrew
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Kyrie *LSB 186*

C **Lord, have mercy upon us.**
Christ, have mercy upon us.
Lord, have mercy upon us.

Gloria in Excelsis *LSB 187*

P Glory be to God on high:
C **and on earth peace, goodwill toward men.**
We praise Thee, we bless Thee, we worship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'nly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy upon us.
Thou that takest away the sin of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.
For Thou only art holy; Thou only art the Lord.
Thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.

Salutation and Collect of the Day

P The Lord be with you.
C **And with thy spirit.**

P Let us pray.
Eternal God, merciful Father, You have appointed Your Son as judge of the living and the dead. Enable us to wait for the day of His return with our eyes fixed on the kingdom prepared for Your own from the foundation of the world; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Sit

Old Testament Reading *Ezekiel 34:11–16, 20–24*

11 "For thus says the Lord GOD: Behold, I, I myself will search for my sheep and will seek them out.
12 As a shepherd seeks out his flock when he is among his sheep that have been scattered, so will I seek
out my sheep, and I will rescue them from all places where they have been scattered on a day of clouds
and thick darkness. 13 And I will bring them out from the peoples and gather them from the countries,
and will bring them into their own land. And I will feed them on the mountains of Israel, by the ravines,
and in all the inhabited places of the country. 14 I will feed them with good pasture, and on the mountain
heights of Israel shall be their grazing land. There they shall lie down in good grazing land, and on rich
pasture they shall feed on the mountains of Israel. 15 I myself will be the shepherd of my sheep, and I
myself will make them lie down, declares the Lord GOD. 16 I will seek the lost, and I will bring back the
strayed, and I will bind up the injured, and I will strengthen the weak, and the fat and the strong I will
destroy. I will feed them in justice. . . .
20 "Therefore, thus says the Lord GOD to them: Behold, I, I myself will judge between the fat sheep
and the lean sheep. 21 Because you push with side and shoulder, and thrust at all the weak with your
horns, till you have scattered them abroad, 22 I will rescue my flock; they shall no longer be a prey. And I
will judge between sheep and sheep. 23 And I will set up over them one shepherd, my servant David, and
he shall feed them: he shall feed them and be their shepherd. 24 And I, the LORD, will be their God, and
my servant David shall be prince among them. I am the LORD; I have spoken."

A This is the Word of the Lord.
C **Thanks be to God.**

Psalm *Psalm 95:1–7a; antiphon: v. 7a*

1 Oh come, let us sing | to the LORD;*
let us make a joyful noise to the rock of our sal- | vation!
2 Let us come into his presence with thanks- | giving;*
let us make a joyful noise to him with | songs of praise!
3 For the LORD is a | great God,*
and a great King a- | bove all gods.
4 In his hand are the depths | of the earth;*

the heights of the mountains are his | also.
[5]The sea is his, for he | made it,*
and his hands formed the | dry land.

[6]Oh come, let us worship and | bow down;*
let us kneel before the LORD, our | Maker!
[7]For he | is our God,*
and we are the people of his pasture,
and the sheep | of his hand.

Epistle *1 Corinthians 15:20–28*

[20]But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. [21]For as by a man came death, by a man has come also the resurrection of the dead. [22]For as in Adam all die, so also in Christ shall all be made alive. [23]But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. [24]Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. [25]For he must reign until he has put all his enemies under his feet. [26]The last enemy to be destroyed is death. [27]For "God has put all things in subjection under his feet." But when it says, "all things are put in subjection," it is plain that he is excepted who put all things in subjection under him. [28]When all things are subjected to him, then the Son himself will also be subjected to him who put all things in subjection under him, that God may be all in all.

A This is the Word of the Lord.
C **Thanks be to God.**

Stand

Alleluia *LSB 190*

C **Alleluia. Alleluia. Alleluia.**

Holy Gospel *Matthew 25:31–46*

P The Holy Gospel according to St. Matthew, the twenty-fifth chapter.
C **Glory be to Thee, O Lord.**

[31][Jesus said:] "When the Son of Man comes in his glory, and all the angels with him, then he will sit on his glorious throne. [32]Before him will be gathered all the nations, and he will separate people one from another as a shepherd separates the sheep from the goats. [33]And he will place the sheep on his right, but the goats on the left. [34]Then the King will say to those on his right, 'Come, you who are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world. [35]For I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me, [36]I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me.' [37]Then the righteous will answer him, saying, 'Lord, when did we see you hungry and feed you, or thirsty and give you drink? [38]And when did we see you a stranger and welcome you, or naked and clothe you? [39]And when did we see you sick or in prison and visit you?' [40]And the King will answer them, 'Truly, I say to you, as you did it to one of the least of these my brothers, you did it to me.'
[41]"Then he will say to those on his left, 'Depart from me, you cursed, into the eternal fire prepared for the devil and his angels. [42]For I was hungry and you gave me no food, I was thirsty and you gave me no drink, [43]I was a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me.' [44]Then they also will answer, saying, 'Lord, when did we see you hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to you?' [45]Then he will answer them, saying, 'Truly, I say to you, as you did not do it to one of the least of these, you did not do it to me.' [46]And these will go away into eternal punishment, but the righteous into eternal life."

P This is the Gospel of the Lord.
C **Praise be to Thee, O Christ.**

Nicene Creed

C **I believe in one God,**
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

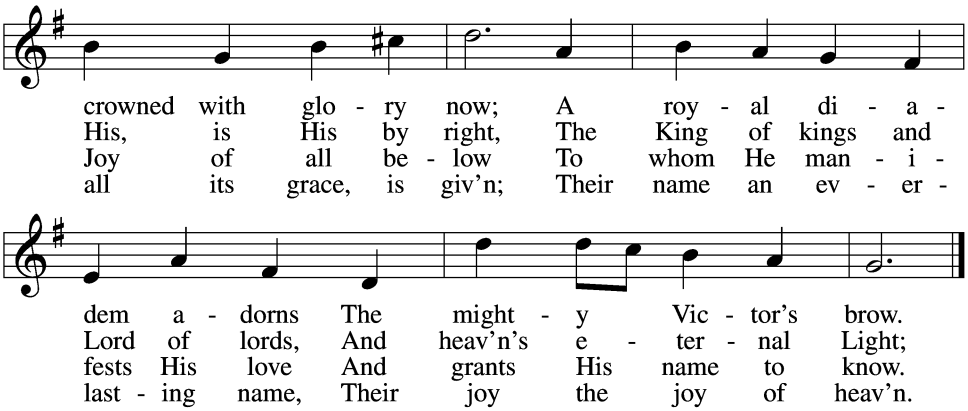
And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.

Sit

532 The Head That Once Was Crowned with Thorns



1 The Head that once was crowned with thorns Is
2 The high - est place that heav'n af - fords Is
3 The Joy of all who dwell a - bove, The
4 To them the cross, with all its shame, With



5 They suffer with their Lord below,
They reign with Him above,
Their profit and their joy to know
The myst'ry of His love.

6 The cross He bore is life and health,
Though shame and death to Him:
His people's hope, His people's wealth,
Their everlasting theme.

Text: Thomas Kelly, 1769–1855
Tune: Jeremiah Clarke, c. 1674–1707
Text and tune: Public domain

Sermon
Stand

Offertory *LSB 192*

C **Create in me a clean heart, O God, and renew a right spirit within me.**
Cast me not away from Thy presence, and take not Thy Holy Spirit from me.
Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

Sit

Offering

Stand

Prayer of the Church

Service of the Sacrament

Preface *LSB 194*

P The Lord be with you.
C **And with thy spirit.**

P Lift up your hearts.
C **We lift them up unto the Lord.**

P Let us give thanks unto the Lord, our God.

C **It is meet and right so to do.**

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus *LSB 195*

C **Holy, holy, holy Lord God of Sabaoth;**
heav'n and earth are full of Thy glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.

Lord's Prayer *LSB 196*

P Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

C **For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord *LSB 197*

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini *LSB 197*

P The peace of the Lord be with you always.

C **Amen.**

Agnus Dei *LSB 198*

C **O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.**
O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace.
Amen.

Sit

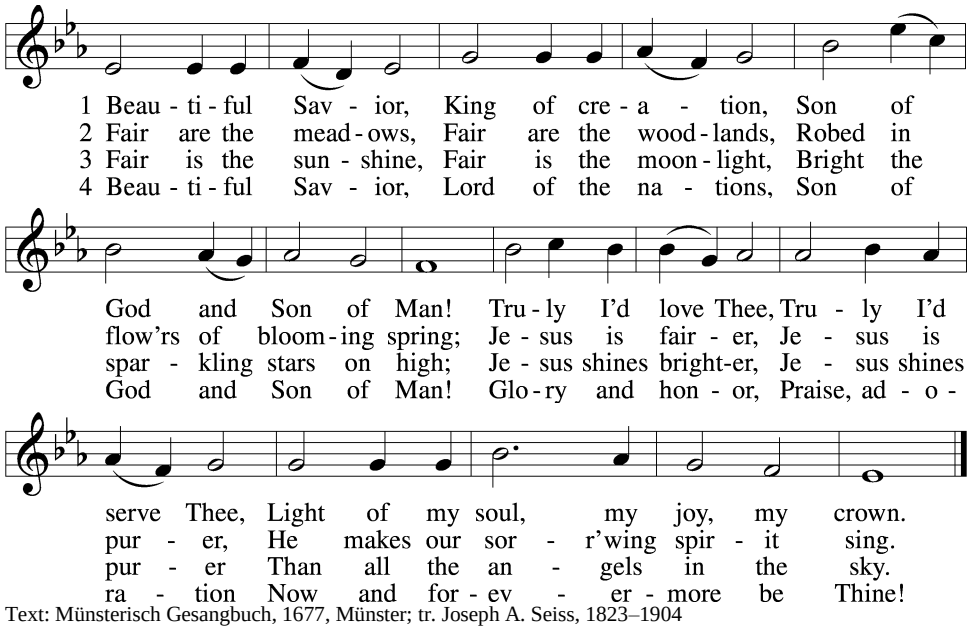
Distribution

We ordinarily offer the Lord's Supper only to those who are communicant members of a congregation of the Lutheran Church-Missouri Synod or of congregations which are part of a church body which is in altar or pulpit fellowship with the LCMS. The Scriptures teach that Holy Communion is to be a confession of a

common faith (1 Cor. 10:17, Acts 2:42) and that those who are unprepared may even do themselves spiritual harm (1 Cor. 11:23-32). We do not hereby presume to question another's faith in Christ, but hold this historic position out of love for God's Word and in care for souls. Inviting all Christians to Communion would imply a oneness which does not yet exist but for which we must all pray. Even as we try to respect the practices of other Christian denominations so we ask others to respect our practice. Those who would like to discuss this practice at more length may make an appointment with our pastor to do so.

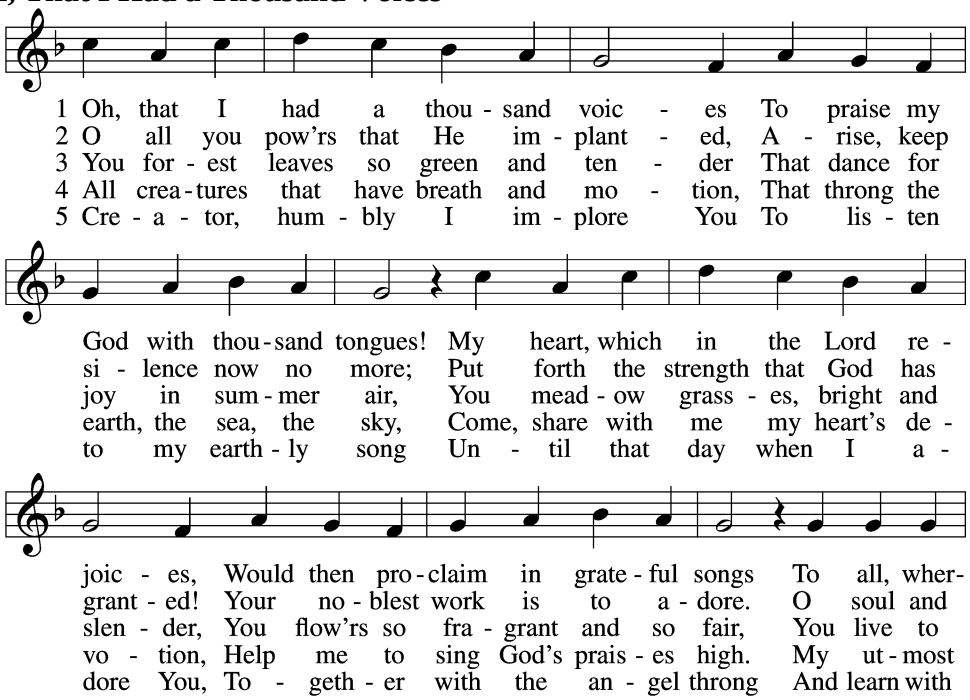
If you are unable to receive Holy Communion, but wish to receive a blessing, please feel free to come forward. Please stand with your hands behind your back to indicate that you would like a blessing.

537 Beautiful Savior



Text: Münsterisch Gesangbuch, 1677, Münster; tr. Joseph A. Seiss, 1823–1904
Tune: Silesian, 19th cent.
Text and tune: Public domain

811 Oh, That I Had a Thousand Voices





ev - er I might be, What great things God has done for me.
bod - y, join to raise With heart - felt joy our Mak-er's praise.
show God's praise a - lone. Join me to make His glo - ry known.
pow'rs can nev - er quite De - clare the won-ders of His might.
choirs of heav'n to sing E - ter - nal an-thems to my King.

Text: Johann Mentzer, 1658–1734; tr. The Lutheran Hymnal, 1941, alt.
Tune: Johann Balthasar König, 1691–1758
Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110001899
Tune: Public domain

Stand

Nunc Dimittis *LSB 199*

C **Lord, now lettest Thou Thy servant depart in peace according to Thy word,**
for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people,
a light to lighten the Gentiles and the glory of Thy people Israel.
Glory be to the Father and to the Son and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen.

Thanksgiving *LSB 200*

A O give thanks unto the Lord, for He is good,
C **and His mercy endureth forever.**

A Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C **Amen.**

P The Lord be with you.
C **And with thy spirit.**

Benedicamus *LSB 202*

A Bless we the Lord.
C **Thanks be to God.**

Benediction *LSB 202*

P The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and ✠ give you peace.
C **Amen, amen, amen.**

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book
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In our prayers we pray for John Ireland and Amy Dickmander who are undergoing treatments for cancer.

Upcoming Events

Movie Night is Friday, December 4, at 7:00 PM at the Chapel

Our Redeemer Lutheran Church is hosting its annual Cookie Walk on December 5th from 9 – 11 A.M.

Pastor Mons is on vacation November 20-30. Should anyone need pastoral care during the time of his absence please call:
Rev. Henry Eising at 248-508-4450 – November 20-25
Rev. Dr. Brent Hartwig at 319-855-2521 – November 26-30.

Conducting the service this morning is Rev. Dr. Dean Rothchild, Associate Pastor of Zion, Hiawatha. Pastor Mons is on vacation.

General Information

Cry Room: If you are in need of a place to go with your children during the service, please feel free to use the bell tower. You will still be able to hear the service from there. Also, there is a changing station in the women's bathroom.

Bulletin Announcements: If you are in charge of an announcement for an event, please have it to the administrative assistant by 9:00 AM on the Thursday before the first Sunday you would like it to run. E-mail it to stpaulschapel.iowacity@gmail.com

Lost and Found! In the student center is a wicker storage cube which is the Chapel's Lost and Found. Any items left in the Chapel will be placed in this container. At the end of each month, the bin will be emptied and its contents will be donated to Good Will. All Chapelites are strongly encouraged to check the Lost and Found periodically so we don't donate something of yours!

Auto Debit Offering Option: If you would like to automate or update your existing auto-offering please visit https://stpaulic.com/giving/ or speak with Chapel Treasurer Samantha Zoske, treasurer.stpaul@gmail.com

Calendar

22 Today	Divine Service at 9:00 AM Happy Hour NO Bible class
25 Wednesday	NO Vespers at 7:00 PM NO Bible class at 7:30 PM
29 Sunday	Choir Rehearsal at 8:20 AM Divine Service at 9:00 AM Happy Hour NO Bible class

Private absolution is available by appointment.

Contact Information:

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