# St. Paul's Lutheran Chapel and University Center
# 100th Anniversary
# November 8, 2026

**Divine Service Setting Three, Lutheran Service Book, page 184**

**Worship notes:** The service is adapted from the Evangelical Lutheran Hymn-Book, 1912, and is reflective of what a service at St. Paul's would have been like in 1926.

**Processional Hymn (stand and follow the cross)**
**497 Come, Holy Ghost, God and Lord**

P In the name of the Father and of the Son and of the Holy Spirit.
C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,
C **who made heaven and earth.**
P I said, I will confess my transgressions unto the Lord,
C **and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

P Almighty God, our maker and redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.

C **O most merciful God, who has given Your only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us true knowledge of You and of Your will and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.**

P Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe on His name He gives power to become the children of God and has promised them His Holy Spirit. He that believes and is baptized shall be saved.

Grant this, Lord, unto us all.
C **Amen.**

*Stand*

## Service of the Word

**Introit**
O LORD, I love the habitation of your house
and the place where your glory dwells.
Blessèd are you, O LORD, the God of Israel
our father, forever and ever.

Yours, O LORD, is the greatness and the power and the glory and the victory and the majesty,
for all that is in the heavens and in the earth is yours.
Yours is the kingdom, O LORD,
and you are exalted as head above all.
And now we thank you, our God,
and praise your glorious name.
**Glory be to the Father and to the Son**
**and to the Holy Spirit;**
**as it was in the beginning,**
**is now, and will be forever. Amen.**
O LORD, I love the habitation of your house
and the place where your glory dwells.

**Kyrie** *LSB 186*
**Gloria in Excelsis** *LSB 187*
**Salutation and Collect of the Day**
Almighty God, You have promised to be with Your Church forever. We praise You for Your presence in this place of worship and ask Your ongoing blessing upon those who gather here. Dwell continually among us with Your holy Word and Sacraments, strengthen our fellowship in the bonds of love and peace, and increase our faithful witness to Your salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
*Sit*

**Old Testament Reading** *1 Kings 8:22-30*
Then Solomon stood before the altar of the Lord in the presence of all the assembly of Israel and spread out his
hands toward heaven, [23] and said, "O Lord, God of Israel, there is no God like you, in heaven above or on earth
beneath, keeping covenant and showing steadfast love to your servants who walk before you with all their heart;
[24] you have kept with your servant David my father what you declared to him. You spoke with your mouth, and
with your hand have fulfilled it this day. [25] Now therefore, O Lord, God of Israel, keep for your servant David
my father what you have promised him, saying, 'You shall not lack a man to sit before me on the throne of
Israel, if only your sons pay close attention to their way, to walk before me as you have walked before me.'
[26] Now therefore, O God of Israel, let your word be confirmed, which you have spoken to your servant David
my father.
[27] "But will God indeed dwell on the earth? Behold, heaven and the highest heaven cannot contain you; how
much less this house that I have built! [28] Yet have regard to the prayer of your servant and to his plea, O Lord
my God, listening to the cry and to the prayer that your servant prays before you this day, [29] that your eyes may
be open night and day toward this house, the place of which you have said, 'My name shall be there,' that you
may listen to the prayer that your servant offers toward this place. [30] And listen to the plea of your servant and
of your people Israel, when they pray toward this place. And listen in heaven your dwelling place, and when
you hear, forgive.

A Here endeth the Reading.

**Psalm 84**

**Epistle Reading** *Revelation 21:1–5*
[1]Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and the
sea was no more. [2]And I saw the holy city, new Jerusalem, coming down out of heaven from God, prepared as a
bride adorned for her husband. [3]And I heard a loud voice from the throne saying, "Behold, the dwelling place of
God is with man. He will dwell with them, and they will be his people, and God himself will be with them as
their God. [4]He will wipe away every tear from their eyes, and death shall be no more, neither shall there be
mourning nor crying nor pain anymore, for the former things have passed away."

[5]And he who was seated on the throne said, “Behold, I am making all things new.” Also he said, “Write this down, for these words are trustworthy and true.”

A Here endeth the Reading.

*Stand*

**Alleluia** *LSB 190*

**Holy Gospel** *Luke 19:1-10*

P The Holy Gospel is written in the nineteenth Chapter of St. Luke beginning at the first Verse.

C **Glory be to Thee, O Lord.**

[1][Jesus] entered Jericho and was passing through. [2]And there was a man named Zacchaeus. He was a chief tax collector and was rich. [3]And he was seeking to see who Jesus was, but on account of the crowd he could not, because he was small of stature. [4]So he ran on ahead and climbed up into a sycamore tree to see him, for he was about to pass that way. [5]And when Jesus came to the place, he looked up and said to him, “Zacchaeus, hurry and come down, for I must stay at your house today.” [6]So he hurried and came down and received him joyfully. [7]And when they saw it, they all grumbled, “He has gone in to be the guest of a man who is a sinner.” [8]And Zacchaeus stood and said to the Lord, “Behold, Lord, the half of my goods I give to the poor. And if I have defrauded anyone of anything, I restore it fourfold.” [9]And Jesus said to him, “Today salvation has come to this house, since he also is a son of Abraham. [10]For the Son of Man came to seek and to save the lost.”

P Here endeth the Gospel.

C **Praise be to Thee, O Christ.**

**Nicene Creed**
*Sit*

**Hymn of the Day: 912 Christ is Our Cornerstone**
**Sermon**
*Stand*

**Offertory** *LSB 192*
**Prayer of the Church**
**Hymn 646 Church of God Elect and Glorious**
**Preface** *LSB 194*

**Sanctus** *LSB 195*
**The Exhortation.**
Dearly beloved! Forasmuch as we purpose to come to the Holy Supper of our Lord Jesus Christ, it is fitting that we diligently examine ourselves, as St. Paul exhorts us. For this Holy Sacrament has been instituted for the special comfort and strengthening of those who humbly confess their sins and who hunger and thirst after righteousness.

But if we thus examine ourselves, we shall find in ourselves nothing but sin and death, from which we can in no way set ourselves free. Therefore, our Lord Jesus Christ has had mercy upon us and has taken upon Himself our

nature, that He might fulfill for us the whole will and Law of God, and for us and for our deliverance suffer death and all that we by our sins have deserved.

And to the end that we should more confidently believe this and be strengthened by our faith in cheerful obedience to His holy will, He has instituted the Holy Sacrament of His Supper, in which He feeds us with His Body and gives us to drink of His Blood.

Therefore, whoever eats of this bread and drinks of this cup, firmly believing the words of Christ, dwells in Christ, and Christ in him, and has eternal life.

We should also do this in remembrance of Him, showing forth His death, that He was delivered for our offenses and raised again for our justification, and rendering unto Him most hearty thanks for the same. We are also to take up our cross and follow Him, and, according to His commandment, love one another even as He has loved us.

For we are all one bread and one body, even as we are all partakers of this one bread and drink of this one cup.

**Lord's Prayer** *LSB 196*
**The Words of Our Lord** *LSB 197*

**Pax Domini** *LSB 197*
**Agnus Dei** *LSB 198*

*Sit*

**Distribution**
We ordinarily offer the Lord's Supper only to those who are communicant members of a congregation of the Lutheran Church-Missouri Synod or of congregations which are part of a church body which is in altar or pulpit fellowship with the LCMS. The Scriptures teach that Holy Communion is to be a confession of a common faith (1 Cor. 10:17, Acts 2:42) and that those who are unprepared may even do themselves spiritual harm (1 Cor. 11:23-32). We do not hereby presume to question another's faith in Christ, but hold this historic position out of love for God's Word and in care for souls. Inviting all Christians to Communion would imply a oneness which does not yet exist but for which we must all pray. Even as we try to respect the practices of other Christian denominations so we ask others to respect our practice. Those who would like to discuss this practice at more length may make an appointment with our pastor to do so.

If you are unable to receive Holy Communion, but wish to receive a blessing, please feel free to come forward. Please stand with your hands behind your back to indicate that you would like a blessing.

**Distribution Hymns**
**645 Built on the Rock**
**822 Alleluia! Let Praises Ring**
**648 Glorious Things of You Are Spoken**
*Stand*

**Nunc Dimittis** *LSB 199*
**Thanksgiving** *LSB 200*
**Benedicamus** *LSB 202*
**Benediction** *LSB 202*

**Acknowledgments**

Divine Service, Setting Three from Lutheran Service Book
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The preacher is Rev. Peter Lange, First Vice President of the Lutheran Church-Missouri Synod.
Assisting Ministry is Rev. Nathan J. Wille

**In our prayers** we pray for John Ireland and Amy Dickmander who are undergoing treatments for cancer.

Upcoming Events!

**Fall Workday at Camp Io-Dis-E-Ca –** On November 14th at 9:00 am, Camp Io-Dis-E-Ca will be hosting our annual Fall Workday! We are continuing our work on the tack shed, including adding drywall, insulation, and new windows to the interior. This past year, we completed the retaining wall, put on a new roof, stripped the interior, and added all new electrical and plumbing! Any help with this project will be greatly appreciated! Please RSVP to dylan@iodiseca.org as soon as you know you can attend. As an added bonus, lunch is provided!

Game Night is Sunday, November 15, at 6:30 PM

Friendsgiving and Bowling is Thursday, November 19, at 6:00 PM

Movie Night is Friday, December 4, at 7:00 PM at the Chapel

## General Information

**Cry Room**: If you are in need of a place to go with your children during the service, please feel free to use the bell tower. You will still be able to hear the service from there. Also, there is a changing station in the women's bathroom.

**Bulletin Announcements**: If you are in charge of an announcement for an event, please have it to the administrative assistant by 9:00 AM on the Thursday before the first Sunday you would like it to run. E-mail it to stpaulschapel.iowacity@gmail.com

**Lost and Found!** In the student center is a wicker storage cube which is the Chapel's Lost and Found. Any items left in the Chapel will be placed in this container. At the end of each month, the bin will be emptied and its contents will be donated to Good Will. All Chapelites are strongly encouraged to check the Lost and Found periodically so we don't donate something of yours!

**Auto Debit Offering Option:** If you would like to automate or update your existing auto-offering please visit https://stpaulic.com/giving/ or speak with Chapel Treasurer Samantha Zoske, treasurer.stpaul@gmail.com

## Calendar

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| 8 Today | Choir Rehearsal at 8:20 AM<br>Divine Service at 9:00 AM<br>Happy Hour<br>Bible class<br>100th Anniversary Dinner |
| 11 Wednesday | Evening Prayer at 7:00 PM<br>Bible class at 7:30 PM |
| 15 Sunday | Choir Rehearsal at 8:20 AM Choir Rehearsal at 8:20 AM<br><br>Divine Service at 9:00 AM<br>Happy Hour<br>Bible class<br>Game Night at 6:30 PM |

Private absolution is available by appointment.

**Contact Information:**

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