St. Paul's Lutheran Chapel and University Center
Nineteenth Sunday after Pentecost
October 4th, 2026

Divine Service Setting One, Lutheran Service Book, page 151
Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the T Son and of the Holy Spirit.
C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

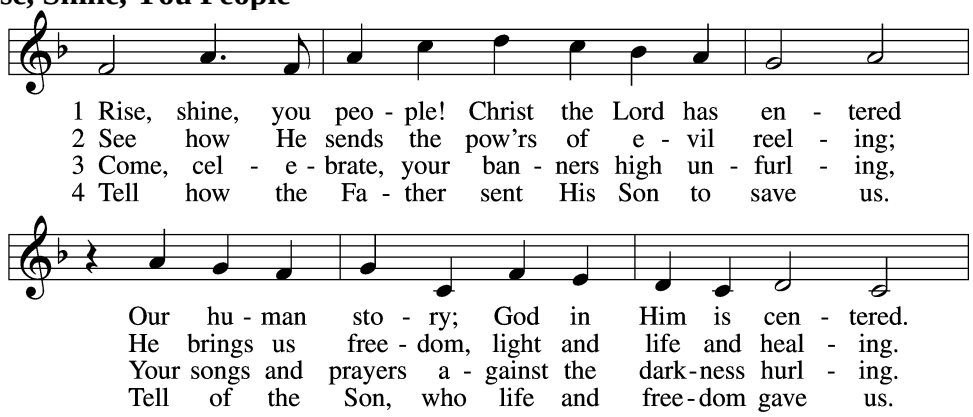
P Let us then confess our sins to God our Father.
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

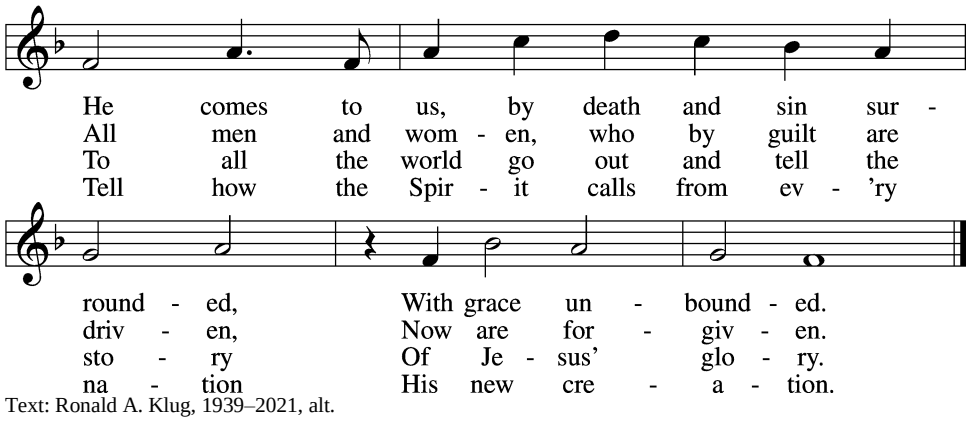
P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.
C **Amen.**

Stand

Service of the Word

825 Rise, Shine, You People





Text: Ronald A. Klug, 1939–2021, alt.
Tune: Dale Wood, 1934–2003
Text and tune: © 1974 Augsburg Publishing House, admin. Augsburg Fortress. Used by permission: LSB Hymn License no. 110001899

Kyrie *LSB 152*

A In peace let us pray to the Lord.
C **Lord, have mercy.**
A For the peace from above and for our salvation let us pray to the Lord.
C **Lord, have mercy.**
A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
C **Lord, have mercy.**
A For this holy house and for all who offer here their worship and praise let us pray to the Lord.
C **Lord, have mercy.**
A Help, save, comfort, and defend us, gracious Lord.
C **Amen.**

Gloria in Excelsis *LSB 154*

A Glory to God in the highest, and peace to His people on earth.
C **Lord God, heavenly king, almighty God and Father:**
We worship You, we give You thanks, we praise You for Your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God:
You take away the sin of the world; have mercy on us.
You are seated at the right hand of the Father; receive our prayer.
For You alone are the Holy One, You alone are the Lord,
You alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

Salutation and Collect of the Day

P The Lord be with you.
C **And also with you.**

P Let us pray.
Gracious God, You gave Your Son into the hands of sinful men who killed Him. Forgive us when we reject Your unfailing love, and grant us the fullness of Your salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Sit

Old Testament Reading *Isaiah 5:1–7*

[1]Let me sing for my beloved
my love song concerning his vineyard:
My beloved had a vineyard
on a very fertile hill.
[2]He dug it and cleared it of stones,
and planted it with choice vines;
he built a watchtower in the midst of it,
and hewed out a wine vat in it;
and he looked for it to yield grapes,
but it yielded wild grapes.
[3]And now, O inhabitants of Jerusalem
and men of Judah,
judge between me and my vineyard.
[4]What more was there to do for my vineyard,
that I have not done in it?
When I looked for it to yield grapes,
why did it yield wild grapes?
[5]And now I will tell you
what I will do to my vineyard.
I will remove its hedge,
and it shall be devoured;
I will break down its wall,
and it shall be trampled down.
[6]I will make it a waste;
it shall not be pruned or hoed,
and briers and thorns shall grow up;
I will also command the clouds
that they rain no rain upon it.
[7]For the vineyard of the LORD of hosts
is the house of Israel,
and the men of Judah
are his pleasant planting;
and he looked for justice,
but behold, bloodshed;
for righteousness,
but behold, an outcry!

A This is the Word of the Lord.
C **Thanks be to God.**

Psalm *Psalm 80:7–19; antiphon: v. 7*

[7]Restore us, O | God of hosts;*
let your face shine, that we | may be saved!

[8]You brought a vine out of | Egypt;*
you drove out the nations and | planted it.
[9]You cleared the | ground for it;*
it took deep root and | filled the land.
[10]The mountains were covered | with its shade,*
the mighty cedars with its | branches.

[11]It sent out its branches | to the sea*
and its shoots to the | River.
[12]Why then have you broken | down its walls,*
so that all who pass along the way | pluck its fruit?
[13]The boar from the forest rav- | ages it,*
and all that move in the field | feed on it.
[14]Turn again, O | God of hosts!*
Look down from | heaven, and see;
have regard for this vine,
[15]the stock that your right hand | planted,*
and for the son whom you made strong | for yourself.
[16]They have burned it with fire; they have | cut it down;*
may they perish at the rebuke | of your face!
[17]But let your hand be on the man of your | right hand,*
the son of man whom you have made strong | for yourself!
[18]Then we shall not turn | back from you;*
give us life, and we will call up- | on your name!
[19]Restore us, O LORD | God of hosts!*
Let your face shine, that we | may be saved!

Epistle *Philippians 3:4b–14*

If anyone else thinks he has reason for confidence in the flesh, I have more: [5]circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as to the law, a Pharisee; [6]as to zeal, a persecutor of the church; as to righteousness, under the law blameless. [7]But whatever gain I had, I counted as loss for the sake of Christ. [8]Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ [9]and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith— [10]that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, [11]that by any means possible I may attain the resurrection from the dead.

[12]Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own. [13]Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, [14]I press on toward the goal for the prize of the upward call of God in Christ Jesus.

A This is the Word of the Lord.
C **Thanks be to God.**

Stand

Alleluia and Verse *LSB 156*

C **Alleluia.**
Lord, to whom shall we go?
You have the words of eternal life.
Alleluia, alleluia.

Holy Gospel *Matthew 21:33–46*

P The Holy Gospel according to St. Matthew, the twenty-first chapter.
C **Glory to You, O Lord.**

[33][Jesus said:] “Hear another parable. There was a master of a house who planted a vineyard and put a
fence around it and dug a winepress in it and built a tower and leased it to tenants, and went into another
country. [34]When the season for fruit drew near, he sent his servants to the tenants to get his fruit. [35]And
the tenants took his servants and beat one, killed another, and stoned another. [36]Again he sent other
servants, more than the first. And they did the same to them. [37]Finally he sent his son to them, saying,
‘They will respect my son.’ [38]But when the tenants saw the son, they said to themselves, ‘This is the
heir. Come, let us kill him and have his inheritance.’ [39]And they took him and threw him out of the
vineyard and killed him. [40]When therefore the owner of the vineyard comes, what will he do to those
tenants?” [41]They said to him, “He will put those wretches to a miserable death and let out the vineyard to
other tenants who will give him the fruits in their seasons.”

[42]Jesus said to them, “Have you never read in the Scriptures:

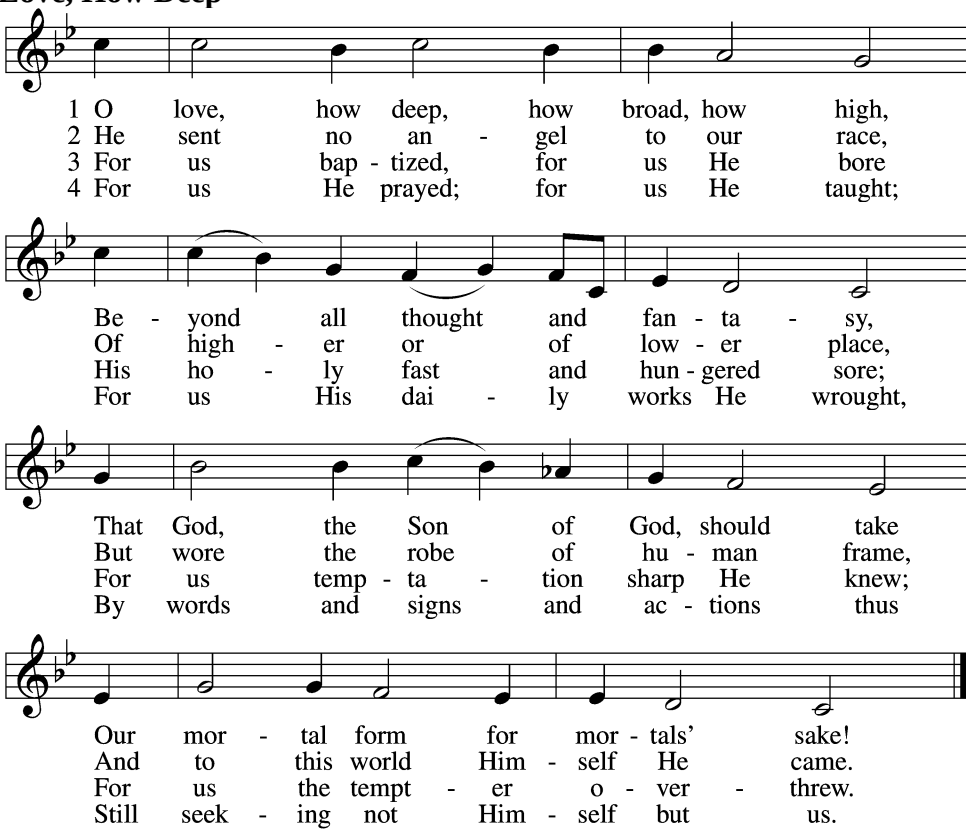
“‘The stone that the builders rejected
has become the cornerstone;
this was the Lord’s doing,
and it is marvelous in our eyes’?

[43]Therefore I tell you, the kingdom of God will be taken away from you and given to a people producing
its fruits. [44]And the one who falls on this stone will be broken to pieces; and when it falls on anyone, it
will crush him.”

[45]When the chief priests and the Pharisees heard his parables, they perceived that he was speaking
about them. [46]And although they were seeking to arrest him, they feared the crowds, because they held
him to be a prophet.

P This is the Gospel of the Lord.
C **Praise to You, O Christ.**

Sit

544 O Love, How Deep

5 For us by wickedness betrayed,
For us, in crown of thorns arrayed,
He bore the shameful cross and death;
For us He gave His dying breath.

6 For us He rose from death again;
For us He went on high to reign;
For us He sent His Spirit here
To guide, to strengthen, and to cheer.

D 7 All glory to our Lord and God
For love so deep, so high, so broad;
The Trinity whom we adore
Forever and forevermore.

Text: attr. Thomas à Kempis, 1380–1471; tr. Benjamin Webb, 1819–85, alt.
Tune: English, 15th cent.
Text: Public domain

Sermon

Stand

Nicene Creed

C **I believe in one God,**
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life T **of the world to come. Amen.**

Prayer of the Church
Stand

Offertory *LSB 159*

C **What shall I render to the Lord for all His benefits to me?**
I will offer the sacrifice of thanksgiving and will call on the name of the Lord.
I will take the cup of salvation and will call on the name of the Lord.
I will pay my vows to the Lord now in the presence of all His people,
in the courts of the Lord's house, in the midst of you, O Jerusalem.

Service of the Sacrament

Preface *LSB 160*

P The Lord be with you.
C **And also with you.**

P Lift up your hearts.
C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.
C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus *LSB 161*

C **Holy, holy, holy Lord God of pow'r and might:**
Heaven and earth are full of Your glory.
Hosanna. Hosanna.
Hosanna in the highest.
Blessed is He who comes in the name of the Lord.
Hosanna in the highest.

Prayer of Thanksgiving *LSB 161*

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to

celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C **Amen.**

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C **Amen. Come, Lord Jesus.**

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

C **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Pax Domini *LSB 163*

P The peace of the Lord be with you always.

C **Amen.**

Agnus Dei *LSB 163*

C **Lamb of God, You take away the sin of the world; have mercy on us.**
Lamb of God, You take away the sin of the world; have mercy on us.
Lamb of God, You take away the sin of the world; grant us peace.

Sit

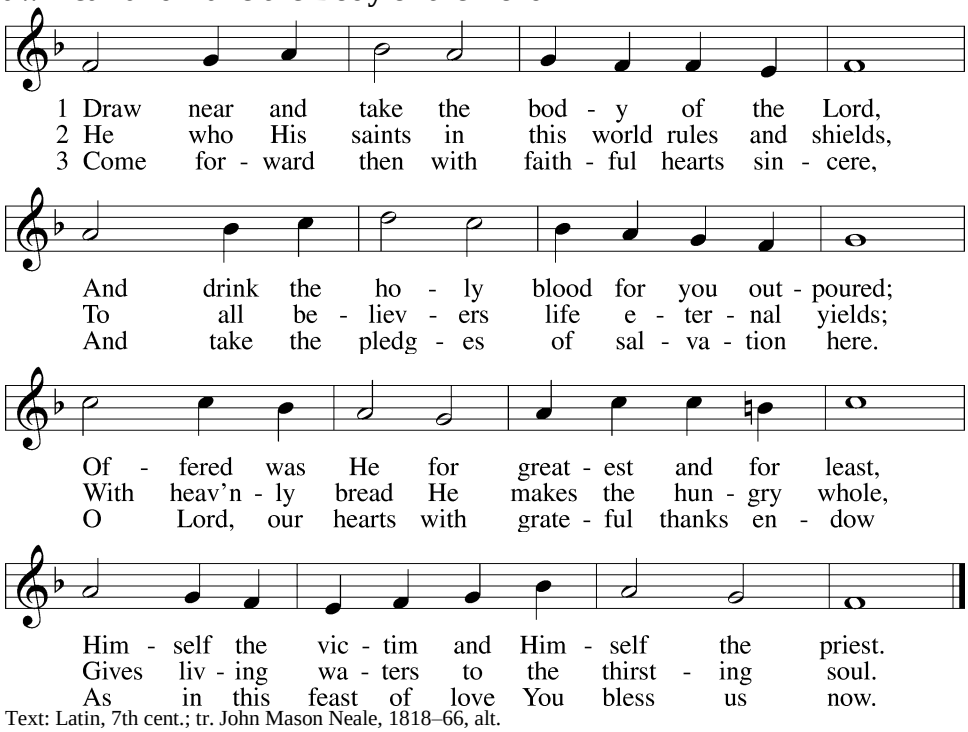
Distribution

We ordinarily offer the Lord's Supper only to those who are communicant members of a congregation of the Lutheran Church-Missouri Synod or of congregations which are part of a church body which is in altar

or pulpit fellowship with the LCMS. The Scriptures teach that Holy Communion is to be a confession of a common faith (1 Cor. 10:17, Acts 2:42) and that those who are unprepared may even do themselves spiritual harm (1 Cor. 11:23-32). We do not hereby presume to question another's faith in Christ, but hold this historic position out of love for God's Word and in care for souls. Inviting all Christians to Communion would imply a oneness which does not yet exist but for which we must all pray. Even as we try to respect the practices of other Christian denominations so we ask others to respect our practice. Those who would like to discuss this practice at more length may make an appointment with our pastor to do so.

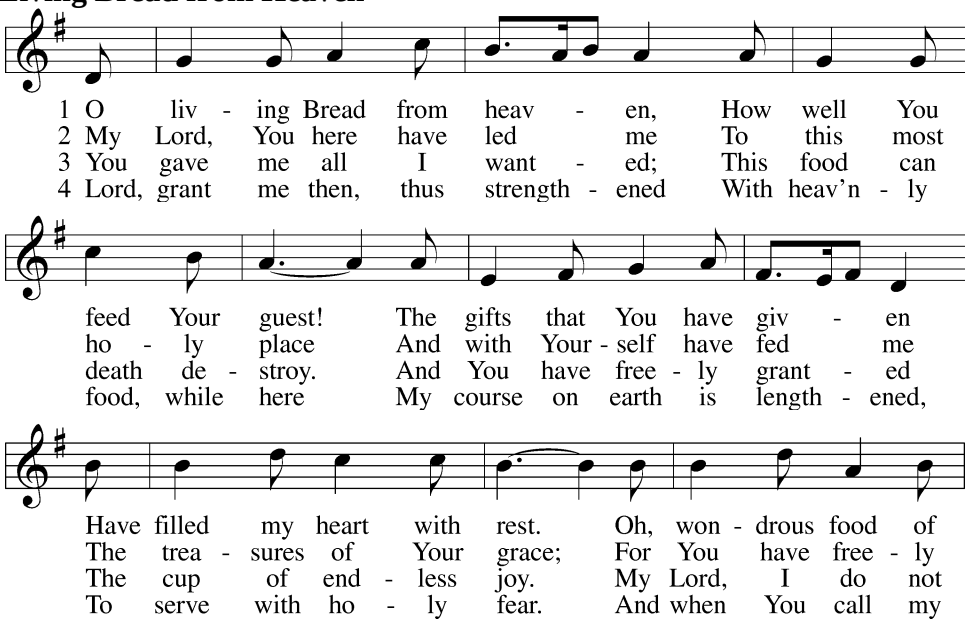
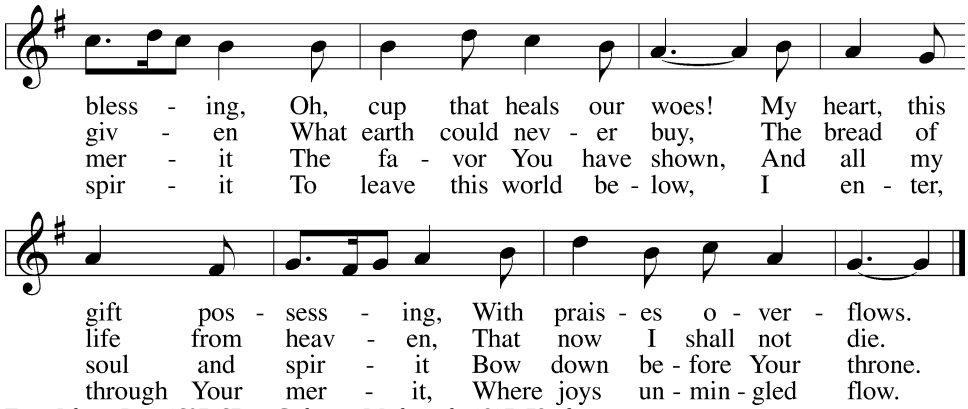
If you are unable to receive Holy Communion, but wish to receive a blessing, please feel free to come forward. Please stand with your hands behind your back to indicate that you would like a blessing.

637 Draw Near and Take the Body of the Lord



Text: Latin, 7th cent.; tr. John Mason Neale, 1818–66, alt.
Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois
Text and tune: Public domain

642 O Living Bread from Heaven



Text: Johann Rist, 1607–67; tr. Catherine Winkworth, 1827–78, alt.
Tune: Musae Sioniae, 1609, vol. 7, Wolfenbüttel, ed. Michael Praetorius
Text and tune: Public domain

621 Let All Mortal Flesh Keep Silence

1 Let all mortal flesh keep silence
And with fear and trembling stand;
Ponder nothing earthly-minded,
For with blessing in His hand
Christ our God to earth descending
Comes our homage to demand.

2 King of kings yet born of Mary,
As of old on earth He stood,
Lord of lords in human vesture,
In the body and the blood,
He will give to all the faithful
His own self for heav'nly food.

3 Rank on rank the host of heaven
Spreads its vanguard on the way
As the Light of Light, descending
From the realms of endless day,
Comes the pow'rs of hell to vanquish
As the darkness clears away.

4 At His feet the six-winged seraph,
Cherubim with sleepless eye,
Veil their faces to the presence
As with ceaseless voice they cry:
"Alleluia, alleluia!
Alleluia, Lord Most High!"

Text: Liturgy of St. James, 5th cent.; tr. Gerard Moultrie, 1829–85, alt.
Text: Public domain

Stand

Thank the Lord *LSB 164*

C **Thank the Lord and sing His praise; tell ev'ryone what He has done.**
Let all who seek the Lord rejoice and proudly bear His name.
He recalls His promises and leads His people forth in joy
with shouts of thanksgiving. Alleluia, alleluia.

Post-Communion Collect

A Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Benediction *LSB 166*

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and T give you peace.

C **Amen.**

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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In our prayers we pray for John Ireland and Amy Dickmander who are undergoing treatments for cancer.

Upcoming Events!

October 4 at 2:30 PM
Luther Bowl XXVI, our annual flag football game and dinner. The game kicks off at Willow Creek Park at 2:30 PM followed by dinner at the Mons home. The van will pick you up as follows:
Parking lot north of Mayflower at 2:00 PM
Burge at 2:10 PM
North side of Rienow and Peterson (in between Rienow/Peterson and the new pharmacy building) at 2:20 PM

October 7 at 7:00 PM
Rev. Wille will conduct the vespers service. Jon Temme of Camp Io-Dis-E-Ca will lead the Bible study on the 2027 camp theme. If you are interested in working at camp, please attend this Wednesday.

October 10 at 9:00 AM
Dart Day. Gather at the chapel at 9:00 AA, throw and dart at the map and that's where we are going. Bring money for lunch.

October 11 at 6:30 PM
Monthly Game Night

October 18 at 1:00 PM
Gather at the Chapel for a trip to Wilson's Orchard.

October 23-24 – Women's Retreat at Camp Io-Dis-E-Ca
Location: Camp Io-Dis-E-Ca, 3271 Sandy Beach Rd NE, Solon, IA 52333

Join us as Sofia van Hattem, MA presents on "Pardon and Power for the Christian Life: The Role of Grace in Your Life."

Originally from Antwerp, Belgium, Sofia received her Master of Arts in Spiritual Care from Concordia Seminary, St. Louis in 2026. Growing up in a pastor's family, she has been involved in the life and ministry of the Church from an early age. She has worked in the areas of worship & music leadership, youth faith formation, spiritual care & mercy work, event coordination & hospitality, administrative & organizational support, and cross-cultural ministry engagement.
With a heart for people and Christian formation, Sofia enjoys walking alongside others in their faith and exploring how God's Word shapes our everyday lives and relationships. At this retreat, we will reflect on God's grace as Sofia draws on her thesis on the role of grace in the Christian life.

Schedule:
Friday, October 23
6:00 PM - Arrive and get settled.
7:00 PM - Opening prayer
7:15 PM - Session 1
9:00 PM - Social Time
???? PM - Bed

Saturday, October 24
8:00 AM - Breakfast
8:45 AM - Prayer
9:00 AM - Session 2
10:30 AM - Camp activities
12:00 PM - Lunch
1:00 PM - Session 3
3:00 PM - Retreat officially ends

Your cost: $10

Sing-up on the sheet in the Happy Hour Room.

Men's and Women's Nights will be held on Friday, October 30, at 6:00 PM

General Information

Cry Room: If you are in need of a place to go with your children during the service, please feel free to use the bell tower. You will still be able to hear the service from there. Also, there is a changing station in the women's bathroom.

Bulletin Announcements: If you are in charge of an announcement for an event, please have it to the administrative assistant by 9:00 AM on the Thursday before the first Sunday you would like it to run. E-mail it to stpaulschapel.iowacity@gmail.com

Lost and Found! In the student center is a wicker storage cube which is the Chapel's Lost and Found. Any items left in the Chapel will be placed in this container. At the end of each month, the bin will be emptied and its contents will be donated to Good Will. All Chapelites are strongly encouraged to check the Lost and Found periodically so we don't donate something of yours!

Auto Debit Offering Option: If you would like to automate or update your existing auto-offering please visit https://stpaulic.com/giving/ or speak with Chapel Treasurer Samantha Zoske, treasurer.stpaul@gmail.com

Calendar

Calendar

4 Today	Choir Rehearsal at 8:20 AM Divine Service at 9:00 AM Happy Hour Bible class Luther Bowl at 2:30 PM
7 Wednesday	Vespers at 7:00 PM Bible class at 7:30 PM
11 Sunday	Choir Rehearsal at 8:20 AM Divine Service at 9:00 AM Happy Hour Bible class Game Night at 6:30 PM

Private absolution is available by appointment.

Contact Information:

St. Paul's Lutheran Chapel, Lutheran Church - Missouri Synod
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