St. Paul's Lutheran Chapel and University Center
Eighteenth Sunday after Pentecost
September 27th, 2026

Divine Service Setting Five, Lutheran Service Book, page 213
Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✝ Son and of the Holy Spirit.
C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,
C **who made heaven and earth.**
P I said, I will confess my transgressions unto the Lord,
C **and You forgave the iniquity of my sin.**

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit.
C **Amen.**

Stand

Service of the Word

Introit

Psalm 147:1–5; antiphon: v. 6

The LORD lifts up the | humble;*
he casts the wicked | to the ground.
Praise the LORD! For it is good to sing praises | to our God;*
for it is pleasant, and a song of praise is | fitting.
The LORD builds up Je- | rusalem;*
he gathers the outcasts of | Israel.
He heals the broken- | hearted*
and binds | up their wounds.

He determines the number | of the stars;*
he gives to all of | them their names.
Great is our Lord, and abun- | dant in power;*
his understanding is beyond | measure.
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
The LORD lifts up the | humble;*
he casts the wicked | to the ground.

942 Kyrie! God, Father

1 Kyrie! God, Father in heav'n above,
You abound in gracious love,
Of all things the maker and preserver.
Eleison! Eleison!
Kyrie! O Christ, our king,
Salvation for all You came to bring.
O Lord Jesus, God's own Son,
Our mediator at the heav'nly throne:
Hear our cry and grant our supplication.
Eleison! Eleison!
Kyrie! O God the Holy Ghost,
Guard our faith, the gift we need the most,
And bless our life's last hour,
That we leave this sinful world with gladness.
Eleison! Eleison!

Text: German version, Ordenung der ceremonien, 1537/38, Naumburg; tr. W. Gustave Polack, 1890–1950, alt.; Latin, 9th cent.
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948 All Glory Be to God Alone

1 All glory be to God alone,
Forevermore the highest one,
Who did our sinful race befriend
And grace and peace to us extend.
Among us may His gracious will
All hearts with deep thanksgiving fill.

2 We praise You, God; Your name we bless
And worship You in humbleness;
From day to day we glorify
The everlasting God on high.
Of Your great glory do we sing,
And to Your throne our thanks we bring.

3 Lord God, our King on heaven's throne,
Our Father, the Almighty One.
O Lord, the sole-begotten One,
Lord Jesus Christ, the Father's Son,
True God from all eternity,
O Lamb of God, to You we flee.

4 You take the whole world's sin away;
Have mercy on us, Lord, we pray.
You take the whole world's sin away;
O Lord, receive our prayer this day.
From God's right hand Your mercy send,
To all the world Your grace extend.

5 You only are the Holy One
And over all are Lord alone.
O Jesus Christ, we glorify
You and the Spirit, Lord Most High;
With Him You evermore shall be
One in the Father's majesty.

Text: attr. Martin Luther, 1483–1546, abr.; tr. W. Gustave Polack, 1890–1950, alt.
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Salutation and Collect of the Day

P The Lord be with you.
C **And also with you.**

P Let us pray.
Almighty God, You exalted Your Son to the place of all honor and authority. Enlighten our minds by Your Holy Spirit that, confessing Jesus as Lord, we may be led into all truth; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Sit

Old Testament Reading *Ezekiel 18:1–4, 25–32*

[1]The word of the LORD came to me: [2]"What do you mean by repeating this proverb concerning the land of Israel, 'The fathers have eaten sour grapes, and the children's teeth are set on edge'? [3]As I live, declares the Lord GOD, this proverb shall no more be used by you in Israel. [4]Behold, all souls are mine; the soul of the father as well as the soul of the son is mine: the soul who sins shall die. . . .

[25]"Yet you say, 'The way of the Lord is not just.' Hear now, O house of Israel: Is my way not just? Is it not your ways that are not just? [26]When a righteous person turns away from his righteousness and does injustice, he shall die for it; for the injustice that he has done he shall die. [27]Again, when a wicked person turns away from the wickedness he has committed and does what is just and right, he shall save his life. [28]Because he considered and turned away from all the transgressions that he had committed, he shall surely live; he shall not die. [29]Yet the house of Israel says, 'The way of the Lord is not just.' O house of Israel, are my ways not just? Is it not your ways that are not just?

[30]"Therefore I will judge you, O house of Israel, every one according to his ways, declares the Lord GOD. Repent and turn from all your transgressions, lest iniquity be your ruin. [31]Cast away from you all the transgressions that you have committed, and make yourselves a new heart and a new spirit! Why will you die, O house of Israel? [32]For I have no pleasure in the death of anyone, declares the Lord GOD; so turn, and live."

A This is the Word of the Lord.
C **Thanks be to God.**

Psalm *Psalm 25:1–10; antiphon: v. 4*

[1]To you, | O LORD,*
I lift | up my soul.
[2]O my God, in you I trust;
let me not be | put to shame;*
let not my enemies exult | over me.
[3]Indeed, none who wait for you shall be | put to shame;*
they shall be ashamed who are wantonly | treacherous.

[4]Make me to know your ways, | O LORD;*
teach me | your paths.
[5]Lead me in your truth and teach me,
for you are the God of my sal- | vation;*
for you I wait all the | day long.

[6]Remember your mercy, O LORD, and your | steadfast love,*
for they have been | from of old.
[7]Remember not the sins of my youth or my trans- | gressions;*
according to your steadfast love remember me,
for the sake of your goodness, | O LORD!

[8]Good and upright | is the LORD;*
therefore he instructs sinners | in the way.
[9]He leads the humble in | what is right,*
and teaches the humble | his way.
[10]All the paths of the LORD are steadfast love and | faithfulness,*
for those who keep his covenant and his testi- | monies.

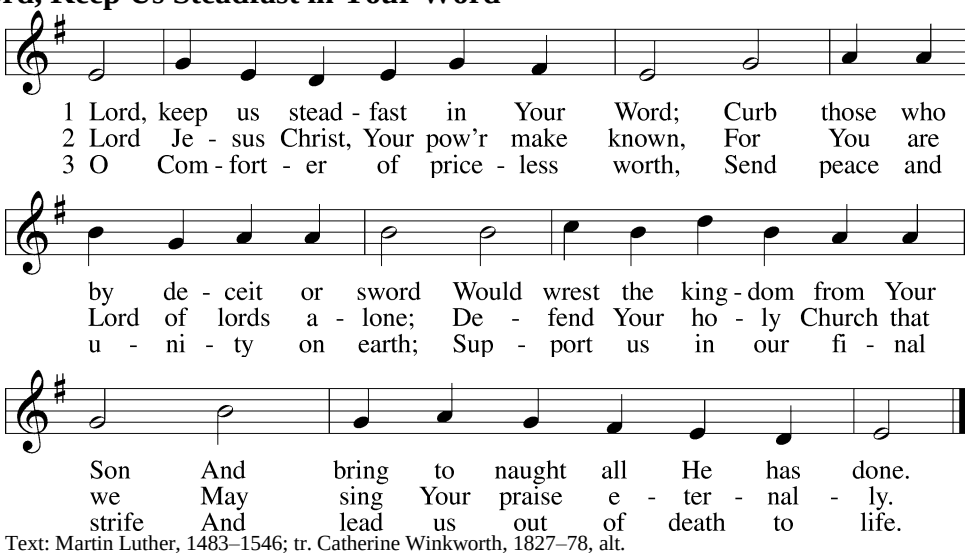
Epistle *Philippians 2:1–4, 14–18*

[1]If there is any encouragement in Christ, any comfort from love, any participation in the Spirit, any affection and sympathy, [2]complete my joy by being of the same mind, having the same love, being in full accord and of one mind. [3]Do nothing from rivalry or conceit, but in humility count others more significant than yourselves. [4]Let each of you look not only to his own interests, but also to the interests of others. . . .

[14]Do all things without grumbling or questioning, [15]that you may be blameless and innocent, children of God without blemish in the midst of a crooked and twisted generation, among whom you shine as lights in the world, [16]holding fast to the word of life, so that in the day of Christ I may be proud that I did not run in vain or labor in vain. [17]Even if I am to be poured out as a drink offering upon the sacrificial offering of your faith, I am glad and rejoice with you all. [18]Likewise you also should be glad and rejoice with me.

A This is the Word of the Lord.
C **Thanks be to God.**

655 Lord, Keep Us Steadfast in Your Word



Text: Martin Luther, 1483–1546; tr. Catherine Winkworth, 1827–78, alt.
Tune: Geistliche Lieder auffs new gebessert, 1543, Wittenberg, ed. Joseph Klug
Text and tune: Public domain

Stand

Holy Gospel *Matthew 21:23–27*

P The Holy Gospel according to St. Matthew, the twenty-first chapter.
C **Glory to You, O Lord.**

[23]When [Jesus] entered the temple, the chief priests and the elders of the people came up to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" [24]Jesus answered them, "I also will ask you one question, and if you tell me the answer, then I also will tell you by what authority I do these things. [25]The baptism of John, from where did it come? From heaven or from man?" And they discussed it among themselves, saying, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' [26]But if we say, 'From man,' we are afraid of the crowd, for they all hold that John was a prophet." [27]So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I do these things."

P This is the Gospel of the Lord.
C **Praise to You, O Christ.**

953 We All Believe in One True God

1 We all believe in one true God,
Father, Son, and Holy Ghost,
Ever-present help in need,
Praised by all the heav'nly host;
All He made His love enfolds,
All creation He upholds.

2 We all believe in Jesus Christ,
Son of God and Mary's son,
Who descended from His throne
And for us salvation won;
By whose cross and death are we
Rescued from all misery.

3 We all confess the Holy Ghost,
Who from both in truth proceeds,
Who sustains and comforts us
In all trials, fears, and needs.
Blessèd, holy Trinity,
Praise forever be to Thee!

Text: Tobias Clausnitzer, 1619–84; tr. Catherine Winkworth, 1827–78, alt.
Text: Public domain

Sit

Sermon

Stand

Prayer of the Church
Sit

Offering

Service of the Sacrament

Stand

Preface *LSB 216*

P The Lord be with you.
C **And also with you.**

P Lift up your hearts.
C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.
C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. Grant us Your Spirit, gracious Father, that we may give heed to the testament of Your Son in true faith and, above all, firmly take to heart the words with which Christ gives to us His body and blood for our forgiveness. By Your grace, lead us to remember and give thanks for the boundless love which He manifested to us when, by pouring out His precious blood, He saved us from Your righteous wrath and from sin, death, and hell. Grant that we may receive the bread and wine, that is, His body and blood, as a gift, guarantee, and pledge of His salvation. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.
C **Amen.**

Lord's Prayer

C **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,

Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

P In the name of our Lord and Savior Jesus Christ, at His command, and with His own words, we receive His testament:

The Words of Our Lord *LSB 217*

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

960 Isaiah, Mighty Seer in Days of Old

1 Isaiah, mighty seer in days of old,
The Lord of all in spirit did behold
High on a lofty throne, in splendor bright,
With robes that filled the temple courts with light.
Above the throne were flaming seraphim;
Six wings had they, these messengers of Him.
With two they veiled their faces as was right,
With two they humbly hid their feet from sight,
And with the other two aloft they soared;
One to the other called and praised the Lord:
"Holy is God, the Lord of Sabaoth!
Holy is God, the Lord of Sabaoth!
Holy is God, the Lord of Sabaoth!
His glory fills the heavens and the earth!"
The beams and lintels trembled at the cry,
And clouds of smoke enwrapped the throne on high.

Text: tr. The Lutheran Hymnal, 1941, alt.; Martin Luther, 1483–1546
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Pax Domini

P The peace of the Lord be with you always.
C **Amen.**

Agnus Dei *LSB 198*

C **O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.**
O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

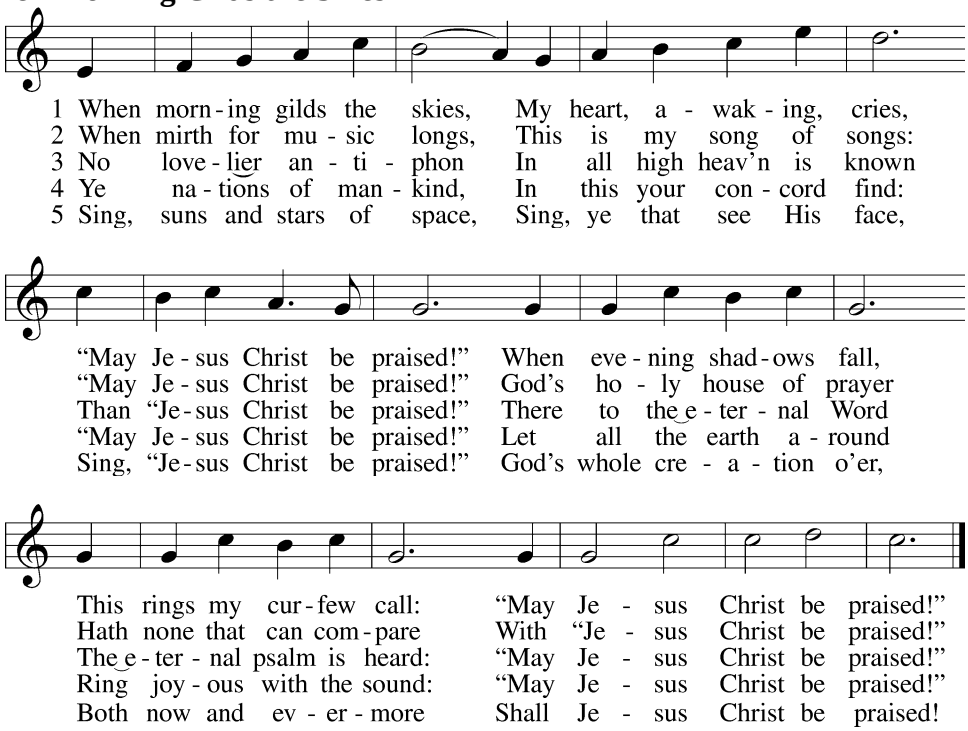
O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

Sit

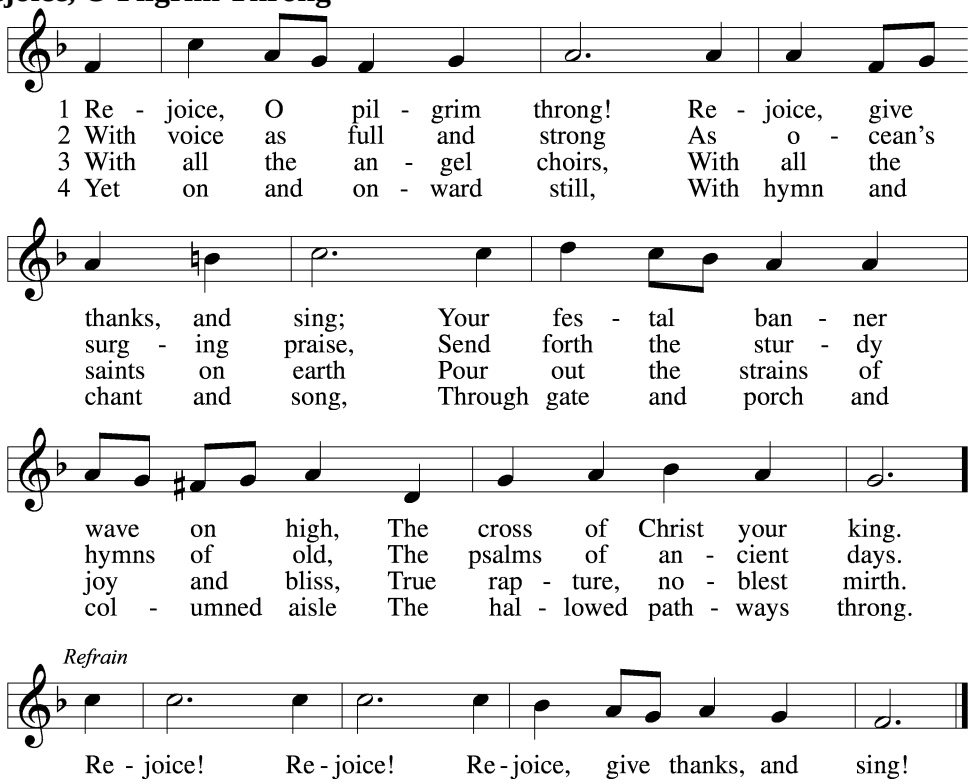
Distribution

We ordinarily offer the Lord's Supper only to those who are communicant members of a congregation of the Lutheran Church-Missouri Synod or of congregations which are part of a church body which is in altar or pulpit fellowship with the LCMS. The Scriptures teach that Holy Communion is to be a confession of a common faith (1 Cor. 10:17, Acts 2:42) and that those who are unprepared may even do themselves spiritual harm (1 Cor. 11:23-32). We do not hereby presume to question another's faith in Christ, but hold this historic position out of love for God's Word and in care for souls. Inviting all Christians to Communion would imply a oneness which does not yet exist but for which we must all pray. Even as we try to respect the practices of other Christian denominations so we ask others to respect our practice. Those who would like to discuss this practice at more length may make an appointment with our pastor to do so.

If you are unable to receive Holy Communion, but wish to receive a blessing, please feel free to come forward. Please stand with your hands behind your back to indicate that you would like a blessing.

807 When Morning Gilds the Skies

Text: Katholisches Gesangbuch, 1828, Würzburg; tr. Robert S. Bridges, 1844–1930, alt.
Tune: Joseph Barnby, 1838–96
Text and tune: Public domain

813 Rejoice, O Pilgrim Throng



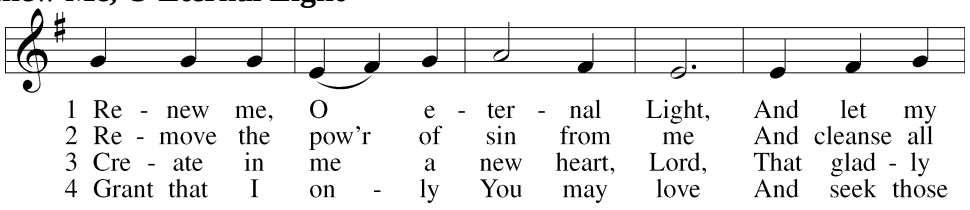
5 Still lift your standard high,
Still march in firm array,
As pilgrims through the darkness wend
Till dawns the golden day. Refrain

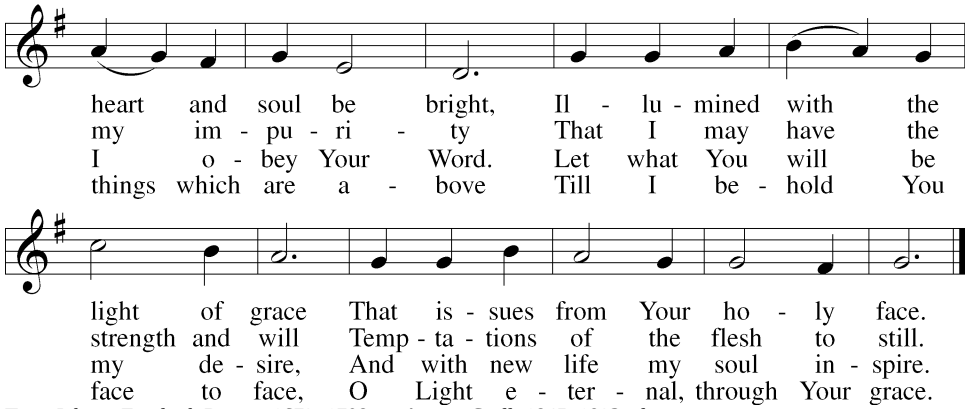
6 At last the march shall end;
The wearied ones shall rest;
The pilgrims find their home at last,
Jerusalem the blest. Refrain

D 7 Praise Him who reigns on high,
The Lord whom we adore:
The Father, Son, and Holy Ghost,
One God forevermore. Refrain

Text: Edward H. Plumptre, 1821–91, alt.
Tune: Arthur H. Messiter, 1834–1916
Text and tune: Public domain

704 Renew Me, O Eternal Light





Text: Johann Friedrich Ruopp, 1672–1708; tr. August Crull, 1845–1923, alt.
Tune: As hymnodus sacer, 1625, Leipzig
Text and tune: Public domain

Stand

617 O Lord, We Praise Thee

1 O Lord, we praise Thee, bless Thee, and adore Thee,
In thanksgiving bow before Thee.
Thou with Thy body and Thy blood didst nourish
Our weak souls that they may flourish:
O Lord, have mercy!
May Thy body, Lord, born of Mary,
That our sins and sorrows did carry,
And Thy blood for us plead
In all trial, fear, and need:
O Lord, have mercy!

2 Thy holy body into death was given,
Life to win for us in heaven.
No greater love than this to Thee could bind us;
May this feast thereof remind us!
O Lord, have mercy!
Lord, Thy kindness did so constrain Thee
That Thy blood should bless and sustain me.
All our debt Thou hast paid;
Peace with God once more is made:
O Lord, have mercy!

3 May God bestow on us His grace and favor
That we follow Christ our Savior
And live together here in love and union
Nor despise this blest Communion!
O Lord, have mercy!
Let not Thy good Spirit forsake us;
Grant that heav'nly-minded He make us;
Give Thy Church, Lord, to see
Days of peace and unity:
O Lord, have mercy!

Text: tr. The Lutheran Hymnal, 1941, alt.; (st. 1): German, 14th cent.; (sts. 2–3): Martin Luther, 1483–1546
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Post-Communion Collect

A Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Benedicamus *LSB 218*

A Let us bless the Lord.

C **Thanks be to God.**

Benediction

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and T give you peace.

C **Amen.**

Acknowledgments

Divine Service, Setting Five from Lutheran Service Book

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In our prayers we pray for John Ireland and Amy Dickmander who are undergoing treatments for cancer.

Upcoming Events!

Instruction in the Small Catechism continues after Bible Study. If you are interested in membership in the Lutheran Church-Missouri Synod, Lutheran doctrine, or would like to review the Catechism this class is for you!

September 27 at 7:00 PM

Over 21 Crowd at Big Grove. Meet at chapel at 6:45 for transportation.

October 4 at 2:30 PM
Luther Bowl XXVI, our annual flag football game and dinner. The game kicks off at Willow Creek Park at 2:30 PM followed by dinner at the Mons home.

October 10 at 9:00 AM
Dart Day. Gather at the chapel at 9:00 AM, throw and dart at the map and that's where we are going. Bring money for lunch.

October 11 at 6:30 PM
Monthly Game Night.

October 18 at 1:00 PM
Gather at the Chapel for a trip to Wilson's Orchard.

October 23-24 – Women's Retreat at Camp Io-Dis-E-Ca

Location: Camp Io-Dis-E-Ca, 3271 Sandy Beach Rd NE, Solon, IA 52333

Join us as Sofia van Hattem, MA presents on "Pardon and Power for the Christian Life: The Role of Grace in Your Life."

Originally from Antwerp, Belgium, Sofia received her Master of Arts in Spiritual Care from Concordia Seminary, St. Louis in 2026. Growing up in a pastor's family, she has been involved in the life and ministry of the Church from an early age. She has worked in the areas of worship & music leadership, youth faith formation, spiritual care & mercy work, event coordination & hospitality, administrative & organizational support, and cross-cultural ministry engagement.
With a heart for people and Christian formation, Sofia enjoys walking alongside others in their faith and exploring how God's Word shapes our everyday lives and relationships. At this retreat, we will reflect on God's grace as Sofia draws on her thesis on the role of grace in the Christian life.

Schedule:
Friday, October 23
6:00 PM - Arrive and get settled.
7:00 PM - Opening prayer
7:15 PM - Session 1
9:00 PM - Social Time
???? PM - Bed

Saturday, October 24
8:00 AM - Breakfast
8:45 AM - Prayer
9:00 AM - Session 2
10:30 AM - Camp activities
12:00 PM - Lunch
1:00 PM - Session 3
3:00 PM - Retreat officially ends

Your cost: $10

Sing-up on the sheet in the Happy Hour Room.

General Information

Cry Room: If you are in need of a place to go with your children during the service, please feel free to use the bell tower. You will still be able to hear the service from there. Also, there is a changing station in the women's bathroom.

Bulletin Announcements: If you are in charge of an announcement for an event, please have it to the administrative assistant by 9:00 AM on the Thursday before the first Sunday you would like it to run. E-mail it to stpaulschapel.iowacity@gmail.com

Lost and Found! In the student center is a wicker storage cube which is the Chapel's Lost and Found. Any items left in the Chapel will be placed in this container. At the end of each month, the bin will be emptied and its contents will be donated to Good Will. All Chapelites are strongly encouraged to check the Lost and Found periodically so we don't donate something of yours!

Auto Debit Offering Option: If you would like to automate or update your existing auto-offering please visit https://stpaulic.com/giving/ or speak with Chapel Treasurer Samantha Zoske, treasurer.stpaul@gmail.com

Calendar

Calendar

27 Today	Choir Rehearsal at 8:20 AM Divine Service at 9:00 AM Happy Hour Bible class Adult Instruction Over 21 Crowd at Big Grove at 7:00 PM
30 Wednesday	Evening Prayer at 7:00 PM Bible class at 7:30 PM
4 Sunday	Choir Rehearsal at 8:20 AM Divine Service at 9:00 AM Happy Hour Bible class Adult Instruction Luther Bowl at 2:30 PM

Private absolution is available by appointment.

Contact Information:

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