

St. Paul's Lutheran Chapel and University Center
Reformation Day Observed
October 26th, 2025

Divine Service Setting Five, Lutheran Service Book, page 213

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

Stand

Service of the Word

Introit

Psalm 34:1–2, 11, 22; antiphon: Psalm 119:46

I will speak of your testimonies before kings, | [O Lord,]*
and shall not be | put to shame.

I will bless the LORD at | all times; *
his praise shall continually be | in my mouth.

My soul makes its boast | in the LORD; *
let the humble hear | and be glad.

Come, O children, lis- | ten to me; *
I will teach you the fear | of the LORD.

The LORD redeems the life of his | servants; *

none of those who take refuge in him will | be condemned.
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
I will speak of your testimonies before kings, | [O Lord,]*
and shall not be | put to shame.

942 Kyrie! God, Father

1 Kyrie! God, Father in heav'n above,
You abound in gracious love,
Of all things the maker and preserver.
Eleison! Eleison!
Kyrie! O Christ, our king,
Salvation for all You came to bring.
O Lord Jesus, God's own Son,
Our mediator at the heav'nly throne:
Hear our cry and grant our supplication.
Eleison! Eleison!
Kyrie! O God the Holy Ghost,
Guard our faith, the gift we need the most,
And bless our life's last hour,
That we leave this sinful world with gladness.
Eleison! Eleison!

Text: German version, *Ordnung der ceremonien*, 1537/38, Naumburg; tr. W. Gustave Polack, 1890–1950, alt.; Latin, 9th cent.

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947 All Glory Be to God on High

1 All glory be to God on high
And thanks for all His favor;
No harm can touch or terrify
A child of God forever.
God shows His good and gracious will
And grants His peace, the world to fill—
All strife at last has ended.

2 We praise and laud and worship You;
We give You thanks forever,
O Father, for Your rule is true
And just and changes never.
With boundless pow'r, Your mighty reign
Fulfills whatever You ordain.
Lord, grant us ev'ry blessing!

3 O Jesus Christ, the only Son
Begotten of the Father,
Your saving death has made us one
With God and with each other.
O Lamb of God, to You on high
In our distress we sinners cry,
Have mercy on us, amen!

- 4 O Holy Spirit, our delight
And source of consolation,
Protect us from the devil's might
Through Jesus, our salvation,
Who by His death upon a tree
Has rescued us from misery:
To this we hold forever.

Text: Nicolaus Decius, c. 1485–after 1546; tr. Lutheran Service Book, 2006

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Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

Almighty and gracious Lord, pour out Your Holy Spirit on Your faithful people. Keep us steadfast in Your grace and truth, protect and deliver us in times of temptation, defend us against all enemies, and grant to Your Church Your saving peace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Sit

First Reading

Revelation 14:6–7

⁶Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. ⁷And he said with a loud voice, “Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water.”

A This is the Word of the Lord.

C **Thanks be to God.**

Psalm

Psalm 46; antiphon: v. 7

- ¹God is our ref- | uge and strength,*
a very present help in | trouble.
²Therefore we will not fear though the | earth gives way,*
though the mountains be moved into the heart | of the sea,
³though its waters | roar and foam,*
though the mountains tremble at its | swelling.
⁴There is a river whose streams make glad the cit- | y of God,*
the holy habitation of the | Most High.
⁵God is in the midst of her; she shall | not be moved;*
God will help her when | morning dawns.
⁶The nations rage, the kingdoms | totter;*
he utters his voice, the | earth melts.
⁷The LORD of hosts is | with us;*
the God of Jacob is our | fortress.
⁸Come, behold the works | of the LORD,*
how he has brought desolations | on the earth.

⁹He makes wars cease to the end | of the earth; *
 he breaks the bow and shatters the spear;
 he burns the chariots | with fire.
¹⁰“Be still, and know that | I am God. *
 I will be exalted among the nations,
 I will be exalted | in the earth!”
¹¹The LORD of hosts is | with us; *
 the God of Jacob is our | fortress.

Epistle

Romans 3:19–28

¹⁹Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. ²⁰For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

²¹But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— ²²the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: ²³for all have sinned and fall short of the glory of God, ²⁴and are justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵whom God put forward as a propitiation by his blood, to be received by faith. This was to show God’s righteousness, because in his divine forbearance he had passed over former sins. ²⁶It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

²⁷Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. ²⁸For we hold that one is justified by faith apart from works of the law.

A This is the Word of the Lord.
 C **Thanks be to God.**

656 A Mighty Fortress Is Our God

1 A might - y for - tress is our God,
 2 With might of ours can naught be done,
 3 Though dev - ils all the world should fill,
 4 The Word they still shall let re - main

A trust - y shield and weap - on;
 Soon were our loss ef - fect - ed;
 All ea - ger to de - vour us,
 Nor an - y thanks have for it;

He helps us free from ev - 'ry need
 But for us fights the val - iant One,
 We trem - ble not, we fear no ill;
 He's by our side up - on the plain

That hath us now o'er - tak - en.
 Whom God Him - self e - lect - ed.
 They shall not o - ver - pow'r us.
 With His good gifts and Spir - it.

The old e - vil foe Now means
 Ask ye, Who is this? Je - sus
 This world's prince may still Scowl fierce
 And take they our life, Goods, fame,
 dead - ly woe; Deep guile and great might
 Christ it is, Of Sab - a - oth Lord,
 as he will, He can harm us none.
 child, and wife, Though these all be gone,
 Are his dread arms in fight; On earth
 And there's none oth - er God; He holds
 He's judged; the deed is done; One lit -
 Our vic - t'ry has been won; The King -
 is not his e - qual.
 the field for - ev - er.
 tle word can fell him.
 dom ours re - main - eth.

Text: tr. composite
 Text and tune: Martin Luther, 1483–1546
 Text and tune: Public domain

Stand

Holy Gospel

Matthew 11:12–19

P The Holy Gospel according to St. Matthew, the eleventh chapter.
 C **Glory to You, O Lord.**

¹²[Jesus said:] “From the days of John the Baptist until now the kingdom of heaven has suffered violence, and the violent take it by force. ¹³For all the Prophets and the Law prophesied until John, ¹⁴and if you are willing to accept it, he is Elijah who is to come. ¹⁵He who has ears to hear, let him hear.

¹⁶“But to what shall I compare this generation? It is like children sitting in the marketplaces and calling to their playmates,

¹⁷“We played the flute for you, and you did not dance; we sang a dirge, and you did not mourn.”

¹⁸For John came neither eating nor drinking, and they say, ‘He has a demon.’ ¹⁹The Son of Man came eating and drinking, and they say, ‘Look at him! A glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is justified by her deeds.”

P This is the Gospel of the Lord.
 C **Praise to You, O Christ.**

954 We All Believe in One True God

1 We all believe in one true God,
 Who created earth and heaven,
 The Father, who to us in love
 Has the right of children given.
 He in soul and body feeds us;

All we need His hand provides us;
Through all snares and perils leads us,
Watching that no harm betide us.
He cares for us by day and night;
All things are governed by His might.

2 We all believe in Jesus Christ,
His own Son, our Lord, possessing
An equal Godhead, throne, and might,
Source of ev'ry grace and blessing;
Born of Mary, virgin mother,
By the power of the Spirit,
Word made flesh, our elder brother;
That the lost might life inherit,
Was crucified for all our sin
And raised by God to life again.

3 We all confess the Holy Ghost,
Who, in highest heaven dwelling
With God the Father and the Son,
Comforts us beyond all telling;
Who the Church, His own creation,
Keeps in unity of spirit.
Here forgiveness and salvation
Daily come through Jesus' merit.
All flesh shall rise, and we shall be
In bliss with God eternally.
Amen.

Text: Martin Luther, 1483–1546; tr. The Lutheran Hymnal, 1941, alt.
Text: Public domain

Sit

Sermon

Stand

Prayer of the Church

Sit

Offering

Service of the Sacrament

Stand

Preface

P The Lord be with you.
C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. Grant us Your Spirit, gracious Father, that we may give heed to the testament of Your Son in true faith and, above all, firmly take to heart the words with which Christ gives to us His body and blood for our forgiveness. By Your grace, lead us to remember and give thanks for the boundless love which He manifested to us when, by pouring out His precious blood, He saved us from Your righteous wrath and from sin, death, and hell. Grant that we may receive the bread and wine, that is, His body and blood, as a gift, guarantee, and pledge of His salvation. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C **Amen.**

Lord's Prayer

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

P In the name of our Lord and Savior Jesus Christ, at His command, and with His own words, we receive His testament:

The Words of Our Lord

LSB 217

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

960 Isaiah, Mighty Seer in Days of Old

1 Isaiah, mighty seer in days of old,
The Lord of all in spirit did behold

High on a lofty throne, in splendor bright,
 With robes that filled the temple courts with light.
 Above the throne were flaming seraphim;
 Six wings had they, these messengers of Him.
 With two they veiled their faces as was right,
 With two they humbly hid their feet from sight,
 And with the other two aloft they soared;
 One to the other called and praised the Lord:
 "Holy is God, the Lord of Sabaoth!
 Holy is God, the Lord of Sabaoth!
 Holy is God, the Lord of Sabaoth!
 His glory fills the heavens and the earth!"
 The beams and lintels trembled at the cry,
 And clouds of smoke enwrapped the throne on high.

Text: tr. The Lutheran Hymnal, 1941, alt.; Martin Luther, 1483–1546

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Pax Domini

P The peace of the Lord be with you always.
 C **Amen.**

Agnus Dei

LSB 198

C **O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
 O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
 O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace.
 Amen.**

Sit

Distribution

Concerning the Holy Communion

We ordinarily offer the Lord's Supper only to those who are communicant members of a congregation of the Lutheran Church-Missouri Synod or of congregations which are part of a church body which is in altar or pulpit fellowship with the LCMS. The Scriptures teach that Holy Communion is to be a confession of a common faith (1 Cor. 10:17, Acts 2:42) and that those who are unprepared may even do themselves spiritual harm (1 Cor. 11:23-32). We do not hereby presume to question another's faith in Christ, but hold this historic position out of love for God's Word and in care for souls. Inviting all Christians to Communion would imply a oneness which does not yet exist but for which we must all pray. Even as we try to respect the practices of other Christian denominations so we ask others to respect our practice. Those who would like to discuss this practice at more length may make an appointment with our pastor to do so.

If you are unable to receive Holy Communion, but wish to receive a blessing, please feel free to come forward. Please stand with your hands behind your back to indicate that you would like a blessing.

555 Salvation unto Us Has Come



1 Sal - va - tion un - to us has come By God's free grace and
 2 What God did in His Law de - mand And none to Him could
 3 It was a false, mis - lead - ing dream That God His Law had
 4 From sin our flesh could not ab - stain, Sin held its sway un -



fa - vor; Good works can - not a - vert our doom, They
 ren - der Caused wrath and woe on ev - 'ry hand For
 giv - en That sin - ners could them - selves re - deem And
 ceas - ing; The task was use - less and in vain, Our



help and save us nev - er. Faith looks to Je - sus
 man, the vile of - fend - er. Our flesh has not those
 by their works gain heav - en. The Law is but a
 guilt was e'er in - creas - ing. None can re - move sin's



Christ a - lone, Who did for all the
 pure de - sires The spir - it of the
 mir - ror bright To bring the in - bred
 poi - soned dart Or pu - ri - fy our



world a - tone; He is our one Re - deem - er.
 Law re - quires, And lost is our con - di - tion.
 sin to light That lurks with - in our na - ture.
 guile - ful heart— So deep is our cor - rup - tion.

- 5 Yet as the Law must be fulfilled
 Or we must die despairing,
 Christ came and has God's anger stilled,
 Our human nature sharing.
 He has for us the Law obeyed
 And thus the Father's vengeance stayed
 Which over us impended.

- 6 Since Christ has full atonement made
 And brought to us salvation,
 Each Christian therefore may be glad
 And build on this foundation.
 Your grace alone, dear Lord, I plead,
 Your death is now my life indeed,
 For You have paid my ransom.

- 7 Let me not doubt, but truly see
 Your Word cannot be broken;
 Your call rings out, "Come unto Me!"
 No falsehood have You spoken.
 Baptized into Your precious name,
 My faith cannot be put to shame,
 And I shall never perish.

- 8 The Law reveals the guilt of sin
 And makes us conscience-stricken;
 But then the Gospel enters in
 The sinful soul to quicken.

Come to the cross, trust Christ, and live;
The Law no peace can ever give,
No comfort and no blessing.

- 9 Faith clings to Jesus' cross alone
And rests in Him unceasing;
And by its fruits true faith is known,
With love and hope increasing.
For faith alone can justify;
Works serve our neighbor and supply
The proof that faith is living.

- △ 10 All blessing, honor, thanks, and praise
To Father, Son, and Spirit,
The God who saved us by His grace;
All glory to His merit.
O triune God in heav'n above,
You have revealed Your saving love;
Your blessed name we hallow.

Text: Paul Speratus, 1484–1551; tr. The Lutheran Hymnal, 1941, alt.
Tune: Etlich Cristlich lider, 1524, Wittenberg
Text and tune: Public domain

865 Lord, Help Us Ever to Retain



1 Lord, help us ev - er to re - tain The Cat - e -
2 Help us Your ho - ly Law to learn, To mourn our
3 Hear us, dear Fa - ther, when we pray For need - ed
4 Lord, when we fall or go a - stray, Ab - solve and



chism's— doc-trine plain As Lu - ther taught the
sin and from it turn In faith to You and
help from day to day That as Your chil - dren
lift us up, we pray; And through the Sac - ra -



Word of truth In sim - ple style to ten - der youth.
to Your Son And Ho - ly Spir - it, Three in One.
we may live, Whom You bap - tized and so re - ceived.
ment in - crease Our faith till we de - part in peace.

Text: Ludwig Helmbold, 1532–98; tr. Matthias Loy, 1828–1915, alt.
Tune: As hymnodus sacer, 1625, Leipzig
Text and tune: Public domain

Stand

824 May God Bestow on Us His Grace

- 1 May God bestow on us His grace,
With blessings rich provide us;
And may the brightness of His face
To life eternal guide us,
That we His saving health may know,

His gracious will and pleasure,
And also to the nations show
Christ's riches without measure
And unto God convert them.

2 Thine over all shall be the praise
And thanks of ev'ry nation;
And all the world with joy shall raise
The voice of exultation.
For Thou shalt judge the earth, O Lord,
Nor suffer sin to flourish;
Thy people's pasture is Thy Word
Their souls to feed and nourish,
In righteous paths to keep them.

Δ 3 O let the people praise Thy worth,
In all good works increasing;
The land shall plenteous fruit bring forth,
Thy Word is rich in blessing.
May God the Father, God the Son,
And God the Spirit bless us!
Let all the world praise Him alone,
Let solemn awe possess us.
Now let our hearts say, "Amen!"

Text: Martin Luther, 1483–1546; tr. Richard Massie, 1800–87, alt.
Text: Public domain

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Benedicamus

LSB 218

A Let us bless the Lord.

C **Thanks be to God.**

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and T give you peace.

C **Amen.**

Acknowledgments

Divine Service, Setting Five from Lutheran Service Book

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In our prayers we pray for DP Farenthold and John Ireland who are undergoing treatments for cancer.

Upcoming Events!

The Halloween/Reformation Party will be held on Friday, October 31, at 7:00 PM at the chapel.

Iowa breaded Pork Tenderloin Dinner Run. Sunday, November 9. Meet at the Chapel at 5:30 PM and we will head to a local restaurant for breaded pork tenderloins – your cost.

General Information

Cry Room: If you are in need of a place to go with your children during the service, please feel free to use the bell tower. You will still be able to hear the service from there. Also, there is a changing station in the women's bathroom.

Bulletin Announcements: If you are in charge of an announcement for an event, please have it to the administrative assistant by 9:00 AM on the Thursday before the first Sunday you would like it to run. E-mail it to stpaulschapel.iowacity@gmail.com

Lost and Found! In the student center is a wicker storage cube which is the Chapel's Lost and Found. Any items left in the Chapel will be placed in this container. At the end of each month, the bin will be emptied and its contents will be donated to Good Will. All Chapelites are strongly encouraged to check the Lost and Found periodically so we don't donate something of yours!

Auto Debit Offering Option: If you would like to automate or update your existing auto-offering please visit <https://stpaulic.com/giving/> or speak with Chapel Treasurer Samantha Zoske, treasurer.stpaul@gmail.com

Calendar

26 Today	Divine Service at 9:00 AM Happy Hour Bible class
29 Wednesday	Vespers at 7:00 PM Bible class at 7:30 PM
2 Sunday	Divine Service at 9:00 AM Happy Hour Bible class All Saints Day Observed

Private absolution is available by appointment.

Contact Information:

St. Paul's Lutheran Chapel, Lutheran Church - Missouri Synod
404 East Jefferson, Iowa City, IA 52245, (319) 337-3652 www.stpaulic.com
Rev. W. Max Mons, S.T.M.: wmaxmons@gmail.com
Tyce Marquez, Administrative Assistant: stpaulschapel.iowacity@gmail.com

