St. Paul's Lutheran Chapel and University Center
The Day of Pentecost
June 8th, 2025

Divine Service Setting One, Lutheran Service Book, page 151
Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

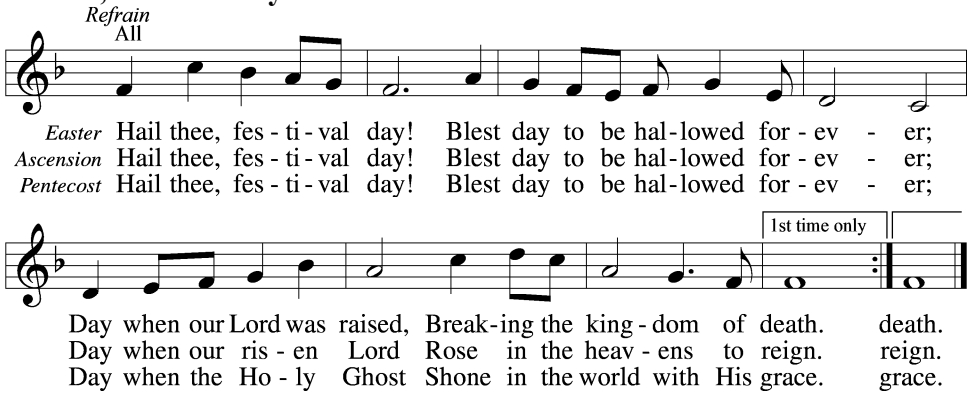
P Let us then confess our sins to God our Father.
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

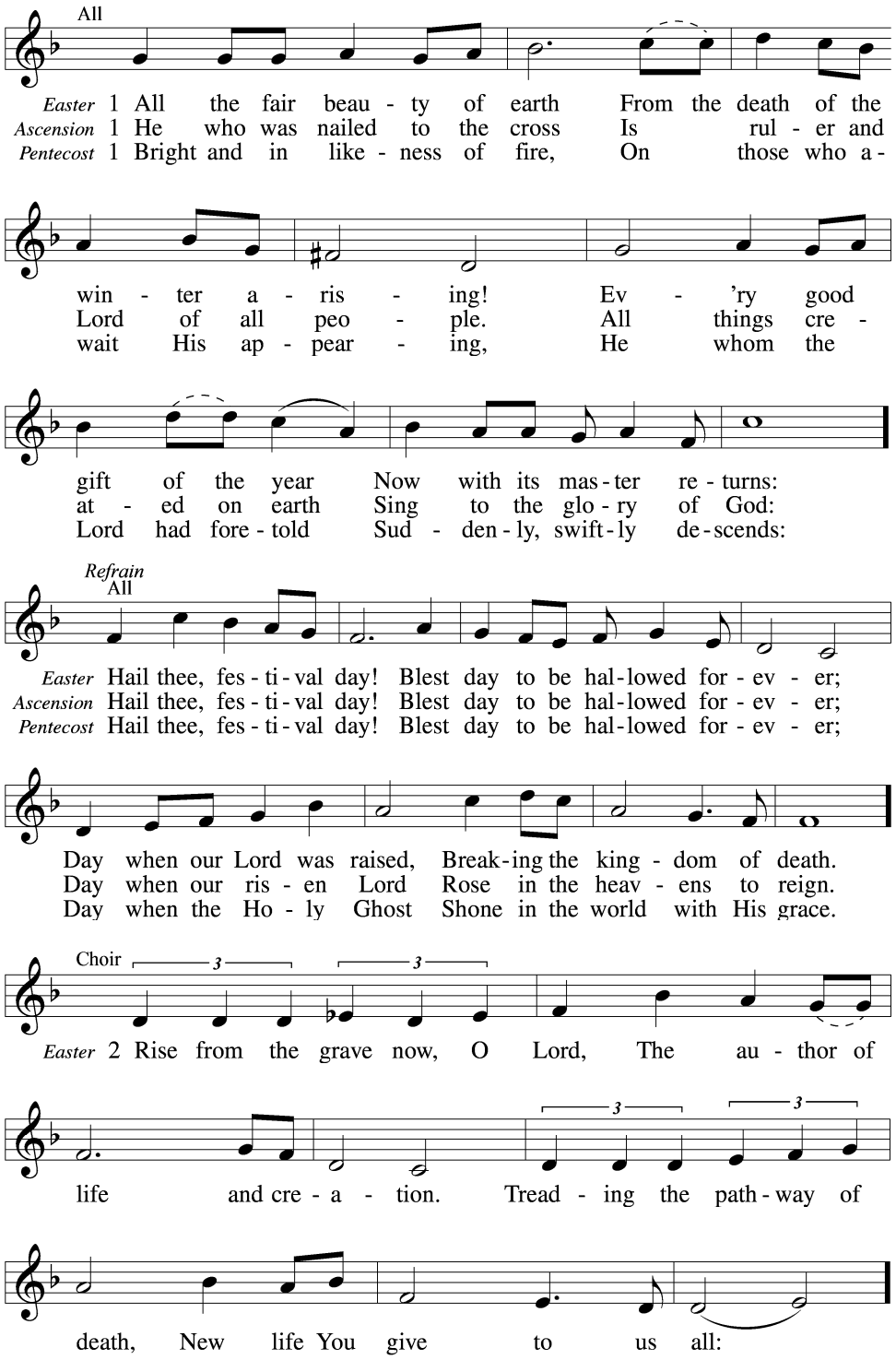
P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.**

Stand

Service of the Word

489 Hail Thee, Festival Day





2a Daily the loveliness grows,
Adorned with the glory of blossom;
Heaven her gateway unbars,
Flinging her increase of light: Refrain

2p Hark! For in myriad tongues
Christ's own, His chosen apostles,
Preached to the ends of the earth
Christ and His wonderful works: Refrain

3 God the Almighty, the Lord,
The ruler of earth and the heavens,
Guard us from harm without;
Cleanse us from evil within: Refrain

4 Jesus, the health of the world,
Creator of all and redeemer,
Son of the Father supreme,
Only-begotten of God: Refrain

5 Spirit of life and of pow'r,
Now flow in us, fount of our being,
Light that enlightens us all,
Life that in all may abide: Refrain

6 Praise to the giver of good!
O Lover and Author of concord,
Pour out Your balm on our days;
Order our ways in Your peace: Refrain

Text: Venantius Honorius Fortunatus, c. 530–609; (2p): tr. The English Hymnal, 1906, London, alt.; (sts. ref-e, ref-a, ref-p–1e, 1a, 1p–2e, 2a–6): tr. Lutheran Book of Worship, 1978, alt.
Tune: Ralph Vaughan Williams, 1872–1958, alt.
Text (sts. ref-e, ref-a, ref-p–1e, 1a, 1p–2e, 2a–6): © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110001899
Text (2p) and tune: Public domain

Kyrie *LSB 152*

A In peace let us pray to the Lord.
C **Lord, have mercy.**
A For the peace from above and for our salvation let us pray to the Lord.
C **Lord, have mercy.**
A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
C **Lord, have mercy.**
A For this holy house and for all who offer here their worship and praise let us pray to the Lord.
C **Lord, have mercy.**
A Help, save, comfort, and defend us, gracious Lord.
C **Amen.**

This Is the Feast *LSB 155*

C **This is the feast of victory for our God.**
Alleluia, alleluia, alleluia.

Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.

This is the feast of victory for our God.
Alleluia, alleluia, alleluia.

Power, riches, wisdom, and strength, and honor, blessing, and glory are His.

This is the feast of victory for our God.
Alleluia, alleluia, alleluia.

Sing with all the people of God, and join in the hymn of all creation:
Blessing, honor, glory, and might be to God and the Lamb forever. Amen.

This is the feast of victory for our God.
Alleluia, alleluia, alleluia.

For the Lamb who was slain has begun His reign. Alleluia.

This is the feast of victory for our God.
Alleluia, alleluia, alleluia.

Salutation and Collect of the Day

P The Lord be with you.
C **And also with you.**

P Let us pray.
O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Sit

Old Testament Reading *Genesis 11:1–9*

[1]Now the whole earth had one language and the same words. [2]And as people migrated from the east, they found a plain in the land of Shinar and settled there. [3]And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. [4]Then they said, "Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves, lest we be dispersed over the face of the whole earth." [5]And the LORD came down to see the city and the tower, which the children of man had built. [6]And the LORD said, "Behold, they are one people, and they have all one language, and this is only the beginning of what they will do. And nothing that they propose to do will now be impossible for them. [7]Come, let us go down and there confuse their language, so that they may not understand one another's speech." [8]So the LORD dispersed them from there over the face of all the earth, and they left off building the city. [9]Therefore its name was called Babel, because there the LORD confused the language of all the earth. And from there the LORD dispersed them over the face of all the earth.

A This is the Word of the Lord.
C **Thanks be to God.**

Psalm *Psalm 143; antiphon: v. 10*

[1]Hear my prayer, O LORD;
give ear to my pleas for | mercy!*
In your faithfulness answer me, in your | righteousness!
[2]Enter not into judgment with your | servant,*
for no one living is righteous be- | fore you.

[3]For the enemy has pursued my soul;
he has crushed my life | to the ground;*
he has made me sit in darkness like | those long dead.

4 Therefore my spirit faints with- | in me;*
my heart within me | is appalled.

5 I remember the days of old;
I meditate on all that | you have done;*
I ponder the work | of your hands.
6 I stretch out my | hands to you;*
my soul thirsts for you like a | parched land.

7 Answer me quickly, O LORD!
My | spirit fails!*
Hide not your face from me,
lest I be like those who go down | to the pit.
8 Let me hear in the morning of your steadfast love,
for in | you I trust.*
Make me know the way I should go,
for to you I lift | up my soul.

9 Deliver me from my enemies, | O LORD!*
I have fled to you for | refuge!
10 Teach me to do your will,
for you | are my God!*
Let your good Spirit lead me
on | level ground!

11 For your name's sake, O LORD, pre- | serve my life!*
In your righteousness bring my soul out of | trouble!
12 And in your steadfast love you will cut off my | enemies,*
and you will destroy all the adversaries of my soul,
for I am your | servant.

Second Reading *Acts 2:1–21*

1 When the day of Pentecost arrived, they were all together in one place. 2 And suddenly there came
from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting.
3 And divided tongues as of fire appeared to them and rested on each one of them. 4 And they were all
filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.
5 Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. 6 And at
this sound the multitude came together, and they were bewildered, because each one was hearing them
speak in his own language. 7 And they were amazed and astonished, saying, "Are not all these who are
speaking Galileans? 8 And how is it that we hear, each of us in his own native language? 9 Parthians and
Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, 10 Phrygia
and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, 11 both Jews
and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of
God." 12 And all were amazed and perplexed, saying to one another, "What does this mean?" 13 But
others mocking said, "They are filled with new wine."
14 But Peter, standing with the eleven, lifted up his voice and addressed them, "Men of Judea and all
who dwell in Jerusalem, let this be known to you, and give ear to my words. 15 For these men are not
drunk, as you suppose, since it is only the third hour of the day. 16 But this is what was uttered through
the prophet Joel:

17 "'And in the last days it shall be, God declares,
that I will pour out my Spirit on all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams;

[18]even on my male servants and female servants
in those days I will pour out my Spirit, and they shall prophesy.
[19]And I will show wonders in the heavens above
and signs on the earth below,
blood, and fire, and vapor of smoke;
[20]the sun shall be turned to darkness
and the moon to blood,
before the day of the Lord comes, the great and magnificent day.
[21]And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.'"

A This is the Word of the Lord.
C **Thanks be to God.**

Stand

Alleluia and Verse *LSB 156*

C **Alleluia.**
Lord, to whom shall we go?
You have the words of eternal life.
Alleluia, alleluia.

Holy Gospel *John 14:23–31*

P The Holy Gospel according to St. John, the fourteenth chapter.
C **Glory to You, O Lord.**

[23]Jesus answered him, "If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. [24]Whoever does not love me does not keep my words. And the word that you hear is not mine but the Father's who sent me.
[25]"These things I have spoken to you while I am still with you. [26]But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you. [27]Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid. [28]You heard me say to you, 'I am going away, and I will come to you.' If you loved me, you would have rejoiced, because I am going to the Father, for the Father is greater than I. [29]And now I have told you before it takes place, so that when it does take place you may believe. [30]I will no longer talk much with you, for the ruler of this world is coming. He has no claim on me, [31]but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us go from here."

P This is the Gospel of the Lord.
C **Praise to You, O Christ.**

Sit

497 Come, Holy Ghost, God and Lord

Text: tr. The Lutheran Hymnal, 1941, alt.; (st. 1): German, 15th cent.; (sts. 2–3): Martin Luther, 1483–1546
Tune: Eyn Enchiridion oder Handbüchlein, 1524, Erfurt
Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110001899
Tune: Public domain

Sermon The Helper – John 14:23-26

Stand

Nicene Creed

C **I believe in one God,**
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.

And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life T **of the world to come. Amen.**

Prayer of the Church
Stand

Offertory *LSB 159*

C **What shall I render to the Lord for all His benefits to me?**
I will offer the sacrifice of thanksgiving and will call on the name of the Lord.
I will take the cup of salvation and will call on the name of the Lord.
I will pay my vows to the Lord now in the presence of all His people,
in the courts of the Lord's house, in the midst of you, O Jerusalem.

Service of the Sacrament

Preface *LSB 160*

P The Lord be with you.
C **And also with you.**

P Lift up your hearts.
C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.
C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who ascended above the heavens and, sitting at Your right hand, poured out on this day the promised Holy Spirit on His chosen disciples. For all this the whole earth rejoices with exceeding joy. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus *LSB 161*

C **Holy, holy, holy Lord God of pow'r and might:**
Heaven and earth are full of Your glory.
Hosanna. Hosanna.
Hosanna in the highest.
Blessed is He who comes in the name of the Lord.

Hosanna in the highest.

Prayer of Thanksgiving *LSB 161*

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C **Amen.**

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C **Amen. Come, Lord Jesus.**

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

C **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Pax Domini *LSB 163*

P The peace of the Lord be with you always.

C **Amen.**

Agnus Dei *LSB 163*

C **Lamb of God, You take away the sin of the world; have mercy on us.**
Lamb of God, You take away the sin of the world; have mercy on us.
Lamb of God, You take away the sin of the world; grant us peace.

Sit

Distribution

Concerning the Holy Communion

We ordinarily offer the Lord's Supper only to those who are communicant members of a congregation of the Lutheran Church-Missouri Synod or of congregations which are part of a church body which is in altar or pulpit fellowship with the LCMS. The Scriptures teach that Holy Communion is to be a confession of a common faith (1 Cor. 10:17, Acts 2:42) and that those who are unprepared may even do themselves spiritual harm (1 Cor. 11:23-32). We do not hereby presume to question another's faith in Christ, but hold this historic position out of love for God's Word and in care for souls. Inviting all Christians to Communion would imply a oneness which does not yet exist but for which we must all pray. Even as we try to respect the practices of other Christian denominations so we ask others to respect our practice. Those who would like to discuss this practice at more length may make an appointment with our pastor to do so.

If you are unable to receive Holy Communion, but wish to receive a blessing, please feel free to come forward. Please stand with your hands behind your back to indicate that you would like a blessing.

500 Creator Spirit, by Whose Aid

Text: attr. Rabanus Maurus, 776–856; tr. John Dryden, 1631–1700, alt.
Tune: Gesangbuch . . . Psalmen, Geistliche Lieder, 1541, Strassburg, alt.
Text and tune: Public domain

913 O Holy Spirit, Enter In

Text: Michael Schirmer, 1606–73, adapt.; (sts. 1, 3): tr. Catherine Winkworth, 1827–78, alt.; (st. 2): tr. The Lutheran Hymnal, 1941, alt.
Tune: Philipp Nicolai, 1556–1608
Text and tune: Public domain

Stand

Thank the Lord *LSB 164*

C **Thank the Lord and sing His praise; tell ev'ryone what He has done.**
Let all who seek the Lord rejoice and proudly bear His name.
He recalls His promises and leads His people forth in joy
with shouts of thanksgiving. Alleluia, alleluia.

Post-Communion Collect

A Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Benediction *LSB 166*

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

C **Amen.**

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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Announcements

In our prayers we pray for DP Farenthold and John Ireland who are undergoing treatments for cancer.

Upcoming Events!

Stay tuned for more Summer-themed events!

General Information

Cry Room: If you are in need of a place to go with your children during the service, please feel free to use the bell tower. You will still be able to hear the service from there. Also, there is a changing station in the women's bathroom.

Bulletin Announcements: If you are in charge of an announcement for an event, please have it to the administrative assistant by Thursday before the first Sunday you would like it to run. E-mail it to stpaulschapel.iowacity@gmail.com

Lost and Found! In the student center is a wicker storage cube which is the Chapel's Lost and Found. Any items left in the Chapel will be placed in this container. At the end of each month, the bin will be emptied and its contents will be donated to Good Will. All Chapelites are strongly encouraged to check the Lost and Found periodically so we don't donate something of yours!

Auto Debit Offering Option: If you would like to automate or update your existing auto-offering please visit https://stpaulic.com/giving/ or speak with Chapel Treasurer Samantha Zoske, treasurer.stpaul@gmail.com

Calendar

Calendar

8 Today	Divine Service at 9:00 AM Happy Hour Bible class
15 Sunday	Divine Service at 9:00 AM Happy Hour Bible class

Private absolution is available by appointment.

Contact Information:

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