**St. Paul's Lutheran Chapel**
**Fifth Sunday after the Epiphany – February 9, 2025**

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**Divine Service Setting Four, Lutheran Service Book, page 203.**

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

P In the name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.**

P Our help is in the name of the Lord,
C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?
C **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

*Kneel/Stand*

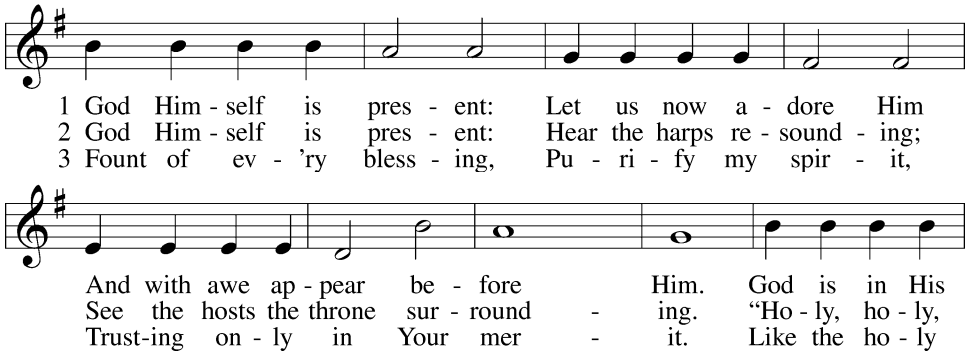
C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

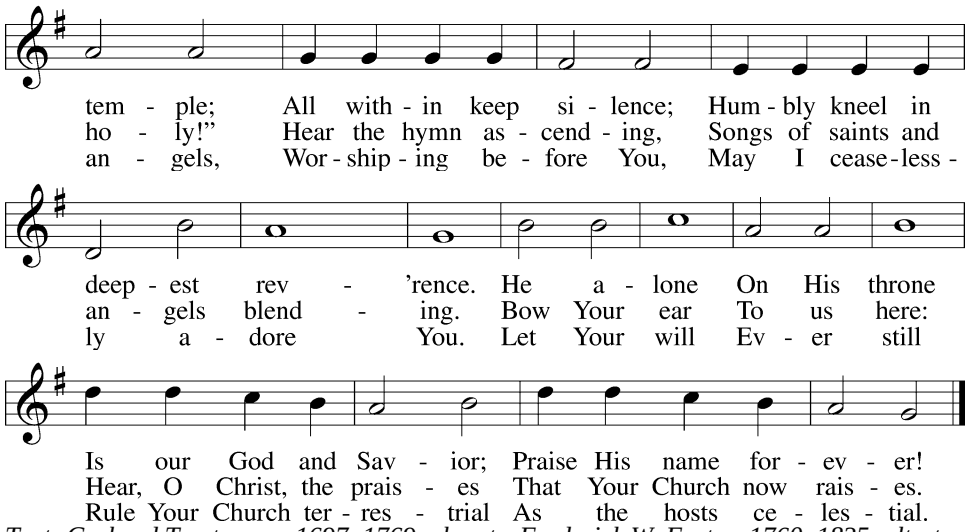
P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.
C **Amen.**

*Stand*

Service of the Word

**907 God Himself Is Present**






*Text: Gerhard Tersteegen, 1697–1769, abr.; tr. Frederick W. Foster, 1760–1835, alt.; tr. John Miller, 1756–90, alt.*
*Tune: Joachim Neander, 1650–80*
*Text and tune: Public domain*

**Kyrie** *LSB 204*

C **Lord, have mercy;**
**Christ, have mercy;**
**Lord, have mercy.**

**Gloria in Excelsis** *LSB 204*

C **1 To God on high be glory**
**And peace to all the earth;**
**Goodwill from God in heaven**
**Proclaimed at Jesus' birth!**
**We praise and bless You, Father;**
**Your holy name, we sing—**
**Our thanks for Your great glory,**
**Lord God, our heav'nly King.**

**2 To You, O sole-begotten,**
**The Father's Son, we pray;**
**O Lamb of God, our Savior,**
**You take our sins away.**
**Have mercy on us, Jesus;**
**Receive our heartfelt cry,**
**Where You in pow'r are seated**
**At God's right hand on high—**

**3 For You alone are holy;**
**You only are the Lord.**
**Forever and forever,**
**Be worshiped and adored;**
**You with the Holy Spirit**
**Alone are Lord Most High,**
**In God the Father's glory.**
**"Amen!" our glad reply.**

*Text: Stephen P. Starke*

**Salutation and Collect of the Day**

P The Lord be with you.
C **And also with you.**

P Let us pray.
O Lord, keep Your family the Church continually in the true faith that, relying on the hope of Your heavenly grace, we may ever be defended by Your mighty power; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

*Sit*

**Old Testament Reading** *Isaiah 6:1–8*

[1]In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. [2]Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. [3]And one called to another and said:

"Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory!"

[4]And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. [5]And I said: "Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!"
[6]Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. [7]And he touched my mouth and said: "Behold, this has touched your lips; your guilt is taken away, and your sin atoned for."
[8]And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here am I! Send me."

A This is the Word of the Lord.
C **Thanks be to God.**

**Psalm** *Psalm 138; antiphon: v. 5*

[1]I give you thanks, O LORD, with | my whole heart;*
before the gods I | sing your praise;
[2]I bow down toward your holy temple
and give thanks to your name for your steadfast love and your | faithfulness,*
for you have exalted above all things
your name | and your word.
[3]On the day I called, you | answered me;*
my strength of soul | you increased.

[4]All the kings of the earth shall give you thanks, | O LORD,*
for they have heard the words | of your mouth,
[5]and they shall sing of the ways | of the LORD,*
for great is the glory | of the LORD.
[6]For though the LORD is high, he regards the | lowly,*
but the haughty he knows | from afar.

[7]Though I walk in the midst of trouble,
you pre- | serve my life;*
you stretch out your hand against the wrath of my enemies,

and your right hand de- | livers me.
[8]The LORD will fulfill his pur- | pose for me;*
your steadfast love, O LORD, endures forever.
Do not forsake the work | of your hands.

**Glory be to the Father and | to the Son***
**and to the Holy | Spirit;**
**as it was in the be- | ginning,***
**is now, and will be forever. | Amen**

**Epistle** *1 Corinthians 14:12b–20*

Since you are eager for manifestations of the Spirit, strive to excel in building up the church.
[13]Therefore, one who speaks in a tongue should pray for the power to interpret. [14]For if I pray in a tongue, my spirit prays but my mind is unfruitful. [15]What am I to do? I will pray with my spirit, but I will pray with my mind also; I will sing praise with my spirit, but I will sing with my mind also. [16]Otherwise, if you give thanks with your spirit, how can anyone in the position of an outsider say "Amen" to your thanksgiving when he does not know what you are saying? [17]For you may be giving thanks well enough, but the other person is not being built up. [18]I thank God that I speak in tongues more than all of you. [19]Nevertheless, in church I would rather speak five words with my mind in order to instruct others, than ten thousand words in a tongue.
[20]Brothers, do not be children in your thinking. Be infants in evil, but in your thinking be mature.

A This is the Word of the Lord.
C **Thanks be to God.**

*Stand*

**Alleluia and Verse**

C **Alleluia, alleluia, alleluia.**

C **These things are written that you may believe that Jesus is the Christ, the Son of God.**

C **Alleluia, alleluia, alleluia.**

**Holy Gospel** *Luke 5:1–11*

P The Holy Gospel according to St. Luke, the fifth chapter.
C **Glory to You, O Lord.**

[1]On one occasion, while the crowd was pressing in on [Jesus] to hear the word of God, he was standing by the lake of Gennesaret, [2]and he saw two boats by the lake, but the fishermen had gone out of them and were washing their nets. [3]Getting into one of the boats, which was Simon's, he asked him to put out a little from the land. And he sat down and taught the people from the boat. [4]And when he had finished speaking, he said to Simon, "Put out into the deep and let down your nets for a catch." [5]And Simon answered, "Master, we toiled all night and took nothing! But at your word I will let down the nets." [6]And when they had done this, they enclosed a large number of fish, and their nets were breaking. [7]They signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. [8]But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord." [9]For he and all who were with him were astonished at the catch of fish that they had taken, [10]and so also were James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid; from now on you will be catching men." [11]And when they had brought their boats to land, they left everything and followed him.

P This is the Gospel of the Lord.
C **Praise to You, O Christ.**

**Nicene Creed**

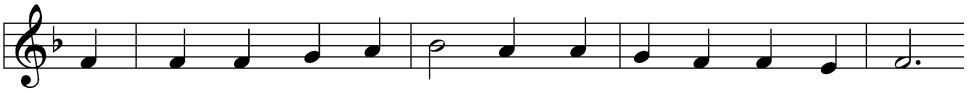
C **I believe in one God,**
**the Father Almighty,**
**maker of heaven and earth**
**and of all things visible and invisible.**

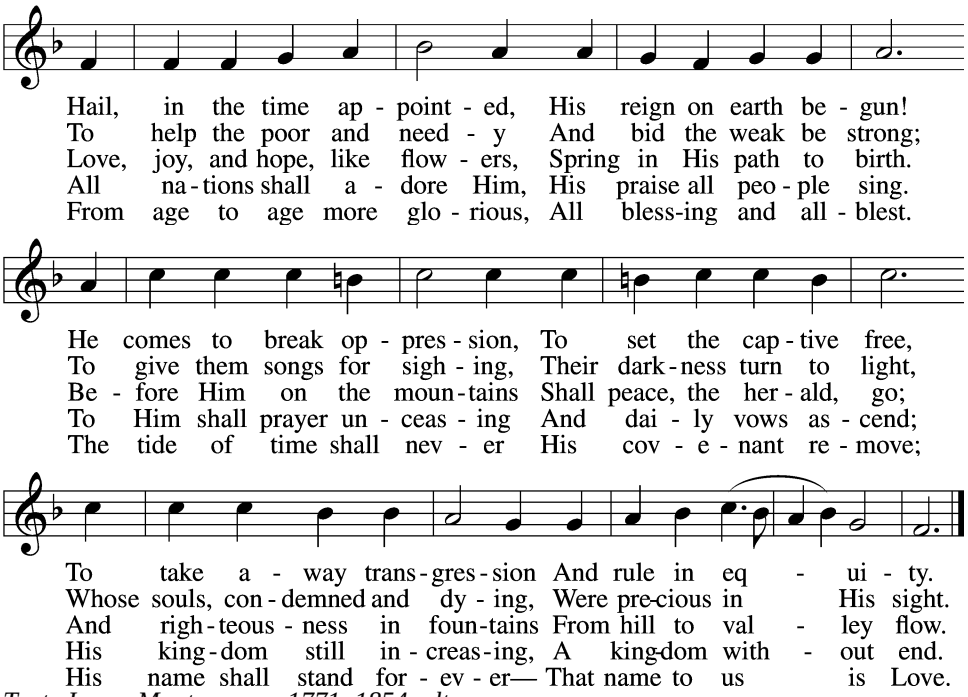
**And in one Lord Jesus Christ,**
**the only-begotten Son of God,**
**begotten of His Father before all worlds,**
**God of God, Light of Light,**
**very God of very God,**
**begotten, not made,**
**being of one substance with the Father,**
**by whom all things were made;**
**who for us men and for our salvation came down from heaven**
**and was incarnate by the Holy Spirit of the virgin Mary**
**and was made man;**
**and was crucified also for us under Pontius Pilate.**
**He suffered and was buried.**
**And the third day He rose again according to the Scriptures**
**and ascended into heaven**
**and sits at the right hand of the Father.**
**And He will come again with glory to judge both the living and the dead,**
**whose kingdom will have no end.**

**And I believe in the Holy Spirit,**
**the Lord and giver of life,**
**who proceeds from the Father and the Son,**
**who with the Father and the Son together is worshiped and glorified,**
**who spoke by the prophets.**
**And I believe in one holy Christian and apostolic Church,**
**I acknowledge one Baptism for the remission of sins,**
**and I look for the resurrection of the dead**
**and the life ✠ of the world to come. Amen.**

*Sit*

**398 Hail to the Lord's Anointed**





*Text: James Montgomery, 1771–1854, alt.*
*Tune: Leonhart Schröter, c. 1532–c. 1601*
*Text and tune: Public domain*

**Sermon** They Left Everything and Followed Him – Luke 5:11

*Stand*

**Prayer of the Church**

*Sit*

**Offering**

Service of the Sacrament

*Stand*

**Preface** *LSB 208*

P The Lord be with you.
C **And also with you.**

P Lift up your hearts.
C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.
C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into

death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**Sanctus** *LSB 208*

C **Holy, holy, holy Lord God of Sabaoth adored;**
**Heav'n and earth with full acclaim shout the glory of Your name.**
**Sing hosanna in the highest, sing hosanna to the Lord;**
**Truly blest is He who comes in the name of the Lord!**

*Text: Stephen P. Starke*

**Prayer of Thanksgiving**

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

As the glory of Your presence once filled Your ancient temple, so in the incarnation of Your Son, Jesus Christ, You manifested the fullness of Your glory in human flesh.

We give You thanks that in His most Holy Supper You reveal Your glory to us. Grant us faithfully to eat His body and drink His blood so that we may one day behold Your glory face to face.

Hear us as we pray in His name and as He has taught us:

**Lord's Prayer**

C **Our Father who art in heaven,**
**hallowed be Thy name,**
**Thy kingdom come,**
**Thy will be done on earth**
**as it is in heaven;**
**give us this day our daily bread;**
**and forgive us our trespasses**
**as we forgive those**
**who trespass against us;**
**and lead us not into temptation,**
**but deliver us from evil.**
**For Thine is the kingdom**
**and the power and the glory**
**forever and ever. Amen.**

**The Words of Our Lord**

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

**Pax Domini**

P The peace of the Lord be with you always.
C **Amen.**

**Agnus Dei** *LSB 210*

C **1 O Jesus Christ, true Lamb of God,**
**You take the sin of the world away;**
**O Jesus Christ, true Lamb of God,**
**Have mercy on us, Lord, we pray.**

**2 O Jesus Christ, true Lamb of God,**
**You take the sin of the world away;**
**Have mercy on us, Jesus Christ,**
**And grant us peace, O Lord, we pray.**

*Text: Stephen P. Starke*

*Sit*

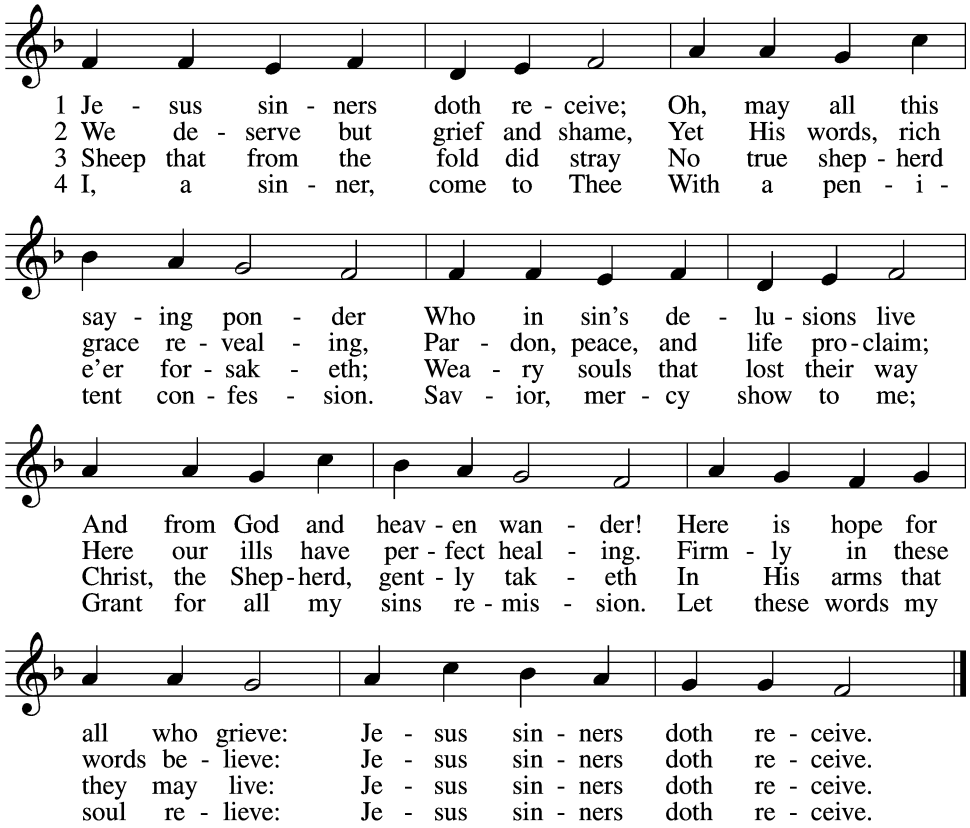
**Distribution**

**Concerning the Holy Communion**

We ordinarily offer the Lord's Supper only to those who are communicant members of a congregation of the Lutheran Church-Missouri Synod or of congregations which are part of a church body which is in altar or pulpit fellowship with the LCMS. The Scriptures teach that Holy Communion is to be a confession of a common faith (1 Cor. 10:17, Acts 2:42) and that those who are unprepared may even do themselves spiritual harm (1 Cor. 11:23-32). We do not hereby presume to question another's faith in Christ, but hold this historic position out of love for God's Word and in care for souls. Inviting all Christians to Communion would imply a oneness which does not yet exist but for which we must all pray. Even as we try to respect the practices of other Christian denominations so we ask others to respect our practice. Those who would like to discuss this practice at more length may make an appointment with our pastor to do so.

If you are unable to receive Holy Communion, but wish to receive a blessing, please feel free to come forward. Please stand with your hands behind your back to indicate that you would like a blessing.

**609 Jesus Sinners Doth Receive**



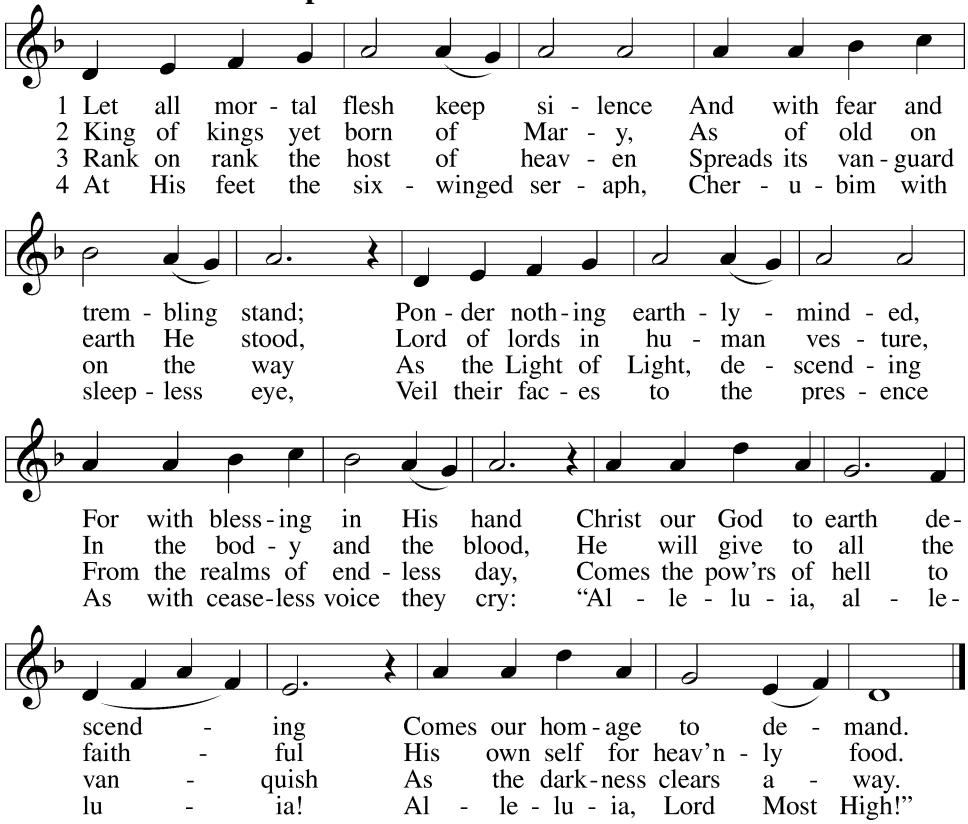
5 Oh, how blest it is to know:
Were as scarlet my transgression,
It shall be as white as snow
By Thy blood and bitter passion;
For these words I now believe:
Jesus sinners doth receive.

6 Now my conscience is at peace;
From the Law I stand acquitted.
Christ hath purchased my release
And my ev'ry sin remitted.
Naught remains my soul to grieve:
Jesus sinners doth receive.

7 Jesus sinners doth receive;
Also I have been forgiven;
And when I this earth must leave,
I shall find an open heaven.
Dying, still to Him I cleave:
Jesus sinners doth receive.

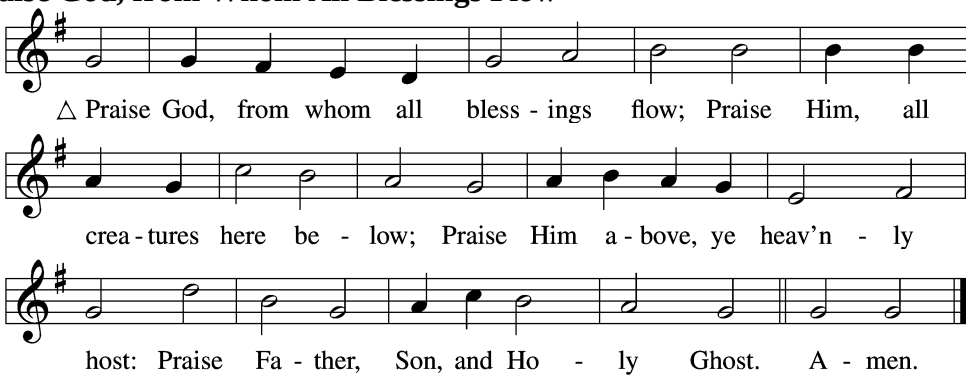
*Text: tr. The Lutheran Hymnal, 1941, alt.; Erdmann Neumeister, 1671–1756*
*Tune: Neu-verfertigtes Darmstädtisches Gesang-Buch, 1699, Darmstadt*
*Text and tune: Public domain*

**621 Let All Mortal Flesh Keep Silence**




*Text: Liturgy of St. James, 5th cent.; tr. Gerard Moultrie, 1829–85, alt.*
*Tune: French, 17th cent.*
*Text and tune: Public domain*

**805 Praise God, from Whom All Blessings Flow**




*Text: Thomas Ken, 1637–1711*
*Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois*
*Text and tune: Public domain*

*Stand*

**Nunc Dimittis** *LSB 211*

C **1 O Lord, now let Your servant**
**Depart in heav'nly peace,**
**For I have seen the glory**
**Of Your redeeming grace:**
**A light to lead the Gentiles**
**Unto Your holy hill,**
**The glory of Your people,**
**Your chosen Israel.**

**2 All glory to the Father,**
**All glory to the Son,**
**All glory to the Spirit,**
**Forever Three in One;**
**For as in the beginning,**
**Is now, shall ever be,**
**God's triune name resounding**
**Through all eternity.**

**Post-Communion Collect**

A Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

**Benedicamus** *LSB 212*

A Let us bless the Lord.

C **Thanks be to God.**

**Benediction**

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

C **Amen.**

***Acknowledgments***

*Divine Service, Setting Four from Lutheran Service Book*

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**In our prayers** we pray for Donna Heilman who is undergoing treatments for cancer.

**Upcoming Events!**

**The Chapel Super Bowl Party**, complete with dinner, will take place TONIGHT, beginning at 5:00 PM.

**Bob Ross Painting Night** is Thursday, February 13. Come to the chapel and painting a happy little tree.

**Brunch**! will be served at the chapel on Saturday, February 22, at 10:00 AM.

## General Information

**Cry Room**: If you are in need of a place to go with your children during the service, please feel free to use the bell tower. You will still be able to hear the service from there. Also, there is a changing station in the women's bathroom.

**Bulletin Announcements**: If you are in charge of an announcement for an event, please have it to the administrative assistant by 9:00 AM on the Thursday before the first Sunday you would like it to run. E-mail it to stpaulschapel.iowacity@gmail.com

**Lost and Found!** In the student center is a wicker storage cube which is the Chapel's Lost and Found. Any items left in the Chapel will be placed in this container. At the end of each month, the bin will be emptied and its contents will be donated to Good Will. All Chapelites are strongly encouraged to check the Lost and Found periodically so we don't donate something of yours!

**Auto Debit Offering Option:** If you would like to automate or update your existing auto-offering please visit https://stpaulic.com/giving/ or speak with Chapel Treasurer Trent Dickerson, treasurer.stpaul@gmail.com

## Calendar

| | |
|---|---|
| **9 Today** | Divine Service at 9:00 AM<br>Happy Hour<br>Bible class<br>Super Bowl Party at 5:00 PM |
| **12 Wednesday** | Evening Prayer at 7:00 PM<br>Bible study at 7:30 PM |
| **13 Thursday** | Bob Ross Painting Night at 7:00 PM |
| **16 Sunday** | Divine Service at 9:00 AM<br>Happy Hour<br>Bible class |

Private absolution is available by appointment.

**Contact Information:**

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