

St. Paul's Lutheran Chapel
The Seventeenth Sunday after Pentecost
September 15, 2024

Divine Service Setting One, Lutheran Service Book, page 151

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

Stand

Service of the Word

521 Christ, the Lord of Hosts, Unshaken



1 Christ, the Lord of hosts, un - shak - en By the dev - il's
2 Mi - chael fought the heav'n - ly bat - tle, God - ly an - gels
3 Long on earth the bat - tle ra - ges, Since the ser - pent's
4 Je - sus came, this word ful - fill - ing, Tram - pled Sa - tan,



seeth - ing rage, Thwarts the plan of Sa - tan's min - ions;
by his side; Warred a - gainst the an - cient ser - pent,
first de - ceit; Twist - ed God's com - mand to Ad - am,
death de - fied; Bore the brunt of our temp - ta - tion,



Wins the strife from age to age; Con - quers sin and
 Foiled the beast, so full of pride, Cast him earth-bound
 Made for - bid - den fruit look sweet. Then the curse of
 On the wretch - ed tree He died. Yet to life was



death for - ev - er; Slams them in their steel - y cage.
 with his an - gels; Now he prowls, un - sat - is - fied.
 God was spo - ken: "You'll lie crushed be - neath His feet!"
 raised vic - to - rious; By His life our life sup - plied.

5 Swift as lightning falls the tyrant
 From his heav'nly perch on high,
 As the word of Jesus' vict'ry
 Floods the earth and fills the sky.
 Wounded by a wound eternal
 Now his judgment has drawn nigh!

6 Jesus, send Your angel legions
 When the foe would us enslave.
 Hold us fast when sin assaults us;
 Come, then, Lord, Your people save.
 Overthrow at last the dragon;
 Send him to his fiery grave.

Text: Peter M. Prange, 1972

Tune: Carl F. Schalk, 1929

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Kyrie

LSB 152

A In peace let us pray to the Lord.
 C **Lord, have mercy.**
 A For the peace from above and for our salvation let us pray to the Lord.
 C **Lord, have mercy.**
 A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all
 let us pray to the Lord.
 C **Lord, have mercy.**
 A For this holy house and for all who offer here their worship and praise let us pray to the Lord.
 C **Lord, have mercy.**
 A Help, save, comfort, and defend us, gracious Lord.
 C **Amen.**

Gloria in Excelsis

LSB 154

A Glory to God in the highest, and peace to His people on earth.
 C **Lord God, heavenly king, almighty God and Father:
 We worship You, we give You thanks, we praise You for Your glory.
 Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God:
 You take away the sin of the world; have mercy on us.
 You are seated at the right hand of the Father; receive our prayer.
 For You alone are the Holy One, You alone are the Lord,
 You alone are the Most High, Jesus Christ, with the Holy Spirit,**

in the glory of God the Father. Amen.

Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

Lord Jesus Christ, our support and defense in every need, continue to preserve Your Church in safety, govern her by Your goodness, and bless her with Your peace; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C **Amen.**

Sit

Old Testament Reading

Isaiah 50:4–10

⁴The Lord GOD has given me
the tongue of those who are taught,
that I may know how to sustain with a word
him who is weary.

Morning by morning he awakens;
he awakens my ear
to hear as those who are taught.

⁵The Lord GOD has opened my ear,
and I was not rebellious;
I turned not backward.

⁶I gave my back to those who strike,
and my cheeks to those who pull out the beard;
I hid not my face
from disgrace and spitting.

⁷But the Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like a flint,
and I know that I shall not be put to shame.

⁸He who vindicates me is near.
Who will contend with me?
Let us stand up together.
Who is my adversary?
Let him come near to me.

⁹Behold, the Lord GOD helps me;
who will declare me guilty?
Behold, all of them will wear out like a garment;
the moth will eat them up.

¹⁰Who among you fears the LORD
and obeys the voice of his servant?
Let him who walks in darkness
and has no light
trust in the name of the LORD
and rely on his God.

A This is the Word of the Lord.

C **Thanks be to God.**

Psalm

Psalm 116:1–9; antiphon: v. 5

¹I love the LORD, because | he has heard*
my voice and my pleas for | mercy.

²Because he inclined his | ear to me,*
therefore I will call on him as long | as I live.

³The snares of death encompassed me;
the pangs of Sheol laid | hold on me;*
I suffered distress and | anguish.

⁴Then I called on the name | of the LORD:*
“O LORD, I pray, deliv- | er my soul!”

⁵Gracious is the LORD, and | righteous;*
our God is | merciful.

⁶The LORD preserves the | simple;*
when I was brought low, he | saved me.

⁷Return, O my soul, | to your rest;*
for the LORD has dealt bountifully | with you.

⁸For you have delivered my | soul from death,*
my eyes from tears,
my feet from | stumbling;

⁹I will walk be- | fore the LORD*
in the land of the | living.

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen**

Epistle

James 3:1–12

¹Not many of you should become teachers, my brothers, for you know that we who teach will be judged with greater strictness. ²For we all stumble in many ways, and if anyone does not stumble in what he says, he is a perfect man, able also to bridle his whole body. ³If we put bits into the mouths of horses so that they obey us, we guide their whole bodies as well. ⁴Look at the ships also: though they are so large and are driven by strong winds, they are guided by a very small rudder wherever the will of the pilot directs. ⁵So also the tongue is a small member, yet it boasts of great things.

How great a forest is set ablaze by such a small fire! ⁶And the tongue is a fire, a world of unrighteousness. The tongue is set among our members, staining the whole body, setting on fire the entire course of life, and set on fire by hell. ⁷For every kind of beast and bird, of reptile and sea creature, can be tamed and has been tamed by mankind, ⁸but no human being can tame the tongue. It is a restless evil, full of deadly poison. ⁹With it we bless our Lord and Father, and with it we curse people who are made in the likeness of God. ¹⁰From the same mouth come blessing and cursing. My brothers, these things ought not to be so. ¹¹Does a spring pour forth from the same opening both fresh and salt water? ¹²Can a fig tree, my brothers, bear olives, or a grapevine produce figs? Neither can a salt pond yield fresh water.

A This is the Word of the Lord.

C **Thanks be to God.**

Stand

Alleluia and Verse

LSB 156

C **Alleluia.**
Lord, to whom shall we go?
You have the words of eternal life.
Alleluia, alleluia.

Holy Gospel

Mark 9:14–29

P The Holy Gospel according to St. Mark, the ninth chapter.

C **Glory to You, O Lord.**

¹⁴When they came to the disciples, they saw a great crowd around them, and scribes arguing with them. ¹⁵And immediately all the crowd, when they saw him, were greatly amazed and ran up to [Jesus] and greeted him. ¹⁶And he asked them, “What are you arguing about with them?” ¹⁷And someone from the crowd answered him, “Teacher, I brought my son to you, for he has a spirit that makes him mute. ¹⁸And whenever it seizes him, it throws him down, and he foams and grinds his teeth and becomes rigid. So I asked your disciples to cast it out, and they were not able.” ¹⁹And he answered them, “O faithless generation, how long am I to be with you? How long am I to bear with you? Bring him to me.” ²⁰And they brought the boy to him. And when the spirit saw him, immediately it convulsed the boy, and he fell on the ground and rolled about, foaming at the mouth. ²¹And Jesus asked his father, “How long has this been happening to him?” And he said, “From childhood. ²²And it has often cast him into fire and into water, to destroy him. But if you can do anything, have compassion on us and help us.” ²³And Jesus said to him, “If you can! All things are possible for one who believes.” ²⁴Immediately the father of the child cried out and said, “I believe; help my unbelief!” ²⁵And when Jesus saw that a crowd came running together, he rebuked the unclean spirit, saying to it, “You mute and deaf spirit, I command you, come out of him and never enter him again.” ²⁶And after crying out and convulsing him terribly, it came out, and the boy was like a corpse, so that most of them said, “He is dead.” ²⁷But Jesus took him by the hand and lifted him up, and he arose. ²⁸And when he had entered the house, his disciples asked him privately, “Why could we not cast it out?” ²⁹And he said to them, “This kind cannot be driven out by anything but prayer.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Sit

849 Praise the One Who Breaks the Darkness



1 Praise the One who breaks the dark - ness With a lib - er -
2 Praise the One who blessed the chil - dren With a strong, yet
3 Let us praise the Word In - car - nate, Christ, who suf - fered



at - ing light; Praise the One who frees the pris - 'ners,
gen - tle, word; Praise the One who drove out de - mons
in our place. Je - sus died and rose vic - to - rious



Turn - ing blind - ness in - to sight. Praise the One who preached the
With the pierc - ing, two - edged sword. Praise the One who brings cool
That we may know God by grace. Let us sing for joy and

Gos - pel, Heal - ing ev - 'ry dread dis - ease, Calm - ing
 wa - ter To the des - ert's burn - ing sand; From this
 glad - ness, See - ing what our God has done; Let us

storms, and feed - ing thou - sands With the ver - y Bread of peace.
 Well comes liv - ing wa - ter, Quench - ing thirst in ev - 'ry land.
 praise the true Re - deem - er, Praise the One who makes us one.

Text: Rusty Edwards, 1955

Tune: The Sacred Harp, 1844, Philadelphia

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Tune: Public domain

Sermon “A Word for the Weary” Isaiah 50:4

Stand

Nicene Creed

**C I believe in one God,
 the Father Almighty,
 maker of heaven and earth
 and of all things visible and invisible.**

**And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of His Father before all worlds,
 God of God, Light of Light,
 very God of very God,
 begotten, not made,
 being of one substance with the Father,
 by whom all things were made;
 who for us men and for our salvation came down from heaven
 and was incarnate by the Holy Spirit of the virgin Mary
 and was made man;
 and was crucified also for us under Pontius Pilate.
 He suffered and was buried.
 And the third day He rose again according to the Scriptures
 and ascended into heaven
 and sits at the right hand of the Father.
 And He will come again with glory to judge both the living and the dead,
 whose kingdom will have no end.**

**And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life of the world to come. Amen.**

Prayer of the Church

Stand

Offertory

LSB 159

- C** What shall I render to the Lord for all His benefits to me?
I will offer the sacrifice of thanksgiving and will call on the name of the Lord.
I will take the cup of salvation and will call on the name of the Lord.
I will pay my vows to the Lord now in the presence of all His people,
in the courts of the Lord's house, in the midst of you, O Jerusalem.

Service of the Sacrament

Preface

LSB 160

- P** The Lord be with you.
C **And also with you.**
- P** Lift up your hearts.
C **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
C **It is right to give Him thanks and praise.**
- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 161

- C** **Holy, holy, holy Lord God of pow'r and might:
Heaven and earth are full of Your glory.
Hosanna. Hosanna.
Hosanna in the highest.
Blessed is He who comes in the name of the Lord.
Hosanna in the highest.**

Prayer of Thanksgiving

LSB 161

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C **Amen.**

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C **Amen. Come, Lord Jesus.**

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Pax Domini

LSB 163

P The peace of the Lord be with you always.

C **Amen.**

Agnus Dei

LSB 163

C **Lamb of God, You take away the sin of the world; have mercy on us.
Lamb of God, You take away the sin of the world; have mercy on us.
Lamb of God, You take away the sin of the world; grant us peace.**

Sit

Distribution

Concerning the Holy Communion

We ordinarily offer the Lord's Supper only to those who are communicant members of a congregation of the Lutheran Church-Missouri Synod or of congregations which are part of a church body which is in altar or pulpit fellowship with the LCMS. The Scriptures teach that Holy Communion is to be a confession of a common faith (1 Cor. 10:17, Acts 2:42) and that those who are unprepared may even do

themselves spiritual harm (1 Cor. 11:23-32). We do not hereby presume to question another's faith in Christ, but hold this historic position out of love for God's Word and in care for souls. Inviting all Christians to Communion would imply a oneness which does not yet exist but for which we must all pray. Even as we try to respect the practices of other Christian denominations so we ask others to respect our practice. Those who would like to discuss this practice at more length may make an appointment with our pastor to do so.

If you are unable to receive Holy Communion, but wish to receive a blessing, please feel free to come forward. Please stand with your hands behind your back to indicate that you would like a blessing.

620 Jesus Comes Today with Healing



1 Je - sus comes to - day with heal - ing, Knock - ing at my
 2 Christ Him - self, the priest pre - sid - ing, Yet in bread and
 3 Un - der bread and wine, though low - ly, I re - ceive the
 4 God de - scends with heav'n - ly pow - er, Gives Him - self to



door, ap - peal - ing, Of - f'ring par - don, grace, and peace.
 wine a - bid - ing In this ho - ly sac - ra - ment,
 Sav - ior ho - ly, Blood and bod - y, giv'n for me,
 me this hour In this or - di - nar - y sign.



He Him - self makes prep - a - ra - tion, And I hear His
 Gives the bread of life, once bro - ken, And the cup, the
 Ver - y Lamb of God from heav - en, Who to bit - ter
 On my tongue His pledge re - ceiv - ing, I ac - cept His



in - vi - ta - tion: "Come and taste the bless - ed feast."
 pre - cious to - ken Of His sa - cred cov - e - nant.
 death was giv - en, Hung up - on the curs - ed tree.
 grace, be - liev - ing That I taste His love di - vine.

5 Let me praise God's boundless favor,
 Whose own feast of love I savor,
 Bidden by His gracious call.
 Wedding garments He provides me,
 With a robe of white He hides me,
 Fits me for the royal hall.

6 Now have I found consolation,
 Comfort in my tribulation,
 Balm to heal the troubled soul.
 God, my shield from ev'ry terror,
 Cleanses me from sin and error,
 Makes my wounded spirit whole.

Text: Heinrich Puchta, 1808–58; tr. David W. Rogner, 1960

Tune: Johann Löhner, 1645–1705; adapt. Johann Balthasar König, 1691–1758

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Tune: Public domain

724 If God Himself Be for Me



1 If God Him - self be for me, I may a host de - fy;
 2 I build on this foun - da - tion, That Je - sus and His blood
 3 Christ Je - sus is my splen - dor, My sun, my light, a - lone;
 4 He can - celed my of - fens - es, De - liv - ered me from death;



For when I pray, be - fore me My foes, con - found - ed, fly.
 A - lone are my sal - va - tion, My true, e - ter - nal good.
 Were He not my de - fend - er Be - fore God's judg - ment throne,
 He is the Lord who cleans - es My soul from sin through faith.



If Christ, my head and mas - ter, Be - friend me from a - bove,
 With - out Him all that pleas - es Is val - ue - less on earth;
 I nev - er should find fa - vor And mer - cy in His sight,
 In Him I can be cheer - ful, Cou - ra - geous on my way;



What foe or what dis - as - ter Can drive me from His love?
 The gifts I have from Je - sus A - lone have price - less worth.
 But be de - stroyed for - ev - er As dark - ness by the light.
 In Him I am not fear - ful Of God's great Judg - ment Day.

- 5 For no one can condemn me
 Or set my hope aside;
 Now hell no more can claim me:
 Its fury I deride.
 No sentence now reproves me,
 No guilt destroys my peace;
 For Christ, my Savior, loves me
 And shields me with His grace.
- 6 Who clings with resolution
 To Him whom Satan hates
 Must look for persecution;
 For him the burden waits
 Of mock'ry, shame, and losses
 Heaped on his blameless head;
 A thousand plagues and crosses
 Will be his daily bread.
- 7 From me this is not hidden,
 Yet I am not afraid;
 I leave my cares, as bidden,
 To whom my vows were paid.
 Though life from me be taken
 And ev'rything I own,
 I trust in You unshaken
 And cleave to You alone.

8 No danger, thirst, or hunger,
No pain or poverty,
No earthly tyrant's anger
Shall ever vanquish me.
Though earth should break asunder,
My fortress You shall be;
No fire or sword or thunder
Shall sever You from me.

9 No angel and no gladness,
No throne, no pomp, no show,
No love, no hate, no sadness,
No pain, no depth of woe,
No scheming, no contrivance,
No subtle thing or great
Shall draw me from Your guidance
Nor from You separate.

10 My heart with joy is springing;
I am no longer sad.
My soul is filled with singing;
Your sunshine makes me glad.
The sun that cheers my spirit
Is Jesus Christ, my King;
The heav'n I shall inherit
Makes me rejoice and sing.

Text: Paul Gerhardt, 1607–76; (sts. 1, 3–5, 10): tr. Evangelical Lutheran Hymn-Book, 1907, Pittsburgh, alt.; (sts. 2, 6–9): tr. Richard Massie, 1800–87, alt.

Tune: Vierundzwanzig geistliche Lieder, 1609, Augsburg

Text and tune: Public domain

Stand

Thank the Lord

LSB 164

**C Thank the Lord and sing His praise; tell ev'ryone what He has done.
Let all who seek the Lord rejoice and proudly bear His name.
He recalls His promises and leads His people forth in joy
with shouts of thanksgiving. Alleluia, alleluia.**

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

LSB 166

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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Announcements

In our prayers we pray for Donna Heilman and Denise Phelps who are undergoing treatments for cancer. Marlene Thompson who needs shoulder surgery. Aimee Willoz who is in hospice care.

Van Driver's Needed. Van drivers are needed beginning Sunday, August 25 for the 2024-2025 University of Iowa school year. Drivers are needed only when school is in session. If you can commit to driving one Sunday a month, please contact Kyle Bembnister at: kbembnister@gmail.com.

Upcoming Events!

Fire, Snacks, and S'mores will be held on Friday, September 20, at 7:00 PM at the Mons house. The van will pick people up as follows:

- Parking lot north of Mayflower at 6:31 AM
- Burge at 6:40 PM
- North side of Rienow and Peterson (in between Rienow/Peterson and the new pharmacy building) at 6:46 AM

Board of Directors meets Saturday, September 21, at 9:00 AM.

The Voters' Assembly meets on Sunday, September 22, following Bible class.

Men's Night will be held on Friday, September 27, at 7:00 PM.

Frisbee Golf will be played on Saturday, September 28, at 1:00 PM.

Women's Night will be held on Friday, October 4, at 7:00 PM

Luther Bowl XXIV, our annual flag football game, will be held on Sunday, October 6, at 2:30 PM, at Willow Creek Park. Dinner and a fire at the Mons' home follows.

General Information

Cry Room: If you are in need of a place to go with your children during the service, please feel free to use the bell tower. You will still be able to hear the service from there. Also, there is a changing station in the women's bathroom.

Bulletin Announcements: If you are in charge of an announcement for an event, please have it to the administrative assistant by 9:00 AM on the Thursday before the first Sunday you would like it to run. E-mail it to stpaulschapel.iowacity@gmail.com

Lost and Found! In the student center is a wicker storage cube which is the Chapel's Lost and Found. Any items left in the Chapel will be placed in this container. At the end of each month, the bin will be emptied and its contents will be donated to Good Will. All Chapelites are strongly encouraged to check the Lost and Found periodically so we don't donate something of yours!

Auto Debit Offering Option: If you would like to automate or update your existing auto-offering please visit <https://stpaulic.com/giving/> or speak with Chapel Treasurer Trent Dickerson, treasurer.stpaul@gmail.com

Calendar

- 15 Today** Choir Practice at 8:25 AM
Divine Service at 9:00 AM
Happy Hour
Bible class
- 18 Wednesday** Vespers at 7:00 PM
Bible study at 7:30 PM
- 20 Friday** Fire, Snacks, and S'mores at 7:00 PM
- 21 Saturday** Board of Directors meets at 9:00 AM
- 22 Sunday** Choir Practice at 8:25 AM
Divine Service at 9:00 AM
Happy Hour
Bible class
Voters' Meeting

Private absolution is available by appointment.

Contact Information:

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