

**St. Paul's Lutheran Chapel**  
**The Thirteenth Sunday after Pentecost**  
**August 18, 2024**

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**Divine Service Setting Four, Lutheran Service Book, page 203**

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** **But with You there is forgiveness; therefore You are feared.**

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

*Kneel/Stand*

**C** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

*Stand*

Service of the Word

**694 Thee Will I Love, My Strength, My Tower**



1 Thee will I love, my strength, my tow - er; Thee will I  
2 Thee will I love, my life, my Sav - ior, Who art my  
3 I thank Thee, Je - sus, Sun from heav - en, Whose ra - diance  
4 O keep me watch - ful, then, and hum - ble; Per - mit me  
5 Thee will I love, my crown of glad - ness; Thee will I



love, my hope, my joy. Thee will I love with all my  
 best and tru - est friend. Thee will I love and praise for -  
 hath brought light to me; I thank Thee, who hast rich - ly  
 nev - er - more to stray. Up - hold me when my feet would  
 love, my God and Lord, A - mid the dark - est depths of



pow - er, With ar - dor time shall ne'er de - stroy. Thee will I  
 ev - er, For nev - er shall Thy kind - ness end. Thee will I  
 giv - en All that could make me glad and free; I thank Thee  
 stum - ble, And keep me on the nar - row way. Fill all my  
 sad - ness, And not for hope of high re - ward, For Thine own



love, O Light di - vine, So long as life is mine.  
 love with all my heart— Thou my Re - deem - er art!  
 that my soul is healed By what Thy lips re - vealed.  
 na - ture with Thy light, O Ra - diance strong and bright!  
 sake, O Light di - vine, So long as life is mine.

Text: Johann Scheffler, 1624–77; tr. Catherine Winkworth, 1827–78, alt.

Tune: Harmonischer Lieder-Schatz, 1738, Frankfurt

Text and tune: Public domain

## Kyrie

LSB 204

- C Lord, have mercy;  
 Christ, have mercy;  
 Lord, have mercy.**

## Gloria in Excelsis

LSB 204

- C 1 To God on high be glory  
 And peace to all the earth;  
 Goodwill from God in heaven  
 Proclaimed at Jesus' birth!  
 We praise and bless You, Father;  
 Your holy name, we sing—  
 Our thanks for Your great glory,  
 Lord God, our heav'nly King.**

- 2 To You, O sole-begotten,  
 The Father's Son, we pray;  
 O Lamb of God, our Savior,  
 You take our sins away.  
 Have mercy on us, Jesus;  
 Receive our heartfelt cry,  
 Where You in pow'r are seated  
 At God's right hand on high—**

- 3 For You alone are holy;  
 You only are the Lord.  
 Forever and forever,  
 Be worshiped and adored;  
 You with the Holy Spirit**

**Alone are Lord Most High,  
In God the Father's glory.  
"Amen!" our glad reply.**

Text: Stephen P. Starke

### Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

Almighty God, whom to know is everlasting life, grant us to know Your Son, Jesus, to be the way, the truth, and the life, that we may steadfastly follow His steps in the way that leads to life eternal; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

*Sit*

### Old Testament Reading

*Proverbs 9:1–10*

- <sup>1</sup>Wisdom has built her house;  
she has hewn her seven pillars.  
<sup>2</sup>She has slaughtered her beasts; she has mixed her wine;  
she has also set her table.  
<sup>3</sup>She has sent out her young women to call  
from the highest places in the town,  
<sup>4</sup>“Whoever is simple, let him turn in here!”  
To him who lacks sense she says,  
<sup>5</sup>“Come, eat of my bread  
and drink of the wine I have mixed.  
<sup>6</sup>Leave your simple ways, and live,  
and walk in the way of insight.”  
<sup>7</sup>Whoever corrects a scoffer gets himself abuse,  
and he who reproves a wicked man incurs injury.  
<sup>8</sup>Do not reprove a scoffer, or he will hate you;  
reprove a wise man, and he will love you.  
<sup>9</sup>Give instruction to a wise man, and he will be still wiser;  
teach a righteous man, and he will increase in learning.  
<sup>10</sup>The fear of the LORD is the beginning of wisdom,  
and the knowledge of the Holy One is insight.

A This is the Word of the Lord.

C **Thanks be to God.**

### Psalm

*Psalm 34:12–22; antiphon: v. 11*

- <sup>12</sup>What man is there who de- | sires life\*  
and loves many days, that he may | see good?  
<sup>13</sup>Keep your tongue from | evil\*  
and your lips from speak- | ing deceit.  
<sup>14</sup>Turn away from evil | and do good;\*  
seek peace and pur- | sue it.

<sup>15</sup>The eyes of the LORD are toward the | righteous\*  
and his ears | toward their cry.  
<sup>16</sup>The face of the LORD is against those who do | evil,\*  
to cut off the memory of them | from the earth.  
<sup>17</sup>When the righteous cry for help, the | LORD hears\*  
and delivers them out of all their | troubles.  
<sup>18</sup>The LORD is near to the broken- | hearted\*  
and saves the crushed in | spirit.  
<sup>19</sup>Many are the afflictions of the | righteous,\*  
but the LORD delivers him out | of them all.  
<sup>20</sup>He keeps | all his bones;\*  
not one of them is | broken.  
<sup>21</sup>Affliction will slay the | wicked,\*  
and those who hate the righteous will | be condemned.  
<sup>22</sup>The LORD redeems the life of his | servants;\*  
none of those who take refuge in him will | be condemned.

**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen**

## Epistle

*Ephesians 5:6–21*

<sup>6</sup>Let no one deceive you with empty words, for because of these things the wrath of God comes upon the sons of disobedience. <sup>7</sup>Therefore do not associate with them; <sup>8</sup>for at one time you were darkness, but now you are light in the Lord. Walk as children of light <sup>9</sup>(for the fruit of light is found in all that is good and right and true), <sup>10</sup>and try to discern what is pleasing to the Lord. <sup>11</sup>Take no part in the unfruitful works of darkness, but instead expose them. <sup>12</sup>For it is shameful even to speak of the things that they do in secret. <sup>13</sup>But when anything is exposed by the light, it becomes visible, <sup>14</sup>for anything that becomes visible is light. Therefore it says,

“Awake, O sleeper,  
and arise from the dead,  
and Christ will shine on you.”

<sup>15</sup>Look carefully then how you walk, not as unwise but as wise, <sup>16</sup>making the best use of the time, because the days are evil. <sup>17</sup>Therefore do not be foolish, but understand what the will of the Lord is. <sup>18</sup>And do not get drunk with wine, for that is debauchery, but be filled with the Spirit, <sup>19</sup>addressing one another in psalms and hymns and spiritual songs, singing and making melody to the Lord with all your heart, <sup>20</sup>giving thanks always and for everything to God the Father in the name of our Lord Jesus Christ, <sup>21</sup>submitting to one another out of reverence for Christ.

A This is the Word of the Lord.  
C **Thanks be to God.**

*Stand*

## Alleluia and Verse

C **Alleluia, alleluia, alleluia.**

C **These things are written that you may believe that Jesus is the Christ, the Son of God.**

**C Alleluia, alleluia, alleluia.**

## **Holy Gospel**

*John 6:51–69*

**P** The Holy Gospel according to St. John, the sixth chapter.

**C** **Glory to You, O Lord.**

<sup>51</sup>[Jesus said:] “I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. And the bread that I will give for the life of the world is my flesh.”

<sup>52</sup>The Jews then disputed among themselves, saying, “How can this man give us his flesh to eat?” <sup>53</sup>So Jesus said to them, “Truly, truly, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. <sup>54</sup>Whoever feeds on my flesh and drinks my blood has eternal life, and I will raise him up on the last day. <sup>55</sup>For my flesh is true food, and my blood is true drink. <sup>56</sup>Whoever feeds on my flesh and drinks my blood abides in me, and I in him. <sup>57</sup>As the living Father sent me, and I live because of the Father, so whoever feeds on me, he also will live because of me. <sup>58</sup>This is the bread that came down from heaven, not as the fathers ate and died. Whoever feeds on this bread will live forever.” <sup>59</sup>Jesus said these things in the synagogue, as he taught at Capernaum.

<sup>60</sup>When many of his disciples heard it, they said, “This is a hard saying; who can listen to it?” <sup>61</sup>But Jesus, knowing in himself that his disciples were grumbling about this, said to them, “Do you take offense at this? <sup>62</sup>Then what if you were to see the Son of Man ascending to where he was before? <sup>63</sup>It is the Spirit who gives life; the flesh is of no avail. The words that I have spoken to you are spirit and life. <sup>64</sup>But there are some of you who do not believe.” (For Jesus knew from the beginning who those were who did not believe, and who it was who would betray him.) <sup>65</sup>And he said, “This is why I told you that no one can come to me unless it is granted him by the Father.”

<sup>66</sup>After this many of his disciples turned back and no longer walked with him. <sup>67</sup>So Jesus said to the Twelve, “Do you want to go away as well?” <sup>68</sup>Simon Peter answered him, “Lord, to whom shall we go? You have the words of eternal life, <sup>69</sup>and we have believed, and have come to know, that you are the Holy One of God.”

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

## **Nicene Creed**

**C** **I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven**

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life T of the world to come. Amen.

*Sit*

### 696 O God, My Faithful God



1 O God, my faith - ful God, True foun-tain ev - er flow - ing,  
2 Grant me the strength to do With read - y heart and will - ing  
3 Keep me from say - ing words That lat - er need re - call - ing;  
4 Lord, let me win my foes With kind - ly words and ac - tions,



With - out whom noth - ing is, All per - fect gifts be - stow - ing;  
What - ev - er You com - mand, My call - ing here ful - fill - ing;  
Guard me lest i - dle speech May from my lips be fall - ing;  
And let me find good friends For coun - sel and cor - rec - tion.



Give me a health - y frame, And may I have with - in  
That I do what I should While trust - ing You to bless  
But when with - in my place I must and ought to speak,  
Help me, as You have taught, To love both great and small



A con - science free from blame, A soul un - stained by sin.  
The out - come for my good, For You must give suc - cess.  
Then to my words give grace Lest I of - fend the weak.  
And by Your Spir - it's might To live in peace with all.

- 5 Let me depart this life  
Confiding in my Savior;  
By grace receive my soul  
That it may live forever;  
And let my body have  
A quiet resting place  
Within a Christian grave;  
And let it sleep in peace.
- 6 And on that final day  
When all the dead are waking,

Stretch out Your mighty hand,  
My deathly slumber breaking.  
Then let me hear Your voice,  
Redeem this earthly frame,  
And bid me to rejoice

With those who love Your name.

Text: Johann Heermann, 1585–1647; tr. Catherine Winkworth, 1827–78, alt.

Tune: Neu-vermehrtes . . . Gesangbuch, 1693, 3rd ed., Meiningen

Text and tune: Public domain

## Sermon “Words of Eternal Life” **John 6:66-69**

*Stand*

### Prayer of the Church

Service of the Sacrament

*Stand*

### Preface

*LSB 208*

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

*LSB 208*

C **Holy, holy, holy Lord God of Sabaoth adored;  
Heav'n and earth with full acclaim shout the glory of Your name.  
Sing hosanna in the highest, sing hosanna to the Lord;  
Truly blest is He who comes in the name of the Lord!**

Text: Stephen P. Starke

### Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy,

You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

### Lord's Prayer

**C Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

### The Words of Our Lord

**P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."**

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### Pax Domini

**P The peace of the Lord be with you always.  
C Amen.**

### Agnus Dei

*LSB 210*

**C 1 O Jesus Christ, true Lamb of God,  
You take the sin of the world away;  
O Jesus Christ, true Lamb of God,  
Have mercy on us, Lord, we pray.**

**2 O Jesus Christ, true Lamb of God,  
You take the sin of the world away;  
Have mercy on us, Jesus Christ,  
And grant us peace, O Lord, we pray.**

Text: Stephen P. Starke



## Distribution

### Concerning the Holy Communion

We ordinarily offer the Lord's Supper only to those who are communicant members of a congregation of the Lutheran Church-Missouri Synod or of congregations which are part of a church body which is in altar or pulpit fellowship with the LCMS. The Scriptures teach that Holy Communion is to be a confession of a common faith (1 Cor. 10:17, Acts 2:42) and that those who are unprepared may even do themselves spiritual harm (1 Cor. 11:23-32). We do not hereby presume to question another's faith in Christ, but hold this historic position out of love for God's Word and in care for souls. Inviting all Christians to Communion would imply a oneness which does not yet exist but for which we must all pray. Even as we try to respect the practices of other Christian denominations so we ask others to respect our practice. Those who would like to discuss this practice at more length may make an appointment with our pastor to do so.

If you are unable to receive Holy Communion, but wish to receive a blessing, please feel free to come forward. Please stand with your hands behind your back to indicate that you would like a blessing.

### 813 Rejoice, O Pilgrim Throng



1 Re - joice, O pil - grim throng! Re - joice, give  
2 With voice as full and strong As o - cean's  
3 With all the an - gel choirs, With all the  
4 Yet on and on - ward still, With hymn and



thanks, and sing; Your fes - tal ban - ner  
surg - ing praise, Send forth the stur - dy  
saints on earth Pour out the strains of  
chant and song, Through gate and porch and



wave on high, The cross of Christ your king.  
hymns of old, The psalms of an - cient days.  
joy and bliss, True rap - ture, no - blest mirth.  
col - umned aisle The hal - lowed path - ways throng.



Re - joice! Re - joice! Re - joice, give thanks, and sing!

5 Still lift your standard high,  
Still march in firm array,  
As pilgrims through the darkness wend  
Till dawns the golden day. Refrain

6 At last the march shall end;  
The wearied ones shall rest;  
The pilgrims find their home at last,  
Jerusalem the blest. Refrain

△ 7 Praise Him who reigns on high,  
The Lord whom we adore:  
The Father, Son, and Holy Ghost,  
One God forevermore. Refrain

Text: Edward H. Plumptre, 1821–91, alt.

Tune: Arthur H. Messiter, 1834–1916

Text and tune: Public domain

## 818 In Thee Is Gladness

1 In Thee is glad - ness A - mid all sad - ness, Je - sus,  
2 Since He is ours, \_\_\_\_\_ We fear no pow - ers, Not of  
sun - shine of my heart. By Thee are giv - en The gifts of  
earth nor sin nor death. He sees and bless - es In worst dis -  
heav - en, Thou the true Re - deem - er art. Our souls Thou  
tress - es; He can change them with a breath. Where - fore the  
wak - est, Our bonds Thou break - est; Who trusts Thee sure - ly Has built se -  
sto - ry Tell of His glo - ry With hearts and voic - es; All heav'n re -  
cure - ly; He stands for - ev - er: Al - le - lu - ia! Our hearts are  
joic - es In Him for - ev - er: Al - le - lu - ia! We shout for  
pin - ing To see Thy shin - ing, Dy - ing or liv - ing  
glad - ness, Tri - umph o'er sad - ness, Love Him and praise Him  
To Thee are cleav - ing; Naught can us sev - er: Al - le - lu - ia!  
And still shall raise Him Glad hymns for - ev - er: Al - le - lu - ia!

Text: Johann Lindemann, 1549–1631; tr. Catherine Winkworth, 1827–78, alt.

Tune: Giovanni Giacomo Gastoldi, c. 1556–c. 1622

Text and tune: Public domain

*Stand*

## Nunc Dimittis

LSB 211

**C 1 O Lord, now let Your servant  
Depart in heav'nly peace,  
For I have seen the glory  
Of Your redeeming grace:  
A light to lead the Gentiles  
Unto Your holy hill,  
The glory of Your people,  
Your chosen Israel.**

**2 All glory to the Father,  
All glory to the Son,  
All glory to the Spirit,  
Forever Three in One;**

**For as in the beginning,  
Is now, shall ever be,  
God's triune name resounding  
Through all eternity.**

### **Post-Communion Collect**

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

### **Benedicamus**

*LSB 212*

A Let us bless the Lord.

C **Thanks be to God.**

### **Benediction**

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C **Amen.**

### **Acknowledgments**

Divine Service, Setting Four from Lutheran Service Book

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### **Announcements**

**In our prayers** we pray for Donna Heilman who is undergoing treatments for cancer. Keith Miller who is hospitalized.

**Van Driver's Needed.** Van driver's are needed beginning Sunday, August 25 for the 2024-2025 University of Iowa school year. Drivers are needed only when school is in session. If you can commit to driving one Sunday a month, please contact Kyle Bembnister at: [kbembnister@gmail.com](mailto:kbembnister@gmail.com).

### **Upcoming Events!**

**Milk Shake Run.** Thursday, August 22. Meet at the Chapel at 7:00 P.M.

**Coffee Get Together.** Monday, August 26. Meet at the Coffee Emporium, 301 E Market St, at 2:30 PM

**Pizza at the Airliner.** Tuesday, August 27. Meet there, (22 S Clinton St) at 12 noon

**Wednesday Night Service and Bible Class.** August 28, Evening Prayer at 7:00 PM. Bible study at 7:30 PM

**Lunch at the Encounter Café,** Thursday August 29 at 12 Noon at 376 S Clinton St.

**Meet at the Coffee Emporium.** Friday, August 30, meet at 301 E Market St, 9:30 AM.

**Dinner and Party** at the Mons home at 6:00 PM, Friday, August 30.

### **General Information**

**Cry Room:** If you are in need of a place to go with your children during the service, please feel free to use the bell tower. You will still be able to hear the service from there. Also, there is a changing station in the women's bathroom.

**Bulletin Announcements:** If you are in charge of an announcement for an event, please have it to the administrative assistant by 9:00 AM on the Thursday before the first Sunday you would like it to run. E-mail it to [stpaulschapel.iowacity@gmail.com](mailto:stpaulschapel.iowacity@gmail.com)

**Lost and Found!** In the student center is a wicker storage cube which is the Chapel's Lost and Found. Any items left in the Chapel will be placed in this container. At the end of each month, the bin will be emptied and its contents will be donated to Good Will. All Chapelites are strongly encouraged to check the Lost and Found periodically so we don't donate something of yours!

**Auto Debit Offering Option:** If you would like to automate or update your existing auto-offering please visit <https://stpaulic.com/giving/> or speak with Chapel Treasurer Trent Dickerson, [treasurer.stpaul@gmail.com](mailto:treasurer.stpaul@gmail.com)

### **Calendar**

<b>18 Today</b>	Divine Service at 9:00 AM Happy Hour Bible class
<b>22 Thursday</b>	Pastor at District office for Circuit Visitors' meeting. 9:00 AM Milkshake Run. Meet at the chapel at 7:00 PM
<b>25 Sunday</b>	Divine Service at 9:00 AM Happy Hour Bible class

Private absolution is available by appointment.

### **Contact Information:**

St. Paul's Lutheran Chapel, Lutheran Church - Missouri Synod  
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