

**St. Paul's Lutheran Chapel**  
**The Tenth Sunday after Pentecost**  
**July 28, 2024**

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**Divine Service Setting Three, Lutheran Service Book, page 184**

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C** **and You forgave the iniquity of my sin.**

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

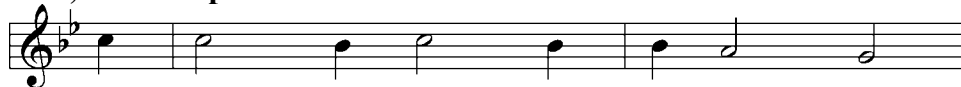
**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

**C** **Amen.**

*Stand*

Service of the Word

**544 O Love, How Deep**



1	O	love,	how	deep,	how	broad,	how	high,	
2	He	sent	no	an	gel	to	our	race,	
3	For	us	bap	-	tized,	for	us	He	bore
4	For	us	He	prayed;	for	us	He	taught;	

Be - yond all thought and fan - ta - sy,  
 Of high - er or of low - er place,  
 His ho - ly fast and hun - gered sore;  
 For us His dai - ly works He wrought,  
 That God, the Son of God, should take  
 But wore the robe of hu - man frame,  
 For us temp - ta - tion sharp He knew;  
 By words and signs and ac - tions thus  
 Our mor - tal form for mor - tals' sake!  
 And to this world Him - self He came.  
 For us the tempt - er o - ver - threw.  
 Still seek - ing not Him - self but us.

5 For us by wickedness betrayed,  
 For us, in crown of thorns arrayed,  
 He bore the shameful cross and death;  
 For us He gave His dying breath.

6 For us He rose from death again;  
 For us He went on high to reign;  
 For us He sent His Spirit here  
 To guide, to strengthen, and to cheer.

Δ7 All glory to our Lord and God  
 For love so deep, so high, so broad;  
 The Trinity whom we adore  
 Forever and forevermore.

Text: attr. Thomas à Kempis, 1380–1471; tr. Benjamin Webb, 1819–85, alt.  
 Tune: English, 15th cent.  
 Text: Public domain

## Kyrie

LSB 186

C **Lord, have mercy upon us.**  
**Christ, have mercy upon us.**  
**Lord, have mercy upon us.**

## Gloria in Excelsis

LSB 187

P Glory be to God on high:  
 C **and on earth peace, goodwill toward men.**  
**We praise Thee, we bless Thee, we worship Thee,**  
**we glorify Thee, we give thanks to Thee, for Thy great glory.**  
**O Lord God, heav'nly King, God the Father Almighty.**  
**O Lord, the only-begotten Son, Jesus Christ;**  
**O Lord God, Lamb of God, Son of the Father,**  
**that takest away the sin of the world, have mercy upon us.**  
**Thou that takest away the sin of the world, receive our prayer.**  
**Thou that sittest at the right hand of God the Father, have mercy upon us.**

**For Thou only art holy; Thou only art the Lord.  
Thou only, O Christ, with the Holy Ghost,  
art most high in the glory of God the Father. Amen.**

**Salutation and Collect of the Day**

P The Lord be with you.

C **And with thy spirit.**

P Let us pray.

Almighty and most merciful God, the protector of all who trust in You, strengthen our faith and give us courage to believe that in Your love You will rescue us from all adversities; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

*Sit*

**Old Testament Reading**

*Genesis 9:8–17*

<sup>8</sup> God said to Noah and to his sons with him, <sup>9</sup>“Behold, I establish my covenant with you and your offspring after you, <sup>10</sup>and with every living creature that is with you, the birds, the livestock, and every beast of the earth with you, as many as came out of the ark; it is for every beast of the earth. <sup>11</sup>I establish my covenant with you, that never again shall all flesh be cut off by the waters of the flood, and never again shall there be a flood to destroy the earth.” <sup>12</sup>And God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: <sup>13</sup>I have set my bow in the cloud, and it shall be a sign of the covenant between me and the earth. <sup>14</sup>When I bring clouds over the earth and the bow is seen in the clouds, <sup>15</sup>I will remember my covenant that is between me and you and every living creature of all flesh. And the waters shall never again become a flood to destroy all flesh. <sup>16</sup>When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.” <sup>17</sup>God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.”

A This is the Word of the Lord.

C **Thanks be to God.**

**Psalm**

*Psalm 136:1–9; antiphon: v. 26*

<sup>1</sup>Give thanks to the LORD, for | he is good,\*  
for his steadfast love endures for- | ever.

<sup>2</sup>Give thanks to the | God of gods,\*  
for his steadfast love endures for- | ever.

<sup>3</sup>Give thanks to the | Lord of lords,\*  
for his steadfast love endures for- | ever;

<sup>4</sup>to him who alone does great | wonders,\*  
for his steadfast love endures for- | ever;

<sup>5</sup>to him who by understanding made the | heavens,\*  
for his steadfast love endures for- | ever;

<sup>6</sup>to him who spread out the earth above the | waters,\*  
for his steadfast love endures for- | ever;

<sup>7</sup>to him who made the | great lights,\*  
for his steadfast love endures for- | ever;

<sup>8</sup>the sun to rule o- | ver the day,\*  
for his steadfast love endures for- | ever;

<sup>9</sup>the moon and stars to rule o- | ver the night,\*  
for his steadfast love endures for- | ever;

**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen**

## Epistle

*Ephesians 3:14–21*

<sup>14</sup>For this reason I bow my knees before the Father, <sup>15</sup>from whom every family in heaven and on earth is named, <sup>16</sup>that according to the riches of his glory he may grant you to be strengthened with power through his Spirit in your inner being, <sup>17</sup>so that Christ may dwell in your hearts through faith—that you, being rooted and grounded in love, <sup>18</sup>may have strength to comprehend with all the saints what is the breadth and length and height and depth, <sup>19</sup>and to know the love of Christ that surpasses knowledge, that you may be filled with all the fullness of God.

<sup>20</sup>Now to him who is able to do far more abundantly than all that we ask or think, according to the power at work within us, <sup>21</sup>to him be glory in the church and in Christ Jesus throughout all generations, forever and ever. Amen.

A This is the Word of the Lord.

C **Thanks be to God.**

## Stand

## Alleluia

*LSB 190*

C **Alleluia. Alleluia. Alleluia.**

## Holy Gospel

*Mark 6:45–56*

P The Holy Gospel according to St. Mark, the sixth chapter.

C **Glory be to Thee, O Lord.**

<sup>45</sup>Immediately [Jesus] made his disciples get into the boat and go before him to the other side, to Bethsaida, while he dismissed the crowd. <sup>46</sup>And after he had taken leave of them, he went up on the mountain to pray. <sup>47</sup>And when evening came, the boat was out on the sea, and he was alone on the land. <sup>48</sup>And he saw that they were making headway painfully, for the wind was against them. And about the fourth watch of the night he came to them, walking on the sea. He meant to pass by them, <sup>49</sup>but when they saw him walking on the sea they thought it was a ghost, and cried out, <sup>50</sup>for they all saw him and were terrified. But immediately he spoke to them and said, “Take heart; it is I. Do not be afraid.” <sup>51</sup>And he got into the boat with them, and the wind ceased. And they were utterly astounded, <sup>52</sup>for they did not understand about the loaves, but their hearts were hardened.

<sup>53</sup>When they had crossed over, they came to land at Gennesaret and moored to the shore. <sup>54</sup>And when they got out of the boat, the people immediately recognized him <sup>55</sup>and ran about the whole region and began to bring the sick people on their beds to wherever they heard he was. <sup>56</sup>And wherever he came, in villages, cities, or countryside, they laid the sick in the marketplaces and implored him that they might touch even the fringe of his garment. And as many as touched it were made well.

P This is the Gospel of the Lord.

C **Praise be to Thee, O Christ.**

## Nicene Creed

C **I believe in one God,  
the Father Almighty,**

maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life of the world to come. Amen.

*Sit*

### 754 Entrust Your Days and Burdens



1 En - trust your days and bur - dens To God's most lov - ing  
2 Re - ly on God your Sav - ior And find your life se -  
3 Take heart, have hope, my spir - it, And do not be dis -  
4 Leave all to His di - rec - tion; His wis - dom rules for

hand; He cares for you while rul - ing The  
cure. Make His work your foun - da - tion That  
mayed; God helps in ev - 'ry tri - al And  
you In ways to rouse your won - der At

sky, the sea, the land. For He who guides the  
your work may en - dure. No anx - ious thought, no  
makes you un - a - fraid. A - wait His time with  
all His love can do. Soon He, His prom - ise

tem - pests A - long their thun - d'rous ways Will  
 wor - ry, No self - tor - ment - ing care Can  
 pa - tience Through dark - est hours of night Un -  
 keep - ing, With won - der - work - ing pow'rs Will

find for you a path - way And guide you all your days.  
 win your Fa - ther's fa - vor; His heart is moved by prayer.  
 til the sun you hoped for De - lights your ea - ger sight.  
 ban - ish from your spir - it What gave you trou - bled hours.

- 5 O blessèd heir of heaven,  
 You'll hear the song resound  
 Of endless jubilation  
 When you with life are crowned.  
 In your right hand your maker  
 Will place the victor's palm,  
 And you will thank Him gladly  
 With heaven's joyful psalm.
- 6 Our hands and feet, Lord, strengthen;  
 With joy our spirits bless  
 Until we see the ending  
 Of all our life's distress.  
 And so throughout our lifetime  
 Keep us within Your care  
 And at our end then bring us  
 To heav'n to praise You there.

Text: Paul Gerhardt, 1607–76; (sts. 1–5): tr. F. Samuel Janzow, 1913–2001, alt.; (st. 6): tr. Lutheran Service Book, 2006  
 Tune: Stephen R. Johnson, 1966  
 Text (sts. 1–5): © 1982 Concordia Publishing House; (st. 6): © 2006 Concordia Publishing House. Used by permission: LSB  
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 Tune: © 2002 Stephen R. Johnson. Used by permission: LSB Hymn License no. 110001899

## Sermon “God Remembers” Genesis 9:8-17

*Stand*

### Offertory

LSB 192

- C Create in me a clean heart, O God, and renew a right spirit within me.  
 Cast me not away from Thy presence, and take not Thy Holy Spirit from me.  
 Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.**

*Sit*

### Offering

*Stand*

## Prayer of the Church

### Service of the Sacrament

#### Preface

*LSB 194*

P The Lord be with you.

C **And with thy spirit.**

P Lift up your hearts.

C **We lift them up unto the Lord.**

P Let us give thanks unto the Lord, our God.

C **It is meet and right so to do.**

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

#### Sanctus

*LSB 195*

C **Holy, holy, holy Lord God of Sabaoth;  
heav'n and earth are full of Thy glory.**

**Hosanna, hosanna, hosanna in the highest.**

**Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.**

**Hosanna, hosanna, hosanna in the highest.**

#### Lord's Prayer

*LSB 196*

P Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

C **For Thine is the kingdom and the power and the glory forever and ever. Amen.**

#### The Words of Our Lord

*LSB 197*

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

#### Pax Domini

*LSB 197*

P The peace of the Lord be with you always.

C Amen.

## Agnus Dei

LSB 198

C O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.  
O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.  
O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace.  
Amen.

*Sit*

## Distribution

### Concerning the Holy Communion

We ordinarily offer the Lord's Supper only to those who are communicant members of a congregation of the Lutheran Church-Missouri Synod or of congregations which are part of a church body which is in altar or pulpit fellowship with the LCMS. The Scriptures teach that Holy Communion is to be a confession of a common faith (1 Cor. 10:17, Acts 2:42) and that those who are unprepared may even do themselves spiritual harm (1 Cor. 11:23-32). We do not hereby presume to question another's faith in Christ, but hold this historic position out of love for God's Word and in care for souls. Inviting all Christians to Communion would imply a oneness which does not yet exist but for which we must all pray. Even as we try to respect the practices of other Christian denominations so we ask others to respect our practice. Those who would like to discuss this practice at more length may make an appointment with our pastor to do so.

If you are unable to receive Holy Communion, but wish to receive a blessing, please feel free to come forward. Please stand with your hands behind your back to indicate that you would like a blessing.

## 587 I Know My Faith Is Founded



1 I know my faith is found - ed On Je - sus Christ, my  
2 In - crease my faith, dear Sav - ior, For Sa - tan seeks by  
3 In faith, Lord, let me serve You; Though per - se - cu - tion,



God and Lord; And this my faith con - fess - ing, Un -  
night and day To rob me of this trea - sure And  
grief, and pain Should seek to o - ver - whelm me, Let



moved I stand on His sure Word. Our rea - son can - not  
take my hope of bliss a - way. But, Lord, with You be -  
me a stead - fast trust re - tain; And then at my de -



fath - om The truth of God pro - found; Who trusts in hu - man  
side me, I shall be un - dis - mayed; And led by Your good  
par - ture, Lord, take me home to You, Your rich - es to in -



wis - dom Re - lies on shift - ing ground. God's Word is  
Spir - it, I shall be un - a - fraid. A - bide with  
her - it As all You said holds true. In life and



all - suf - fi - cient, It makes di - vine - ly sure; And  
me, O Sav - ior, A firm - er faith be - stow; Then  
death, Lord, keep me Un - til Your heav'n I gain, Where

trust - ing in its wis - dom, My faith shall rest se - cure.  
I shall bid de - fi - ance To ev - 'ry e - vil foe.  
I by Your great mer - cy The end of faith at - tain.

Text: Erdmann Neumeister, 1671–1756; tr. The Lutheran Hymnal, 1941, alt.

Tune: Cententus novi, 1540, Augsburg

Text and tune: Public domain

### 533 Jesus Has Come and Brings Pleasure

1 Je - sus has come and brings plea - sure e - ter - nal,  
2 Je - sus has come! Now see bonds rent a - sun - der!  
3 Je - sus has come as the might - y Re - deem - er.  
4 Je - sus has come as the King of all glo - ry!

Al - pha, O - me - ga, Be - gin - ning and End;  
Fet - ters of death now dis - solve, dis - ap - pear.  
See now the threat - en - ing strong one dis - armed!  
Heav - en and earth, O de - clare His great pow'r,

God - head, hu - man - i - ty, u - nion su - per - nal,  
See Him burst through with a voice as of thun - der!  
Je - sus breaks down all the walls of death's for - tress,  
Cap - tur - ing hearts with the heav - en - ly sto - ry;

O great Re - deem - er, You come as our friend!  
He sets us free from our guilt and our fear,  
Brings forth the pris - 'ners tri - um - phant, un - harmed.  
Wel - come Him now in this fast - fleet - ing hour!

Heav - en and earth, now pro - claim this great won - der:  
Lifts us from shame to the place of His hon - or.  
Sa - tan, you wick - ed one, own now your mas - ter!  
Pon - der His love! Take the crown He has for you!

Je - sus has come and brings plea - sure e - ter - nal!  
Je - sus has come! Hear the roll of God's thun - der!  
Je - sus has come! He, the might - y Re - deem - er!  
Je - sus has come! He, the King of all glo - ry!

Text: Johann Ludwig Conrad Allendorf, 1693–1773; tr. Oliver C. Rupprecht, 1903–2000, alt.

Tune: Cöthen, c. 1733

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Tune: Public domain

*Stand*

**Nunc Dimittis**

*LSB 199*

- C Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.**

**Thanksgiving**

*LSB 200*

- A** O give thanks unto the Lord, for He is good,  
**C and His mercy endureth forever.**

- A** Let us pray.  
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

**P** The Lord be with you.

**C And with thy spirit.**

**Benedicamus**

*LSB 202*

- A** Bless we the Lord.  
**C Thanks be to God.**

**Benediction**

*LSB 202*

- P** The Lord bless you and keep you.  
The Lord make His face shine upon you and be gracious unto you.  
The Lord lift up His countenance upon you and ✠ give you peace.  
**C Amen, amen, amen.**

**Acknowledgments**

Divine Service, Setting Three from Lutheran Service Book

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**Announcements**

**In our prayers** we pray for Donna Heilman who is undergoing treatments for cancer and Keith Miller who is hospitalized.

**Upcoming Events!**

**General Information**

**Cry Room:** If you are in need of a place to go with your children during the service, please feel free to use the bell tower. You will still be able to hear the service from there. Also, there is a changing station in the women's bathroom.

**Bulletin Announcements:** If you are in charge of an announcement for an event, please have it to the administrative assistant by 9:00 AM on the Thursday before the first Sunday you would like it to run. E-mail it to [stpaulschapel.iowacity@gmail.com](mailto:stpaulschapel.iowacity@gmail.com)

**Lost and Found!** In the student center is a wicker storage cube which is the Chapel's Lost and Found. Any items left in the Chapel will be placed in this container. At the end of each month, the bin will be emptied and its contents will be donated to Good Will. All Chapelites are strongly encouraged to check the Lost and Found periodically so we don't donate something of yours!

**Auto Debit Offering Option:** If you would like to automate or update your existing auto-offering please visit <https://stpaulic.com/giving/> or speak with Chapel Treasurer Trent Dickerson, [treasurer.stpaul@gmail.com](mailto:treasurer.stpaul@gmail.com)

### **Calendar**

- |                     |  |
|---------------------|--|
| <b>28 Today</b>     | Divine Service at 9:00 AM<br>Happy Hour<br>Bible class     |
| <b>30 Tuesday</b>   | Pastor at IDE Board meeting 9:00 AM                        |
| <b>31 Wednesday</b> | Pastor at Concordia Seminary for Board of Regents meeting. |
| <b>3 Saturday</b>   | Pastor returns from Concordia Seminary                     |
| <b>4 Sunday</b>     | Divine Service at 9:00 AM<br>Happy Hour<br>Bible class     |

Private absolution is available by appointment.

### **Contact Information:**

St. Paul's Lutheran Chapel, Lutheran Church - Missouri Synod  
404 East Jefferson, Iowa City, IA 52245, (319) 337-3652 [www.stpaulic.com](http://www.stpaulic.com)  
Rev. W. Max Mons, S.T.M.: [wmaxmons@gmail.com](mailto:wmaxmons@gmail.com)  
Joleen Trent, Administrative Assistant: [stpaulschapel.iowacity@gmail.com](mailto:stpaulschapel.iowacity@gmail.com)