

**St. Paul's Lutheran Chapel**  
**Second Sunday in Lent**  
**February 25, 2024**

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**Divine Service Setting Four, Lutheran Service Book, page 203**

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** **But with You there is forgiveness; therefore You are feared.**

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

*Kneel/Stand*

**C** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

**C** **Amen.**

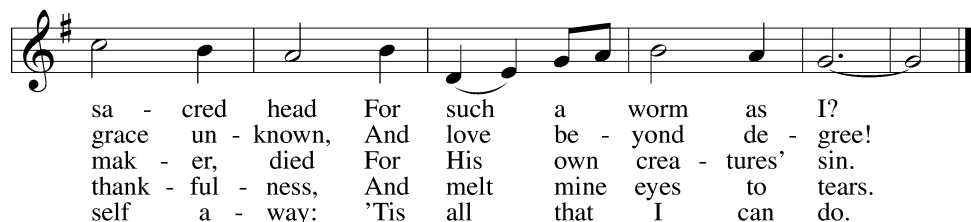
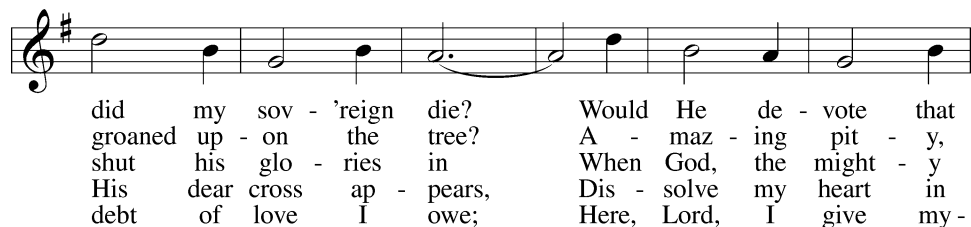
*Stand*

Service of the Word

**437 Alas! And Did My Savior Bleed**



1 A - las! And did my Sav - ior bleed, And  
2 Was it for crimes that I had done He  
3 Well might the sun in dark - ness hide And  
4 Thus might I hide my blush - ing face While  
5 But drops of grief can ne'er re - pay The



Text: Isaac Watts, 1674–1748, alt.

Tune: Hugh Wilson, 1764–1824

Text and tune: Public domain

## Kyrie

LSB 204

- C Lord, have mercy;  
Christ, have mercy;  
Lord, have mercy.**

## Salutation and Collect of the Day

**P** The Lord be with you.

**C And also with you.**

**P** Let us pray.

O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

*Sit*

## Old Testament Reading

*Genesis 17:1–7, 15–16*

<sup>1</sup>When Abram was ninety-nine years old the LORD appeared to Abram and said to him, “I am God Almighty; walk before me, and be blameless, <sup>2</sup>that I may make my covenant between me and you, and may multiply you greatly.” <sup>3</sup>Then Abram fell on his face. And God said to him, <sup>4</sup>“Behold, my covenant is with you, and you shall be the father of a multitude of nations. <sup>5</sup>No longer shall your name be called Abram, but your name shall be Abraham, for I have made you the father of a multitude of nations. <sup>6</sup>I will make you exceedingly fruitful, and I will make you into nations, and kings shall come from you. <sup>7</sup>And I will establish my covenant between me and you and your offspring after you throughout their generations for an everlasting covenant, to be God to you and to your offspring after you. . . .

<sup>15</sup>And God said to Abraham, “As for Sarai your wife, you shall not call her name Sarai, but Sarah shall be her name. <sup>16</sup>I will bless her, and moreover, I will give you a son by her. I will bless her, and she shall become nations; kings of peoples shall come from her.”

**A** This is the Word of the Lord.

**C Thanks be to God.**

- <sup>23</sup>You who fear the LORD, praise him!  
All you offspring of Jacob, glo- | rify him,\*  
and stand in awe of him, all you offspring of | Israel!
- <sup>24</sup>For he has not despised or abhorred  
the affliction of the afflicted,  
and he has not hidden his | face from him,\*  
but has heard, when he | cried to him.
- <sup>25</sup>From you comes my praise in the great congre- | gation;\*  
my vows I will perform before those who | fear him.
- <sup>26</sup>The afflicted shall eat and be satisfied;  
those who seek him shall | praise the LORD!\*
- May your hearts live for- | ever!
- <sup>27</sup>All the ends of the earth shall remember  
and turn | to the LORD,\*  
and all the families of the nations  
shall worship be- | fore you.
- <sup>28</sup>For kingship belongs | to the LORD,\*  
and he rules over the | nations.
- <sup>29</sup>All the prosperous of the earth eat and | worship;\*  
before him shall bow all who go down to the dust,  
even the one who could not keep him- | self alive.
- <sup>30</sup>Posterity shall | serve him;\*  
it shall be told of the Lord to the coming gener- | ation;
- <sup>31</sup>they shall come and proclaim his righteousness to a people | yet unborn,\*  
that he has | done it.

**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**

## Epistle

*Romans 5:1–11*

1 Therefore being justified by faith, we have peace with God through our Lord, Jesus Christ, 2 through whom we have our introduction into this grace in which we stand. And we boast in the hope of the glory of God. 3 Not only this, but we also boast in our afflictions, knowing that affliction works endurance, 4 and endurance brings proof of our peace with God, and this proof works hope. 5 And hope does not put us to shame, because the love of God has been poured out within our hearts through the Holy Spirit, who has been given to us.

6 For yet while we were weak, at the right time, Christ died for the ungodly. 7 For one will hardly die for a righteous person — although one might perhaps have the courage to die for a good person. 8 But God provides proof of his love for us in that while we were still sinners, Christ died for us. 9 Therefore, having now been justified by the blood of Christ, much more shall we be saved through him from God's coming wrath. 10 For if while we were enemies of God, we were reconciled to God through the death of his Son, we shall much more be saved by his life. 11 And only this, but we also boast in God — here and now -- through our Lord, Jesus Christ, through whom we now have received reconciliation to God.

- A This is the Word of the Lord.  
C **Thanks be to God.**

P The Holy Gospel according to St. Mark, the eighth chapter.

C **Glory to You, O Lord.**

<sup>27</sup>And Jesus went on with his disciples to the villages of Caesarea Philippi. And on the way he asked his disciples, “Who do people say that I am?” <sup>28</sup>And they told him, “John the Baptist; and others say, Elijah; and others, one of the prophets.” <sup>29</sup>And he asked them, “But who do you say that I am?” Peter answered him, “You are the Christ.” <sup>30</sup>And he strictly charged them to tell no one about him.

<sup>31</sup>And he began to teach them that the Son of Man must suffer many things and be rejected by the elders and the chief priests and the scribes and be killed, and after three days rise again. <sup>32</sup>And he said this plainly. And Peter took him aside and began to rebuke him. <sup>33</sup>But turning and seeing his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are not setting your mind on the things of God, but on the things of man.”

<sup>34</sup>And he called to him the crowd with his disciples and said to them, “If anyone would come after me, let him deny himself and take up his cross and follow me. <sup>35</sup>For whoever would save his life will lose it, but whoever loses his life for my sake and the gospel’s will save it. <sup>36</sup>For what does it profit a man to gain the whole world and forfeit his life? <sup>37</sup>For what can a man give in return for his life? <sup>38</sup>For whoever is ashamed of me and of my words in this adulterous and sinful generation, of him will the Son of Man also be ashamed when he comes in the glory of his Father with the holy angels.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

### Nicene Creed

C **I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,**

who proceeds from the Father and the Son,  
 who with the Father and the Son together is worshiped and glorified,  
 who spoke by the prophets.  
 And I believe in one holy Christian and apostolic Church,  
 I acknowledge one Baptism for the remission of sins,  
 and I look for the resurrection of the dead  
 and the life T of the world to come. Amen.

Sit

708 Lord, Thee I Love with All My Heart



1 Lord, Thee I love with all my heart; I pray Thee, ne'er from  
 2 Yea, Lord, 'twas Thy rich boun-ty gave My bod - y, soul, and  
 3 Lord, let at last Thine an - gels come, To A - br'ham's bos - om



me de - part, With ten - der mer - cy cheer me. Earth  
 all I have In this poor life of la - bor. Lord,  
 bear me home, That I may die un - fear - ing; And



has no plea - sure I would share. Yea, heav'n it - self were  
 grant that I in ev - 'ry place May glo - ri - fy Thy  
 in its nar - row cham - ber keep My bod - y safe in



void and bare If Thou, Lord, wert not near me. And should my  
 lav - ish grace And help and serve my neigh - bor. Let no false  
 peace - ful sleep Un - til Thy re - ap - pear - ing. And then from



heart for sor - row break, My trust in Thee can noth - ing shake.  
 doc - trine me be - guile; Let Sa - tan not my soul de - file.  
 death a - wak - en me, That these mine eyes with joy may see,



Thou art the por - tion I have sought; Thy pre - cious  
 Give strength and pa - tience un - to me To bear my  
 O Son of God, Thy glo - rious face, My Sav - ior



blood my soul has bought. Lord Je - sus Christ, my God and  
 cross and fol - low Thee. Lord Je - sus Christ, my God and  
 and my fount of grace. Lord Je - sus Christ, my prayer at -



Lord, my God and Lord, For - sake me not! I trust Thy Word.  
 Lord, my God and Lord, In death Thy com - fort still af - ford.  
 tend, my prayer at - tend, And I will praise Thee with - out end.

Text: Martin Schalling, 1532–1608; tr. Catherine Winkworth, 1827–78, alt.

Tune: Zwey Bücher . . . Tabulatur, 1577, Strassburg

Text and tune: Public domain

**Sermon “Peace with God — Trouble in the World” Romans 5:1-11**

*Stand*

**Prayer of the Church**

Service of the Sacrament

*Stand*

**Preface**

*LSB 208*

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**Sanctus**

*LSB 208*

C **Holy, holy, holy Lord God of Sabaoth adored;  
Heav'n and earth with full acclaim shout the glory of Your name.  
Sing hosanna in the highest, sing hosanna to the Lord;  
Truly blest is He who comes in the name of the Lord!**

Text: Stephen P. Starke

**Prayer of Thanksgiving**

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

At Your command, Abraham prepared to offer his son Isaac as a sacrifice on the mountain; yet, in mercy You provided a ram as a substitute. We give You thanks that on Calvary You spared not Your only Son but sent Him to offer His life as a ransom for many.

As we eat and drink His body and blood, grant us, like Abraham our father, to trust in Your promise now fulfilled in Christ, the Lamb of God, who takes away the sin of the world.

Hear us as we pray in His name and as He has taught us:

**Lord's Prayer**

C **Our Father who art in heaven,**

**hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

### **The Words of Our Lord**

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### **Pax Domini**

P The peace of the Lord be with you always.  
C Amen.

### **Agnus Dei**

*LSB 210*

C **1 O Jesus Christ, true Lamb of God,  
You take the sin of the world away;  
O Jesus Christ, true Lamb of God,  
Have mercy on us, Lord, we pray.**

**2 O Jesus Christ, true Lamb of God,  
You take the sin of the world away;  
Have mercy on us, Jesus Christ,  
And grant us peace, O Lord, we pray.**

Text: Stephen P. Starke

*Sit*

### **Distribution**

#### **Concerning the Holy Communion**

We ordinarily offer the Lord's Supper only to those who are communicant members of a congregation of the Lutheran Church-Missouri Synod or of congregations which are part of a church body which is in altar or pulpit fellowship with the LCMS. The Scriptures teach that Holy Communion is to be a confession of a common faith (1 Cor. 10:17, Acts 2:42) and that those who are unprepared may even do themselves spiritual harm (1 Cor. 11:23-32). We do not hereby presume to question another's faith in Christ, but hold this historic position out of love for God's Word and in care for souls. Inviting all Christians to Communion would imply a oneness which does not yet exist but for which we must all pray. Even as we try to respect the practices of other Christian denominations so we ask others to respect our practice. Those who would like to discuss this practice at more length may make an appointment with our pastor to do so.

If you are unable to receive Holy Communion, but wish to receive a blessing, please feel free to come forward. Please stand with your hands behind your back to indicate that you would like a blessing.

### 439 O Dearest Jesus, What Law Hast Thou Broken



1 O dear - est Je - sus, what law hast Thou bro - ken  
 2 They crown Thy head with thorns, they smite, they scourge Thee;  
 3 Whence come these sor - rows, whence this mor - tal an - guish?  
 4 What pun - ish - ment so strange is suf - fered yon - der!



That such sharp sen - tence should on Thee be spo - ken?  
 With cru - el mock - ings to the cross they urge Thee;  
 It is my sins for which Thou, Lord, must lan - guish;  
 The Shep - herd dies for sheep that loved to wan - der;



Of what great crime hast Thou to make con -  
 They give Thee gall to drink, they still de -  
 Yea, all the wrath, the woe, Thou dost in -  
 The Mas - ter pays the debt His ser - vants



fes - sion, What dark trans - gres - sion?  
 cry Thee; They cru - ci - fy Thee.  
 her - it, This I do mer - it.  
 owe Him, Who would not know Him.

- 5 The sinless Son of God must die in sadness;  
 The sinful child of man may live in gladness;  
 Man forfeited his life and is acquitted;  
 God is committed.
- 6 There was no spot in me by sin untainted;  
 Sick with sin's poison, all my heart had fainted;  
 My heavy guilt to hell had well-nigh brought me,  
 Such woe it wrought me.
- 7 O wondrous love, whose depth no heart hath sounded,  
 That brought Thee here, by foes and thieves surrounded!  
 All worldly pleasures, heedless, I was trying  
 While Thou wert dying.
- 8 O mighty King, no time can dim Thy glory!  
 How shall I spread abroad Thy wondrous story?  
 How shall I find some worthy gifts to proffer?  
 What dare I offer?
- 9 For vainly doth our human wisdom ponder—  
 Thy woes, Thy mercy, still transcend our wonder.  
 Oh, how should I do aught that could delight Thee!  
 Can I requite Thee?



- 10 Yet unrequited, Lord, I would not leave Thee;  
I will renounce whate'er doth vex or grieve Thee  
And quench with thoughts of Thee and prayers most lowly  
All fires unholy.
- 11 But since my strength will nevermore suffice me  
To crucify desires that still entice me,  
To all good deeds O let Thy Spirit win me  
And reign within me!
- 12 I'll think upon Thy mercy without ceasing,  
That earth's vain joys to me no more be pleasing;  
To do Thy will shall be my sole endeavor  
Henceforth forever.
- 13 Whate'er of earthly good this life may grant me,  
I'll risk for Thee; no shame, no cross, shall daunt me.  
I shall not fear what foes can do to harm me  
Nor death alarm me.
- 14 But worthless is my sacrifice, I own it;  
Yet, Lord, for love's sake Thou wilt not disown it;  
Thou wilt accept my gift in Thy great meekness  
Nor shame my weakness.
- 15 And when, dear Lord, before Thy throne in heaven  
To me the crown of joy at last is given,  
Where sweetest hymns Thy saints forever raise Thee,  
I, too, shall praise Thee.

Text: Johann Heermann, 1585–1647; tr. Catherine Winkworth, 1827–78, alt.

Tune: Johann Crüger, 1598–1662

Text and tune: Public domain

### 783 Take My Life and Let It Be



- 1 Take my life and let it be Con-se - crat - ed, Lord, to Thee;  
2 Take my hands and let them move At the im - pulse of Thy love;  
3 Take my voice and let me sing Al-ways, on - ly for my King;  
4 Take my sil - ver and my gold, Not a mite would I with - hold;



Take my mo - ments and my days, Let them flow in cease - less praise.  
Take my feet and let them be Swift and beau - ti - ful for Thee.  
Take my lips and let them be Filled with mes - sag - es from Thee.  
Take my in - tel - lect and use Ev - 'ry pow'r as Thou shalt choose.

- 5 Take my will and make it Thine,  
It shall be no longer mine;  
Take my heart, it is Thine own,  
It shall be Thy royal throne.

6 Take my love, my Lord, I pour  
At Thy feet its treasure store;  
Take myself, and I will be  
Ever, only, all for Thee.

Text: Frances R. Havergal, 1836–79

Tune: William H. Havergal, 1793–1870

Text and tune: Public domain

*Stand*

### **Nunc Dimittis**

*LSB 211*

**C 1 O Lord, now let Your servant  
Depart in heav'nly peace,  
For I have seen the glory  
Of Your redeeming grace:  
A light to lead the Gentiles  
Unto Your holy hill,  
The glory of Your people,  
Your chosen Israel.**

**2 All glory to the Father,  
All glory to the Son,  
All glory to the Spirit,  
Forever Three in One;  
For as in the beginning,  
Is now, shall ever be,  
God's triune name resounding  
Through all eternity.**

### **Post-Communion Collect**

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

### **Benedicamus**

*LSB 212*

**A** Let us bless the Lord.

**C Thanks be to God.**

### **Benediction**

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C Amen.**

### **Acknowledgments**

Divine Service, Setting Four from Lutheran Service Book

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## Announcements

**In our prayers** we pray for Donna Heilman and Christopher Downey who re undergoing treatments for cancer. Tahlia Ferderer, who remains in neonatal intensive care.

**The Preacher** this morning is Rev. Dr. Mark Seifrid. He has been serving as our Theologian in Residence this weekend.

### **Upcoming Events!**

**Over 21 Crowd.** Sunday, February 25, Big Grove, at 7:00 PM.

**TRIVIA NIGHT!** The Mission Trip Team is hosting a trivia night Sunday, March 3, 2024 at the chapel at 6:00 PM. Grab your friends and sign up as a team or individually to compete for prizes. Maximum team size is six people. Individuals are welcome. Entry fee is \$10. Please send entry fee to Venmo@Lazymann. Please contact [lesemann@uiowa.edu](mailto:lesemann@uiowa.edu) with questions. Please consider coming to have fun and support the trip! Thanks for your continued support!

**Chapel BOD** meet Saturday, March 16, 9:00 AM

## General Information

**Cry Room:** If you are in need of a place to go with your children during the service, please feel free to use the bell tower. You will still be able to hear the service from there. Also, there is a changing station in the women's bathroom.

**Bulletin Announcements:** If you are in charge of an announcement for an event, please have it to the administrative assistant by 9:00 AM on the Thursday before the first Sunday you would like it to run. E-mail it to [stpaulschapel.iowacity@gmail.com](mailto:stpaulschapel.iowacity@gmail.com)

**Lost and Found!** In the student center is a wicker storage cube which is the Chapel's Lost and Found. Any items left in the Chapel will be placed in this container. At the end of each month, the bin will be emptied and its contents will be donated to Good Will. All Chapelites are strongly encouraged to check the Lost and Found periodically so we don't donate something of yours!

**Auto Debit Offering Option:** If you would like to automate or update your existing auto-offering please visit <https://stpaulic.com/giving/> or speak with Chapel Treasurer Patrick Streit, [treasurer.stpaul@gmail.com](mailto:treasurer.stpaul@gmail.com)

## Calendar

25 Today	Divine Service at 9:00 AM Happy Hour Bible class Rev. Dr. Seifrid preaches and conducts Bible study.
28 Wednesday	Midweek Lent 2 at 7:00 PM Bible class at 7:30 PM
3 Sunday	Divine Service at 9:00 AM

Happy Hour  
Bible class  
Trivia Night at 6:00 PM

Private absolution is available by appointment.

**Contact Information:**

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