

**St. Paul's Lutheran Chapel**  
**Fifth Sunday after the Epiphany**  
**February 4, 2024**

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The Blessing of the Processional Torches.

**Enrollment of Sponsors**

P In the name of the Father and of the ☩ Son and of the Holy Spirit.

C **Amen.**

P Beloved in the Lord, from ancient times the Church has observed the custom of appointing sponsors for baptismal candidates and catechumens. In the Evangelical Lutheran Church sponsors are to confess the faith expressed in the Apostles' Creed and taught in the Small Catechism. They are, whenever possible, to witness the Baptism of those they sponsor. They are to pray for them, support them in their ongoing instruction and nurture in the Christian faith, and encourage them toward the faithful reception of the Lord's Supper. They are at all times to be examples to them of the holy life of faith in Christ and love for the neighbor.

P *[Names of the sponsors]*, is it your intention to serve *[name of candidate]* as sponsors in the Christian faith?

R *Yes, with the help of God.*

P God enable you both to will and to do this faithful and loving work and with His grace fulfill what we are unable to do.

C **Amen.**

P Let us pray.

P Heavenly Father, grant Your blessing upon these faithful Christians, *[names of sponsors]*, who have pledged themselves to *[this/these]* catechumen(s) as sponsors in Holy Baptism and catechesis. Pour upon them Your Word and Spirit that they may faithfully confess the faith to *[him/her/them]*, support and encourage *[him/her/them]* in *[his/her/their]* instruction and nurture, and pray for *[him/her/them]* that *[he/she/they]* might not fall away from Christ. Enable these sponsors to be examples of prayer and faithfulness in hearing the Word of God, receiving the Sacraments, confessing sin, and living by faith in Christ's forgiveness with love toward others. Grant that their catechumen(s) might learn from them to suffer under the cross of persecution and affliction with steadfastness, patience, and joy, to the glory of the only true God; through Jesus Christ, our Lord.

C **Amen.**

P Lord and Giver of life, look with kindness upon the father(s) and mother(s) of *[this child / these children]* and upon all our parents. Let them ever rejoice in the gift You have given them. Enable them to be teachers and examples of righteousness for their children. Strengthen them in their own Baptism so that they may share eternally with their children the salvation You have given them; through Jesus Christ, our Lord.

C **Amen.**

P Peace be with you.

C **Amen.**

**Hymn 596 All Christians Who have Been Baptized**

**Holy Baptism**

P Dearly beloved, Christ our Lord says in the last chapter of Matthew, “All authority in heaven and on earth has been given to Me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit.” In the last chapter of Mark our Lord promises, “Whoever believes and is baptized will be saved.” And the apostle Peter has written, “Baptism now saves you.”

The Word of God also teaches that we are all conceived and born sinful and are under the power of the devil until Christ claims us as His own.

Therefore, depart, you unclean spirit, and make room for the Holy Spirit in the name of the Father and of the T Son and of the Holy Spirit.

P Receive the sign of the holy cross both upon your T forehead and upon your ✠ heart to mark you as one redeemed by Christ the crucified.

P Let us pray.

Almighty and eternal God, according to Your strict judgment You condemned the unbelieving world through the flood, yet according to Your great mercy You preserved believing Noah and his family, eight souls in all. You drowned hard-hearted Pharaoh and all his host in the Red Sea, yet led Your people Israel through the water on dry ground, foreshadowing this washing of Your Holy Baptism. Through the Baptism in the Jordan of Your beloved Son, our Lord Jesus Christ, You sanctified and instituted all waters to be a blessed flood and a lavish washing away of sin.

We pray that You would behold [name(s)] according to Your boundless mercy and bless [him/her/them] with true faith by the Holy Spirit, that through this saving flood all sin in [him/her/them], which has been inherited from Adam and which [he himself / she herself / they themselves] [has/have] committed since, would be drowned and die. Grant that [he/she/they] be kept safe and secure in the holy ark of the Christian Church, being separated from the multitude of unbelievers and serving Your name at all times with a fervent spirit and a joyful hope, so that, with all believers in Your promise, [he/she/they] would be declared worthy of eternal life; through Jesus Christ, our Lord.

C **Amen.**

P Hear the Holy Gospel according to St. Mark.

They brought young children to [Jesus] that He might touch them; but the disciples rebuked those who brought them. But when Jesus saw it, He was greatly displeased and said to them, “Let the little children come to Me, and do not forbid them; for of such is the kingdom of God. Assuredly, I say to you, whoever does not receive the kingdom of God as a little child will by no means enter it.” And He took them up in His arms, put His hands on them, and blessed them.

C **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory**

**forever and ever. Amen.**

P The Lord preserve your coming in and your going out from this time forth and even ✠ forevermore.

**C Amen.**

P [Name(s)], do you renounce the devil?

R *Yes, I renounce him.*

P Do you renounce all his works?

R *Yes, I renounce them.*

P Do you renounce all his ways?

R *Yes, I renounce them.*

**P Do you believe in God, the Father Almighty, maker of heaven and earth?**

R *Yes, I believe.*

P Do you believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven and sits at the right hand of God the Father Almighty; from thence He will come to judge the living and the dead?

R *Yes, I believe.*

P Do you believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting?

R *Yes, I believe.*

P [Name], do you desire to be baptized?

R *Yes, I do.*

P [Name], I baptize you in the name of the Father and of the Son and of the Holy Spirit.

**C Amen.**

P The almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life ✠ everlasting.

**C Amen.**

P Peace T be with you.

**C Amen.**

**Divine Service Setting Four, Lutheran Service Book, page203**

*Stand*

Service of the Word

## 400 Brightest and Best of the Stars of the Morning



1 Bright - est and best of the stars of the morn - ing,  
2 Cold on His cra - dle the dew - drops are shin - ing;  
3 Shall we not yield Him, in cost - ly de - vo - tion,  
4 Vain - ly we of - fer each am - ple ob - la - tion,  
5 Bright - est and best of the stars of the morn - ing,



Dawn on our dark - ness and lend us thine aid;  
Low lies His head with the beasts of the stall;  
Fra - grance of E - dom and of - f'ings di - vine,  
Vain - ly with gifts would His fa - vor se - cure.  
Dawn on our dark - ness and lend us thine aid;



Star of the East, the ho - ri - zon a - dorn - ing,  
An - gels a - dore Him in slum - ber re - clin - ing,  
Gems of the moun - tain and pearls of the o - cean,  
Rich - er by far is the heart's ad - o - ra - tion;  
Star of the East, the ho - ri - zon a - dorn - ing,



Guide where our in - fant Re - deem - er is laid.  
Mak - er and Mon - arch and Sav - ior of all.  
Myrrh from the for - est and gold from the mine?  
Dear - er to God are the prayers of the poor.  
Guide where our in - fant Re - deem - er is laid.

Text: Reginald Heber, 1783–1826, alt.

Tune: James P. Harding, 1850–1911, adapt.

Text and tune: Public domain

## Kyrie

LSB 204

**C Lord, have mercy;  
Christ, have mercy;  
Lord, have mercy.**

## Gloria in Excelsis

LSB 204

**C 1 To God on high be glory  
And peace to all the earth;  
Goodwill from God in heaven  
Proclaimed at Jesus' birth!  
We praise and bless You, Father;  
Your holy name, we sing—  
Our thanks for Your great glory,  
Lord God, our heav'nly King.**

**2 To You, O sole-begotten,  
The Father's Son, we pray;  
O Lamb of God, our Savior,  
You take our sins away.  
Have mercy on us, Jesus;  
Receive our heartfelt cry,  
Where You in pow'r are seated**

**At God's right hand on high—**

**3 For You alone are holy;  
You only are the Lord.  
Forever and forever,  
Be worshiped and adored;  
You with the Holy Spirit  
Alone are Lord Most High,  
In God the Father's glory.  
“Amen!” our glad reply.**

Text: Stephen P. Starke

**Salutation and Collect of the Day**

P The Lord be with you.

C **And also with you.**

P Let us pray.

O Lord, keep Your family the Church continually in the true faith that, relying on the hope of Your heavenly grace, we may ever be defended by Your mighty power; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

*Sit*

**Old Testament Reading**

*Isaiah 40:21–31*

<sup>21</sup>Do you not know? Do you not hear?  
Has it not been told you from the beginning?  
Have you not understood from the foundations of the earth?  
<sup>22</sup>It is he who sits above the circle of the earth,  
and its inhabitants are like grasshoppers;  
who stretches out the heavens like a curtain,  
and spreads them like a tent to dwell in;  
<sup>23</sup>who brings princes to nothing,  
and makes the rulers of the earth as emptiness.  
<sup>24</sup>Scarcely are they planted, scarcely sown,  
scarcely has their stem taken root in the earth,  
when he blows on them, and they wither,  
and the tempest carries them off like stubble.  
<sup>25</sup>To whom then will you compare me,  
that I should be like him? says the Holy One.  
<sup>26</sup>Lift up your eyes on high and see:  
who created these?  
He who brings out their host by number,  
calling them all by name,  
by the greatness of his might,  
and because he is strong in power  
not one is missing.  
<sup>27</sup>Why do you say, O Jacob,  
and speak, O Israel,  
“My way is hidden from the LORD,

and my right is disregarded by my God”?  
<sup>28</sup>Have you not known? Have you not heard?  
The LORD is the everlasting God,  
the Creator of the ends of the earth.  
He does not faint or grow weary;  
his understanding is unsearchable.  
<sup>29</sup>He gives power to the faint,  
and to him who has no might he increases strength.  
<sup>30</sup>Even youths shall faint and be weary,  
and young men shall fall exhausted;  
<sup>31</sup>but they who wait for the LORD shall renew their strength;  
they shall mount up with wings like eagles;  
they shall run and not be weary;  
they shall walk and not faint.

A This is the Word of the Lord.

C **Thanks be to God.**

## Psalm

*Psalm 147:1–11; antiphon: v. 5*

<sup>1</sup>Praise the LORD!  
For it is good to sing praises | to our God; \*  
for it is pleasant, and a song of praise is | fitting.  
<sup>2</sup>The LORD builds up Je- | rusalem; \*  
he gathers the outcasts of | Israel.  
<sup>3</sup>He heals the broken- | hearted \*  
and binds | up their wounds.  
<sup>4</sup>He determines the number | of the stars; \*  
he gives to all of | them their names.  
<sup>5</sup>Great is our Lord, and abun- | dant in power; \*  
his understanding is beyond | measure.  
<sup>6</sup>The LORD lifts up the | humble; \*  
he casts the wicked | to the ground.  
<sup>7</sup>Sing to the LORD with thanks- | giving; \*  
make melody to our God | on the lyre!  
<sup>8</sup>He covers the heavens with clouds;  
he prepares rain | for the earth; \*  
he makes grass grow | on the hills.  
<sup>9</sup>He gives to the | beasts their food, \*  
and to the young ravens | that cry.  
<sup>10</sup>His delight is not in the strength | of the horse, \*  
nor his pleasure in the legs | of a man,  
<sup>11</sup>but the LORD takes pleasure in those who | fear him, \*  
in those who hope in his | steadfast love.

**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning, \*  
is now, and will be forever. | Amen.**

## Epistle

*1 Corinthians 9:16–27*

<sup>16</sup>If I preach the gospel, that gives me no ground for boasting. For necessity is laid upon me. Woe to me if I do not preach the gospel! <sup>17</sup>For if I do this of my own will, I have a reward, but not of my own will, I am still entrusted with a stewardship. <sup>18</sup>What then is my reward? That in my preaching I may present the gospel free of charge, so as not to make full use of my right in the gospel.

<sup>19</sup>For though I am free from all, I have made myself a servant to all, that I might win more of them. <sup>20</sup>To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though not being myself under the law) that I might win those under the law. <sup>21</sup>To those outside the law I became as one outside the law (not being outside the law of God but under the law of Christ) that I might win those outside the law. <sup>22</sup>To the weak I became weak, that I might win the weak. I have become all things to all people, that by all means I might save some. <sup>23</sup>I do it all for the sake of the gospel, that I may share with them in its blessings.

<sup>24</sup>Do you not know that in a race all the runners compete, but only one receives the prize? So run that you may obtain it. <sup>25</sup>Every athlete exercises self-control in all things. They do it to receive a perishable wreath, but we an imperishable. <sup>26</sup>So I do not run aimlessly; I do not box as one beating the air. <sup>27</sup>But I discipline my body and keep it under control, lest after preaching to others I myself should be disqualified.

A This is the Word of the Lord.

C **Thanks be to God.**

## Stand

### Alleluia and Verse

C **Alleluia, alleluia, alleluia.**

C **These things are written that you may believe that Jesus is the Christ, the Son of God.**

C **Alleluia, alleluia, alleluia.**

## Holy Gospel

*Mark 1:29–39*

P The Holy Gospel according to St. Mark, the first chapter.

C **Glory to You, O Lord.**

<sup>29</sup>Immediately [Jesus] left the synagogue and entered the house of Simon and Andrew, with James and John. <sup>30</sup>Now Simon's mother-in-law lay ill with a fever, and immediately they told him about her. <sup>31</sup>And he came and took her by the hand and lifted her up, and the fever left her, and she began to serve them.

<sup>32</sup>That evening at sundown they brought to him all who were sick or oppressed by demons. <sup>33</sup>And the whole city was gathered together at the door. <sup>34</sup>And he healed many who were sick with various diseases, and cast out many demons. And he would not permit the demons to speak, because they knew him.

<sup>35</sup>And rising very early in the morning, while it was still dark, he departed and went out to a desolate place, and there he prayed. <sup>36</sup>And Simon and those who were with him searched for him, <sup>37</sup>and they found him and said to him, "Everyone is looking for you." <sup>38</sup>And he said to them, "Let us go on to the next towns, that I may preach there also, for that is why I came out." <sup>39</sup>And he went throughout all Galilee, preaching in their synagogues and casting out demons.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

**And in one Lord Jesus Christ,**  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

**And I believe in the Holy Spirit,**  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life of the world to come. Amen.

*Sit*

## 398 Hail to the Lord's Anointed



1 Hail to the Lord's a - noint - ed, Great Da - vid's great - er Son!  
2 He comes with res - cue speed - y To those who suf - fer wrong,  
3 He shall come down like show - ers Up - on the fruit - ful earth;  
4 Kings shall fall down be - fore Him And gold and in - cense bring;  
5 O'er ev - 'ry foe vic - to - rious, He on His throne shall rest,



Hail, in the time ap - point - ed, His reign on earth be - gun!  
To help the poor and need - y And bid the weak be strong;  
Love, joy, and hope, like flow - ers, Spring in His path to birth.  
All na - tions shall a - dore Him, His praise all peo - ple sing.  
From age to age more glo - rious, All bless - ing and all - blest.





He comes to break op - pres - sion, To set the cap - tive free,  
 To give them songs for sigh - ing, Their dark - ness turn to light,  
 Be - fore Him on the moun - tains Shall peace, the her - ald, go;  
 To Him shall prayer un - ceas - ing And dai - ly vows as - cend;  
 The tide of time shall nev - er His cov - e - nant re - move;



To take a - way trans - gres - sion And rule in eq - ui - ty.  
 Whose souls, con - demned and dy - ing, Were pre - cious in His sight.  
 And righ - teous - ness in foun - tains From hill to val - ley flow.  
 His king - dom still in - creas - ing, A kingdom with - out end.  
 His name shall stand for - ev - er— That name to us is Love.

Text: James Montgomery, 1771–1854, alt.

Tune: Leonhart Schröter, c. 1532–c. 1601

Text and tune: Public domain

## Sermon “Epiphany” Mark 1:29-39

*Stand*

### Prayer of the Church

Service of the Sacrament

*Stand*

### Preface

*LSB 208*

P The Lord be with you.  
 C **And also with you.**

P Lift up your hearts.  
 C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.  
 C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

*LSB 208*

C **Holy, holy, holy Lord God of Sabaoth adored;  
 Heav’n and earth with full acclaim shout the glory of Your name.  
 Sing hosanna in the highest, sing hosanna to the Lord;  
 Truly blest is He who comes in the name of the Lord!**

Text: Stephen P. Starke

## Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

As the glory of Your presence once filled Your ancient temple, so in the incarnation of Your Son, Jesus Christ, You manifested the fullness of Your glory in human flesh.

We give You thanks that in His most Holy Supper You reveal Your glory to us. Grant us faithfully to eat His body and drink His blood so that we may one day behold Your glory face to face.

Hear us as we pray in His name and as He has taught us:

## Lord's Prayer

C **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

P The peace of the Lord be with you always.

C **Amen.**

## Agnus Dei

*LSB 210*

C **1 O Jesus Christ, true Lamb of God,  
You take the sin of the world away;  
O Jesus Christ, true Lamb of God,  
Have mercy on us, Lord, we pray.**

**2 O Jesus Christ, true Lamb of God,  
You take the sin of the world away;  
Have mercy on us, Jesus Christ,  
And grant us peace, O Lord, we pray.**

Text: Stephen P. Starke

**Distribution**

**Concerning the Holy Communion**

We ordinarily offer the Lord’s Supper only to those who are communicant members of a congregation of the Lutheran Church-Missouri Synod or of congregations which are part of a church body which is in altar or pulpit fellowship with the LCMS. The Scriptures teach that Holy Communion is to be a confession of a common faith (1 Cor. 10:17, Acts 2:42) and that those who are unprepared may even do themselves spiritual harm (1 Cor. 11:23-32). We do not hereby presume to question another’s faith in Christ, but hold this historic position out of love for God’s Word and in care for souls. Inviting all Christians to Communion would imply a oneness which does not yet exist but for which we must all pray. Even as we try to respect the practices of other Christian denominations so we ask others to respect our practice. Those who would like to discuss this practice at more length may make an appointment with our pastor to do so.

If you are unable to receive Holy Communion, but wish to receive a blessing, please feel free to come forward. Please stand with your hands behind your back to indicate that you would like a blessing.

**397 As with Gladness Men of Old**



1 As with glad-ness men of old Did the guid-ing star be-hold;  
2 As with joy-ful steps they sped, Sav-ior, to Thy low-ly bed,  
3 As they of-fered gifts most rare At Thy cra-dle, rude and bare,  
4 Ho-ly Je-sus, ev-'ry day Keep us in the nar-row way;  
5 In the heav'n-ly coun-try bright Need they no cre-at-ed light;



As with joy they hailed its light, Lead-ing on-ward, beam-ing bright;  
There to bend the knee be-fore Thee, whom heav'n and earth a-dore;  
So may we with ho-ly joy, Pure and free from sin's al-loy,  
And when earth-ly things are past, Bring our ran-somed souls at last  
Thou its light, its joy, its crown, Thou its sun which goes not down;



So, most gra-cious Lord, may we Ev-er-more be led by Thee.  
So may we with will-ing feet Ev-er seek Thy mer-cy seat.  
All our cost-liest trea-sures bring, Christ, to Thee, our heav'n-ly King.  
Where they need no star to guide, Where no clouds Thy glo-ry hide.  
There for-ev-er may we sing Al-le-lu-ias to our King.

Text: William C. Dix, 1837–98, alt.

Tune: Conrad Kocher, 1786–1872

Text and tune: Public domain

**395 O Morning Star, How Fair and Bright**



1 O Morn-ing Star, how fair and bright! You shine with God's  
2 Come, heav'n-ly Bride-groom, Light di-vine, And deep with-in  
3 Lord, when You look on us in love, At once there falls  
4 Al-might-y Fa-ther, in Your Son You loved us when



own truth and light, A - glow with grace and mer - cy!  
 our hearts now shine; There light a flame un - dy - ing!  
 from God a - bove A ray of pur - est plea - sure.  
 not yet be - gun Was this old earth's foun - da - tion!



Of Ja - cob's race, King Da - vid's son, Our Lord and mas -  
 In Your one bod - y let us be As liv - ing branch -  
 Your Word and Spir - it, flesh and blood Re - fresh our souls  
 Your Son has ran - somed us in love To live in Him



ter, You have won Our hearts to serve You on - ly!  
 es of a tree, Your life our lives sup - ply - ing.  
 with heav'n - ly food. You are our dear - est trea - sure!  
 here and a - bove: This is Your great sal - va - tion.



Low - ly, ho - ly! Great and glo - rious, All vic - to - rious,  
 Now, though dai - ly Earth's deep sad - ness May per - plex us  
 Let Your mer - cy Warm and cheer us! O draw near us!  
 Al - le - lu - ia! Christ the liv - ing, To us giv - ing



Rich in bless - ing! Rule and might o'er all pos - sess - ing!  
 And dis - tress us, Yet with heav'n - ly joy You bless us.  
 For You teach us God's own love through You has reached us.  
 Life for - ev - er, Keeps us Yours and fails us nev - er!

- 5 O let the harps break forth in sound!  
 Our joy be all with music crowned,  
 Our voices gladly blending!  
 For Christ goes with us all the way—  
 Today, tomorrow, ev'ry day!  
 His love is never ending!  
 Sing out! Ring out!  
 Jubilation!  
 Exultation!  
 Tell the story!  
 Great is He, the King of Glory!
  
- 6 What joy to know, when life is past,  
 The Lord we love is first and last,  
 The end and the beginning!  
 He will one day, oh, glorious grace,  
 Transport us to that happy place  
 Beyond all tears and sinning!  
 Amen! Amen!  
 Come, Lord Jesus!  
 Crown of gladness!

We are yearning

For the day of Your returning!

Text: tr. Lutheran Book of Worship, 1978, alt.

Text and tune: Philipp Nicolai, 1556–1608

Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110001899

Tune: Public domain

### 396 Arise and Shine in Splendor

- 1 Arise and shine in splendor;  
Let night to day surrender.  
Your light is drawing near.  
Above, the day is beaming,  
In matchless beauty gleaming;  
The glory of the Lord is here.
- 2 See earth in darkness lying,  
The heathen nations dying  
In hopeless gloom and night.  
To you the Lord of heaven—  
Your life, your hope—has given  
Great glory, honor, and delight.
- 3 The world's remotest races,  
Upon whose weary faces  
The sun looks from the sky,  
Shall run with zeal untiring,  
With joy Your light desiring  
That breaks upon them from on high.
- 4 Lift up your eyes in wonder—  
See, nations gather yonder  
From sin to be set free.  
The world has heard Your story;  
Her sons come to Your glory;  
Her daughters haste Your light to see.
- 5 Your heart will leap for gladness  
When from the realms of sadness  
They come from near and far.  
Your eyes will wake from slumber  
As people without number  
Rejoice to see the Morning Star.

Text: Martin Opitz, 1597–1639; tr. Gerhard Gieschen, 1899–1987, alt.

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110001899

*Stand*

**Nunc Dimittis**

- C 1 O Lord, now let Your servant  
Depart in heav'nly peace,  
For I have seen the glory  
Of Your redeeming grace:  
A light to lead the Gentiles**

*LSB 211*

**Unto Your holy hill,  
The glory of Your people,  
Your chosen Israel.**

**2 All glory to the Father,  
All glory to the Son,  
All glory to the Spirit,  
Forever Three in One;  
For as in the beginning,  
Is now, shall ever be,  
God's triune name resounding  
Through all eternity.**

### **Post-Communion Collect**

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

### **Benedicamus**

*LSB 212*

A Let us bless the Lord.

C **Thanks be to God.**

### **Benediction**

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C **Amen.**

### **Acknowledgments**

Divine Service, Setting Four from Lutheran Service Book

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### **Announcements**

**Receiving the Sacrament of Holy Baptism** is Lily Sophia Kohlmeier, daughter of Jon and Anna Kohlmeier. Serving as sponsors for Lily are Stanley Carl Lemon and Sara Jane Lemon.

**In our prayers** we pray for Donna Heilman and Christopher Downey who re undergoing treatments for cancer. Tahlia Ferderer, who remains in neonatal intensive care.

**St. Paul's Lutheran Chapel and University Center announcing an immediate opening for the position of:**

## Caretaker

St. Paul's Lutheran Chapel and University Center is located at 404 E. Jefferson Street, Iowa City, Iowa, 52245. The chapel is a member congregation of the Lutheran Church-Missouri Synod and serves as the campus ministry at the University of Iowa. The facility is a contributing property in the Jefferson Street historic district.

The Caretaker is responsible for interior cleaning, seasonal lawn and garden work, and other duties as assigned.

The Caretaker works approximately 10-15 hours per week and the hours are flexible. However, it is asked that major cleaning take place on Mondays and in preparation for the Sunday services.

To learn more and apply for the position, please contact Trustee Jacob Vogts at [jacob.vogts@gmail.com](mailto:jacob.vogts@gmail.com).

## Upcoming Events!

**Super Bowl Party.** Sunday, February 11, at 5:00 PM. Football, food, and fun.

**Pancake Dinner.** Tuesday, February 13, at 6:00 PM.

### **Theologian in Residence – February 23-25, 2024**

"Who am I?"

Description: The Answers of Ancient Scripture to Modern (and Post-Modern) Questions: Am I what I feel myself to be? Am I what others tell me that I am? These questions can be asked in a whole variety of ways that include ethnicity, gender, social-class, and the question self-esteem. Using Dietrich Bonhoeffer's poem as a starting-point, we will explore together the answers that Scriptures – and especially (but not only!) the apostle Paul – give to the question, "Who am I?" as it is now being asked in a narcissistic culture.

Presenter: Rev. Dr. Mark A. Seifrid is Senior Professor of Exegetical Theology at Concordia Seminary, St. Louis, MO. He has published major works on justification in the New Testament and a commentary on 2 Corinthians, and is currently writing a commentary on Galatians. He has published numerous articles on Pauline theology and the doctrine of justification — in particular articulating a Lutheran view of justification as drawn from the Pauline Epistles.

Rev. Dr. Seifrid holds a Ph.D. in New Testament from Princeton Theological Seminary in Princeton, N.J. (1990); and a M.Div. and M.A. from Trinity Evangelical Divinity School in Deerfield, Ill. (1984). He also holds a B.S. in chemistry from the University of Illinois in Champaign (1975).

Schedule for the weekend:

#### Friday night, February 23

- 7:00PM Students gather at the chapel for an evening of food and fun

#### Saturday morning, February 24

- 9:00 AM - Matins
- 9:30 – 12:00 Session 1
- 12:00 PM – Lunch.
- 1:00 PM – 2:30 PM Session 2
- 2:30 PM - Vespers
- Depart

Sunday morning, February 25

- 9:00 AM – Divine Service - Rev. Dr. Seifrid preaches.
- 10:15 AM – Session 3

**Over 21 Crowd.** Sunday, February 25, Big Grove, at 7:00 PM.

**General Information**

**Cry Room:** If you are in need of a place to go with your children during the service, please feel free to use the bell tower. You will still be able to hear the service from there. Also, there is a changing station in the women's bathroom.

**Bulletin Announcements:** If you are in charge of an announcement for an event, please have it to the administrative assistant by 9:00 AM on the Thursday before the first Sunday you would like it to run. E-mail it to [stpaulschapel.iowacity@gmail.com](mailto:stpaulschapel.iowacity@gmail.com)

**Lost and Found!** In the student center is a wicker storage cube which is the Chapel's Lost and Found. Any items left in the Chapel will be placed in this container. At the end of each month, the bin will be emptied and its contents will be donated to Good Will. All Chapelites are strongly encouraged to check the Lost and Found periodically so we don't donate something of yours!

**Auto Debit Offering Option:** If you would like to automate or update your existing auto-offering please visit <https://stpaulic.com/giving/> or speak with Chapel Treasurer Patrick Streit, [treasurer.stpaul@gmail.com](mailto:treasurer.stpaul@gmail.com)

**Calendar**

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|--------------------|---|
| <b>4 Today</b>     | Divine Service at 9:00 AM<br>Happy Hour<br>Bible class                                |
| <b>6 Tuesday</b>   | Pastor leaves for Board of Regents at Concordia Seminary.                             |
| <b>7 Wednesday</b> | NO service at 7:00 PM<br>NO Bible class at 7:30 PM                                    |
| <b>9 Friday</b>    | Pastor returns from Concordia Seminary  |
| <b>11 Sunday</b>   | Divine Service at 9:00 AM<br>Happy Hour<br>Bible class<br>Super Bowl Party at 5:00 PM |

Private absolution is available by appointment.

**Contact Information:**

St. Paul's Lutheran Chapel, Lutheran Church - Missouri Synod  
404 East Jefferson, Iowa City, IA 52245, (319) 337-3652 [www.stpaulic.com](http://www.stpaulic.com)  
Rev. W. Max Mons, S.T.M.: [wmaxmons@gmail.com](mailto:wmaxmons@gmail.com)  
Joleen Trent, Administrative Assistant: [stpaulschapel.iowacity@gmail.com](mailto:stpaulschapel.iowacity@gmail.com)



