# St. Paul's Lutheran Chapel Third Sunday after the Epiphany January 21, 2024

### **Divine Service Setting One, Lutheran Service Book, page 151** Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- P In the name of the Father and of the 🛧 Son and of the Holy Spirit.
- C Amen.
- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

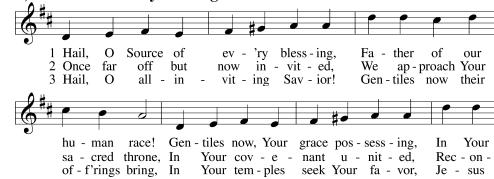
# Kneel/Stand

Silence for reflection on God's Word and for self-examination.

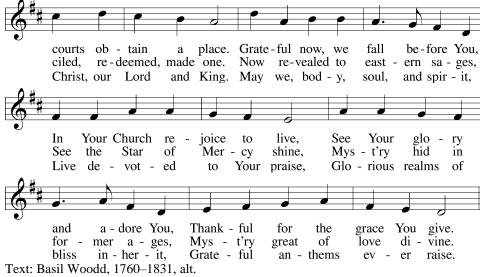
- P Let us then confess our sins to God our Father.
- C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the \ Son and of the Holy Spirit.
- C Amen.

# Stand

Service of the Word



# 409 Hail, O Source of Every Blessing



Tune: Geist-reiches Gesang-Buch, 1704, Halle, ed. Johann A. Freylinghausen Text and tune: Public domain

### Kyrie

- A In peace let us pray to the Lord.
- C Lord, have mercy.
- A For the peace from above and for our salvation let us pray to the Lord.
- C Lord, have mercy.
- A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- C Lord, have mercy.
- A For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- C Lord, have mercy.
- A Help, save, comfort, and defend us, gracious Lord.
- C Amen.

### **Gloria in Excelsis**

- A Glory to God in the highest, and peace to His people on earth.
- C Lord God, heavenly king, almighty God and Father:
  We worship You, we give You thanks, we praise You for Your glory.
  Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God:
  You take away the sin of the world; have mercy on us.
  You are seated at the right hand of the Father; receive our prayer.
  For You alone are the Holy One, You alone are the Lord,
  You alone are the Most High, Jesus Christ, with the Holy Spirit,
  in the glory of God the Father. Amen.

### Salutation and Collect of the Day

- P The Lord be with you.
- C And also with you.
- P Let us pray.

Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

LSB 154

LSB 152

### **Old Testament Reading**

Jonah 3:1-5, 10

<sup>1</sup>Then the word of the LORD came to Jonah the second time, saying, <sup>2</sup>"Arise, go to Nineveh, that great city, and call out against it the message that I tell you." <sup>3</sup>So Jonah arose and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly great city, three days' journey in breadth. <sup>4</sup>Jonah began to go into the city, going a day's journey. And he called out, "Yet forty days, and Nineveh shall be overthrown!" <sup>5</sup>And the people of Nineveh believed God. They called for a fast and put on sackcloth, from the greatest of them to the least of them. . . .

<sup>10</sup>When God saw what they did, how they turned from their evil way, God relented of the disaster that he had said he would do to them, and he did not do it.

A This is the Word of the Lord.

C Thanks be to God.

### Psalm

Psalm 62; antiphon: v. 8

<sup>1</sup>For God alone my soul waits in | silence;\* from him comes my sal- | vation. <sup>2</sup>He only is my rock and my salvation, my | fortress;\* I shall not be greatly | shaken. <sup>3</sup>How long will all of you attack a man to | batter him,\* like a leaning wall, a | tottering fence? <sup>4</sup>They only plan to thrust him down from his high position. They take pleasure in | falsehood.\* They bless with their mouths, but inwardly | they curse. <sup>5</sup>For God alone, O my soul, wait in | silence,\* for my hope is | from him. <sup>6</sup>He only is my rock and my salvation, my | fortress;\* I shall not be | shaken. <sup>7</sup>On God rests my salvation and my | glory;\* my mighty rock, my refuge | is God. <sup>8</sup>Trust in him at all times, O people; pour out your heart be- | fore him;\* God is a refuge | for us. <sup>9</sup>Those of low estate are but a breath: those of high estate are a de- | lusion;\* in the balances they go up; they are together lighter | than a breath. <sup>10</sup>Put no trust in extortion; set no vain hopes on | robbery;\* if riches increase, set not your | heart on them. <sup>11</sup>Once God has spoken; twice have I | heard this:\* that power belongs to God, <sup>12</sup>and that to you, O Lord, belongs | steadfast love.

Sit

For you will render | to a man\* according | to his work.

# Glory be to the Father and | to the Son\* and to the Holy | Spirit; as it was in the be- | ginning,\* is now, and will be forever. | Amen.

# Epistle

<sup>29</sup>This is what I mean, brothers: the appointed time has grown very short. From now on, let those who have wives live as though they had none, <sup>30</sup>and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no goods, <sup>31</sup>and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

<sup>32</sup>I want you to be free from anxieties. The unmarried man is anxious about the things of the Lord, how to please the Lord. <sup>33</sup>But the married man is anxious about worldly things, how to please his wife, <sup>34</sup>and his interests are divided. And the unmarried or betrothed woman is anxious about the things of the Lord, how to be holy in body and spirit. But the married woman is anxious about worldly things, how to please her husband. <sup>35</sup>I say this for your own benefit, not to lay any restraint upon you, but to promote good order and to secure your undivided devotion to the Lord.

- A This is the Word of the Lord.
- C Thanks be to God.

# Stand

#### Alleluia and Verse C Alleluia

Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia, alleluia.

# **Holy Gospel**

- P The Holy Gospel according to St. Mark, the first chapter.
- C Glory to You, O Lord.

<sup>14</sup>After John was arrested, Jesus came into Galilee, proclaiming the gospel of God, <sup>15</sup>and saying, "The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel."

<sup>16</sup>Passing alongside the Sea of Galilee, he saw Simon and Andrew the brother of Simon casting a net into the sea, for they were fishermen. <sup>17</sup>And Jesus said to them, "Follow me, and I will make you become fishers of men." <sup>18</sup>And immediately they left their nets and followed him. <sup>19</sup>And going on a little farther, he saw James the son of Zebedee and John his brother, who were in their boat mending the nets. <sup>20</sup>And immediately he called them, and they left their father Zebedee in the boat with the hired servants and followed him.

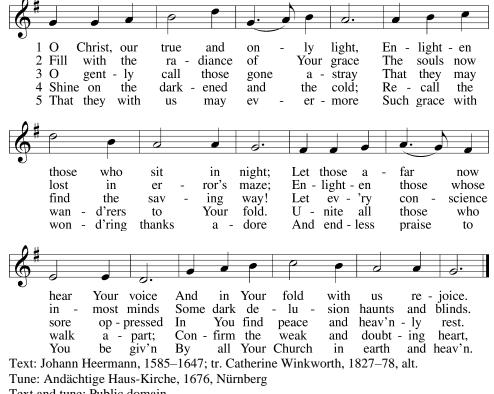
- P This is the Gospel of the Lord.
- C Praise to You, O Christ.

1 Corinthians 7:29–35

LSB 156

Mark 1:14–20

839 O Christ, Our True and Only Light



Text and tune: Public domain

Sermon "Disaster Averted" – Jonah 3:1-5, 10

Stand

#### **Nicene Creed** C

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.
And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life T of the world to come. Amen.

## **Prayer of the Church**

Stand

### Offertory

C What shall I render to the Lord for all His benefits to me?
I will offer the sacrifice of thanksgiving and will call on the name of the Lord.
I will take the cup of salvation and will call on the name of the Lord.
I will pay my vows to the Lord now in the presence of all His people, in the courts of the Lord's house, in the midst of you, O Jerusalem.

Service of the Sacrament

### Preface

P The Lord be with you.

- C And also with you.
- P Lift up your hearts.
- C We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- C It is right to give Him thanks and praise.
- P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

C Holy, holy, holy Lord God of pow'r and might: Heaven and earth are full of Your glory. Hosanna. Hosanna.
Hosanna in the highest.
Blessed is He who comes in the name of the Lord. Hosanna in the highest. LSB 159

LSB 160

LSB 161

## **Prayer of Thanksgiving**

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

# The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My 并 body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\bigstar$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

- P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- C Amen. Come, Lord Jesus.
- P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

# Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.

### Pax Domini

- P The peace of the Lord be with you always.
- C Amen.

#### **Agnus Dei**

## C Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; grant us peace.

Sit

#### Distribution

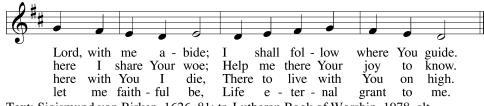
#### **Concerning the Holy Communion**

We ordinarily offer the Lord's Supper only to those who are communicant members of a congregation of the Lutheran Church-Missouri Synod or of congregations which are part of a church body which is in altar or pulpit fellowship with the LCMS. The Scriptures teach that Holy Communion is to be a confession of a common faith (1 Cor. 10:17, Acts 2:42) and that those who are unprepared may even do themselves spiritual harm (1 Cor. 11:23-32). We do not hereby presume to question another's faith in Christ, but hold this historic position out of love for God's Word and in care for souls. Inviting all Christians to Communion would imply a oneness which does not yet exist but for which we must all pray. Even as we try to respect the practices of other Christian denominations so we ask others to respect our practice. Those who would like to discuss this practice at more length may make an appointment with our pastor to do so.

If you are unable to receive Holy Communion, but wish to receive a blessing, please feel free to come forward. Please stand with your hands behind your back to indicate that you would like a blessing.

### 685 Let Us Ever Walk with Jesus





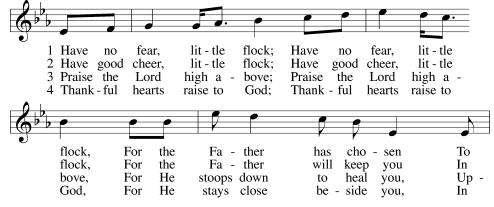
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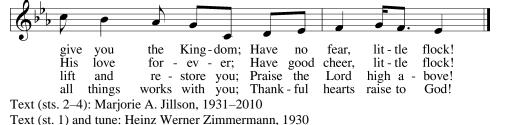
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## 730 What Is the World to Me

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### 735 Have No Fear, Little Flock





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#### Stand

#### Thank the Lord

 C Thank the Lord and sing His praise; tell ev'ryone what He has done. Let all who seek the Lord rejoice and proudly bear His name. He recalls His promises and leads His people forth in joy with shouts of thanksgiving. Alleluia, alleluia.

#### **Post-Communion Collect**

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

#### Benediction

- C Amen.

#### Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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#### **Announcements**

**In our prayers** we pray for Donna Heilman and Christopher Downey who re undergoing treatments for cancer. Tahlia Ferderer, who remains in neonatal intensive care.

### **Upcoming Events!**

Welcome Back Dinner will be held today, following Bible study.

Minute to Win It will be held on Saturday, January 27 at 7:00 PM.

21 and Over Crowd meets at Big Grove on Sunday, January 28, at 7:00 PM.

Ice Skating. Saturday, February 3, at 1:00 PM.

LSB 166

LSB 164

# Theologian in Residence – February 23-25, 2024

"Who am I?"

Description: The Answers of Ancient Scripture to Modern (and Post-Modern) Questions: Am I what I feel myself to be? Am I what others tell me that I am? These questions can be asked in a whole variety of ways that include ethnicity, gender, social-class, and the question self-esteem. Using Dietrich Bonhoeffer's poem as a starting-point, we will explore together the answers that Scriptures – and especially (but not only!) the apostle Paul – give to the question, "Who am I?" as it is now being asked in a narcissistic culture.

Presenter: Rev. Dr. Mark A. Seifrid is Senior Professor of Exegetical Theology at Concordia Seminary, St. Louis, MO. He has published major works on justification in the New Testament and a commentary on 2 Corinthians, and is currently writing a commentary on Galatians. He has published numerous articles on Pauline theology and the doctrine of justification — in particular articulating a Lutheran view of justification as drawn from the Pauline Epistles.

Rev. Dr. Seifrid holds a Ph.D. in New Testament from Princeton Theological Seminary in Princeton, N.J. (1990); and a M.Div. and M.A. from Trinity Evangelical Divinity School in Deerfield, Ill. (1984). He also holds a B.S. in chemistry from the University of Illinois in Champaign (1975).

Schedule for the weekend:

Friday night, February 23

• 7:00PM Students gather at the chapel for an evening of food and fun

Saturday morning, February 24

- 9:00 AM Matins
- 9:30 12:00 Session 1
- 12:00 PM Lunch.
- 1:00 PM 2:30 PM Session 2
- 2:30 PM Vespers
- Depart

Sunday morning, February 25

- 9:00 AM Divine Service Rev. Dr. Seifrid preaches.
- 10:15 AM Session 3

# **General Information**

**Cry Room**: If you are in need of a place to go with your children during the service, please feel free to use the bell tower. You will still be able to hear the service from there. Also, there is a changing station in the women's bathroom.

**Bulletin Announcements**: If you are in charge of an announcement for an event, please have it to the administrative assistant by 9:00 AM on the Thursday before the first Sunday you would like it to run. E-mail it to stpaulschapel.iowacity@gmail.com

**Lost and Found!** In the student center is a wicker storage cube which is the Chapel's Lost and Found. Any items left in the Chapel will be placed in this container. At the end of each month, the bin will be emptied and its contents will be donated to Good Will. All Chapelites are strongly encouraged to check the Lost and Found periodically so we don't donate something of yours!

**Auto Debit Offering Option:** If you would like to automate or update your existing auto-offering please visit <u>https://stpaulic.com/giving/</u> or speak with Chapel Treasurer Patrick Streit, <u>treasurer.stpaul@gmail.com</u>

### Calendar

21 Today	Divine Service at 9:00 AM Happy Hour Bible class Welcome Back Dinner
24 Wednesday	Vespers at 7:00 PM Bible class at 7:30 PM
27 Saturday	Minute to Win It at 7:00 PM
28 Sunday	Divine Service at 9:00 AM Happy Hour Bible class

Private absolution is available by appointment.

#### **Contact Information:**

St. Paul's Lutheran Chapel, Lutheran Church - Missouri Synod 404 East Jefferson, Iowa City, IA 52245, (319) 337-3652 www.stpaulic.com Rev. W. Max Mons, S.T.M.: <u>wmaxmons@gmail.com</u> Joleen Trent, Administrative Assistant: <u>stpaulschapel.iowacity@gmail.com</u>