

**St. Paul's Lutheran Chapel**  
**Christ the King Sunday**  
**November 26, 2023**

---

**Divine Service Setting One, Lutheran Service Book, page 151**

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

*Stand*

Service of the Word

**603 We Know That Christ Is Raised**



1 We know that Christ is raised and dies no more.  
2 We share by wa - ter in His sav - ing death.  
3 The Fa - ther's splen - dor clothes the Son with life.



Em - braced by death, He broke its fear - ful hold;  
Re - born, we share with Him an Eas - ter life  
The Spir - it's pow - er shakes the Church of God.

And our de - spair He turned to blaz - ing joy.  
 As liv - ing mem - bers of a liv - ing Christ.  
 Bap - tized, we live with God the Three in One.

Al - le - lu - ia!  
 Al - le - lu - ia!  
 Al - le - lu - ia!

Text: John B. Geyer, 1932, alt.

Tune: Charles V. Stanford, 1852–1924

Text: © John B. Geyer. Used by permission: LSB Hymn License no. 110001899

Tune: Public domain

## Kyrie

LSB 152

- A In peace let us pray to the Lord.  
 C **Lord, have mercy.**  
 A For the peace from above and for our salvation let us pray to the Lord.  
 C **Lord, have mercy.**  
 A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.  
 C **Lord, have mercy.**  
 A For this holy house and for all who offer here their worship and praise let us pray to the Lord.  
 C **Lord, have mercy.**  
 A Help, save, comfort, and defend us, gracious Lord.  
 C **Amen.**

## This Is the Feast

LSB 155

- C **This is the feast of victory for our God.  
 Alleluia, alleluia, alleluia.**

**Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.**

**This is the feast of victory for our God.  
 Alleluia, alleluia, alleluia.**

**Power, riches, wisdom, and strength, and honor, blessing, and glory are His.**

**This is the feast of victory for our God.  
 Alleluia, alleluia, alleluia.**

**Sing with all the people of God, and join in the hymn of all creation:  
 Blessing, honor, glory, and might be to God and the Lamb forever. Amen.**

**This is the feast of victory for our God.  
 Alleluia, alleluia, alleluia.**

**For the Lamb who was slain has begun His reign. Alleluia.**

**This is the feast of victory for our God.  
 Alleluia, alleluia, alleluia.**

## Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

Almighty and everlasting God, whose will it is to restore all things to your beloved Son, whom you anointed priest forever and king of all creation: Grant that all the people of the earth, now divided by the power of sin, may be united under the glorious and gentle rule of your Son, our Lord Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen.**

*Sit*

## Old Testament Reading

*Ezekiel 34:11–16, 20–24*

<sup>11</sup>“For thus says the Lord GOD: Behold, I, I myself will search for my sheep and will seek them out. <sup>12</sup>As a shepherd seeks out his flock when he is among his sheep that have been scattered, so will I seek out my sheep, and I will rescue them from all places where they have been scattered on a day of clouds and thick darkness. <sup>13</sup>And I will bring them out from the peoples and gather them from the countries, and will bring them into their own land. And I will feed them on the mountains of Israel, by the ravines, and in all the inhabited places of the country. <sup>14</sup>I will feed them with good pasture, and on the mountain heights of Israel shall be their grazing land. There they shall lie down in good grazing land, and on rich pasture they shall feed on the mountains of Israel. <sup>15</sup>I myself will be the shepherd of my sheep, and I myself will make them lie down, declares the Lord GOD. <sup>16</sup>I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, and the fat and the strong I will destroy. I will feed them in justice. . . .

<sup>20</sup>“Therefore, thus says the Lord GOD to them: Behold, I, I myself will judge between the fat sheep and the lean sheep. <sup>21</sup>Because you push with side and shoulder, and thrust at all the weak with your horns, till you have scattered them abroad, <sup>22</sup>I will rescue my flock; they shall no longer be a prey. And I will judge between sheep and sheep. <sup>23</sup>And I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. <sup>24</sup>And I, the LORD, will be their God, and my servant David shall be prince among them. I am the LORD; I have spoken.”

A This is the Word of the Lord.

C **Thanks be to God.**

## Psalm

*Psalm 95:1–7a; antiphon: v. 7a*

<sup>1</sup>Oh come, let us sing | to the LORD,\*  
let us make a joyful noise to the rock of our sal- | vation!

<sup>2</sup>Let us come into his presence with thanks- | giving;\*  
let us make a joyful noise to him with | songs of praise!

<sup>3</sup>For the LORD is a | great God,\*  
and a great King a- | bove all gods.

<sup>4</sup>In his hand are the depths | of the earth;\*  
the heights of the mountains are his | also.

<sup>5</sup>The sea is his, for he | made it,\*  
and his hands formed the | dry land.

<sup>6</sup>Oh come, let us worship and | bow down;\*  
let us kneel before the LORD, our | Maker!

<sup>7</sup>For he | is our God,\*  
and we are the people of his pasture,  
and the sheep | of his hand.

**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**

**Epistle**

*1 Corinthians 15:20–28*

<sup>20</sup>But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. <sup>21</sup>For as by a man came death, by a man has come also the resurrection of the dead. <sup>22</sup>For as in Adam all die, so also in Christ shall all be made alive. <sup>23</sup>But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. <sup>24</sup>Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. <sup>25</sup>For he must reign until he has put all his enemies under his feet. <sup>26</sup>The last enemy to be destroyed is death. <sup>27</sup>For “God has put all things in subjection under his feet.” But when it says, “all things are put in subjection,” it is plain that he is excepted who put all things in subjection under him. <sup>28</sup>When all things are subjected to him, then the Son himself will also be subjected to him who put all things in subjection under him, that God may be all in all.

A This is the Word of the Lord.  
C **Thanks be to God.**

*Stand*

**Alleluia and Verse**

*LSB 156*

C **Alleluia.  
Lord, to whom shall we go?  
You have the words of eternal life.  
Alleluia, alleluia.**

**Holy Gospel**

*Matthew 25:31–46*

P The Holy Gospel according to St. Matthew, the twenty-fifth chapter.  
C **Glory to You, O Lord.**

<sup>31</sup>[Jesus said:] “When the Son of Man comes in his glory, and all the angels with him, then he will sit on his glorious throne. <sup>32</sup>Before him will be gathered all the nations, and he will separate people one from another as a shepherd separates the sheep from the goats. <sup>33</sup>And he will place the sheep on his right, but the goats on the left. <sup>34</sup>Then the King will say to those on his right, ‘Come, you who are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world. <sup>35</sup>For I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me, <sup>36</sup>I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me.’ <sup>37</sup>Then the righteous will answer him, saying, ‘Lord, when did we see you hungry and feed you, or thirsty and give you drink? <sup>38</sup>And when did we see you a stranger and welcome you, or naked and clothe you? <sup>39</sup>And when did we see you sick or in prison and visit you?’ <sup>40</sup>And the King will answer them, ‘Truly, I say to you, as you did it to one of the least of these my brothers, you did it to me.’ <sup>41</sup>“Then he will say to those on his left, ‘Depart from me, you cursed, into the eternal fire prepared for the devil and his angels. <sup>42</sup>For I was hungry and you gave me no food, I was thirsty and you gave me no drink, <sup>43</sup>I was a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me.’ <sup>44</sup>Then they also will answer, saying, ‘Lord, when did we see you hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to you?’ <sup>45</sup>Then he will answer them, saying, ‘Truly, I say to you, as you did not do it to one of the least of these, you did not do it to me.’ <sup>46</sup>And these will go away into eternal punishment, but the righteous into eternal life.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

*Sit*

### 532 The Head That Once Was Crowned with Thorns



1 The Head that once was crowned with thorns Is  
2 The high - est place that heav'n af - fords Is  
3 The Joy of all who dwell a - bove, The  
4 To them the cross, with all its shame, With



crowned with glo - ry now; A roy - al di - a -  
His, is His by right, The King of kings and  
Joy of all be - low To whom He man - i -  
all its grace, is giv'n; Their name an ev - er -



dem a - dorns The might - y Vic - tor's brow.  
Lord of lords, And heav'n's e - ter - nal Light;  
fests His love, And grants His name to know.  
last - ing name, Their joy the joy of heav'n.

5 They suffer with their Lord below,  
They reign with Him above,  
Their profit and their joy to know  
The myst'ry of His love.

6 The cross He bore is life and health,  
Though shame and death to Him:  
His people's hope, His people's wealth,  
Their everlasting theme.

Text: Thomas Kelly, 1769–1855

Tune: Jeremiah Clarke, c. 1674–1707

Text and tune: Public domain

### Sermon

*Stand*

### Nicene Creed

C **I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,**

being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life of the world to come. Amen.

### Prayer of the Church

*Stand*

### Offertory

*LSB 159*

C What shall I render to the Lord for all His benefits to me?  
I will offer the sacrifice of thanksgiving and will call on the name of the Lord.  
I will take the cup of salvation and will call on the name of the Lord.  
I will pay my vows to the Lord now in the presence of all His people,  
in the courts of the Lord's house, in the midst of you, O Jerusalem.

Service of the Sacrament

### Preface

*LSB 160*

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 161

- C Holy, holy, holy Lord God of pow'r and might:  
Heaven and earth are full of Your glory.  
Hosanna. Hosanna.  
Hosanna in the highest.  
Blessed is He who comes in the name of the Lord.  
Hosanna in the highest.**

## Prayer of Thanksgiving

LSB 161

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C Amen.**

## The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.  
**C Amen. Come, Lord Jesus.**

- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## Lord's Prayer

- C Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

**Pax Domini**

*LSB 163*

P The peace of the Lord be with you always.  
C **Amen.**

**Agnus Dei**

*LSB 163*

C **Lamb of God, You take away the sin of the world; have mercy on us.  
Lamb of God, You take away the sin of the world; have mercy on us.  
Lamb of God, You take away the sin of the world; grant us peace.**

*Sit*

**Distribution**

**Concerning the Holy Communion**

We ordinarily offer the Lord's Supper only to those who are communicant members of a congregation of the Lutheran Church-Missouri Synod or of congregations which are part of a church body which is in altar or pulpit fellowship with the LCMS. The Scriptures teach that Holy Communion is to be a confession of a common faith (1 Cor. 10:17, Acts 2:42) and that those who are unprepared may even do themselves spiritual harm (1 Cor. 11:23-32). We do not hereby presume to question another's faith in Christ, but hold this historic position out of love for God's Word and in care for souls. Inviting all Christians to Communion would imply a oneness which does not yet exist but for which we must all pray. Even as we try to respect the practices of other Christian denominations so we ask others to respect our practice. Those who would like to discuss this practice at more length may make an appointment with our pastor to do so.

If you are unable to receive Holy Communion, but wish to receive a blessing, please feel free to come forward. Please stand with your hands behind your back to indicate that you would like a blessing.

**680 Thine the Amen, Thine the Praise**



1 Thine the a - men Thine the praise Al - le -  
2 Thine the life e - ter - nal - ly Thine the  
3 Thine the tru - ly Thine the yes Thine the  
4 Thine the king - dom Thine the prize Thine the  
5 Thine the glo - ry in the night No more



lu - ias an - gels raise Thine the ev - er - last - ing head  
prom - ise let there be Thine the vi - sion Thine the tree  
ta - ble we the guest Thine the mer - cy all from Thee  
won - der full sur - prise Thine the ban - quet then the praise  
dy - ing on - ly light Thine the riv - er Thine the tree



Thine the break - ing of the bread Thine the glo - ry Thine the  
All the earth on bend - ed knee Gone the nail - ing gone the  
Thine the glo - ry yet to be Then the ring - ing and the  
Then the jus - tice of Thy ways Thine the glo - ry Thine the  
Then the Lamb e - ter - nal - ly Then the ho - ly ho - ly



sto - ry Thine the har - vest then the cup Thine the  
 rail - ing Gone the plead - ing gone the cry Gone the  
 sing - ing Then the end of all the war Thine the  
 sto - ry Then the wel - come to the least Then the  
 ho - ly Cel - e - bra - tion ju - bi - lee Thine the

vine-yard then the cup is lift - ed up lift - ed up.  
 sigh - ing gone the dy - ing what was loss lift - ed high.  
 liv - ing Thine the lov - ing ev - er - more ev - er - more.  
 won - der all in - creas - ing at Thy feast at Thy feast.  
 splen - dor Thine the bright - ness on - ly Thee on - ly Thee.

Text: Herbert F. Brokering, 1926–2009

Tune: Carl F. Schalk, 1929

Text and tune: © 1983 Augsburg Publishing House. Used by permission: LSB Hymn License no. 110001899

### 525 Crown Him with Many Crowns

1 Crown Him with man - y crowns, The Lamb up - on His throne;  
 2 Crown Him the vir - gin's Son, The God in - car - nate born,  
 3 Crown Him the Lord of love. Be - hold His hands and side,  
 4 Crown Him the Lord of life, Who tri - umphed o'er the grave  
 5 Crown Him the Lord of heav'n, En - throned in worlds a - bove,

Hark how the heav'n-ly an - them drowns All mu - sic but its own.  
 Whose arm those crim-son tro - phies won Which now His brow a - dorn:  
 Rich wounds, yet vis - i - ble a - bove, In beau - ty glo - ri - fied.  
 And rose vic - to - rious in the strife For those He came to save.  
 Crown Him the king to whom is giv'n The won - drous name of Love.

A - wake, my soul, and sing Of Him who died for thee, And  
 Fruit of the mys - tic rose, Yet of that rose the stem, The  
 No an - gels in the sky Can ful - ly bear that sight, But  
 His glo - ries now we sing, Who died and rose on high, Who  
 Crown Him with man - y crowns As thrones be - fore Him fall; Crown

hail Him as thy match - less king Through all e - ter - ni - ty.  
 root whence mer - cy ev - er flows, The babe of Beth - le - hem.  
 down - ward bend their won - d'ring eyes At mys - ter - ies so bright.  
 died e - ter - nal life to bring And lives that death may die.  
 Him, ye kings, with man - y crowns, For He is king of all.

Text (sts. 1–3, 5): Matthew Bridges, 1800–94, alt.; (st. 4): Godfrey Thring, 1823–1903

Tune: George J. Elvey, 1816–93

Text and tune: Public domain

### 534 Lord, Enthroned in Heavenly Splendor

1 Lord, en - throned in heav'n - ly splen - dor, First - be - got - ten  
 2 Though the low - liest form now veil You As of old in  
 3 Pas - chal Lamb, Your of - f'ring, fin - ished Once for all when  
 4 Life - im - part - ing heav'n - ly man - na, Strick - en rock with

from the dead, You a-lone, our strong de-fend-er,  
Beth-le-hem, Here as there Your an-gels hail You,  
You were slain, In its full-ness un-di-min-ish-ed  
stream-ing side, Heav'n and earth with loud ho-san-na

Lift-ing up Your peo-ple's head. Al-le-lu-ia,  
Branch and flow'r of Jes-se's stem. Al-le-lu-ia,  
Shall for-ev-er-more re-main, Al-le-lu-ia,  
Wor-ship You, the Lamb who died, Al-le-lu-ia,

al-le-lu-ia, al-le-lu-ia! Je-sus, true and  
al-le-lu-ia, al-le-lu-ia! We in wor-ship  
al-le-lu-ia, al-le-lu-ia! Cleans-ing souls from  
al-le-lu-ia, al-le-lu-ia! Ris'n, as-cend-ed,

liv-ing bread! Je-sus, true and liv-ing bread!  
join with them; We in wor-ship join with them.  
ev-'ry stain; Cleans-ing souls from ev-'ry stain.  
glo-ri-fied! Ris'n, as-cend-ed, glo-ri-fied!

Text: George H. Bourne, 1840–1925, alt.  
Tune: William Owen, 1813–93  
Text and tune: Public domain

*Stand*

### Thank the Lord

*LSB 164*

- C Thank the Lord and sing His praise; tell ev'ryone what He has done.  
Let all who seek the Lord rejoice and proudly bear His name.  
He recalls His promises and leads His people forth in joy  
with shouts of thanksgiving. Alleluia, alleluia.**

### Post-Communion Collect

- A** Let us pray.  
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.**

### Benediction

*LSB 166*

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ☩ give you peace.
- C Amen.**

### Acknowledgments

Divine Service, Setting One from Lutheran Service Book  
Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

## Announcements

**In our prayers** we pray for Donna Heilman and Christopher Downey who re undergoing treatments for cancer. Tahlia Ferderer, who remains in neonatal intensive care.

**Liberty Lecture Weekend.** You are invited to join us for a Liberty Lecture Weekend! Rev. Dr. Gregory Seltz of the Lutheran Center for Religious Liberty will speak in a Saturday workshop and preach at Sunday services on the topic of the Two-Kingdom approach to Godly Citizenship. Workshop December 2nd 9:00AM-1:00PM, services December 3rd at 8:00 and 10:45AM with Bible study at 9:30AM, King of Kings Lutheran Church, 3275 N Center Point RD Cedar Rapids, IA 52411. Lunch will be served on Saturday and there is no charge, just RSVP at <https://www.kingofkingscr.org/contact-us/rev-gregory-seltz-phd-rsvp/>

**Commuter Parking Spot Available January 1, 2024.** There will be a commuter spot for rent in the chapel parking lot on January 1, 2024. If you are interested please email: [stpaulschapel.iowacity@gmail.com](mailto:stpaulschapel.iowacity@gmail.com) no later than Dec 1.

## **Upcoming Events!**

**Due to Thanksgiving break,** Sunday Morning Bible Class will not meet on November 26.

## General Information

**Cry Room:** If you are in need of a place to go with your children during the service, please feel free to use the bell tower. You will still be able to hear the service from there. Also, there is a changing station in the women's bathroom.

**Bulletin Announcements:** If you are in charge of an announcement for an event, please have it to the administrative assistant by 9:00 AM on the Thursday before the first Sunday you would like it to run. E-mail it to [stpaulschapel.iowacity@gmail.com](mailto:stpaulschapel.iowacity@gmail.com)

**Lost and Found!** In the student center is a wicker storage cube which is the Chapel's Lost and Found. Any items left in the Chapel will be placed in this container. At the end of each month, the bin will be emptied and its contents will be donated to Good Will. All Chapelites are strongly encouraged to check the Lost and Found periodically so we don't donate something of yours!

**Auto Debit Offering Option:** If you would like to automate or update your existing auto-offering please visit <https://stpaulic.com/giving/> or speak with Chapel Treasurer Patrick Streit, [treasurer.stpaul@gmail.com](mailto:treasurer.stpaul@gmail.com)

## Calendar

**26 Today**                      Divine Service at 9:00 AM  
Happy Hour  
Bible class

**29 Wednesday**              Evening Prayer at 7:00 PM  
Bible class at 7:30 PM

**3 Sunday**

Divine Service at 9:00 AM

Happy Hour

Bible class

LWML at 5:00 PM

Private absolution is available by appointment.

**Contact Information:**

St. Paul's Lutheran Chapel, Lutheran Church - Missouri Synod

*404 East Jefferson, Iowa City, IA 52245, (319) 337-3652 [www.stpaulic.com](http://www.stpaulic.com)*

*Rev. W. Max Mons, S.T.M.: [wmaxmons@gmail.com](mailto:wmaxmons@gmail.com)*

*Joleen Trent, Administrative Assistant: [stpaulschapel.iowacity@gmail.com](mailto:stpaulschapel.iowacity@gmail.com)*