St. Paul's Lutheran Chapel Twenty-Fourth Sunday after Pentecost November 12, 2023

Divine Service Setting Three, Lutheran Service Book, page 184 Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- P In the name of the Father and of the 🛧 Son and of the Holy Spirit.
- C Amen.
- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,
- C who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- C and You forgave the iniquity of my sin.

Kneel/Stand

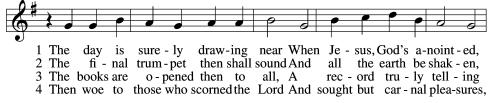
Silence for reflection on God's Word and for self-examination.

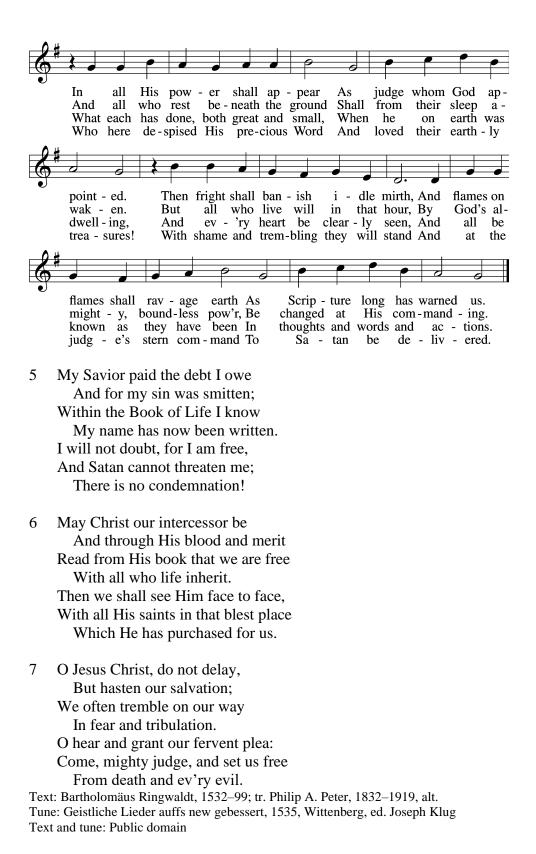
- P O almighty God, merciful Father,
- C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ℜ Son and of the Holy Spirit.
- C Amen.

Stand

Service of the Word

508 The Day Is Surely Drawing Near





Kyrie

C Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Gloria in Excelsis

P Glory be to God on high:

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C and on earth peace, goodwill toward men.
We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'nly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us.
Thou that takest away the sin of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.
For Thou only art holy; Thou only art the Lord.
Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Salutation and Collect of the Day

- P The Lord be with you.
- C And with thy spirit.
- P Let us pray.

Lord God, heavenly Father, send forth Your Son to lead home His bride, the Church, that with all the company of the redeemed we may finally enter into His eternal wedding feast; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

¹⁸Woe to you who desire the day of the LORD! Why would you have the day of the LORD? It is darkness, and not light, ¹⁹as if a man fled from a lion. and a bear met him, or went into the house and leaned his hand against the wall, and a serpent bit him. ²⁰Is not the day of the LORD darkness, and not light, and gloom with no brightness in it? ²¹"I hate, I despise your feasts, and I take no delight in your solemn assemblies. ²²Even though you offer me your burnt offerings and grain offerings, I will not accept them; and the peace offerings of your fattened animals. I will not look upon them. ²³Take away from me the noise of your songs; to the melody of your harps I will not listen. ²⁴But let justice roll down like waters, and righteousness like an ever-flowing stream."

- A This is the Word of the Lord.
- C Thanks be to God.

Amos 5:18-24

Psalm

¹Make haste, O God, to de- | liver me!* O LORD, make haste to | help me! ²Let them be put to shame and confusion who | seek my life!* Let them be turned back and brought to dishonor who de- | sire my hurt! ³Let them turn back because of their shame* who say, "A- | ha, Aha!" ⁴May all who seek you rejoice and be | glad in you!* May those who love your salvation say evermore, | "God is great!" ⁵But I am poor and needy: hasten to me, | O God!* You are my help and my deliverer; O LORD, do | not delay! Glory be to the Father and | to the Son* and to the Holy | Spirit;

Epistle

1 Thessalonians 4:13–18

¹³But we do not want you to be uninformed, brothers, about those who are asleep, that you may not grieve as others do who have no hope. ¹⁴For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have fallen asleep. ¹⁵For this we declare to you by a word from the Lord, that we who are alive, who are left until the coming of the Lord, will not precede those who have fallen asleep. ¹⁶For the Lord himself will descend from heaven with a cry of command, with the voice of an archangel, and with the sound of the trumpet of God. And the dead in Christ will rise first. ¹⁷Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air, and so we will always be with the Lord. ¹⁸Therefore encourage one another with these words.

A This is the Word of the Lord.

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

C Thanks be to God.

Stand

Alleluia

C Alleluia. Alleluia. Alleluia.

Holy Gospel

- P The Holy Gospel according to St. Matthew, the twenty-fifth chapter.
- C Glory be to Thee, O Lord.

¹[Jesus said:] "The kingdom of heaven will be like ten virgins who took their lamps and went to meet the bridegroom. ²Five of them were foolish, and five were wise. ³For when the foolish took their lamps, they took no oil with them, ⁴but the wise took flasks of oil with their lamps. ⁵As the bridegroom was delayed, they all became drowsy and slept. ⁶But at midnight there was a cry, 'Here is the bridegroom! Come out to meet him.' ⁷Then all those virgins rose and trimmed their lamps. ⁸And the foolish said to

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Matthew 25:1–13

the wise, 'Give us some of your oil, for our lamps are going out.' ⁹But the wise answered, saying, 'Since there will not be enough for us and for you, go rather to the dealers and buy for yourselves.' ¹⁰And while they were going to buy, the bridegroom came, and those who were ready went in with him to the marriage feast, and the door was shut. ¹¹Afterward the other virgins came also, saying, 'Lord, lord, open to us.' ¹²But he answered, 'Truly, I say to you, I do not know you.' ¹³Watch therefore, for you know neither the day nor the hour."

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead. whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.
And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life T of the world to come. Amen. 516 Wake, Awake, for Night Is Flying 1 "Wake, a - wake, for night is fly ing," The watch-men on the 2 Zi - on hears the watch-men sing And all her heart with ing, 3 Now let all the heav'ns a - dore Thee, Let saints and an - gels rise!" heights are cry - ing; "A - wake, Je - ru - sa - lem, a -She wakes, she ris - es from gloom. is spring - ing; her joy sing be - fore Thee With harp and cym-bals' clear - est tone. Mid-night hears at the thrill-ing the wel-come voic And es For her Lord comes down all - glo - rious, The strong in grace, in Where, join-ing with the Of one pearl each shin-ing por tal, _ 0 "Oh, where are ye, wise? cry re - joic - es: ye vir gins truth vic - to - rious; is ris'n, her Her star light come. is gath - er round Thy choir im - mor - tal, We diant throne. ra -The Bride - groom comes, a-wake! Your lamps with glad - ness take! Thou Bless-ed One, Lord Now come, Je - sus, God's own Son, No has seen the light, No ear has heard the might eye Your-selves pre Al - le - lu - ia! With brid - al care pare Hail! Ho - san - na! We en - ter all The wed - ding hall Thy glo - ry; Of There - fore E will we ter - nal ly θ near." То Bride-groom, who is meet the То eat the Sup - per Thy call. at praise and Sing hymns of joy to Thee! Text: tr. Catherine Winkworth, 1827–78, alt. Text and tune: Philipp Nicolai, 1556-1608 Text and tune: Public domain

Sermon Guest Pastor Rev. Dr. Dean Rothchild

Stand

Offertory

C Create in me a clean heart, O God, and renew a right spirit within me.
 Cast me not away from Thy presence, and take not Thy Holy Spirit from me.
 Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

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Prayer of the Church

Service of the Sacrament

Preface

- P The Lord be with you.
- C And with thy spirit.
- P Lift up your hearts.
- C We lift them up unto the Lord.
- P Let us give thanks unto the Lord, our God.
- C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

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C Holy, holy Lord God of Sabaoth; heav'n and earth are full of Thy glory. Hosanna, hosanna, hosanna in the highest. Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord. Hosanna, hosanna, hosanna in the highest.

Lord's Prayer P Our

- Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
- C For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My 并 body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My \bigstar blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

- P The peace of the Lord be with you always.
- C Amen.

Agnus Dei

C O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

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Distribution

Concerning the Holy Communion

We ordinarily offer the Lord's Supper only to those who are communicant members of a congregation of the Lutheran Church-Missouri Synod or of congregations which are part of a church body which is in altar or pulpit fellowship with the LCMS. The Scriptures teach that Holy Communion is to be a confession of a common faith (1 Cor. 10:17, Acts 2:42) and that those who are unprepared may even do themselves spiritual harm (1 Cor. 11:23-32). We do not hereby presume to question another's faith in Christ, but hold this historic position out of love for God's Word and in care for souls. Inviting all Christians to Communion would imply a oneness which does not yet exist but for which we must all pray. Even as we try to respect the practices of other Christian denominations so we ask others to respect our practice. Those who would like to discuss this practice at more length may make an appointment with our pastor to do so.

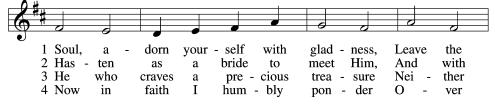
If you are unable to receive Holy Communion, but wish to receive a blessing, please feel free to come forward. Please stand with your hands behind your back to indicate that you would like a blessing.

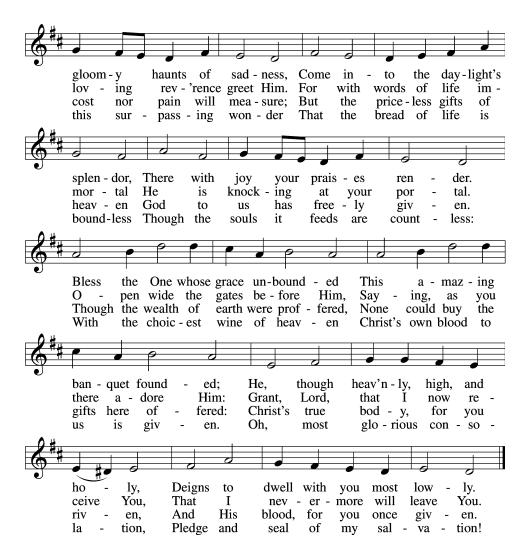


637 Draw Near and Take the Body of the Lord

Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois Text and tune: Public domain

636 Soul, Adorn Yourself with Gladness





- Jesus, source of lasting pleasure, Truest friend, and dearest treasure, Peace beyond all understanding, Joy into all life expanding: Humbly now, I bow before You; Love incarnate, I adore You; Worthily let me receive You And, so favored, never leave You.
- Jesus, sun of life, my splendor, Jesus, friend of friends, most tender, Jesus, joy of my desiring, Fount of life, my soul inspiring: At Your feet I cry, my maker, Let me be a fit partaker Of this blessèd food from heaven, For our good, Your glory, given.
- Lord, by love and mercy driven,
 You once left Your throne in heaven
 On the cross for me to languish
 And to die in bitter anguish,
 To forego all joy and gladness

And to shed Your blood in sadness. By this blood redeemed and living, Lord, I praise You with thanksgiving.

8 Jesus, bread of life, I pray You,

Let me gladly here obey You.

By Your love I am invited,

Be Your love with love requited;

By this Supper let me measure,

Lord, how vast and deep love's treasure.

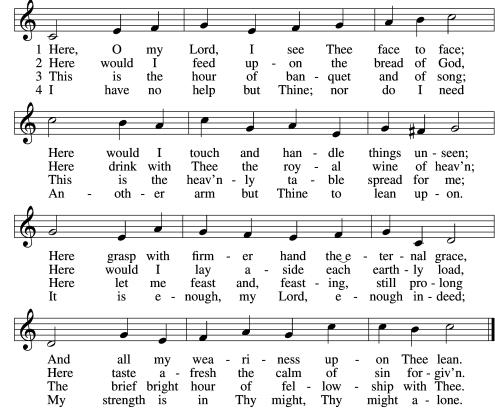
Through the gift of grace You give me

As Your guest in heav'n receive me.

Text: Johann Franck, 1618–77; (sts. 1, 4–5): tr. Lutheran Book of Worship, 1978; (sts. 2–3, 6–8): tr. Catherine Winkworth, 1827–78, alt.

Tune: Johann Crüger, 1598–1662

Text (sts. 1, 4–5): © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110001899 Text (sts. 2–3, 6–8) and tune: Public domain



631 Here, O My Lord, I See Thee Face to Face

- 5 Mine is the sin, but Thine the righteousness;
 Mine is the guilt, but Thine the cleansing blood;
 Here is my robe, my refuge, and my peace:
 Thy blood, Thy righteousness, O Lord my God.
- Too soon we rise; the vessels disappear;
 The feast, though not the love, is past and gone;
 The bread and wine remove, but Thou art here;
 Nearer than ever; still my shield and sun.

 Feast after feast thus comes and passes by, Yet, passing, points to that glad feast above, Giving sweet foretaste of the festal joy, The Lamb's great marriage feast of bliss and love.
 Text: Horatius Bonar, 1808–89, alt.
 Tune: Henry Lawes, 1595–1662
 Text and tune: Public domain

Stand

Nunc Dimittis

C Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

Thanksgiving

- A O give thanks unto the Lord, for He is good,
- C and His mercy endureth forever.
- A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

- C Amen.
- P The Lord be with you.
- C And with thy spirit.

Benedicamus

- A Bless we the Lord.
- C Thanks be to God.

Benediction

- P The Lord bless you and keep you.
 The Lord make His face shine upon you and be gracious unto you.
 The Lord lift up His countenance upon you and ♥ give you peace.
- C Amen, amen, amen.

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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Announcements

Preaching and Conducting Bible Class is Rev. Dr. Dean Rothchild of Cedar Rapids. Pastor and Christine are out of town attending their grandson's baptism.

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LSB 202

LSB 202

Commuter Parking Spot Available January 1, 2024. There will be a commuter spot for rent in the chapel parking lot on January 1, 2024. If you are interested please email: <u>stpaulschapel.iowacity@gamil.com</u> no later than Dec 1.

In our prayers we pray for Donna Heilman and Christopher Downey who re undergoing treatments for cancer. Tahlia Ferderer, who remains in neonatal intensive care.

Upcoming Events!

November 15 Thanksgiving Service at 6:00 PM. Food and fun to follow.

November 18 Chapel BOD meets at 9:00 AM.

Due to Thanksgiving break, Sunday Morning Bible Class will not meet on November 19 or 26. There will be no Wednesday night activities on November 22.

LWML Ladies are invited! Our Redeemer Lutheran Church, Iowa City

DORIS MONTAG – THE HISTORY OF ORDINARY THINGS

November 20, 2023 at 7:00 pm Fellowship Hall

LWML sponsors Doris Montag with her signature talk about "A Lady and Her Legs: The History of Women's Shaving and Stockings." It is said she makes history FUN.

Doris is a collector, a storyteller and a free-lance curator whose passion is unlocking and sharing the stories in collections from her family or private individuals. She develops and installs exhibits in small museums, libraries, and public spaces. This work has evolved to One Woman Shows narrating the exhibits and entertaining listeners with her homespun humor.

Additionally, Doris researches and distills the history of antiques and other random things. These comprise her column, "The History of Ordinary Things", which is published monthly in <u>Mature Focus</u> which is available locally and 2 additional senior magazines.

If you have any questions, please contact Laurel Sellers consultant@ourredeemer.org or 319-331-3242

General Information

Cry Room: If you are in need of a place to go with your children during the service, please feel free to use the bell tower. You will still be able to hear the service from there. Also, there is a changing station in the women's bathroom.

Bulletin Announcements: If you are in charge of an announcement for an event, please have it to the administrative assistant by 9:00 AM on the Thursday before the first Sunday you would like it to run. E-mail it to stpaulschapel.iowacity@gmail.com

Lost and Found! In the student center is a wicker storage cube which is the Chapel's Lost and Found. Any items left in the Chapel will be placed in this container. At the end of each month, the bin will be emptied and its contents will be donated to Good Will. All Chapelites are strongly encouraged to check the Lost and Found periodically so we don't donate something of yours!

Auto Debit Offering Option: If you would like to automate or update your existing auto-offering please visit <u>https://stpaulic.com/giving/</u> or speak with Chapel Treasurer Patrick Streit, <u>treasurer.stpaul@gmail.com</u>

<u>Calendar</u>

12 Today	Divine Service at 9:00 AM Happy Hour Bible class LWML at 5:00 PM
15 Wednesday	Thanksgiving Service at 6:00 PM Food and Fun
17 Friday	Classes Dismiss for Thanksgiving
18 Saturday	Chapel BOD at 9:00 AM
19 Sunday	Divine Service at 9:00 AM Happy Hour NO Bible class

Private absolution is available by appointment.

Contact Information:

St. Paul's Lutheran Chapel, Lutheran Church - Missouri Synod 404 East Jefferson, Iowa City, IA 52245, (319) 337-3652 www.stpaulic.com Rev. W. Max Mons, S.T.M.: wmaxmons@gmail.com Joleen Trent, Administrative Assistant: stpaulschapel.iowacity@gmail.com