## St. Paul's Lutheran Chapel The Twenty-First Sunday after Pentecost October 22, 2023

# **Divine Service Setting One, Lutheran Service Book, page 151** *Stand*

The sign of the cross may be made by all in remembrance of their Baptism.

- P In the name of the Father and of the \(\Psi\) Son and of the Holy Spirit.
- C Amen.
- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

#### Kneel/Stand

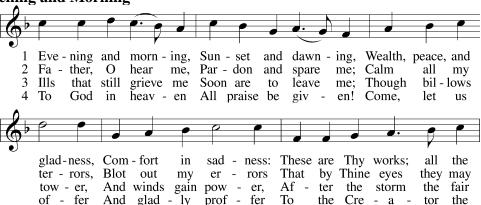
Silence for reflection on God's Word and for self-examination.

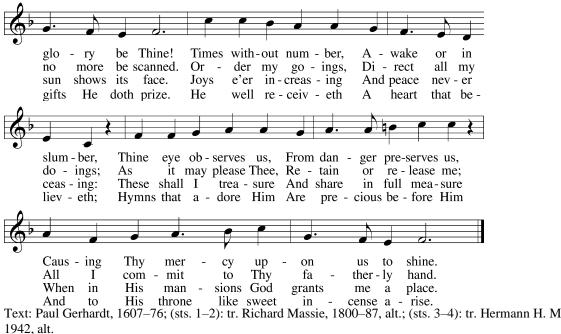
- P Let us then confess our sins to God our Father.
- C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.
- C Amen.

Stand

Service of the Word

## 726 Evening and Morning





Text: Paul Gerhardt, 1607-76; (sts. 1-2): tr. Richard Massie, 1800-87, alt.; (sts. 3-4): tr. Hermann H. M. Brueckner, 1866-

Tune: Johann G. Ebeling, 1637-76 Text (sts. 1–2): Public domain

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Tune: Public domain

**Kvrie** LSB 152

- In peace let us pray to the Lord.
- Lord, have mercy. C
- A For the peace from above and for our salvation let us pray to the Lord.
- Lord, have mercy. C
- A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- Lord, have mercy. C
- A For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- C Lord, have mercy.
- Help, save, comfort, and defend us, gracious Lord. A
- $\mathbf{C}$ Amen.

Gloria in Excelsis LSB 154

- Glory to God in the highest, and peace to His people on earth.
- Lord God, heavenly king, almighty God and Father:

We worship You, we give You thanks, we praise You for Your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God:

You take away the sin of the world; have mercy on us.

You are seated at the right hand of the Father; receive our prayer.

For You alone are the Holy One, You alone are the Lord,

You alone are the Most High, Jesus Christ, with the Holy Spirit,

in the glory of God the Father. Amen.

#### Salutation and Collect of the Day

- The Lord be with you.
- $\mathbf{C}$ And also with you.
- Let us pray.

O God, the protector of all who trust in You, have mercy on us that with You as our ruler and guide we may so pass through things temporal that we lose not the things eternal; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

#### C Amen.

Sit

## **Old Testament Reading**

Isaiah 45:1-7

<sup>1</sup>Thus says the LORD to his anointed, to Cyrus, whose right hand I have grasped, to subdue nations before him and to loose the belts of kings, to open doors before him that gates may not be closed: <sup>2</sup>"I will go before you and level the exalted places, I will break in pieces the doors of bronze and cut through the bars of iron, <sup>3</sup>I will give you the treasures of darkness and the hoards in secret places, that you may know that it is I, the LORD, the God of Israel, who call you by your name. <sup>4</sup>For the sake of my servant Jacob, and Israel my chosen, I call you by your name, I name you, though you do not know me. <sup>5</sup>I am the LORD, and there is no other, besides me there is no God; I equip you, though you do not know me, <sup>6</sup>that people may know, from the rising of the sun and from the west, that there is none besides me; I am the LORD, and there is no other. <sup>7</sup>I form light and create darkness, I make well-being and create calamity, I am the LORD, who does all these things."

- A This is the Word of the Lord.
- C Thanks be to God.

#### **Psalm**

Psalm 96:1-9; antiphon: v. 9a

Oh sing to the LORD a | new song;\* sing to the LORD, | all the earth!
 Sing to the LORD, | bless his name;\* tell of his salvation from | day to day.
 Declare his glory among the | nations,\* his marvelous works among all the | peoples!
 For great is the LORD, and greatly | to be praised;\* he is to be feared a- | bove all gods.
 For all the gods of the peoples are worthless | idols,\* but the LORD made the | heavens.

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    <sup>6</sup>Splendor and majesty are be- | fore him;* strength and beauty are in his sanctu- | ary.
    <sup>7</sup>Ascribe to the LORD, O families of the | peoples,* ascribe to the LORD glo- | ry and strength!
    <sup>8</sup>Ascribe to the LORD the glory | due his name;* bring an offering, and come in- | to his courts!
    <sup>9</sup>Worship the LORD in the splendor of | holiness;* tremble before him, | all the earth!
    Glory be to the Father and | to the Son* and to the Holy | Spirit;
    as it was in the be- | ginning,* is now, and will be forever. | Amen.
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Epistle 1 Thessalonians 1:1–10

<sup>1</sup>Paul, Silvanus, and Timothy,

To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace.

<sup>2</sup>We give thanks to God always for all of you, constantly mentioning you in our prayers, <sup>3</sup>remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. <sup>4</sup>For we know, brothers loved by God, that he has chosen you, <sup>5</sup>because our gospel came to you not only in word, but also in power and in the Holy Spirit and with full conviction. You know what kind of men we proved to be among you for your sake. <sup>6</sup>And you became imitators of us and of the Lord, for you received the word in much affliction, with the joy of the Holy Spirit, <sup>7</sup>so that you became an example to all the believers in Macedonia and in Achaia. <sup>8</sup>For not only has the word of the Lord sounded forth from you in Macedonia and Achaia, but your faith in God has gone forth everywhere, so that we need not say anything. <sup>9</sup>For they themselves report concerning us the kind of reception we had among you, and how you turned to God from idols to serve the living and true God, <sup>10</sup>and to wait for his Son from heaven, whom he raised from the dead, Jesus who delivers us from the wrath to come.

- A This is the Word of the Lord.
- C Thanks be to God.

Stand

Alleluia and Verse LSB 156

C Alleluia.

Lord, to whom shall we go? You have the words of eternal life. Alleluia, alleluia.

Holy Gospel Matthew 22:15–22

- P The Holy Gospel according to St. Matthew, the twenty-second chapter.
- C Glory to You, O Lord.

<sup>15</sup>Then the Pharisees went and plotted how to entangle [Jesus] in his talk. <sup>16</sup>And they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are true and teach the way of God truthfully, and you do not care about anyone's opinion, for you are not swayed by appearances. <sup>17</sup>Tell us, then, what you think. Is it lawful to pay taxes to Caesar, or not?" <sup>18</sup>But Jesus, aware of their malice, said, "Why put me to the test, you hypocrites? <sup>19</sup>Show me the coin for the tax." And they brought him a denarius. <sup>20</sup>And Jesus said to them, "Whose likeness and inscription is this?"

<sup>21</sup>They said, "Caesar's." Then he said to them, "Therefore render to Caesar the things that are Caesar's, and to God the things that are God's." <sup>22</sup>When they heard it, they marveled. And they left him and went away.

sts. 1–5

- P This is the Gospel of the Lord.
- C Praise to You, O Christ.

Sit



Text: Latin, c. 4th cent.; German version Katholisches Gesangbuch, 1774, Vienna; tr. Clarence A. Walworth, 1820–1900, alt. Tune: Katholisches Gesangbuch, 1774, Vienna

Text and tune: Public domain

Sermon "Render to God the Things that are God's!" Matthew 22:15-22

Stand

#### **Nicene Creed**

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life T of the world to come. Amen.

#### **Prayer of the Church**

Stand

Offertory LSB 159

C What shall I render to the Lord for all His benefits to me?
I will offer the sacrifice of thanksgiving and will call on the name of the Lord.
I will take the cup of salvation and will call on the name of the Lord.
I will pay my vows to the Lord now in the presence of all His people, in the courts of the Lord's house, in the midst of you, O Jerusalem.

Service of the Sacrament

Preface LSB 160

- P The Lord be with you.
- C And also with you.
- P Lift up your hearts.
- C We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- C It is right to give Him thanks and praise.
- P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus LSB 161

C Holy, holy, holy Lord God of pow'r and might: Heaven and earth are full of Your glory. Hosanna. Hosanna.
Hosanna in the highest.
Blessed is He who comes in the name of the Lord. Hosanna in the highest.

## **Prayer of Thanksgiving**

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

#### The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My & body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My & blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

- P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- C Amen. Come, Lord Jesus.
- P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

Pax Domini LSB 163

- P The peace of the Lord be with you always.
- C Amen.

Agnus Dei LSB 163

C Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; grant us peace.

Sit

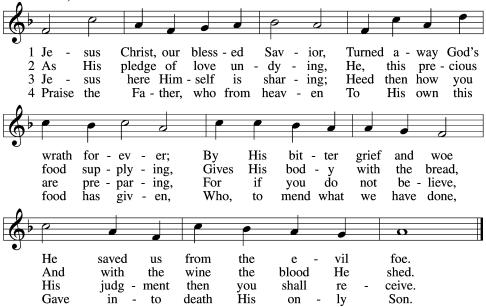
#### **Distribution**

## **Concerning the Holy Communion**

We ordinarily offer the Lord's Supper only to those who are communicant members of a congregation of the Lutheran Church-Missouri Synod or of congregations which are part of a church body which is in altar or pulpit fellowship with the LCMS. The Scriptures teach that Holy Communion is to be a confession of a common faith (1 Cor. 10:17, Acts 2:42) and that those who are unprepared may even do themselves spiritual harm (1 Cor. 11:23-32). We do not hereby presume to question another's faith in Christ, but hold this historic position out of love for God's Word and in care for souls. Inviting all Christians to Communion would imply a oneness which does not yet exist but for which we must all pray. Even as we try to respect the practices of other Christian denominations so we ask others to respect our practice. Those who would like to discuss this practice at more length may make an appointment with our pastor to do so.

If you are unable to receive Holy Communion, but wish to receive a blessing, please feel free to come forward. Please stand with your hands behind your back to indicate that you would like a blessing.





5 Firmly hold with faith unshaken That this food is to be taken

By the sick who are distressed, By hearts that long for peace and rest.

- Agony and bitter labor
   Were the cost of God's high favor;
   Do not come if you suppose
   You need not Him who died and rose.
- 7 Christ says: "Come, all you that labor, And receive My grace and favor: Those who feel no pain or ill Need no physician's help or skill.
- 8 "For what purpose was My dying If not for your justifying? And what use this precious food If you yourself were pure and good?"
- 9 If your heart this truth professes
  And your mouth your sin confesses,
  You will be your Savior's guest,
  Be at His banquet truly blest.
- 10 Let this food your faith so nourish That its fruit of love may flourish And your neighbor learn from you How much God's wondrous love can do.

Text: John Hus, c. 1369–1415; German version, Martin Luther, 1483–1546; (sts. 1–2, 4–5, 7, 9): tr. The Lutheran Hymnal, 1941, alt.; (sts. 3, 8): tr. Lutheran Service Book, 2006; (sts. 6, 10): tr. F. Samuel Janzow, 1913–2001, alt.

Tune: Geistliche Lieder auffs new gebessert, 1533, Wittenberg, ed. Joseph Klug, alt.

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Text (sts. 1-2, 4-5, 7, 9) and tune: Public domain

## 854 Forth in Thy Name, O Lord, I Go

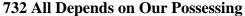




Text: Charles Wesley, 1707-88, alt.

Tune: Barry L. Bobb, 1951 Text: Public domain

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- Well He knows what best to grant me;
  All the longing hopes that haunt me,
  Joy and sorrow, have their day.
  I shall doubt His wisdom never;
  As God wills, so be it ever;
  I commit to Him my way.
- 6 If my days on earth He lengthen,
  God my weary soul will strengthen;
  All my trust in Him I place.
  Earthly wealth is not abiding,
  Like a stream away is gliding;
  Safe I anchor in His grace.

Text: Andächtige Haus-Kirche, 1676, Nürnberg; tr. Catherine Winkworth, 1827–78, alt. Tune: Johann Löhner, 1645–1705; adapt. Johann Balthasar König, 1691–1758

Text and tune: Public domain

Thank the Lord LSB 164

C Thank the Lord and sing His praise; tell ev'ryone what He has done. Let all who seek the Lord rejoice and proudly bear His name. He recalls His promises and leads His people forth in joy with shouts of thanksgiving. Alleluia, alleluia.

#### **Post-Communion Collect**

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction LSB 166

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ₱ give you peace.

C Amen.

#### Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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#### Announcements

**In our prayers** we pray for Donna Heilman and Christopher Downey who re undergoing treatments for cancer. Tahlia Federer who is in neo natal intensive care. Rusty Damante, who is recovering from surgery.

**Visiting Vicar.** Assisting with the service is Vicar Matthew Baker of Concordia Theological Seminary, Fort Wayne. He is serving his vicarage under Rev. Michael Knox and President Saunders at Our Redeemer, Cedar Falls.

**Van Drive Needed!** A driver for the van is needed for the occasional 5th Sunday of a month. The van runs each Sunday prior to the 9:00 AM service to pick up students at the various dorms. We will train you! If you are willing to help out please email Kyle Bembnister at: <a href="mailto:kbembnister@gmail.com">kbembnister@gmail.com</a> for more information or training.

**Upcoming Road Closure.** Please be aware on Sunday October 29, starting at 5:00 AM Gilbert St. will be shut down from Burlington St. to Washington St for the 47th Annual Iowa City Road Races Run. You may need to find an alternative route to the Chapel.

**You are invited** to a Reformation service at St. Silas Lutheran Church in their new building (70 Circle Drive, Ste C, North Liberty) on Sunday, October 29 at 3:00 pm. The Rev. Max Mons, pastor of St. Silas' mother congregation, will be the guest preacher. Desserts and drinks will be available following the service. We hope you can attend!

## **Upcoming Events!**

**21 Over Crowd** meets on Sunday, October 22, at 7:00 PM at ReUnion on the Coralville Strip.

**Dart Day.** The name says it all. Saturday, October 28. Meet at the Chapel at 11:00 AM. We will throw a dart at a map, where it lands is where we go. Please bring money for lunch.

## LCMSU at Concordia Seminary - January 2-4, 2024

Join us for an LCMSU retreat at Concordia Seminary, St. Louis, MO.

The retreat will focus on the Church and Society as well as church work.

#### Schedule

## Tuesday, January 2

12:30p - Leave the chapel

5p- Arrive and check-in- Seminary Welcome Center

6p- Dinner and Fellowship

7p-Session 1

8p- Compline- North Transept

Board Games/ Social Time following- Loeber II

#### Wednesday, January 3

7a- Breakfast with Enrollment Team

8a- Social Time- Q&A with students and enrollment team

9:30a- Divine Service- Chapel

10:30a- Session 2: Church Work with Rev. Micah & Deac. Dorothy Glenn

12p-Lunch

1p- Session 3

2p- Break with snacks

2:30p-Session 4

3:30p- Free time- Campus tour, Kaldi's, CHI if they're open, nap time, etc

5:30p- Evening Prayer- North Transept

6p- Dinner, banquet style with "keynote speaker" for Session 5

Board Games/ Social Time following- Loeber II

10p- Compline- North Transept

#### Thursday, January 4

7a- Breakfast

8:30a- Session 6

9:30a- Itinerarium

10a- Goodbyes. Pack up and Leave by 11

Your cost - \$25, which includes transportation, housing, and meals on campus. You will want to bring extra dollars for a lunch stop on the way back to Iowa City.

Please sign-up on the sheet in the Happy Hour Room.

The deadline to sign-up and have your \$25 in (payable to St. Paul's Lutheran Chapel) is Wednesday, November 1, 2023.

#### **General Information**

**Cry Room**: If you are in need of a place to go with your children during the service, please feel free to use the bell tower. You will still be able to hear the service from there. Also, there is a changing station in the women's bathroom.

**Bulletin Announcements**: If you are in charge of an announcement for an event, please have it to the administrative assistant by 9:00 AM on the Thursday before the first Sunday you would like it to run. E-mail it to stpaulschapel.iowacity@gmail.com

**Lost and Found!** In the student center is a wicker storage cube which is the Chapel's Lost and Found. Any items left in the Chapel will be placed in this container. At the end of each month, the bin will be emptied and its contents will be donated to Good Will. All Chapelites are strongly encouraged to check the Lost and Found periodically so we don't donate something of yours!

**Auto Debit Offering Option:** If you would like to automate or update your existing auto-offering please visit <a href="https://stpaulic.com/giving/">https://stpaulic.com/giving/</a> or speak with Chapel Treasurer Patrick Streit, <a href="mailto:treasurer.stpaul@gmail.com">treasurer.stpaul@gmail.com</a>

## Calendar

**22 Today** Divine Service at 9:00 AM

Happy Hour Bible class

Over 21 Crowd at 7:00 PM ReUnion

**25 Wednesday** Vespers at 7:00 PM

Bible class at 7:30 PM

**28 Saturday** Dart Day at 11:00 AM

**29 Sundav** Divine Service at 9:00 AM

Happy Hour Bible class

**Reformation Observed** 

Private absolution is available by appointment.

#### **Contact Information:**

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Joleen Trent, Administrative Assistant: stpaulschapel.iowacity@gmail.com