St. Paul's Lutheran Chapel 3rd Sunday after Pentecost June 18, 2023

Divine Service Setting Four, Lutheran Service Book, page 203 Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- P In the name of the Father and of the 🛧 Son and of the Holy Spirit.
- C Amen.
- P Our help is in the name of the Lord,
- C who made heaven and earth.
- P If You, O Lord, kept a record of sins, O Lord, who could stand?
- C But with You there is forgiveness; therefore You are feared.
- P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Kneel/Stand

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

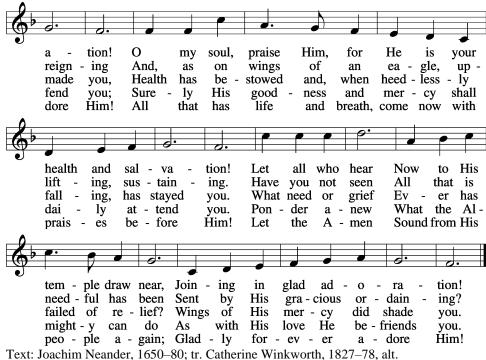
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ♀ Son and of the Holy Spirit.
- C Amen.

Stand

Service of the Word

790 Praise to the Lord, the Almighty

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●					•
1 Praise to	the	Lord,	the Al-	might - y, the	King of cre -
2 Praise to	the	Lord,	who o'er	all things is	won - drous - ly
3 Praise to	the	Lord,	who has	fear - ful - ly,	won - drous - ly,
4 Praise to	the	Lord,	who will	pros - per your	work and de -
5 Praise to	the	Lord!	O let	all that is	in me a-



Tune: Ander Theil Des Erneuerten Gesang-Buchs, 1665, Stralsund Text and tune: Public domain

Kyrie

C Lord, have mercy; Christ, have mercy; Lord, have mercy.

Gloria in Excelsis

- C 1 To God on high be glory And peace to all the earth; Goodwill from God in heaven Proclaimed at Jesus' birth! We praise and bless You, Father; Your holy name, we sing— Our thanks for Your great glory, Lord God, our heav'nly King.
 - 2 To You, O sole-begotten, The Father's Son, we pray; O Lamb of God, our Savior, You take our sins away. Have mercy on us, Jesus; Receive our heartfelt cry, Where You in pow'r are seated At God's right hand on high—
 - 3 For You alone are holy; You only are the Lord. Forever and forever, Be worshiped and adored; You with the Holy Spirit

LSB 204

Alone are Lord Most High, In God the Father's glory. "Amen!" our glad reply. Text: Stephen P. Starke

Salutation and Collect of the Day

- P The Lord be with you.
- C And also with you.
- P Let us pray.

Almighty, eternal God, in the Word of Your apostles and prophets You have proclaimed to us Your saving will. Grant us faith to believe Your promises that we may receive eternal salvation; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

²[The people of Israel] set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain, ³while Moses went up to God. The LORD called to him out of the mountain, saying, "Thus you shall say to the house of Jacob, and tell the people of Israel: ⁴You yourselves have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. ⁵Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; ⁶and you shall be to me a kingdom of priests and a holy nation. These are the words that you shall speak to the people of Israel."

⁷So Moses came and called the elders of the people and set before them all these words that the LORD had commanded him. ⁸All the people answered together and said, "All that the LORD has spoken we will do." And Moses reported the words of the people to the LORD.

- A This is the Word of the Lord.
- C Thanks be to God.

Psalm

Psalm 100; antiphon: v. 5

Exodus 19:2–8

¹Make a joyful noise to the LORD, | all the earth!* ²Serve the LORD with gladness! Come into his presence with | singing!

³Know that the LORD, | he is God!* It is he who made us, and we are his; we are his people, and the sheep of his | pasture.

⁴Enter his gates with thanksgiving, and his | courts with praise!* Give thanks to him; | bless his name!

⁵For the LORD is good; his steadfast love endures for- | ever,* and his faithfulness to all gener- | ations.

Glory be to the Father and | to the Son* and to the Holy | Spirit;

as it was in the be- | ginning,* is now, and will be forever. | Amen.

Epistle

Romans 5:6–15

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— ⁸but God shows his love for us in that while we were still sinners, Christ died for us. ⁹Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. ¹⁰For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. ¹¹More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

¹²Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned—¹³for sin indeed was in the world before the law was given, but sin is not counted where there is no law. ¹⁴Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

¹⁵But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many.

- A This is the Word of the Lord.
- C Thanks be to God.

Stand

Alleluia and Verse

- C Alleluia, alleluia, alleluia.
- C These things are written that you may believe that Jesus is the Christ, the Son of God.
- C Alleluia, alleluia, alleluia.

Holy Gospel

Matthew 9:35-10:20

- P The Holy Gospel according to St. Matthew, the ninth chapter.
- C Glory to You, O Lord.

³⁵Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. ³⁶When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. ³⁷Then he said to his disciples, "The harvest is plentiful, but the laborers are few; ³⁸therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest."

¹And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction. ²The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; ³Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; ⁴Simon the Cananaean, and Judas Iscariot, who betrayed him.

⁵These twelve Jesus sent out, instructing them, "Go nowhere among the Gentiles and enter no town of the Samaritans, ⁶but go rather to the lost sheep of the house of Israel. ⁷And proclaim as you go, saying, 'The kingdom of heaven is at hand.' ⁸Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay. ⁹Acquire no gold nor silver nor copper for your belts, ¹⁰no bag for your journey, nor two tunics nor sandals nor a staff, for the laborer deserves his food. ¹¹And whatever town or village you enter, find out who is worthy in it and stay there until you depart. ¹²As you

enter the house, greet it. ¹³And if the house is worthy, let your peace come upon it, but if it is not worthy, let your peace return to you. ¹⁴And if anyone will not receive you or listen to your words, shake off the dust from your feet when you leave that house or town. ¹⁵Truly, I say to you, it will be more bearable on the day of judgment for the land of Sodom and Gomorrah than for that town.

¹⁶"Behold, I am sending you out as sheep in the midst of wolves, so be wise as serpents and innocent as doves. ¹⁷Beware of men, for they will deliver you over to courts and flog you in their synagogues, ¹⁸and you will be dragged before governors and kings for my sake, to bear witness before them and the Gentiles. ¹⁹When they deliver you over, do not be anxious how you are to speak or what you are to say, for what you are to say will be given to you in that hour. ²⁰For it is not you who speak, but the Spirit of your Father speaking through you."

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Nicene Creed

C I believe in one God,

the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,

the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man: and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life T of the world to come. Amen. 834 O God, O Lord of Heaven and Earth

10 God, 0 of Thy liv - ing Lord heav'n and earth, 2 Our fa - tal will to e - qual Thee, Our reb - el 3 Thou cam - est Christ, to to our hall of death, 0 $\triangle 4 0$ Spir - it, who didst Thy Church that once re - store That life should be fin ger nev - er wrote an aim will wrought death and night. We seized and used in pride breathe our poi-soned air, То drink for the dark us The bring - er it might be a - gain of good news birth. Α death-ward drift fu tile less mote, from -Thy won-drous gift of ful spite lib er - ty. luc - tant breath. de spair That stran - gled our re to men. Breathe on Thy clo _ ven Church once more, splen-dor through Thy Word meant life tri - um-phant hurled In We housed us in this house of doom, Where death had roy -How beau - ti - ful the feet that leads trod The road that That in these gray and lat - ter days There may be those Thy life be - gan, bro - ken world. Since light a - woke and scope and room, Un - til Thy ser vant, Prince of Peace, al How beau - ti - ful Each life a high back to God! the feet that ran us whose life is praise, dox - ol - o - gy Q٠ Thou life for hast de - sired Thy man. Breached all its walls for lease. our re То bring the great good news to man! To Fa - ther, Son, and un to Thee. Text: Martin H. Franzmann, 1907-76, alt.

Tune: Jan O. Bender, 1909–94

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Sermon "Earnest Prayer" Matthew 9:35-38

Stand

Prayer of the Church

Service of the Sacrament

Stand

Preface

- P The Lord be with you.
- C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

- P Let us give thanks to the Lord our God.
- C It is right to give Him thanks and praise.
- P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 208

 C Holy, holy Lord God of Sabaoth adored; Heav'n and earth with full acclaim shout the glory of Your name. Sing hosanna in the highest, sing hosanna to the Lord; Truly blest is He who comes in the name of the Lord!
 Text: Stephen P. Starke

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My 并 body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My \bigstar blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

- P The peace of the Lord be with you always.
- C Amen.

Agnus Dei

- C 1 O Jesus Christ, true Lamb of God, You take the sin of the world away; O Jesus Christ, true Lamb of God, Have mercy on us, Lord, we pray.
 - 2 O Jesus Christ, true Lamb of God, You take the sin of the world away; Have mercy on us, Jesus Christ, And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

Sit

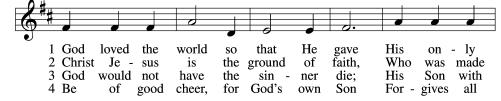
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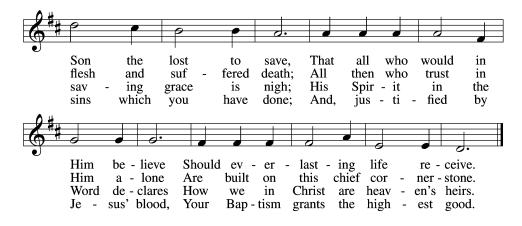
Concerning the Holy Communion

We ordinarily offer the Lord's Supper only to those who are communicant members of a congregation of the Lutheran Church-Missouri Synod or of congregations which are part of a church body which is in altar or pulpit fellowship with the LCMS. The Scriptures teach that Holy Communion is to be a confession of a common faith (1 Cor. 10:17, Acts 2:42) and that those who are unprepared may even do themselves spiritual harm (1 Cor. 11:23-32). We do not hereby presume to question another's faith in Christ, but hold this historic position out of love for God's Word and in care for souls. Inviting all Christians to Communion would imply a oneness which does not yet exist but for which we must all pray. Even as we try to respect the practices of other Christian denominations so we ask others to respect our practice. Those who would like to discuss this practice at more length may make an appointment with our pastor to do so.

If you are unable to receive Holy Communion, but wish to receive a blessing, please feel free to come forward. Please stand with your hands behind your back to indicate that you would like a blessing.

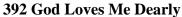
571 God Loved the World So That He Gave

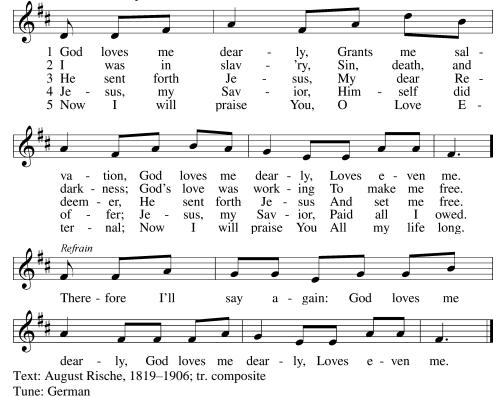




- 5 If you are sick, if death is near, This truth your troubled heart can cheer: Christ Jesus saves your soul from death; That is the firmest ground of faith.
- Δ 6 Glory to God the Father, Son, And Holy Spirit, Three in One! To You, O blessèd Trinity, Be praise now and eternally!

Text: Heiliges Lippen- und Hertzens-Opffer, c. 1778, Stettin; tr. August Crull, 1845–1923, alt. Tune: George J. Elvey, 1816–93 Text and tune: Public domain





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Stand

Nunc Dimittis

- C 1 O Lord, now let Your servant Depart in heav'nly peace, For I have seen the glory Of Your redeeming grace: A light to lead the Gentiles Unto Your holy hill, The glory of Your people, Your chosen Israel.
 - 2 All glory to the Father, All glory to the Son, All glory to the Spirit, Forever Three in One; For as in the beginning, Is now, shall ever be, God's triune name resounding Through all eternity.

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

- A Let us bless the Lord.
- C Thanks be to God.

Benediction

- - The Lord look upon you with favor and s
- C Amen.

Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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Announcements

In our prayers we pray for Donna Heilman and Christopher Downey who re undergoing treatments for cancer. Bud and Julie Rattan, parents of Matt Rattan. Bud is recovering from heart surgery. Julie is suffering from Parkinson's disease.

Upcoming Events!

Following the service, Pastor Mons is on vacation. He will return to the chapel on July 5, 2023. If you are in need of pastoral assistance during this time, please contact Rev. Sean Hansen, St. Paul, Mount Vernon, (319-210-4660)

Wednesday Night Service and Bible Class are on summer break.

General Information

Cry Room: If you are in need of a place to go with your children during the service, please feel free to use the bell tower. You will still be able to hear the service from there. Also, there is a changing station in the women's bathroom.

Bulletin Announcements: If you are in charge of an announcement for an event, please have it to the administrative assistant by 9:00 AM on the Thursday before the first Sunday you would like it to run. E-mail it to stpaulschapel.iowacity@gmail.com

Lost and Found! In the student center is a wicker storage cube which is the Chapel's Lost and Found. Any items left in the Chapel will be placed in this container. At the end of each month, the bin will be emptied and its contents will be donated to Good Will. All Chapelites are strongly encouraged to check the Lost and Found periodically so we don't donate something of yours!

Auto Debit Offering Option: If you would like to automate or update your existing auto-offering please visit https://stpaulic.com/giving/ or speak with Chapel Treasurer Patrick Streit, treasurer.stpaul@gmail.com

<u>Calendar</u>

18 Today	Divine Service at 9:00 AM Happy Hour Bible class
25 Sunday	Divine Service at 9:00 AM Happy Hour NO Bible class

Private absolution is available by appointment.

Contact Information:

St. Paul's Lutheran Chapel, Lutheran Church - Missouri Synod 404 East Jefferson, Iowa City, IA 52245, (319) 337-3652 www.stpaulic.com Rev. W. Max Mons, S.T.M.: <u>wmaxmons@gmail.com</u> Joleen Trent, Administrative Assistant: <u>stpaulschapel.iowacity@gmail.com</u>