

**St. Paul's Lutheran Chapel**  
**The Holy Trinity**  
**June 4, 2023**

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**Divine Service Setting One, Lutheran Service Book, page 151**

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

*Stand*

Service of the Word

**506 Glory Be to God the Father**



1 Glo - ry be to God the Fa - ther, Glo - ry be to  
2 Glo - ry be to Him who loved us, Washed us from each  
3 Glo - ry to the King of an - gels, Glo - ry to the  
4 Glo - ry, bless - ing, praise e - ter - nal! Thus the choir of



God the Son, Glo - ry be to God the Spir - it:  
spot and stain; Glo - ry be to Him who bought us,  
Church's King, Glo - ry to the King of na - tions;  
an - gels sings; Hon - or, rich - es, pow'r, do - min - ion!



Great Je - ho - vah, Three in One! Glo - ry,  
 Made us kings with Him to reign! Glo - ry,  
 Heav'n and earth, your prais - es bring! Glo - ry,  
 Thus its praise cre - a - tion brings. Glo - ry,



glo - ry While e - ter - nal a - ges run!  
 glo - ry To the Lamb that once was slain!  
 glo - ry To the King of glo - ry sing!  
 glo - ry, Glo - ry to the King of kings!

Text: Horatius Bonar, 1808–89

Tune: Walter G. Whinfield, 1865–1919

Text and tune: Public domain

## Kyrie

LSB 152

A In peace let us pray to the Lord.

C **Lord, have mercy.**

A For the peace from above and for our salvation let us pray to the Lord.

C **Lord, have mercy.**

A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C **Lord, have mercy.**

A For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C **Lord, have mercy.**

A Help, save, comfort, and defend us, gracious Lord.

C **Amen.**

## This Is the Feast

LSB 155

C **This is the feast of victory for our God.**

**Alleluia, alleluia, alleluia.**

**Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.**

**This is the feast of victory for our God.**

**Alleluia, alleluia, alleluia.**

**Power, riches, wisdom, and strength, and honor, blessing, and glory are His.**

**This is the feast of victory for our God.**

**Alleluia, alleluia, alleluia.**

**Sing with all the people of God, and join in the hymn of all creation:**

**Blessing, honor, glory, and might be to God and the Lamb forever. Amen.**

**This is the feast of victory for our God.**

**Alleluia, alleluia, alleluia.**

**For the Lamb who was slain has begun His reign. Alleluia.**

**This is the feast of victory for our God.**

**Alleluia, alleluia, alleluia.**

## Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

C **Amen.**

*Sit*

## Old Testament Reading

*Genesis 1:1—2:4a*

<sup>1</sup>In the beginning, God created the heavens and the earth. <sup>2</sup>The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

<sup>3</sup>And God said, "Let there be light," and there was light. <sup>4</sup>And God saw that the light was good. And God separated the light from the darkness. <sup>5</sup>God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

<sup>6</sup>And God said, "Let there be an expanse in the midst of the waters, and let it separate the waters from the waters." <sup>7</sup>And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. <sup>8</sup>And God called the expanse Heaven. And there was evening and there was morning, the second day.

<sup>9</sup>And God said, "Let the waters under the heavens be gathered together into one place, and let the dry land appear." And it was so. <sup>10</sup>God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

<sup>11</sup>And God said, "Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth." And it was so. <sup>12</sup>The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. <sup>13</sup>And there was evening and there was morning, the third day.

<sup>14</sup>And God said, "Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, <sup>15</sup>and let them be lights in the expanse of the heavens to give light upon the earth." And it was so. <sup>16</sup>And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. <sup>17</sup>And God set them in the expanse of the heavens to give light on the earth, <sup>18</sup>to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. <sup>19</sup>And there was evening and there was morning, the fourth day.

<sup>20</sup>And God said, "Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens." <sup>21</sup>So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. <sup>22</sup>And God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." <sup>23</sup>And there was evening and there was morning, the fifth day.

<sup>24</sup>And God said, "Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds." And it was so. <sup>25</sup>And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.

<sup>26</sup>Then God said, “Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.”

<sup>27</sup>So God created man in his own image,  
in the image of God he created him;  
male and female he created them.

<sup>28</sup>And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.” <sup>29</sup>And God said, “Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. <sup>30</sup>And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. <sup>31</sup>And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

<sup>1</sup>Thus the heavens and the earth were finished, and all the host of them. <sup>2</sup>And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. <sup>3</sup>So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

<sup>4</sup>These are the generations  
of the heavens and the earth when they were created.

A This is the Word of the Lord.

C **Thanks be to God.**

## Psalm

*Psalm 8; antiphon: v. 9*

<sup>1</sup>O LORD, our Lord,

how majestic is your name in | all the earth!\*

You have set your glory above the | heavens.

<sup>2</sup>Out of the mouth of babes and infants,  
you have established strength because | of your foes,\*  
to still the enemy and the a- | venger.

<sup>3</sup>When I look at your heavens, the work of your | fingers,\*  
the moon and the stars, which you have | set in place,

<sup>4</sup>what is man that you are mind- | ful of him,\*  
and the son of man that you | care for him?

<sup>5</sup>Yet you have made him a little lower than the heavenly | beings\*  
and crowned him with glory and | honor.

<sup>6</sup>You have given him dominion over the works | of your hands;\*  
you have put all things under | his feet,

<sup>7</sup>all sheep and | oxen,\*  
and also the beasts | of the field,

<sup>8</sup>the birds of the heavens, and the fish | of the sea,\*  
whatever passes along the paths | of the seas.

<sup>9</sup>O | LORD, our Lord,\*

how majestic is your name in | all the earth!

**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;**

as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.

## Second Reading

*Acts 2:14a, 22–36*

<sup>14</sup>Peter, standing with the eleven, lifted up his voice and addressed them, . . .

<sup>22</sup>“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know—<sup>23</sup>this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. <sup>24</sup>God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. <sup>25</sup>For David says concerning him,

“I saw the Lord always before me,  
for he is at my right hand that I may not be shaken;  
<sup>26</sup>therefore my heart was glad, and my tongue rejoiced;  
my flesh also will dwell in hope.

<sup>27</sup>For you will not abandon my soul to Hades,  
or let your Holy One see corruption.

<sup>28</sup>You have made known to me the paths of life;  
you will make me full of gladness with your presence.’

<sup>29</sup>“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. <sup>30</sup>Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, <sup>31</sup>he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption.

<sup>32</sup>This Jesus God raised up, and of that we all are witnesses. <sup>33</sup>Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. <sup>34</sup>For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord,  
Sit at my right hand,  
<sup>35</sup>until I make your enemies your footstool.’

<sup>36</sup>Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

A This is the Word of the Lord.

C **Thanks be to God.**

*Stand*

## Alleluia and Verse

*LSB 156*

C **Alleluia.**  
**Lord, to whom shall we go?**  
**You have the words of eternal life.**  
**Alleluia, alleluia.**

## Holy Gospel

*Matthew 28:16–20*

P The Holy Gospel according to St. Matthew, the twenty-eighth chapter.

C **Glory to You, O Lord.**

<sup>16</sup>Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. <sup>17</sup>And when they saw him they worshiped him, but some doubted. <sup>18</sup>And Jesus came and said to them, “All authority in heaven and on earth has been given to me. <sup>19</sup>Go therefore and make disciples of all nations,

baptizing them in the name of the Father and of the Son and of the Holy Spirit, <sup>20</sup>teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

*Sit*

#### 498 Come, Holy Ghost, Creator Blest



1 Come, Ho - ly Ghost, Cre - a - tor blest, And make  
2 To You, the Coun - sel - or, we cry, To You,  
3 In You, with grac - es sev - en - fold, We God's  
4 Your light to ev - 'ry thought im - part, And shed



our hearts Your place of rest; Come with Your grace and  
the gift of God Most High; The fount of life, the  
al - might - y hand be - hold While You with tongues of  
Your love in ev - 'ry heart; The weak - ness of our



heav'n - ly aid, And fill the hearts which You have made.  
fire of love, The soul's a - noint - ing from a - bove.  
fire pro - claim To all the world His ho - ly name.  
mor - tal state With death - less might in - vig - or - ate.

5 Drive far away our wily foe,  
And Your abiding peace bestow;  
With You as our protecting guide,  
No evil can with us abide.

6 Teach us to know the Father, Son,  
And You, from both, as Three in One  
That we Your name may ever bless  
And in our lives the truth confess.

△ 7 Praise we the Father and the Son  
And Holy Spirit, with them One,  
And may the Son on us bestow  
The gifts that from the Spirit flow!

Text: attr. Rabanus Maurus, 776–856; tr. Edward Caswall, 1814–78, alt.

Tune: Geistliche Lieder auff's new gebessert, 1533, Wittenberg, ed. Joseph Klug

Text and tune: Public domain

#### Sermon “I am With You Always” Matthew 28:16-20

*Stand*

#### Athanasian Creed

C **Whoever desires to be saved must, above all, hold the catholic faith.**

**Whoever does not keep it whole and undefiled will without doubt perish eternally.**

**And the catholic faith is this,**

**that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**

**For the Father is one person, the Son is another, and the Holy Spirit is another.**

**But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**

**Such as the Father is, such is the Son, and such is the Holy Spirit:**

**the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**

**the Father infinite, the Son infinite, the Holy Spirit infinite;**

**the Father eternal, the Son eternal, the Holy Spirit eternal.**

**And yet there are not three Eternals, but one Eternal,**

**just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.**

**In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;**

**and yet there are not three Almightyies, but one Almighty.**

**So the Father is God, the Son is God, the Holy Spirit is God;**

**and yet there are not three Gods, but one God.**

**So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;**

**and yet there are not three Lords, but one Lord.**

**Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.**

**The Father is not made nor created nor begotten by anyone.**

**The Son is neither made nor created, but begotten of the Father alone.**

**The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**

**Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.**

**And in this Trinity none is before or after another; none is greater or less than another; but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.**

**Therefore, whoever desires to be saved must think thus about the Trinity.**

**But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.**

**Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**

**He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:**

**perfect God and perfect man, composed of a rational soul and human flesh;**

**equal to the Father with respect to His divinity, less than the Father with respect to His humanity.**

**Although He is God and man, He is not two, but one Christ:**

**one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;**

**one altogether, not by confusion of substance, but by unity of person.**

**For as the rational soul and flesh is one man, so God and man is one Christ,**

**who suffered for our salvation, descended into hell, rose again the third day from the dead, ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.**

**At His coming all people will rise again with their bodies and give an account concerning their own deeds.**

**And those who have done good will enter into eternal life, and those who have done evil into eternal fire.**

**This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

## **Prayer of the Church**

*Stand*

### **Offertory**

*LSB 159*

- C What shall I render to the Lord for all His benefits to me?  
I will offer the sacrifice of thanksgiving and will call on the name of the Lord.  
I will take the cup of salvation and will call on the name of the Lord.  
I will pay my vows to the Lord now in the presence of all His people,  
in the courts of the Lord's house, in the midst of you, O Jerusalem.**

## Service of the Sacrament

### **Preface**

*LSB 160*

- P** The Lord be with you.  
**C** **And also with you.**
- P** Lift up your hearts.  
**C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.  
**C** **It is right to give Him thanks and praise.**
- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### **Sanctus**

*LSB 161*

- C** **Holy, holy, holy Lord God of pow'r and might:  
Heaven and earth are full of Your glory.  
Hosanna. Hosanna.  
Hosanna in the highest.  
Blessed is He who comes in the name of the Lord.  
Hosanna in the highest.**

### **Prayer of Thanksgiving**

*LSB 161*

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end.



Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C Amen.**

### **The Words of Our Lord**

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

**P** As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

**C Amen. Come, Lord Jesus.**

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

### **Lord’s Prayer**

**C Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

### **Pax Domini**

*LSB 163*

**P** The peace of the Lord be with you always.

**C Amen.**

### **Agnus Dei**

*LSB 163*

**C Lamb of God, You take away the sin of the world; have mercy on us.  
Lamb of God, You take away the sin of the world; have mercy on us.  
Lamb of God, You take away the sin of the world; grant us peace.**

*Sit*

### **Distribution**

**Concerning the Holy Communion**

We ordinarily offer the Lord's Supper only to those who are communicant members of a congregation of the Lutheran Church-Missouri Synod or of congregations which are part of a church body which is in altar or pulpit fellowship with the LCMS. The Scriptures teach that Holy Communion is to be a confession of a common faith (1 Cor. 10:17, Acts 2:42) and that those who are unprepared may even do themselves spiritual harm (1 Cor. 11:23-32). We do not hereby presume to question another's faith in Christ, but hold this historic position out of love for God's Word and in care for souls. Inviting all Christians to Communion would imply a oneness which does not yet exist but for which we must all pray. Even as we try to respect the practices of other Christian denominations so we ask others to respect our practice. Those who would like to discuss this practice at more length may make an appointment with our pastor to do so.

If you are unable to receive Holy Communion, but wish to receive a blessing, please feel free to come forward. Please stand with your hands behind your back to indicate that you would like a blessing.

### 507 Holy, Holy, Holy

sts. 1-4



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,  
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,  
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;  
 Cast - ing down their gold - en crowns a - round the glass - y sea;  
 Though the eye of sin - ful man Thy glo - ry may not see,  
 All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
 Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,  
 On - ly Thou art ho - ly; there is none be - side Thee,  
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!  
 Which wert and art and ev - er - more shalt be.  
 Per - fect in pow'r, in love, and pu - ri - ty.  
 God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783-1826

Tune: John B. Dykes, 1823-76

Text and tune: Public domain

### 828 We Are Called to Stand Together



1 We are called to stand to - geth - er With the saints of  
 2 Those whom Je - sus called a - pos - tles Jour - neyed with Him  
 3 Through the in - ter - ven - ing a - ges Round the world the  
 4 Now in man - y tongues and cul - tures Songs of cel - e -  
 5 To each com - ing gen - er - a - tion Tell the truth, per -

a - ges past, With the pa - tri - archs and proph - ets  
 side by side, Heard His teach - ing, felt His pow - er,  
 Gos - pel spread: Faith - ful her - alds took the mes - sage,  
 bra - tion ring; Mil - lions who con - fess our Sav - ior  
 suade, ex - plain, Till the time when time is end - ed,

In the faith they once held fast; Prom - is - es and  
 Saw the way He lived and died; Then the news of  
 Guid - ed where the Spir - it led; So the bod - y  
 Hon - or Him as Lord and King And, for cour - age,  
 Till the Sav - ior comes a - gain— Till the saints are

hopes they trea - sured Now we find ful - filled at last!  
 res - ur - rec - tion They de - liv - ered far and wide.  
 grew in stat - ure, Serv - ing Christ, the liv - ing head.  
 grace and guid - ance Ev - 'ry day their prayers they bring.  
 all u - nit - ed Un - der Christ's e - ter - nal reign!

Text: Martin E. Leckebusch, 1962

Tune: Henry V. Gerike, 1948

Text: © 2000 Kevin Mayhew Ltd. Used by permission: LSB Hymn License no. 110001899

Tune: © 1973 Henry V. Gerike. Used by permission: LSB Hymn License no. 110001899

### 717 Eternal Father, Strong to Save

1 E - ter - nal Fa - ther, strong to save, Whose arm hath bound the  
 2 O Christ, the Lord of hill and plain, O'er which our traf - fic  
 2 O Christ, whose voice the wa - ters heard And hushed their rag - ing  
 3 O Spir - it, whom the Fa - ther sent To spread a - broad the

rest - less wave, Who bidd'st the might - y o - cean deep Its  
 runs a - main By moun - tain pass or val - ley low; Wher -  
 at Thy word, Who walk - edst on the foam - ing deep And  
 fir - ma - ment; O Wind of heav - en, by Thy might Save

own ap - point - ed lim - its keep: O hear us when we  
 ev - er, Lord, Thy peo - ple go, Pro - tect them by Thy  
 calm a - mid its rage didst sleep: O hear us when we  
 all who dare the ea - gle's flight, And keep them by Thy

cry to Thee For those in per - il on the sea.  
 guard - ing hand From ev - 'ry per - il on the land.  
 cry to Thee For those in cry - il on the sea.  
 watch - ful care From ev - 'ry per - il in the air.

3a Most Holy Spirit, who didst brood

Upon the chaos dark and rude,

And bid its angry tumult cease,

And give, for wild confusion, peace:  
O hear us when we cry to Thee  
For those in peril on the sea.

- 4 O Trinity of love and pow'r,  
Our people shield in danger's hour;  
From rock and tempest, fire and foe,  
Protect them wheresoe'er they go;  
Thus evermore shall rise to Thee  
Glad praise from air and land and sea.

Text (sts. 1–4): William Whiting, 1825–78, alt.; (sts. 2a–3a): Robert N. Spencer, 1877–1961, alt.

Tune: John B. Dykes, 1823–76

Text (sts. 2–3): © The Church Pension Fund. Used by permission: LSB Hymn License no. 110001899

Text (sts. 1–4) and tune: Public domain

*Stand*

### **Thank the Lord**

*LSB 164*

- C Thank the Lord and sing His praise; tell ev'ryone what He has done.  
Let all who seek the Lord rejoice and proudly bear His name.  
He recalls His promises and leads His people forth in joy  
with shouts of thanksgiving. Alleluia, alleluia.**

### **Post-Communion Collect**

- A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

- C Amen.**

### **Benediction**

*LSB 166*

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and T give you peace.

- C Amen.**

### **Acknowledgments**

Divine Service, Setting One from Lutheran Service Book

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### **Announcements**

**In our prayers** we pray for Donna Heilman and Christopher Downey who re undergoing treatments for cancer. Bud and Julie Rattan, parents of Matt Rattan. Bud is recovering from heart surgery. Julie is suffering from Parkinson's disease.

### **Upcoming Events!**

Wednesday Night Service and Bible Class are on summer break.

### **General Information**

**Cry Room:** If you are in need of a place to go with your children during the service, please feel free to use the bell tower. You will still be able to hear the service from there. Also, there is a changing station in the women's bathroom.

**Bulletin Announcements:** If you are in charge of an announcement for an event, please have it to the administrative assistant by 9:00 AM on the Thursday before the first Sunday you would like it to run. E-mail it to [stpaulschapel.iowacity@gmail.com](mailto:stpaulschapel.iowacity@gmail.com)

**Lost and Found!** In the student center is a wicker storage cube which is the Chapel's Lost and Found. Any items left in the Chapel will be placed in this container. At the end of each month, the bin will be emptied and its contents will be donated to Good Will. All Chapelites are strongly encouraged to check the Lost and Found periodically so we don't donate something of yours!

**Auto Debit Offering Option:** If you would like to automate or update your existing auto-offering please visit <https://stpaulic.com/giving/> or speak with Chapel Treasurer Patrick Streit, [treasurer.stpaul@gmail.com](mailto:treasurer.stpaul@gmail.com)

### **Calendar**

- |                  |   |
|------------------|---|
| <b>4 Today</b>   | Divine Service at 9:00 AM<br>Happy Hour<br>Bible class            |
| <b>9 Friday</b>  | Pastor in St. Louis for LCMS Convention floor committee meetings. |
| <b>11 Sunday</b> | Divine Service at 9:00 AM<br>Happy Hour<br>NO Bible class         |

Private absolution is available by appointment.

### **Contact Information:**

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