

St. Paul's Lutheran Chapel
The Day of Pentecost
May 28, 2023

Divine Service Setting Three, Lutheran Service Book, page 184

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

Stand

Service of the Word

503 O Day Full of Grace



1 O day full of grace that now we see Ap - pear - ing on
2 O day full of grace, O bless - ed time, Our Lord on the
3 For Christ bore our sins, and not His own, When He on the
4 God came to us then at Pen - te - cost, His Spir - it new
5 When we on that fi - nal jour - ney go That Christ is for



earth's ho - ri - zon, Bring light from our God that we may be
 earth ar - riv - ing; Then came to the world that light sub - lime,
 cross was hang - ing; And then He a - rose and moved the stone
 life re - veal - ing, That we might no more from Him be lost,
 us pre - par - ing, We'll gath - er in song, our hearts a - glow,



Re - plete in His joy this sea - son. God, shine for us
 Great joy for us all re - triev - ing; For Je - sus all
 That we, un - to Him be - long - ing, Might join with an -
 All dark - ness for us dis - pel - ling. His flame will the
 All joy of the heav - ens shar - ing, And walk in the



now in this dark place; Your name on our hearts em - bla - zon.
 mor - tals did em - brace, All dark - ness and shame re - mov - ing.
 gel - ic hosts to raise Our voic - es in end - less sing - ing.
 mark of sin ef - face And bring to us all His heal - ing.
 light of God's own place, With an - gels His name a - dor - ing.

Text: Scandinavian, c. 1450; tr. Gerald Thorson, 1921–2001

Tune: Christoph E. F. Weyse, 1774–1842

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Tune: Public domain

Kyrie

LSB 186

- C Lord, have mercy upon us.
 Christ, have mercy upon us.
 Lord, have mercy upon us.**

Gloria in Excelsis

LSB 187

- P Glory be to God on high:
 C and on earth peace, goodwill toward men.
 We praise Thee, we bless Thee, we worship Thee,
 we glorify Thee, we give thanks to Thee, for Thy great glory.
 O Lord God, heav'nly King, God the Father Almighty.
 O Lord, the only-begotten Son, Jesus Christ;
 O Lord God, Lamb of God, Son of the Father,
 that takest away the sin of the world, have mercy upon us.
 Thou that takest away the sin of the world, receive our prayer.
 Thou that sittest at the right hand of God the Father, have mercy upon us.
 For Thou only art holy; Thou only art the Lord.
 Thou only, O Christ, with the Holy Ghost,
 art most high in the glory of God the Father. Amen.**

Salutation and Collect of the Day

- P The Lord be with you.
 C And with thy spirit.**

- P Let us pray.
 O God, on this day You once taught the hearts of Your faithful people by sending them the light of
 Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things**

and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Numbers 11:24–30

²⁴Moses went out and told the people the words of the LORD. And he gathered seventy men of the elders of the people and placed them around the tent. ²⁵Then the LORD came down in the cloud and spoke to him, and took some of the Spirit that was on him and put it on the seventy elders. And as soon as the Spirit rested on them, they prophesied. But they did not continue doing it.

²⁶Now two men remained in the camp, one named Eldad, and the other named Medad, and the Spirit rested on them. They were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. ²⁷And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” ²⁸And Joshua the son of Nun, the assistant of Moses from his youth, said, “My lord Moses, stop them.” ²⁹But Moses said to him, “Are you jealous for my sake? Would that all the LORD’s people were prophets, that the LORD would put his Spirit on them!” ³⁰And Moses and the elders of Israel returned to the camp.

A This is the Word of the Lord.

C Thanks be to God.

Psalm

Psalm 25:1–15; antiphon: v. 4

¹To you, | O LORD,*

I lift | up my soul.

²O my God, in you I trust;

let me not be | put to shame;*

let not my enemies exult | over me.

³Indeed, none who wait for you shall be | put to shame;*

they shall be ashamed who are wantonly | treacherous.

⁴Make me to know your ways, | O LORD;*

teach me | your paths.

⁵Lead me in your truth and teach me,

for you are the God of my sal- | vation;*

for you I wait all the | day long.

⁶Remember your mercy, O LORD, and your | steadfast love,*

for they have been | from of old.

⁷Remember not the sins of my youth or my trans- | gressions;*

according to your steadfast love remember me,

for the sake of your goodness, | O LORD!

⁸Good and upright | is the LORD;*

therefore he instructs sinners | in the way.

⁹He leads the humble in | what is right,*

and teaches the humble | his way.

¹⁰All the paths of the LORD are steadfast love and | faithfulness,*

for those who keep his covenant and his testi- | monies.

¹¹For your name’s sake, | O LORD,*

pardon my guilt, for | it is great.

¹²Who is the man who | fears the LORD?*

Him will he instruct in the way that | he should choose.
¹³His soul shall abide in well- | being,*
and his offspring shall inher- | it the land.
¹⁴The friendship of the LORD is for those who | fear him,*
and he makes known to them his | covenant.
¹⁵My eyes are ever | toward the LORD,*
for he will pluck my feet out | of the net.

Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

Second Reading

Acts 2:1–21

¹When the day of Pentecost arrived, they were all together in one place. ²And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. ³And divided tongues as of fire appeared to them and rested on each one of them. ⁴And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

⁵Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. ⁶And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. ⁷And they were amazed and astonished, saying, “Are not all these who are speaking Galileans?” ⁸And how is it that we hear, each of us in his own native language? ⁹Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, ¹¹both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God.” ¹²And all were amazed and perplexed, saying to one another, “What does this mean?” ¹³But others mocking said, “They are filled with new wine.”

¹⁴But Peter, standing with the eleven, lifted up his voice and addressed them, “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. ¹⁵For these men are not drunk, as you suppose, since it is only the third hour of the day. ¹⁶But this is what was uttered through the prophet Joel:

¹⁷“And in the last days it shall be, God declares,
that I will pour out my Spirit on all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams;

¹⁸even on my male servants and female servants
in those days I will pour out my Spirit, and they shall prophesy.

¹⁹And I will show wonders in the heavens above
and signs on the earth below,

blood, and fire, and vapor of smoke;

²⁰the sun shall be turned to darkness
and the moon to blood,

before the day of the Lord comes, the great and magnificent day.

²¹And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.”

- A This is the Word of the Lord.
- C **Thanks be to God.**

C Alleluia. Alleluia. Alleluia.

Holy Gospel

John 7:37–39

P The Holy Gospel according to St. John, the seventh chapter.

C **Glory be to Thee, O Lord.**

³⁷On the last day of the feast, the great day, Jesus stood up and cried out, “If anyone thirsts, let him come to me and drink. ³⁸Whoever believes in me, as the Scripture has said, ‘Out of his heart will flow rivers of living water.’” ³⁹Now this he said about the Spirit, whom those who believed in him were to receive, for as yet the Spirit had not been given, because Jesus was not yet glorified.

P This is the Gospel of the Lord.

C **Praise be to Thee, O Christ.**

Nicene Creed

C **I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life of the world to come. Amen.**

497 Come, Holy Ghost, God and Lord



1 Come, Ho - ly Ghost, God and Lord, With all Your grac - es
 2 Come, ho - ly Light, guide di - vine, Now cause the Word of
 3 Come, ho - ly Fire, com - fort true, Grant us the will Your



now out - poured On each be - liev - er's mind and heart;
 life to shine. Teach us to know our God a - right
 work to do And in Your ser - vice to a - bide;



Your fer - vent love to them im - part. Lord, by the
 And call Him Fa - ther with de - light. From ev - 'ry
 Let tri - als turn us not a - side. Lord, by Your



bright - ness of Your light In ho - ly faith Your Church u - nite;
 er - ror keep us free; Let none but Christ our mas - ter be
 pow'r pre - pare each heart, And to our weak - ness strength im - part



From ev - 'ry land and ev - 'ry tongue This to Your
 That we in liv - ing faith a - bide, In Him, our
 That brave - ly here we may con - tend, Through life and



praise, O Lord, our God, be sung: Al - le - lu - ia, al - le - lu - ia!
 Lord, with all our might con - fide. Al - le - lu - ia, al - le - lu - ia!
 death to You, our Lord, as - cend. Al - le - lu - ia, al - le - lu - ia!

Text: tr. The Lutheran Hymnal, 1941, alt.; (st. 1): German, 15th cent.; (sts. 2–3): Martin Luther, 1483–1546

Tune: Eyn Enchiridion oder Handbüchlein, 1524, Erfurt

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Tune: Public domain

Sermon “Make, Lead, and Teach Me” Psalm 25:3-4

Stand

Offertory

LSB 192

**C Create in me a clean heart, O God, and renew a right spirit within me.
 Cast me not away from Thy presence, and take not Thy Holy Spirit from me.
 Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.**

Prayer of the Church

Service of the Sacrament

Preface

LSB 194

**P The Lord be with you.
 C And with thy spirit.**

P Lift up your hearts.
C **We lift them up unto the Lord.**

P Let us give thanks unto the Lord, our God.
C **It is meet and right so to do.**

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who ascended above the heavens and, sitting at Your right hand, poured out on this day the promised Holy Spirit on His chosen disciples. For all this the whole earth rejoices with exceeding joy. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195

C **Holy, holy, holy Lord God of Sabaoth;
heav'n and earth are full of Thy glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.**

Lord's Prayer

LSB 196

P Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
C **For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 197

P The peace of the Lord be with you always.
C **Amen.**

Agnus Dei

LSB 198

C **O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace.
Amen.**

Distribution

Concerning the Holy Communion

We ordinarily offer the Lord's Supper only to those who are communicant members of a congregation of the Lutheran Church-Missouri Synod or of congregations which are part of a church body which is in altar or pulpit fellowship with the LCMS. The Scriptures teach that Holy Communion is to be a confession of a common faith (1 Cor. 10:17, Acts 2:42) and that those who are unprepared may even do themselves spiritual harm (1 Cor. 11:23-32). We do not hereby presume to question another's faith in Christ, but hold this historic position out of love for God's Word and in care for souls. Inviting all Christians to Communion would imply a oneness which does not yet exist but for which we must all pray. Even as we try to respect the practices of other Christian denominations so we ask others to respect our practice. Those who would like to discuss this practice at more length may make an appointment with our pastor to do so.

If you are unable to receive Holy Communion, but wish to receive a blessing, please feel free to come forward. Please stand with your hands behind your back to indicate that you would like a blessing.

913 O Holy Spirit, Enter In



1 O Ho - ly Spir - it, en - ter in, And in our hearts
2 Give to Your Word im - pres - sive pow'r, That in our hearts
3 O might - y Rock, O Source of life, Let Your dear Word,



Your work be - gin, Your dwell - ing place now make us.
from this good hour As fire it may be glow - ing,
in doubt and strife, In us be strong - ly burn - ing



Sun of the soul, O Light di - vine, A - round and in
That in true Chris - tian u - ni - ty We faith - ful wit -
That we be faith - ful un - to death And live in love



us bright - ly shine, To joy and glad - ness wake us
ness - es may be, Your glo - ry ev - er show - ing.
and ho - ly faith, From You true wis - dom learn - ing.



That we may be Tru - ly liv - ing, To You giv - ing
Hear us, cheer us By Your teach - ing; Let our preach - ing
Your grace and peace On us show - er; By Your pow - er



Prayer un - ceas - ing And in love be still in - creas - ing.
And our la - bor Praise You, Lord, and serve our neigh - bor.
Christ con - fess - ing, Let us see our Sav - ior's bless - ing.

Text: Michael Schirmer, 1606–73, adapt.; (sts. 1, 3): tr. Catherine Winkworth, 1827–78, alt.; (st. 2): tr. The Lutheran Hymnal, 1941, alt.

Tune: Philipp Nicolai, 1556–1608

Text and tune: Public domain

489 Hail Thee, Festival Day

Refrain
All



Easter Hail thee, fes - ti - val day! Blest day to be hal - lowed for - ev - er;
Ascension Hail thee, fes - ti - val day! Blest day to be hal - lowed for - ev - er;
Pentecost Hail thee, fes - ti - val day! Blest day to be hal - lowed for - ev - er;



Day when our Lord was raised, Break - ing the king - dom of death. death.
 Day when our ris - en Lord Rose in the heav - ens to reign. reign.
 Day when the Ho - ly Ghost Shone in the world with His grace. grace.

All



Easter 1 All the fair beau - ty of earth From the death of the
Ascension 1 He who was nailed to the cross Is rul - er and
Pentecost 1 Bright and in like - ness of fire, On those who a -



win - ter a - ris - ing! Ev - 'ry good
 Lord of all peo - ple. All things cre -
 wait His ap - pear - ing, He whom the



gift of the year Now with its mas - ter re - turns:
 at - ed on earth Sing to the glo - ry of God:
 Lord had fore - told Sud - den - ly, swift - ly de - scends:

Refrain
All



Easter Hail thee, fes - ti - val day! Blest day to be hal - lowed for - ev - er;
Ascension Hail thee, fes - ti - val day! Blest day to be hal - lowed for - ev - er;
Pentecost Hail thee, fes - ti - val day! Blest day to be hal - lowed for - ev - er;



Day when our Lord was raised, Break - ing the king - dom of death.
 Day when our ris - en Lord Rose in the heav - ens to reign.
 Day when the Ho - ly Ghost Shone in the world with His grace.

Choir



Easter 2 Rise from the grave now, O Lord, The au - thor of



life and cre - a - tion. Tread - ing the path - way of



death, New life You give to us all:

- 2a Daily the loveliness grows,
Adorned with the glory of blossom;
Heaven her gateway unbars,
Flinging her increase of light: Refrain
- 2p Hark! For in myriad tongues
Christ's own, His chosen apostles,
Preached to the ends of the earth
Christ and His wonderful works: Refrain
- 3 God the Almighty, the Lord,
The ruler of earth and the heavens,
Guard us from harm without;
Cleanse us from evil within: Refrain
- 4 Jesus, the health of the world,
Creator of all and redeemer,
Son of the Father supreme,
Only-begotten of God: Refrain
- 5 Spirit of life and of pow'r,
Now flow in us, fount of our being,
Light that enlightens us all,
Life that in all may abide: Refrain
- 6 Praise to the giver of good!
O Lover and Author of concord,
Pour out Your balm on our days;
Order our ways in Your peace: Refrain

Text: Venantius Honorius Fortunatus, c. 530–609; (2p): tr. The English Hymnal, 1906, London, alt.; (sts. ref-e, ref-a, ref-p–1e, 1a, 1p–2e, 2a–6): tr. Lutheran Book of Worship, 1978, alt.

Tune: Ralph Vaughan Williams, 1872–1958, alt.

Text (sts. ref-e, ref-a, ref-p–1e, 1a, 1p–2e, 2a–6): © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn

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Stand

Nunc Dimittis

LSB 199

- C Lord, now lettest Thou Thy servant depart in peace according to Thy word,
for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people,
a light to lighten the Gentiles and the glory of Thy people Israel.
Glory be to the Father and to the Son and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen.**

Thanksgiving

LSB 200

- A O give thanks unto the Lord, for He is good,
C **and His mercy endureth forever.**
- A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

P The Lord be with you.

C **And with thy spirit.**

Benedicamus

LSB 202

A Bless we the Lord.

C **Thanks be to God.**

Benediction

LSB 202

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.

C **Amen, amen, amen.**

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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Announcements

In our prayers we pray for Donna Heilman and Christopher Downey who are undergoing treatments for cancer.

Upcoming Events!

Due to Memorial Day Weekend, Bible class will not meet on Sunday, May 28, 2023.

Chapel Work Day. Saturday, June 3 at 9:00 AM. Lunch will be provided. Everyone's help is appreciated.

Wednesday Night Service and Bible Class are on summer break.

Iowa District East Job Opening: Business & Office Manager:

The Business & Office Manager of Iowa District East works directly with the District President, Treasurer, Camp Io-Dis-E-Ca Director and Treasurer, Office Committee, Board of Directors and other IDE Missions (campus ministries, mission congregations, deaf ministry and Eastside Mission) in the management of the District's finances and business. This position also supervises two employees (Administrative Assistant and Communications / Technology / Events Coordinator) in the District Office.

An applicant for this position should have the ability to operate basic business software and Microsoft applications, maintain accurate records, manage resources of the district, and have high attention to detail. This individual should also have a basic knowledge of Iowa District East, its congregations, circuits, and The

Lutheran Church-Missouri Synod, representing Iowa District East in a warm and friendly manner in all interactions.

Requirements for this position are a bachelors degree in accounting or business management or seven years of experience in bookkeeping and office management. It is preferred that this position be filled with a member in good standing of a congregation of The Lutheran Church-Missouri Synod.

Preferred start date: July 2023.

Primary work location: Iowa District East office in Marion, Iowa.

Benefits include vacation, retirement savings plan and health insurance.

Salary to be negotiated.

Submit applications to Iowa District East Administrative Assistant at pam@lcmside.org

General Information

Cry Room: If you are in need of a place to go with your children during the service, please feel free to use the bell tower. You will still be able to hear the service from there. Also, there is a changing station in the women's bathroom.

Bulletin Announcements: If you are in charge of an announcement for an event, please have it to the administrative assistant by 9:00 AM on the Thursday before the first Sunday you would like it to run. E-mail it to stpaulschapel.iowacity@gmail.com

Lost and Found! In the student center is a wicker storage cube which is the Chapel's Lost and Found. Any items left in the Chapel will be placed in this container. At the end of each month, the bin will be emptied and its contents will be donated to Good Will. All Chapelites are strongly encouraged to check the Lost and Found periodically so we don't donate something of yours!

Auto Debit Offering Option: If you would like to automate or update your existing auto-offering please visit <https://stpaulic.com/giving/> or speak with Chapel Treasurer Patrick Streit, treasurer.stpaul@gmail.com

Calendar

28 Today Divine Service at 9:00 AM
 Happy Hour
 NO Bible class

30 Tuesday Pastor at LCMSU Campus Ministers Conference

2 Friday Pastor returns from LCMSU Campus Ministers Conference

3 Saturday Chapel Clean Up Day

4 Sunday Divine Service at 9:00 AM
Happy Hour
Bible class

Private absolution is available by appointment.

Contact Information:

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