# St. Paul's Lutheran Chapel The Seventh Sunday of Easter May 21, 2023

## **Divine Service Setting Five, Lutheran Service Book, page 213** Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- P In the name of the Father and of the 🛧 Son and of the Holy Spirit.
- C Amen.
- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,
- C who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- C and You forgave the iniquity of my sin.

## Kneel/Stand

Silence for reflection on God's Word and for self-examination.

- P O almighty God, merciful Father,
- C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ℜ Son and of the Holy Spirit.
- C Amen.

# Stand

## Service of the Word

# Introit

Psalm 100; antiphon: Psalm 101:1

I will sing of steadfast love and | justice;\* to you, O LORD, I will make | music. Make a joyful noise to the LORD, | all the earth!\* Serve the LORD with gladness! Come into his presence with | singing! Know that the LORD, | he is God!\* It is he who made us, and we are his; we are his people, and the sheep of his | pasture. Enter his gates with thanksgiving, and his | courts with praise!\* Give thanks to him; | bless his name!

For the LORD is good; his steadfast love endures for- | ever,\*

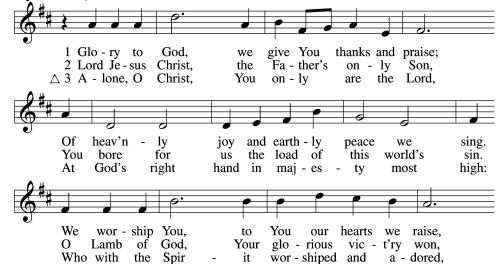
and his faithfulness to all gener- | ations. I will sing of steadfast love and | justice;\* to you, O LORD, I will make | music. Glory be to the Father and | to the Son\* and to the Holy | Spirit; as it was in the be- | ginning,\* is now, and will be forever. | Amen.

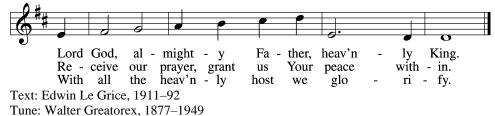


945 Your Heart, O God, Is Grieved

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946 Glory to God, We Give You Thanks and Praise





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# Salutation and Collect of the Day

- P The Lord be with you.
- C And also with you.
- P Let us pray.

O King of glory, Lord of hosts, uplifted in triumph far above all heavens, leave us not without consolation but send us the Spirit of truth whom You promised from the Father; for You live and reign with Him and the Holy Spirit, one God, now and forever.

# C Amen.

Sit

# **First Reading**

## Acts 1:12-26

<sup>12</sup>Then [the apostles] returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. <sup>13</sup>And when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. <sup>14</sup>All these with one accord were devoting themselves to prayer, together with the women and Mary the mother of Jesus, and his brothers.

<sup>15</sup>In those days Peter stood up among the brothers (the company of persons was in all about 120) and said, <sup>16</sup>"Brothers, the Scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David concerning Judas, who became a guide to those who arrested Jesus. <sup>17</sup>For he was numbered among us and was allotted his share in this ministry." <sup>18</sup>(Now this man bought a field with the reward of his wickedness, and falling headlong he burst open in the middle and all his bowels gushed out. <sup>19</sup>And it became known to all the inhabitants of Jerusalem, so that the field was called in their own language Akeldama, that is, Field of Blood.) <sup>20</sup>"For it is written in the Book of Psalms,

"May his camp become desolate, and let there be no one to dwell in it';

## and

"Let another take his office."

<sup>21</sup>So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, <sup>22</sup>beginning from the baptism of John until the day when he was taken up from us—one of these men must become with us a witness to his resurrection." <sup>23</sup>And they put forward two, Joseph called Barsabbas, who was also called Justus, and Matthias. <sup>24</sup>And they prayed and said, "You, Lord, who know the hearts of all, show which one of these two you have chosen <sup>25</sup>to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." <sup>26</sup>And they cast lots for them, and the lot fell on Matthias, and he was numbered with the eleven apostles.

- A This is the Word of the Lord.
- C Thanks be to God.

## Psalm

<sup>1</sup>God shall arise, his enemies shall be | scattered;\* and those who hate him shall flee be- | fore him! <sup>2</sup>As smoke is driven away, so you shall drive them away;\* as wax melts before fire, so the wicked shall perish be- | fore God! <sup>3</sup>But the righteous shall be glad; they shall exult be- | fore God;\* they shall be jubilant | with joy! <sup>4</sup>Sing to God, sing praises | to his name;\* lift up a song to him who rides through the deserts; his name is the LORD; exult be- | fore him! <sup>5</sup>Father of the fatherless and protector of | widows\* is God in his holy habi- | tation. <sup>6</sup>God settles the solitary in a home; he leads out the prisoners to pros- perity.\* but the rebellious dwell in a parched land. <sup>7</sup>O God, when you went out before your | people,\* when you marched through the wilderness, <sup>8</sup>the earth quaked, the heavens poured down rain, before God, the One of | Sinai,\* before God, the God of | Israel. <sup>9</sup>Rain in abundance, O God, you | shed abroad;\* you restored your inheritance as it | languished; <sup>10</sup>your flock found a dwell- | ing in it;\* in your goodness, O God, you provided for the | needy. Glory be to the Father and | to the Son\*

and to the Holy | Spirit; as it was in the be- | ginning,\* is now, and will be forever. | Amen.

# Epistle

1 Peter 4:12-19; 5:6-11

<sup>12</sup>Beloved, do not be surprised at the fiery trial when it comes upon you to test you, as though something strange were happening to you. <sup>13</sup>But rejoice insofar as you share Christ's sufferings, that you may also rejoice and be glad when his glory is revealed. <sup>14</sup>If you are insulted for the name of Christ, you are blessed, because the Spirit of glory and of God rests upon you. <sup>15</sup>But let none of you suffer as a murderer or a thief or an evildoer or as a meddler. <sup>16</sup>Yet if anyone suffers as a Christian, let him not be ashamed, but let him glorify God in that name. <sup>17</sup>For it is time for judgment to begin at the household of God; and if it begins with us, what will be the outcome for those who do not obey the gospel of God? <sup>18</sup>And

"If the righteous is scarcely saved,

what will become of the ungodly and the sinner?"

<sup>19</sup>Therefore let those who suffer according to God's will entrust their souls to a faithful Creator while doing good....

<sup>6</sup>Humble yourselves, therefore, under the mighty hand of God so that at the proper time he may exalt you, <sup>7</sup>casting all your anxieties on him, because he cares for you. <sup>8</sup>Be sober-minded; be watchful. Your adversary the devil prowls around like a roaring lion, seeking someone to devour. <sup>9</sup>Resist him, firm in your faith, knowing that the same kinds of suffering are being experienced by your brotherhood

throughout the world. <sup>10</sup>And after you have suffered a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, confirm, strengthen, and establish you. <sup>11</sup>To him be the dominion forever and ever. Amen.

- A This is the Word of the Lord.
- C Thanks be to God.

#### 539 Christ Is the World's Redeemer



#### Stand

#### **Holy Gospel**

John 17:1–11

P The Holy Gospel according to St. John, the seventeenth chapter.

# C Glory to You, O Lord.

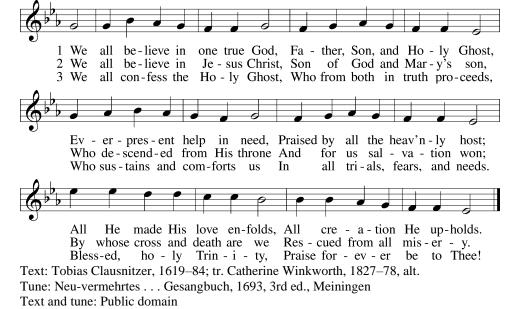
<sup>1</sup>When Jesus had spoken these words, he lifted up his eyes to heaven, and said, "Father, the hour has come; glorify your Son that the Son may glorify you, <sup>2</sup>since you have given him authority over all flesh, to give eternal life to all whom you have given him. <sup>3</sup>And this is eternal life, that they know you the only true God, and Jesus Christ whom you have sent. <sup>4</sup>I glorified you on earth, having accomplished the work that you gave me to do. <sup>5</sup>And now, Father, glorify me in your own presence with the glory that I had with you before the world existed.

<sup>6</sup>"I have manifested your name to the people whom you gave me out of the world. Yours they were, and you gave them to me, and they have kept your word. <sup>7</sup>Now they know that everything that you have given me is from you. <sup>8</sup>For I have given them the words that you gave me, and they have received them and have come to know in truth that I came from you; and they have believed that you sent me. <sup>9</sup>I am praying for them. I am not praying for the world but for those whom you have given me, for they are yours. <sup>10</sup>All mine are yours, and yours are mine, and I am glorified in them. <sup>11</sup>And I am no longer in the

world, but they are in the world, and I am coming to you. Holy Father, keep them in your name, which you have given me, that they may be one, even as we are one."

- P This is the Gospel of the Lord.
- C Praise to You, O Christ.

953 We All Believe in One True God



Sit

## Sermon "God Shall Arise" Psalm 68:1-3

Stand

# **Prayer of the Church**

Service of the Sacrament

Stand

## Preface

- P The Lord be with you.
- C And also with you.
- P Lift up your hearts.
- C We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- C It is right to give Him thanks and praise.
- P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. Grant us Your Spirit, gracious Father, that we may give heed to the testament of Your Son in true faith and, above all,

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firmly take to heart the words with which Christ gives to us His body and blood for our forgiveness. By Your grace, lead us to remember and give thanks for the boundless love which He manifested to us when, by pouring out His precious blood, He saved us from Your righteous wrath and from sin, death, and hell. Grant that we may receive the bread and wine, that is, His body and blood, as a gift, guarantee, and pledge of His salvation. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

# Lord's Prayer

- C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
  For Thine is the kingdom and the power and the glory forever and ever. Amen.
- P In the name of our Lord and Savior Jesus Christ, at His command, and with His own words, we receive His testament:

## The Words of Our Lord

1

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P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My 并 body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\bigstar$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

# 960 Isaiah, Mighty Seer in Days of Old

Isaiah, mighty seer in days of old, The Lord of all in spirit did behold High on a lofty throne, in splendor bright, With robes that filled the temple courts with light. Above the throne were flaming seraphim; Six wings had they, these messengers of Him. With two they veiled their faces as was right, With two they humbly hid their feet from sight, And with the other two aloft they soared; One to the other called and praised the Lord: "Holy is God, the Lord of Sabaoth! Holy is God, the Lord of Sabaoth! Holy is God, the Lord of Sabaoth! His glory fills the heavens and the earth!" The beams and lintels trembled at the cry, And clouds of smoke enwrapped the throne on high. Text: tr. The Lutheran Hymnal, 1941, alt.; Martin Luther, 1483–1546 Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110001899

#### Pax Domini

- P The peace of the Lord be with you always.
- C Amen.

#### **Agnus Dei**

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C O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
 O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
 O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace.
 Amen.

#### Sit

#### Distribution

#### **Concerning the Holy Communion**

We ordinarily offer the Lord's Supper only to those who are communicant members of a congregation of the Lutheran Church-Missouri Synod or of congregations which are part of a church body which is in altar or pulpit fellowship with the LCMS. The Scriptures teach that Holy Communion is to be a confession of a common faith (1 Cor. 10:17, Acts 2:42) and that those who are unprepared may even do themselves spiritual harm (1 Cor. 11:23-32). We do not hereby presume to question another's faith in Christ, but hold this historic position out of love for God's Word and in care for souls. Inviting all Christians to Communion would imply a oneness which does not yet exist but for which we must all pray. Even as we try to respect the practices of other Christian denominations so we ask others to respect our practice. Those who would like to discuss this practice at more length may make an appointment with our pastor to do so.

If you are unable to receive Holy Communion, but wish to receive a blessing, please feel free to come forward. Please stand with your hands behind your back to indicate that you would like a blessing.

## 525 Crown Him with Many Crowns

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1	Crown Him with man - y crowns,	The Lamb up - on His throne:
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		died and rose on high, Who
	Crown Him with man - y crowns As	thrones be - fore Him fall; Crow



hail Him as thy match-less king Through all e - ter - ni - ty. root whence mer - cy ev - er flows, The babe of Beth - le - hem. down-ward bend their won-d'ring eyes At mys-ter - ies so bright. died e - ter - nal life to bring And lives that death may die. Him, ye kings, with man - y crowns, For He is king of all.
Text (sts. 1–3, 5): Matthew Bridges, 1800–94, alt.; (st. 4): Godfrey Thring, 1823–1903
Tune: George J. Elvey, 1816–93
Text and tune: Public domain

# 493 A Hymn of Glory Let Us Sing

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5 Be now our joy on earth, O Lord, And be our future great reward. Alleluia, alleluia! Then, throned with You forever, we Shall praise Your name eternally. Alleluia, alleluia! Alleluia, alleluia, alleluia!

Δ 6 O risen Christ, ascended Lord,
 All praise to You let earth accord:
 Alleluia, alleluia!

You are, while endless ages run, With Father and with Spirit one.

Alleluia, alleluia!

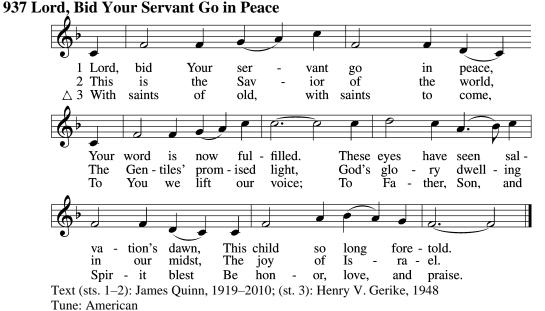
Alleluia, alleluia, alleluia!

Text: Bede, 673–735; tr. Lutheran Book of Worship, 1978, alt.

Tune: Geistliche Kirchengesäng, 1623, Köln

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Stand



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# **Post-Communion Collect**

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

## Benedicamus

- A Let us bless the Lord.
- C Thanks be to God.

# Benediction

P The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. LSB 218

The Lord look upon you with favor and  $\clubsuit$  give you peace.

C Amen.

#### Acknowledgments

Divine Service, Setting Five from Lutheran Service Book

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## **Announcements**

**In our prayers** we pray for Donna Heilman and Christopher Downey who re undergoing treatments for cancer. Bud and Julie Rattan, parents of Matt Rattan. Julie has Parkinson's and Bud will be having bypass surgery.

# **Upcoming Events!**

Bible Class Break. Due to Memorial Day Weekend, Bible class will not meet on Sunday, May 28, 2023.

Wednesday Night Summer Break. Wednesday Night Service and Bible Class are on summer break.

## Iowa District East Job Opening: Business & Office Manager:

The Business & Office Manager of Iowa District East works directly with the District President, Treasurer, Camp Io-Dis-E-Ca Director and Treasurer, Office Committee, Board of Directors and other IDE Missions (campus ministries, mission congregations, deaf ministry and Eastside Mission) in the management of the District's finances and business. This position also supervises two employees (Administrative Assistant and Communications / Technology / Events Coordinator) in the District Office.

An applicant for this position should have the ability to operate basic business software and Microsoft applications, maintain accurate records, manage resources of the district, and have high attention to detail. This individual should also have a basic knowledge of Iowa District East, its congregations, circuits, and The Lutheran Church-Missouri Synod, representing Iowa District East in a warm and friendly manner in all interactions.

Requirements for this position are a bachelors degree in accounting or business management or seven years of experience in bookkeeping and office management. It is preferred that this position be filled with a member in good standing of a congregation of The Lutheran Church-Missouri Synod.

Preferred start date: July 2023.

Primary work location: Iowa District East office in Marion, Iowa.

Benefits include vacation, retirement savings plan and health insurance.

Salary to be negotiated.

Submit applications to Iowa District East Administrative Assistant at pam@lcmside.org

## **General Information**

**Cry Room**: If you are in need of a place to go with your children during the service, please feel free to use the bell tower. You will still be able to hear the service from there. Also, there is a changing station in the women's bathroom.

**Bulletin Announcements**: If you are in charge of an announcement for an event, please have it to the administrative assistant by 9:00 AM on the Thursday before the first Sunday you would like it to run. E-mail it to stpaulschapel.iowacity@gmail.com

**Lost and Found!** In the student center is a wicker storage cube which is the Chapel's Lost and Found. Any items left in the Chapel will be placed in this container. At the end of each month, the bin will be emptied and its contents will be donated to Good Will. All Chapelites are strongly encouraged to check the Lost and Found periodically so we don't donate something of yours!

Auto Debit Offering Option: If you would like to automate or update your existing auto-offering please visit https://stpaulic.com/giving/ or speak with Chapel Treasurer Patrick Streit, treasurer.stpaul@gmail.com

## **Calendar**

21 Today	Divine Service at 9:00 AM Happy Hour Bible class
27 Saturday	Chapel BOD at 9:00 AM
28 Sunday	Divine Service at 9:00 AM Happy Hour NO Bible class

Private absolution is available by appointment.

## **Contact Information:**

St. Paul's Lutheran Chapel, Lutheran Church - Missouri Synod 404 East Jefferson, Iowa City, IA 52245, (319) 337-3652 www.stpaulic.com Rev. W. Max Mons, S.T.M.: <u>wmaxmons@gmail.com</u> Joleen Trent, Administrative Assistant: <u>stpaulschapel.iowacity@gmail.com</u>