

**St. Paul's Lutheran Chapel**  
**The Fourth Sunday in Lent**  
**March 19, 2023**

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**Divine Service Setting Five, Lutheran Service Book, page 213.**

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

*Stand*

Service of the Word

**422 On My Heart Imprint Your Image**



On my heart im - print Your im - age, Bless - ed Je - sus, King of grace,



That life's rich-es, cares, and plea-sures Nev - er may Your work e-rase;



Let the clear in - scrip-tion be: Je - sus, cru - ci - fied for me,



Is my life, my hope's foun - da - tion, And my glo - ry and sal - va - tion!

Text: Thomas Hansen Kingo, 1634–1703; tr. Peer O. Strømme, 1856–1921, alt.

Tune: Johann Balthasar König, 1691–1758

Text and tune: Public domain

## 942 Kyrie! God, Father

- 1 Kyrie! God, Father in heav'n above,  
 You abound in gracious love,  
 Of all things the maker and preserver.  
 Eleison! Eleison!
- Kyrie! O Christ, our king,  
 Salvation for all You came to bring.  
 O Lord Jesus, God's own Son,  
 Our mediator at the heav'nly throne:  
 Hear our cry and grant our supplication.  
 Eleison! Eleison!
- Kyrie! O God the Holy Ghost,  
 Guard our faith, the gift we need the most,  
 And bless our life's last hour,  
 That we leave this sinful world with gladness.  
 Eleison! Eleison!

Text: German version, Ordnung der ceremonien, 1537/38, Naumburg; tr. W. Gustave Polack, 1890–1950, alt.; Latin, 9th cent.

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## Salutation and Collect of the Day

- P The Lord be with you.  
 C **And also with you.**

- P Let us pray.  
 Almighty God, our heavenly Father, Your mercies are new every morning; and though we deserve only punishment, You receive us as Your children and provide for all our needs of body and soul. Grant that we may heartily acknowledge Your merciful goodness, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

- C **Amen.**

*Sit*

## Old Testament Reading

*Isaiah 42:14–21*

- <sup>14</sup>For a long time I have held my peace;  
 I have kept still and restrained myself;  
 now I will cry out like a woman in labor;  
 I will gasp and pant.  
<sup>15</sup>I will lay waste mountains and hills,

and dry up all their vegetation;  
 I will turn the rivers into islands,  
 and dry up the pools.  
<sup>16</sup>And I will lead the blind  
 in a way that they do not know,  
 in paths that they have not known  
 I will guide them.  
 I will turn the darkness before them into light,  
 the rough places into level ground.  
 These are the things I do,  
 and I do not forsake them.  
<sup>17</sup>They are turned back and utterly put to shame,  
 who trust in carved idols,  
 who say to metal images,  
 "You are our gods."  
<sup>18</sup>Hear, you deaf,  
 and look, you blind, that you may see!  
<sup>19</sup>Who is blind but my servant,  
 or deaf as my messenger whom I send?  
 Who is blind as my dedicated one,  
 or blind as the servant of the LORD?  
<sup>20</sup>He sees many things, but does not observe them;  
 his ears are open, but he does not hear.  
<sup>21</sup>The LORD was pleased, for his righteousness' sake,  
 to magnify his law and make it glorious.

A This is the Word of the Lord.

C **Thanks be to God.**

## Psalm

*Psalm 142; antiphon: v. 5*

<sup>1</sup>With my voice I cry out | to the LORD;\*  
 with my voice I plead for mercy | to the LORD.  
<sup>2</sup>I pour out my complaint be- | fore him;\*  
 I tell my trouble be- | fore him.  
<sup>3</sup>When my spirit faints within me,  
 you | know my way!\*  
 In the path where I walk  
 they have hidden a | trap for me.  
<sup>4</sup>Look to the right and see:  
 there is none who takes notice | of me;\*  
 no refuge remains to me;  
 no one cares | for my soul.  
<sup>5</sup>I cry to you, | O LORD;\*  
 I say, "You are my refuge,  
 my portion in the land of the | living."  
<sup>6</sup>Attend to my cry,  
 for I am brought | very low!\*  
 Deliver me from my persecutors,  
 for they are too | strong for me!  
<sup>7</sup>Bring me out of prison,  
 that I may give thanks | to your name!\*

The righteous will surround me,  
for you will deal bountifully | with me.

**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**

## Epistle

*Ephesians 5:8–14*

<sup>8</sup>For at one time you were darkness, but now you are light in the Lord. Walk as children of light <sup>9</sup>(for the fruit of light is found in all that is good and right and true), <sup>10</sup>and try to discern what is pleasing to the Lord. <sup>11</sup>Take no part in the unfruitful works of darkness, but instead expose them. <sup>12</sup>For it is shameful even to speak of the things that they do in secret. <sup>13</sup>But when anything is exposed by the light, it becomes visible, <sup>14</sup>for anything that becomes visible is light. Therefore it says,

“Awake, O sleeper,  
and arise from the dead,  
and Christ will shine on you.”

A This is the Word of the Lord.

C **Thanks be to God.**

## 571 God Loved the World So That He Gave



1 God loved the world so that He gave His on - ly  
2 Christ Je - sus is the ground of faith, Who was made  
3 God would not have the sin - ner die; His Son with  
4 Be of good cheer, for God's own Son For - gives all



Son the lost to save, That all who would in  
flesh and suf - fered death; All then who trust in  
sav - ing grace is nigh; His Spir - it in the  
sins which you have done; And, jus - ti - fied by



Him be - lieve Should ev - er - last - ing life re - ceive.  
Him a - lone Are built on this chief cor - ner - stone.  
Word de - clares How we in Christ are heav - en's heirs.  
Je - sus' blood, Your Bap - tism grants the high - est good.

5 If you are sick, if death is near,  
This truth your troubled heart can cheer:  
Christ Jesus saves your soul from death;  
That is the firmest ground of faith.

△ 6 Glory to God the Father, Son,  
And Holy Spirit, Three in One!  
To You, O blessèd Trinity,  
Be praise now and eternally!

Text: Heiliges Lippen- und Hertzens-Opffer, c. 1778, Stettin; tr. August Crull, 1845–1923, alt.

Tune: George J. Elvey, 1816–93

Text and tune: Public domain

**Holy Gospel**

*John 9:1–41*

P The Holy Gospel according to St. John, the ninth chapter.

C **Glory to You, O Lord.**

<sup>1</sup>As [Jesus] passed by, he saw a man blind from birth. <sup>2</sup>And his disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” <sup>3</sup>Jesus answered, “It was not that this man sinned, or his parents, but that the works of God might be displayed in him. <sup>4</sup>We must work the works of him who sent me while it is day; night is coming, when no one can work. <sup>5</sup>As long as I am in the world, I am the light of the world.” <sup>6</sup>Having said these things, he spat on the ground and made mud with the saliva. Then he anointed the man’s eyes with the mud <sup>7</sup>and said to him, “Go, wash in the pool of Siloam” (which means Sent). So he went and washed and came back seeing.

<sup>8</sup>The neighbors and those who had seen him before as a beggar were saying, “Is this not the man who used to sit and beg?” <sup>9</sup>Some said, “It is he.” Others said, “No, but he is like him.” He kept saying, “I am the man.” <sup>10</sup>So they said to him, “Then how were your eyes opened?” <sup>11</sup>He answered, “The man called Jesus made mud and anointed my eyes and said to me, ‘Go to Siloam and wash.’ So I went and washed and received my sight.” <sup>12</sup>They said to him, “Where is he?” He said, “I do not know.”

<sup>13</sup>They brought to the Pharisees the man who had formerly been blind. <sup>14</sup>Now it was a Sabbath day when Jesus made the mud and opened his eyes. <sup>15</sup>So the Pharisees again asked him how he had received his sight. And he said to them, “He put mud on my eyes, and I washed, and I see.” <sup>16</sup>Some of the Pharisees said, “This man is not from God, for he does not keep the Sabbath.” But others said, “How can a man who is a sinner do such signs?” And there was a division among them. <sup>17</sup>So they said again to the blind man, “What do you say about him, since he has opened your eyes?” He said, “He is a prophet.”

<sup>18</sup>The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight <sup>19</sup>and asked them, “Is this your son, who you say was born blind? How then does he now see?” <sup>20</sup>His parents answered, “We know that this is our son and that he was born blind. <sup>21</sup>But how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” <sup>22</sup>(His parents said these things because they feared the Jews, for the Jews had already agreed that if anyone should confess Jesus to be Christ, he was to be put out of the synagogue.) <sup>23</sup>Therefore his parents said, “He is of age; ask him.”

<sup>24</sup>So for the second time they called the man who had been blind and said to him, “Give glory to God. We know that this man is a sinner.” <sup>25</sup>He answered, “Whether he is a sinner I do not know. One thing I do know, that though I was blind, now I see.” <sup>26</sup>They said to him, “What did he do to you? How did he open your eyes?” <sup>27</sup>He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” <sup>28</sup>And they reviled him, saying, “You are his disciple, but we are disciples of Moses. <sup>29</sup>We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” <sup>30</sup>The man answered, “Why, this is an amazing thing! You do not know where he comes from, and yet he opened my eyes. <sup>31</sup>We know that God does not listen to sinners, but if anyone is a worshiper of God and does his will, God listens to him. <sup>32</sup>Never since the world began has it been heard that anyone opened the eyes of a man born blind. <sup>33</sup>If this man were not from God, he could do nothing.” <sup>34</sup>They answered him, “You were born in utter sin, and would you teach us?” And they cast him out.

<sup>35</sup>Jesus heard that they had cast him out, and having found him he said, “Do you believe in the Son of Man?” <sup>36</sup>He answered, “And who is he, sir, that I may believe in him?” <sup>37</sup>Jesus said to him, “You have seen him, and it is he who is speaking to you.” <sup>38</sup>He said, “Lord, I believe,” and he worshiped him. <sup>39</sup>Jesus said, “For judgment I came into this world, that those who do not see may see, and those who see may become blind.” <sup>40</sup>Some of the Pharisees near him heard these things, and said to him, “Are we also blind?” <sup>41</sup>Jesus said to them, “If you were blind, you would have no guilt; but now that you say, ‘We see,’ your guilt remains.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

### **954 We All Believe in One True God**

- 1 We all believe in one true God,  
Who created earth and heaven,  
The Father, who to us in love  
Has the right of children given.  
He in soul and body feeds us;  
All we need His hand provides us;  
Through all snares and perils leads us,  
Watching that no harm betide us.  
He cares for us by day and night;  
All things are governed by His might.
  
- 2 We all believe in Jesus Christ,  
His own Son, our Lord, possessing  
An equal Godhead, throne, and might,  
Source of ev'ry grace and blessing;  
Born of Mary, virgin mother,  
By the power of the Spirit,  
Word made flesh, our elder brother;  
That the lost might life inherit,  
Was crucified for all our sin  
And raised by God to life again.
  
- 3 We all confess the Holy Ghost,  
Who, in highest heaven dwelling  
With God the Father and the Son,  
Comforts us beyond all telling;  
Who the Church, His own creation,  
Keeps in unity of spirit.  
Here forgiveness and salvation  
Daily come through Jesus' merit.  
All flesh shall rise, and we shall be  
In bliss with God eternally.  
Amen.

Text: Martin Luther, 1483–1546; tr. The Lutheran Hymnal, 1941, alt.

Text: Public domain

*Sit*

**Sermon “How’s Your Eyesight?” John 9:1-41**

*Stand*

**Prayer of the Church**

Service of the Sacrament

*Stand*

## Preface

LSB 216

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. Grant us Your Spirit, gracious Father, that we may give heed to the testament of Your Son in true faith and, above all, firmly take to heart the words with which Christ gives to us His body and blood for our forgiveness. By Your grace, lead us to remember and give thanks for the boundless love which He manifested to us when, by pouring out His precious blood, He saved us from Your righteous wrath and from sin, death, and hell. Grant that we may receive the bread and wine, that is, His body and blood, as a gift, guarantee, and pledge of His salvation. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C **Amen.**

## Lord's Prayer

C **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

P In the name of our Lord and Savior Jesus Christ, at His command, and with His own words, we receive His testament:

## The Words of Our Lord

LSB 217

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## 960 Isaiah, Mighty Seer in Days of Old

1 Isaiah, mighty seer in days of old,  
The Lord of all in spirit did behold  
High on a lofty throne, in splendor bright,  
With robes that filled the temple courts with light.  
Above the throne were flaming seraphim;  
Six wings had they, these messengers of Him.  
With two they veiled their faces as was right,  
With two they humbly hid their feet from sight,  
And with the other two aloft they soared;  
One to the other called and praised the Lord:  
“Holy is God, the Lord of Sabaoth!  
Holy is God, the Lord of Sabaoth!  
Holy is God, the Lord of Sabaoth!  
His glory fills the heavens and the earth!”  
The beams and lintels trembled at the cry,  
And clouds of smoke enwrapped the throne on high.

Text: tr. The Lutheran Hymnal, 1941, alt.; Martin Luther, 1483–1546

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## Pax Domini

P The peace of the Lord be with you always.  
C **Amen.**

## Agnus Dei

*LSB 198*

C **O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.  
O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.  
O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace.  
Amen.**

*Sit*

## Distribution

### Concerning the Holy Communion

We ordinarily offer the Lord’s Supper only to those who are communicant members of a congregation of the Lutheran Church-Missouri Synod or of congregations which are part of a church body which is in altar or pulpit fellowship with the LCMS. The Scriptures teach that Holy Communion is to be a confession of a common faith (1 Cor. 10:17, Acts 2:42) and that those who are unprepared may even do themselves spiritual harm (1 Cor. 11:23-32). We do not hereby presume to question another’s faith in Christ, but hold this historic position out of love for God’s Word and in care for souls. Inviting all Christians to Communion would imply a oneness which does not yet exist but for which we must all pray. Even as we try to respect the practices of other Christian denominations so we ask others to respect our practice. Those who would like to discuss this practice at more length may make an appointment with our pastor to do so.

If you are unable to receive Holy Communion, but wish to receive a blessing, please feel free to come forward. Please stand with your hands behind your back to indicate that you would like a blessing.

## 420 Christ, the Life of All the Living



1 Christ, the life of all the liv - ing, Christ, the death of  
 2 Thou, ah! Thou, hast tak - en on Thee Bonds and stripes, a  
 3 Thou hast borne the smit - ing on - ly That my wounds might  
 4 Heart - less scof - fers did sur-round Thee, Treat - ing Thee with



death, our foe, Who, Thy - self for me once giv - ing  
 cru - el rod; Pain and scorn were heaped up - on Thee,  
 all be whole; Thou hast suf - fered, sad and lone - ly,  
 shame - ful scorn And with pierc - ing thorns they crowned Thee.



To the dark - est depths of woe: Through Thy suf - f'rings,  
 O Thou sin - less Son of God! Thus didst Thou my  
 Rest to give my wea - ry soul; Yea, the curse of  
 All dis - grace Thou, Lord, hast borne, That as Thine Thou



death, and mer - it I e - ter - nal life in - her - it.  
 soul de - liv - er From the bonds of sin for - ev - er.  
 God en - dur - ing, Bless - ing un - to me se - cur - ing.  
 might - est own me And with heav'n - ly glo - ry crown me.



Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.  
 Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.  
 Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.  
 Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.

5 Thou hast suffered men to bruise Thee,  
 That from pain I might be free;  
 Falsely did Thy foes accuse Thee:  
 Thence I gain security;  
 Comfortless Thy soul did languish  
 Me to comfort in my anguish.  
 Thousand, thousand thanks shall be,  
 Dearest Jesus, unto Thee.

6 Thou hast suffered great affliction  
 And hast borne it patiently,  
 Even death by crucifixion,  
 Fully to atone for me;  
 Thou didst choose to be tormented  
 That my doom should be prevented.  
 Thousand, thousand thanks shall be,  
 Dearest Jesus, unto Thee.

7 Then, for all that wrought my pardon,  
 For Thy sorrows deep and sore,  
 For Thine anguish in the Garden,  
 I will thank Thee evermore,

Thank Thee for Thy groaning, sighing,  
 For Thy bleeding and Thy dying,  
 For that last triumphant cry,  
 And shall praise Thee, Lord, on high.

Text: Ernst Christoph Homburg, 1605–81; (sts. 1–2, 5, 7): tr. Catherine Winkworth, 1827–78, alt.; (sts. 3–4, 6): tr. Evangelical Lutheran Hymn-Book, 1912, St. Louis  
 Tune: Das grosse Cantional, 1687, Darmstadt  
 Text and tune: Public domain

#### 425 When I Survey the Wondrous Cross



1 When I sur - vey the won - drous cross On which the  
 2 For - bid it, Lord, that I should boast Save in the  
 3 See, from His head, His hands, His feet Sor - row and  
 4 Were the whole realm of na - ture mine, That were a



Prince of Glo - ry died, My rich - est gain I  
 death of Christ, my God; All the vain things that  
 love flow min - gled down! Did e'er such love and  
 trib - ute far too small; Love so a - maz - ing,



count but loss And pour con - tempt on all my pride.  
 charm me most, I sac - ri - fice them to His blood.  
 sor - row meet Or thorns com - pose so rich a crown?  
 so di - vine, De - mands my soul, my life, my all!

Text: Isaac Watts, 1674–1748  
 Tune: Lowell Mason, 1792–1872  
 Text and tune: Public domain

*Stand*

#### 617 O Lord, We Praise Thee

- 1 O Lord, we praise Thee, bless Thee, and adore Thee,  
 In thanksgiving bow before Thee.  
 Thou with Thy body and Thy blood didst nourish  
 Our weak souls that they may flourish:  
     O Lord, have mercy!  
 May Thy body, Lord, born of Mary,  
 That our sins and sorrows did carry,  
 And Thy blood for us plead  
 In all trial, fear, and need:  
     O Lord, have mercy!
  
- 2 Thy holy body into death was given,  
 Life to win for us in heaven.  
 No greater love than this to Thee could bind us;  
 May this feast thereof remind us!  
     O Lord, have mercy!  
 Lord, Thy kindness did so constrain Thee  
 That Thy blood should bless and sustain me.  
 All our debt Thou hast paid;

Peace with God once more is made:  
O Lord, have mercy!

- 3 May God bestow on us His grace and favor  
That we follow Christ our Savior  
And live together here in love and union  
Nor despise this blest Communion!  
O Lord, have mercy!  
Let not Thy good Spirit forsake us;  
Grant that heav'nly-minded He make us;  
Give Thy Church, Lord, to see  
Days of peace and unity:  
O Lord, have mercy!

Text: tr. The Lutheran Hymnal, 1941, alt.; (st. 1): German, 14th cent.; (sts. 2–3): Martin Luther, 1483–1546  
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### Post-Communion Collect

- A Let us pray.  
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C **Amen.**

### Benedicamus

*LSB 218*

- A Let us bless the Lord.  
C **Thanks be to God.**

### Benediction

- P The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.
- C **Amen.**

### Acknowledgments

Divine Service, Setting Five from Lutheran Service Book  
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### Announcements

**In our prayers** we pray for Donna Heilman who is undergoing treatments for cancer.

### Upcoming Events!

**Holy Week** - Each day of Holy Week (April 3-7), Monday - Friday, a communion service will be held at 7:30 AM. Breakfast follows the service. If you are willing to provide breakfast, please sign-up on the sheet in the Happy Hour room.

**Sunday Morning Bible class** will not meet on Sunday, March 19, due to Spring Break.

**Chapelite Piano Concerto.** St. Paul's own Calvin Kotrba is a winner of the University of Iowa Concerto Competition. Calvin will be performing Sergei Prokofiev's first piano concerto with the University of Iowa Symphony Orchestra. Fellow winner Lingxiao Li will be performing Paul Creston's Concerto for Alto Saxophone and Orchestra. The concert will take place in the Concert Hall of the Voxman Music Building, 93 E. Burlington St. Iowa City, on Friday, March 24 at 7:30 PM.

**Variety! An Evening of Talented Performers and Delectable Desserts.** The event will take place at Our Redeemer Lutheran Church, 2301 E. Court St., Iowa City, on Saturday, March 25, 2023, at 7:00 PM (doors open at 6:30 PM). All proceeds go to our annual LCMSU teaching weekend (Theologian in Residence) and for future servant event trips.

Tickets are:

Adults - \$10

Students and Children - \$7

2 and under – Free

Tickets are available at St Paul's Chapel. You may reserve your tickets and pick them up the night of the show by sending an email to [stpaulschapel.iowacity@gmail.com](mailto:stpaulschapel.iowacity@gmail.com) subject line VARIETY! In the email please indicate the number of tickets you need. Tickets will also be available at the door. Please note: Advance ticket sales and reservations are most appreciated and will help assure ample desserts and seating.

**Over 21 Crowd** meets on Sunday, March 19, at 7:00 PM at Big Grove in Iowa City.

**LWML Spring Event.** All ladies of the congregation are invited to attend the LWML Spring Event on April 1, 2023, at Our Redeemer Lutheran Church. Registration begins at 8:30 a.m., followed by brunch at 9:00 a.m. and our program. The ingathering will be for Bridgehaven Pregnancy Support Agency Newborn Care Packages. Needed are wipes, baby bottle brushes, Dr. Brown bottles, crib sheets, bibs, burp cloths, swaddling blankets, sleepsacks, hooded towels, washcloths, baby shampoo, baby lotion, baby soap, handheld toys, hats, mittens, booties, outfits sizes newborn to six months, pacifiers, and baby books. Plan to join St. Paul's Chapel and Our Redeemer for this hands-on event. RSVP with Hannah Raebel today!

### **General Information**

**Cry Room:** If you are in need of a place to go with your children during the service, please feel free to use the bell tower. You will still be able to hear the service from there. Also, there is a changing station in the women's bathroom.

**Bulletin Announcements:** If you are in charge of an announcement for an event, please have it to the administrative assistant by 9:00 AM on the Thursday before the first Sunday you would like it to run. E-mail it to [stpaulschapel.iowacity@gmail.com](mailto:stpaulschapel.iowacity@gmail.com)

**Lost and Found!** In the student center is a wicker storage cube which is the Chapel's Lost and Found. Any items left in the Chapel will be placed in this container. At the end of each month, the bin will be emptied and

its contents will be donated to Good Will. All Chapelites are strongly encouraged to check the Lost and Found periodically so we don't donate something of yours!

**Auto Debit Offering Option:** If you would like to automate or update your existing auto-offering please visit <https://stpaulic.com/giving/> or speak with Chapel Treasurer Calvin Kotrba [treasurer.stpaul@gmail.com](mailto:treasurer.stpaul@gmail.com)

### Calendar

- 19 Today**      Divine Service at 9:00 AM  
                    NO Bible class  
                    Over 21 Crowd at Big Grove at 7:00 PM
- 22 Wednesday**      Midweek Lent 4 at 7:00 PM  
                            Bible class at 7:30 PM
- 25 Saturday**      Variety! Our Redeemer, Iowa City, 7:00 PM
- 26 Sunday**      Divine Service at 9:00 AM  
                            Bible Class at 10:15 AM

Private absolution is available by appointment.

### Contact Information:

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