

**St. Paul's Lutheran Chapel**  
**Third Sunday in Lent**  
**March 12, 2023**

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**Divine Service Setting Two, Lutheran Service Book, page 167.**

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

*Stand*

Service of the Word

**429 We Sing the Praise of Him Who Died**



1 We sing the praise of Him who died, Of Him who  
2 In - scribed up - on the cross we see In shin - ing  
3 The cross! It takes our guilt a - way; It holds the  
4 It makes the cow - ard spir - it brave And nerves the



died up - on the cross. The sin - ner's hope let  
let - ters, "God is love." He bears our sins up -  
faint - ing spir - it up; It cheers with hope the  
fee - ble arm for fight; It takes the ter - ror



all de - ride; For this we count the world but loss.  
 on the tree; He brings us mer - cy from a - bove.  
 gloom - y day And sweet - ens ev - 'ry bit - ter cup.  
 from the grave And gilds the bed of death with light;

5 The balm of life, the cure of woe,  
 The measure and the pledge of love,  
 The sinner's refuge here below,  
 The angels' theme in heav'n above.

6 To Christ, who won for sinners grace  
 By bitter grief and anguish sore,  
 Be praise from all the ransomed race  
 Forever and forevermore.

Text (sts. 1–5): Thomas Kelly, 1769–1855; (st. 6): Hymns Ancient and Modern, 1861

Tune: attr. Daniel Read, 1757–1836

Text and tune: Public domain

## Kyrie

LSB 168

A In peace let us pray to the Lord.

C **Lord, have mercy.**

A For the peace from above and for our salvation let us pray to the Lord.

C **Lord, have mercy.**

A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C **Lord, have mercy.**

A For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C **Lord, have mercy.**

A Help, save, comfort, and defend us, gracious Lord.

C **Amen.**

## Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

*Sit*

## Old Testament Reading

*Exodus 17:1–7*

<sup>1</sup>All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the LORD, and camped at Rephidim, but there was no water for the people to drink. <sup>2</sup>Therefore the people quarreled with Moses and said, “Give us water to drink.” And Moses said to them, “Why do you quarrel with me? Why do you test the LORD?” <sup>3</sup>But the people thirsted there for water, and the people grumbled against Moses and said, “Why did you bring us up out of Egypt, to kill

us and our children and our livestock with thirst?” <sup>4</sup>So Moses cried to the LORD, “What shall I do with this people? They are almost ready to stone me.” <sup>5</sup>And the LORD said to Moses, “Pass on before the people, taking with you some of the elders of Israel, and take in your hand the staff with which you struck the Nile, and go. <sup>6</sup>Behold, I will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of it, and the people will drink.” And Moses did so, in the sight of the elders of Israel. <sup>7</sup>And he called the name of the place Massah and Meribah, because of the quarreling of the people of Israel, and because they tested the LORD by saying, “Is the LORD among us or not?”

A This is the Word of the Lord.

C **Thanks be to God.**

## Psalm

*Psalm 95:1–9; antiphon: v. 6*

<sup>1</sup>Oh come, let us sing | to the LORD;\*  
let us make a joyful noise to the rock of our sal- | vation!  
<sup>2</sup>Let us come into his presence with thanks- | giving;\*  
let us make a joyful noise to him with | songs of praise!  
<sup>3</sup>For the LORD is a | great God,\*  
and a great King a- | bove all gods.  
<sup>4</sup>In his hand are the depths | of the earth;\*  
the heights of the mountains are his | also.  
<sup>5</sup>The sea is his, for he | made it,\*  
and his hands formed the | dry land.  
<sup>6</sup>Oh come, let us worship and | bow down;\*  
let us kneel before the LORD, our | Maker!  
<sup>7</sup>For he | is our God,\*  
and we are the people of his pasture,  
and the sheep | of his hand.  
Today, if you | hear his voice,\*  
<sup>8</sup>do not harden your hearts, as at Meribah,  
as on the day at Massah in the | wilderness,  
<sup>9</sup>when your fathers put me | to the test\*  
and put me to the proof, though they had | seen my work.

**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**

## Epistle

*Romans 5:1–8*

<sup>1</sup>Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. <sup>2</sup>Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. <sup>3</sup>More than that, we rejoice in our sufferings, knowing that suffering produces endurance, <sup>4</sup>and endurance produces character, and character produces hope, <sup>5</sup>and hope does not put us to shame, because God’s love has been poured into our hearts through the Holy Spirit who has been given to us.

<sup>6</sup>For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup>For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— <sup>8</sup>but God shows his love for us in that while we were still sinners, Christ died for us.

A This is the Word of the Lord.

C **Thanks be to God.**

Stand

**Alleluia and Verse (Lent)**

LSB 173

**C Return to the Lord, your God,  
for He is gracious and merciful,  
slow to anger, and abounding in steadfast love,  
and abounding in steadfast love.**

**Holy Gospel**

John 4:5–26

**P** The Holy Gospel according to St. John, the fourth chapter.

**C Glory to You, O Lord.**

<sup>5</sup>[Jesus] came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph. <sup>6</sup>Jacob’s well was there; so Jesus, wearied as he was from his journey, was sitting beside the well. It was about the sixth hour.

<sup>7</sup>There came a woman of Samaria to draw water. Jesus said to her, “Give me a drink.” <sup>8</sup>(For his disciples had gone away into the city to buy food.) <sup>9</sup>The Samaritan woman said to him, “How is it that you, a Jew, ask for a drink from me, a woman of Samaria?” (For Jews have no dealings with Samaritans.) <sup>10</sup>Jesus answered her, “If you knew the gift of God, and who it is that is saying to you, ‘Give me a drink,’ you would have asked him, and he would have given you living water.” <sup>11</sup>The woman said to him, “Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water? <sup>12</sup>Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock.” <sup>13</sup>Jesus said to her, “Everyone who drinks of this water will be thirsty again, <sup>14</sup>but whoever drinks of the water that I will give him will never be thirsty forever. The water that I will give him will become in him a spring of water welling up to eternal life.” <sup>15</sup>The woman said to him, “Sir, give me this water, so that I will not be thirsty or have to come here to draw water.”

<sup>16</sup>Jesus said to her, “Go, call your husband, and come here.” <sup>17</sup>The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband’; <sup>18</sup>for you have had five husbands, and the one you now have is not your husband. What you have said is true.” <sup>19</sup>The woman said to him, “Sir, I perceive that you are a prophet. <sup>20</sup>Our fathers worshiped on this mountain, but you say that in Jerusalem is the place where people ought to worship.” <sup>21</sup>Jesus said to her, “Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. <sup>22</sup>You worship what you do not know; we worship what we know, for salvation is from the Jews. <sup>23</sup>But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. <sup>24</sup>God is spirit, and those who worship him must worship in spirit and truth.” <sup>25</sup>The woman said to him, “I know that Messiah is coming (he who is called Christ). When he comes, he will tell us all things.” <sup>26</sup>Jesus said to her, “I who speak to you am he.”

**P** This is the Gospel of the Lord.

**C Praise to You, O Christ.**

Sit



1 May God be - stow on us His grace, With bless - ings rich pro -  
2 Thine o - ver all shall be the praise And thanks of ev - 'ry  
△ 3 O let the peo - ple praise Thy worth, In all good works in -

vide us; And may the bright - ness of His face  
 na - tion; And all the world with joy shall raise  
 creas - ing; The land shall plen - teous fruit bring forth,  
  
 To life e - ter - nal guide us, That we His sav - ing  
 The voice of ex - ul - ta - tion. For Thou shalt judge the  
 Thy Word is rich in bless - ing. May God the Fa - ther,  
  
 health may know, His gra - cious will and plea - sure,  
 earth, O Lord, Nor suf - fer sin to flour - ish;  
 God the Son, And God the Spir - it bless us!  
  
 And al - so to the na - tions show Christ's rich - es with - out  
 Thy peo - ple's pas - ture is Thy Word Their souls to feed and  
 Let all the world praise Him a - lone, Let sol - emn awe pos -  
  
 mea - sure And un - to God con - vert them.  
 nour - ish, In righ - teous paths to keep them.  
 sess us. Now let our hearts say, "A - men!"

Text: Martin Luther, 1483–1546; tr. Richard Massie, 1800–87, alt.

Tune: David Lee, 1956

Text: Public domain

Tune: © 2004 David Lee. Used by permission: LSB Hymn License no. 110001899

## Sermon “He Had To” John 4:1-4

*Stand*

### Nicene Creed

**C I believe in one God,  
 the Father Almighty,  
 maker of heaven and earth  
 and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
 the only-begotten Son of God,  
 begotten of His Father before all worlds,  
 God of God, Light of Light,  
 very God of very God,  
 begotten, not made,  
 being of one substance with the Father,  
 by whom all things were made;  
 who for us men and for our salvation came down from heaven  
 and was incarnate by the Holy Spirit of the virgin Mary  
 and was made man;  
 and was crucified also for us under Pontius Pilate.  
 He suffered and was buried.**

**And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life of the world to come. Amen.**

### **Prayer of the Church**

*Stand*

### **Offertory**

*LSB 176*

**C What shall I render to the Lord for all His benefits to me?  
I will offer the sacrifice of thanksgiving and will call on the name of the Lord.  
I will take the cup of salvation and will call on the name of the Lord.  
I will pay my vows to the Lord now in the presence of all His people,  
in the courts of the Lord's house, in the midst of you, O Jerusalem.**

Service of the Sacrament

### **Preface**

*LSB 177*

**P The Lord be with you.**

**C And also with you.**

**P Lift up your hearts.**

**C We lift them to the Lord.**

**P Let us give thanks to the Lord our God.**

**C It is right to give Him thanks and praise.**

**P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:**

### **Sanctus**

*LSB 178*

**C Holy, holy, holy Lord, Lord God of pow'r and might:  
Heav'n and earth are full of Your glory.  
Hosanna in the highest.  
Blessed is He who comes in the name of the Lord.  
Hosanna in the highest.**

## Prayer of Thanksgiving

LSB 178

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C **Amen.**

## Lord's Prayer

C **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

LSB 180

P The peace of the Lord be with you always.  
C **Amen.**

## Agnus Dei

LSB 180

C **Lamb of God, You take away the sin of the world; have mercy on us.  
Lamb of God, You take away the sin of the world; have mercy on us.  
Lamb of God, You take away the sin of the world; grant us peace, grant us peace.**

*Sit*

## Distribution

### Concerning the Holy Communion

We ordinarily offer the Lord's Supper only to those who are communicant members of a congregation of the Lutheran Church-Missouri Synod or of congregations which are part of a church body which is in altar or pulpit fellowship with the LCMS. The Scriptures teach that Holy Communion is to be a confession of a common faith (1 Cor. 10:17, Acts 2:42) and that those who are unprepared may even do themselves spiritual harm (1 Cor. 11:23-32). We do not hereby presume to question another's faith in Christ, but hold this historic position out of love for God's Word and in care for souls. Inviting all Christians to Communion would imply a oneness which does not yet exist but for which we must all pray. Even as we try to respect the practices of other Christian denominations so we ask others to respect our practice. Those who would like to discuss this practice at more length may make an appointment with our pastor to do so.

If you are unable to receive Holy Communion, but wish to receive a blessing, please feel free to come forward. Please stand with your hands behind your back to indicate that you would like a blessing.

### 435 Come to Calvary's Holy Mountain



1 Come to Cal - v'ry's ho - ly moun - tain, Sin - ners, ru - ined  
2 Come in pov - er - ty and mean - ness, Come de - filed, with -  
3 Come in sor - row and con - tri - tion, Wound - ed, im - po -  
4 They that drink shall live for - ev - er; 'Tis a soul - re -



by the fall; Here a pure and heal - ing foun - tain  
out, with - in; From in - fec - tion and un - clean - ness,  
tent, and blind; Here the guilt - y, free re - mis - sion,  
new - ing flood. God is faith - ful; God will nev - er



Flows for you, for me, for all, In a full, per -  
From the lep - ro - sy of sin, Wash your robes and  
Here the trou - bled, peace may find. Health this foun - tain  
Break His cov - e - nant of blood, Signed when our Re -



pet - ual tide, O - pened when our Sav - ior died.  
make them white; Ye shall walk with God in light.  
will re - store; They that drink shall thirst no more.  
deem - er died, Sealed when He was glo - ri - fied.

Text: James Montgomery, 1771-1854, alt.

Tune: Ludvig M. Lindeman, 1812-87

Text and tune: Public domain

### 437 Alas! And Did My Savior Bleed



1 A - las! And did my Sav - ior bleed, And  
2 Was it for crimes that I had done He  
3 Well might the sun in dark - ness hide And  
4 Thus might I hide my blush - ing face While  
5 But drops of grief can ne'er re - pay The



did my sov - reign die? Would He de - vote that  
 groaned up - on the tree? A - maz - ing pit - y,  
 shut his glo - ries in When God, the might - y,  
 His dear cross ap - pears, Dis - solve my heart in  
 debt of love I owe; Here, Lord, I give my -

sa - cred head For such a worm as I?  
 grace un - known, And love be - yond de - gree!  
 mak - er, died For His own crea - tures' sin.  
 thank - ful - ness, And melt mine eyes to tears.  
 self a - way: 'Tis all that I can do.

Text: Isaac Watts, 1674–1748, alt.

Tune: Hugh Wilson, 1764–1824

Text and tune: Public domain

*Stand*

### Nunc Dimittis

*LSB 182*

**C Lord, now You let Your servant go in peace;  
 Your word has been fulfilled.  
 My own eyes have seen the salvation  
 which You have prepared in the sight of ev'ry people:  
 A light to reveal You to the nations  
 and the glory of Your people Israel.  
 Glory be to the Father and to the Son and to the Holy Spirit;  
 as it was in the beginning, is now, and will be forever. Amen.**

### Post-Communion Collect

**A Let us pray.**  
 We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

### Benediction

*LSB 183*

**P The Lord bless you and keep you.  
 The Lord make His face shine on you and be gracious to you.  
 The Lord look upon you with favor and ✠ give you peace.**

**C Amen.**

### Acknowledgments

Divine Service, Setting Two from Lutheran Service Book

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## Announcements

**In our prayers** we pray for Donna Heilman who is undergoing treatments for cancer.

### **Upcoming Events!**

**Holy Week** - Each day of Holy Week (April 3-7), Monday - Friday, a communion service will be held at 7:30 AM. Breakfast follows the service. If you are willing to provide breakfast, please sign-up on the sheet in the Happy Hour room.

**Chapel BOD** meets on Saturday, March 18, at 9:00 AM.

**Sunday Morning Bible class** will not meet on Sunday, March 12 or Sunday, March 19, due to Spring Break.

**Wednesday Evening Bible class** will not meet on Wednesday, March 15, due to Spring Break.

**Over 21 Crowd** meets on Sunday, March 19, at 7:00 PM at Big Grove in Iowa City.

**Chapelite Piano Concerto.** St. Paul's own Calvin Kotrba is a winner of the University of Iowa Concerto Competition. Calvin will be performing Sergei Prokofiev's first piano concerto with the University of Iowa Symphony Orchestra. Fellow winner Lingxiao Li will be performing Paul Creston's Concerto for Alto Saxophone and Orchestra. The concert will take place in the Concert Hall of the Voxman Music Building, 93 E. Burlington St. Iowa City, on Friday, March 24 at 7:30 PM.

**Variety! An Evening of Talented Performers and Delectable Desserts.** The event will take place at Our Redeemer Lutheran Church, 2301 E. Court St., Iowa City, on Saturday, March 25, 2023, at 7:00 PM (doors open at 6:30 PM). All proceeds go to our annual LCMSU teaching weekend (Theologian in Residence) and for future servant event trips.

Tickets are:

Adults - \$10

Students and Children - \$7

2 and under – Free

Tickets are available at St Paul's Chapel. You may reserve your tickets and pick them up the night of the show by sending an email to [stpaulschapel.iowacity@gmail.com](mailto:stpaulschapel.iowacity@gmail.com) subject line VARIETY! In the email please indicate the number of tickets you need. Tickets will also be available at the door. Please note: Advance ticket sales and reservations are most appreciated and will help assure ample desserts and seating.

**LWML Spring Event.** All ladies of the congregation are invited to attend the LWML Spring Event on April 1, 2023, at Our Redeemer Lutheran Church. Registration begins at 8:30 a.m., followed by brunch at 9:00 a.m. and our program. The ingathering will be for Bridgehaven Pregnancy Support Agency Newborn Care Packages. Needed are wipes, baby bottle brushes, Dr. Brown bottles, crib sheets, bibs, burp cloths, swaddling blankets, sleepsacks, hooded towels, washcloths, baby shampoo, baby lotion, baby soap, handheld toys, hats, mittens, booties, outfits sizes newborn to six months, pacifiers, and baby books. Plan to join St. Paul's Chapel and Our Redeemer for this hands-on event. RSVP with Hannah Raebel today!

## General Information

**Cry Room:** If you are in need of a place to go with your children during the service, please feel free to use the bell tower. You will still be able to hear the service from there. Also, there is a changing station in the women's bathroom.

**Bulletin Announcements:** If you are in charge of an announcement for an event, please have it to the administrative assistant by 9:00 AM on the Thursday before the first Sunday you would like it to run. E-mail it to [stpaulschapel.iowacity@gmail.com](mailto:stpaulschapel.iowacity@gmail.com)

**Lost and Found!** In the student center is a wicker storage cube which is the Chapel's Lost and Found. Any items left in the Chapel will be placed in this container. At the end of each month, the bin will be emptied and its contents will be donated to Good Will. All Chapelites are strongly encouraged to check the Lost and Found periodically so we don't donate something of yours!

**Auto Debit Offering Option:** If you would like to automate or update your existing auto-offering please visit <https://stpaulic.com/giving/> or speak with Chapel Treasurer Calvin Kotrba [treasurer.stpaul@gmail.com](mailto:treasurer.stpaul@gmail.com)

### Calendar

**12 Today**      Divine Service at 9:00 AM  
NO Bible class

**14 Tuesday**    Pastor at Circuit Meeting, Concordia, Cedar Rapids, all day.

**15 Wednesday**      Midweek Lent 3 at 7:00 PM  
NO Bible class

**18 Saturday**          Chapel BOD meets at 9:00 AM

**19 Sunday**      Divine Service at 9:00 AM  
NO Bible Class  
Over 21 Crowd at Big Grove at 7:00 PM

Private absolution is available by appointment.

### Contact Information:

St. Paul's Lutheran Chapel, Lutheran Church - Missouri Synod  
404 East Jefferson, Iowa City, IA 52245, (319) 337-3652 [www.stpaulic.com](http://www.stpaulic.com)  
Rev. W. Max Mons, S.T.M.: [wmaxmons@gmail.com](mailto:wmaxmons@gmail.com)  
Joleen Trent, Administrative Assistant: [stpaulschapel.iowacity@gmail.com](mailto:stpaulschapel.iowacity@gmail.com)