

St. Paul's Lutheran Chapel
Third Sunday after the Epiphany
January 22, 2023

Divine Service Setting Four, Lutheran Service Book, page 203

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Kneel/Stand

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

Stand

Service of the Word

412 The People That in Darkness Sat



1 The peo - ple that in dark - ness sat A glo - rious
2 To hail Thee, Sun of Righ - teous - ness, The gath - 'ring
3 To us a Child of hope is born, To us a
4 His name shall be the Prince of Peace, The Ev - er -



light have seen; The light has shined on them who long In
na - tions come; They joy as when the reap - ers bear Their
Son is giv'n, And on His shoul - der ev - er rests All
last - ing Lord, The Won - der - ful, the Coun - sel - or, The



shades of death have been, In shades of death have been.
har - vest trea - sures home, Their har - vest trea - sures home.
pow'r in earth and heav'n, All pow'r in earth and heav'n.
God by all a - dored, The God by all a - dored.

- 5 His righteous government and pow'r
Shall over all extend;
On judgment and on justice based,
His reign shall have no end,
His reign shall have no end.

- Δ 6 Lord Jesus, reign in us, we pray,
And make us Thine alone,
Who with the Father ever art
And Holy Spirit, one,
And Holy Spirit, one.

Text: John Morison, 1749–98, alt.

Tune: Nicolaus Herman, c. 1480–1561

Text and tune: Public domain

Kyrie

- A In peace let us pray to the Lord.
C **Lord, have mercy; Christ, have mercy; Lord, have mercy.**
A For the peace from above and for our salvation let us pray to the Lord.
C **Lord, have mercy; Christ, have mercy; Lord, have mercy.**
A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
C **Lord, have mercy; Christ, have mercy; Lord, have mercy.**
A For this holy house and for all who offer here their worship and praise let us pray to the Lord.
C **Lord, have mercy; Christ, have mercy; Lord, have mercy.**
A Help, save, comfort, and defend us, gracious Lord.
C **Lord, have mercy; Christ, have mercy; Lord, have mercy.**

Gloria in Excelsis

LSB 204

- C 1 To God on high be glory
And peace to all the earth;
Goodwill from God in heaven
Proclaimed at Jesus' birth!
We praise and bless You, Father;
Your holy name, we sing—
Our thanks for Your great glory,
Lord God, our heav'nly King.
- 2 To You, O sole-begotten,
The Father's Son, we pray;
O Lamb of God, our Savior,
You take our sins away.
Have mercy on us, Jesus;
Receive our heartfelt cry,
Where You in pow'r are seated

At God's right hand on high—

**3 For You alone are holy;
You only are the Lord.
Forever and forever,
Be worshiped and adored;
You with the Holy Spirit
Alone are Lord Most High,
In God the Father's glory.
“Amen!” our glad reply.**

Text: Stephen P. Starke

Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Sit

Old Testament Reading

Isaiah 9:1–4

¹ There will be no gloom for her who was in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he has made glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

² The people who walked in darkness
have seen a great light;
those who dwelt in a land of deep darkness,
on them has light shined.

³ You have multiplied the nation;
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as they are glad when they divide the spoil.

⁴ For the yoke of his burden,
and the staff for his shoulder,
the rod of his oppressor,
you have broken as on the day of Midian.

A This is the Word of the Lord.

C **Thanks be to God.**

Psalm

Psalm 27:1–9; antiphon: v. 1

¹The LORD is my light and my salvation;
whom | shall I fear?*

The LORD is the stronghold of my life;
of whom shall I | be afraid?

²When evildoers assail me
to eat | up my flesh,*
my adversaries and foes,
it is they who stum- | ble and fall.

³Though an army encamp against me,
my heart | shall not fear;*
though war arise against me,
yet I will be | confident.

⁴One thing have I asked of the LORD,
that will I seek | after:*
that I may dwell in the house of the LORD
all the days of my life,
to gaze upon the beauty of the LORD
and to inquire in his | temple.

⁵For he will hide me in his shelter
in the day of | trouble;*
he will conceal me under the cover of his tent;
he will lift me high up- | on a rock.

⁶And now my head shall be lifted up
above my enemies all around me,
and I will offer in his tent
sacrifices with | shouts of joy;*
I will sing and make melody | to the LORD.

⁷Hear, O LORD, when I | cry aloud;*
be gracious to me and | answer me!

⁸You have said, | “Seek my face.”*
My heart says to you,
“Your face, LORD, | do I seek.”
⁹Hide not your face from me.

Turn not your servant away in | anger,*
O you who have been my help.
Cast me not off; forsake me not,
O God of my sal- | vation!

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

Epistle

1 Corinthians 1:10–18

¹⁰I appeal to you, brothers, by the name of our Lord Jesus Christ, that all of you agree and that there be no divisions among you, but that you be united in the same mind and the same judgment. ¹¹For it has been reported to me by Chloe’s people that there is quarreling among you, my brothers. ¹²What I mean is that each one of you says, “I follow Paul,” or “I follow Apollos,” or “I follow Cephas,” or “I follow Christ.” ¹³Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? ¹⁴I thank God that I baptized none of you except Crispus and Gaius, ¹⁵so that no one may say that you were baptized in my name. ¹⁶(I did baptize also the household of Stephanas. Beyond that, I do not know whether I baptized anyone else.) ¹⁷For Christ did not send me to baptize but to preach the gospel, and not with words of eloquent wisdom, lest the cross of Christ be emptied of its power.

¹⁸For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God.

- A This is the Word of the Lord.
C **Thanks be to God.**

Stand

Alleluia and Verse

- C **Alleluia, alleluia, alleluia.**
- C **These things are written that you may believe that Jesus is the Christ, the Son of God.**
- C **Alleluia, alleluia, alleluia.**

Holy Gospel

Matthew 4:12–25

- P The Holy Gospel according to St. Matthew, the fourth chapter.
C **Glory to You, O Lord.**

¹²When [Jesus] heard that John had been arrested, he withdrew into Galilee. ¹³And leaving Nazareth he went and lived in Capernaum by the sea, in the territory of Zebulun and Naphtali, ¹⁴so that what was spoken by the prophet Isaiah might be fulfilled:

¹⁵“The land of Zebulun and the land of Naphtali,
the way of the sea, beyond the Jordan, Galilee of the Gentiles—
¹⁶the people dwelling in darkness
have seen a great light,
and for those dwelling in the region and shadow of death,
on them a light has dawned.”

¹⁷From that time Jesus began to preach, saying, “Repent, for the kingdom of heaven is at hand.”

¹⁸While walking by the Sea of Galilee, he saw two brothers, Simon (who is called Peter) and Andrew his brother, casting a net into the sea, for they were fishermen. ¹⁹And he said to them, “Follow me, and I will make you fishers of men.” ²⁰Immediately they left their nets and followed him. ²¹And going on from there he saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and he called them. ²²Immediately they left the boat and their father and followed him.

²³And he went throughout all Galilee, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction among the people. ²⁴So his fame spread throughout all Syria, and they brought him all the sick, those afflicted with various diseases and pains, those oppressed by demons, epileptics, and paralytics, and he healed them. ²⁵And great crowds followed him from Galilee and the Decapolis, and from Jerusalem and Judea, and from beyond the Jordan.

- P This is the Gospel of the Lord.
C **Praise to You, O Christ.**

Nicene Creed

- C **I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of His Father before all worlds,
 God of God, Light of Light,
 very God of very God,
 begotten, not made,
 being of one substance with the Father,
 by whom all things were made;
 who for us men and for our salvation came down from heaven
 and was incarnate by the Holy Spirit of the virgin Mary
 and was made man;
 and was crucified also for us under Pontius Pilate.
 He suffered and was buried.
 And the third day He rose again according to the Scriptures
 and ascended into heaven
 and sits at the right hand of the Father.
 And He will come again with glory to judge both the living and the dead,
 whose kingdom will have no end.**

**And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life T of the world to come. Amen.**

Sit

839 O Christ, Our True and Only Light



1 O Christ, our true and on - ly light, En - light - en
 2 Fill with the ra - diance of Your grace The souls now
 3 O gent - ly call those gone a - stray That they may
 4 Shine on the dark - ened and the cold; Re - call the
 5 That they with us may ev - er - more Such grace with



those who sit in night; Let those a - far now
 lost in er - ror's maze; En - light - en those whose
 find the sav - ing way! Let ev - 'ry con - science
 wan - d'ers to Your fold. U - nite all those who
 won - d'ring thanks a - dore And end - less praise to



hear Your voice And in Your fold with us re - jice.
 in - most minds Some dark de - lu - sion haunts and blinds.
 sore op - pressed In You find peace and heav'n - ly rest.
 walk a - part; Con - firm the weak and doubt - ing heart,
 You be giv'n By all Your Church in earth and heav'n.

Text: Johann Heermann, 1585–1647; tr. Catherine Winkworth, 1827–78, alt.

Tune: Andächtige Haus-Kirche, 1676, Nürnberg

Text and tune: Public domain

Sermon “Acting Appropriately” **Matthew 4:17**

Stand

Reception of New Member

Prayer of the Church

Service of the Sacrament

Stand

Preface

LSB 208

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 208

C **Holy, holy, holy Lord God of Sabaoth adored;
Heav'n and earth with full acclaim shout the glory of Your name.
Sing hosanna in the highest, sing hosanna to the Lord;
Truly blest is He who comes in the name of the Lord!**

Text: Stephen P. Starke

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

As the glory of Your presence once filled Your ancient temple, so in the incarnation of Your Son, Jesus Christ, You manifested the fullness of Your glory in human flesh.

We give You thanks that in His most Holy Supper You reveal Your glory to us. Grant us faithfully to eat His body and drink His blood so that we may one day behold Your glory face to face.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.
C Amen.

Agnus Dei

LSB 210

C 1 O Jesus Christ, true Lamb of God,
You take the sin of the world away;
O Jesus Christ, true Lamb of God,
Have mercy on us, Lord, we pray.

2 O Jesus Christ, true Lamb of God,
You take the sin of the world away;
Have mercy on us, Jesus Christ,
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

Sit

Distribution

Concerning the Holy Communion

We ordinarily offer the Lord's Supper only to those who are communicant members of a congregation of the Lutheran Church-Missouri Synod or of congregations which are part of a church body which is in

altar or pulpit fellowship with the LCMS. The Scriptures teach that Holy Communion is to be a confession of a common faith (1 Cor. 10:17, Acts 2:42) and that those who are unprepared may even do themselves spiritual harm (1 Cor. 11:23-32). We do not hereby presume to question another's faith in Christ, but hold this historic position out of love for God's Word and in care for souls. Inviting all Christians to Communion would imply a oneness which does not yet exist but for which we must all pray. Even as we try to respect the practices of other Christian denominations so we ask others to respect our practice. Those who would like to discuss this practice at more length may make an appointment with our pastor to do so.

If you are unable to receive Holy Communion, but wish to receive a blessing, please feel free to come forward. Please stand with your hands behind your back to indicate that you would like a blessing.

401 From God the Father, Virgin-Born



1 From God the Fa - ther, vir - gin - born To us the
 2 Be - gin - ning from His home on high, In hu - man
 3 Glide on, O glo - rious Sun, and bring The gift of
 4 A - bide with us, O Lord, we pray; The gloom of



on - ly Son came down; By death the font to con - se -
 flesh He came to die; Cre - a - tion by His death re -
 heal - ing on Your wing; To ev - 'ry dull and cloud - ed
 dark - ness chase a - way; Your work of heal - ing, Lord, be -



crate, The faith - ful to re - gen - er - ate.
 stored, And shed new joys of life a - broad.
 sense The clear - ness of Your light dis - pense.
 gin, And take a - way the stain of sin.

5 Lord, once You came to earth's domain
 And, we believe, shall come again;
 Be with us on the battlefield,
 From ev'ry harm Your people shield.

△ 6 To You, O Lord, all glory be
 For this Your blest epiphany;
 To God, whom all His hosts adore,
 And Holy Spirit evermore.

Text: Latin, c. 5th–10th cent.; tr. John Mason Neale, 1818–66, alt.

Tune: Antiphoner, 1753, Grenoble

Text and tune: Public domain

396 Arise and Shine in Splendor



1 A - rise and shine in splen - dor; Let night to day sur -
 2 See earth in dark - ness ly - ing, The hea - then na - tions
 3 The world's re - mot - est rac - es, Up - on whose wea - ry
 4 Lift up your eyes in won - der— See, na - tions gath - er
 5 Your heart will leap for glad - ness When from the realms of



ren - der. Your light is draw - ing near. A - bove, the
 dy - ing In hope - less gloom and night. To you the
 fac - es The sun looks from the sky, Shall run with
 yon - der From sin to be set free. The world has
 sad - ness They come from near and far. Your eyes will



day is beam - ing, In match - less beau - ty
 Lord of heav - en— Your life, your hope— has
 zeal un - tir - ing, With joy Your light de -
 heard Your sto - ry; Her sons come to Your
 wake from slum - ber As peo - ple with - out



gleam - ing; The glo - ry of the Lord is here.
 giv - en Great glo - ry, hon - or, and de - light.
 sir - ing That breaks up - on them from on high.
 glo - ry; Her daugh - ters haste Your light to see.
 num - ber Re - joice to see the Morn - ing Star.

Text: Martin Opitz, 1597–1639; tr. Gerhard Gieschen, 1899–1987, alt.

Tune: Heinrich Isaac, c. 1450–1517

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Tune: Public domain

Stand

Nunc Dimittis

LSB 211

C 1 O Lord, now let Your servant

**Depart in heav'nly peace,
 For I have seen the glory
 Of Your redeeming grace:
 A light to lead the Gentiles
 Unto Your holy hill,
 The glory of Your people,
 Your chosen Israel.**

2 All glory to the Father,

**All glory to the Son,
 All glory to the Spirit,
 Forever Three in One;
 For as in the beginning,
 Is now, shall ever be,
 God's triune name resounding
 Through all eternity.**

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

LSB 212

A Let us bless the Lord.

C **Thanks be to God.**

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ☩ give you peace.

C **Amen.**

Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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Announcements

In our prayers we pray for Donna Heilman who is undergoing treatments for cancer.

Being received into membership by transfer is Sarah Eckert.

St. Paul's Lutheran Chapel and University Center announcing an immediate opening for the position of Caretaker

St. Paul's Lutheran Chapel and University Center is located at 404 E. Jefferson Street, Iowa City, Iowa, 52245. The chapel is a member congregation of the Lutheran Church-Missouri Synod and serves as the campus ministry at the University of Iowa. The facility is a contributing property in the Jefferson Street historic district.

The caretaker is responsible for interior cleaning, seasonal lawn and garden work, and other duties as assigned.

The caretaker works approximately 10-15 hours per week and the hours are flexible. However, it is asked that major cleaning take place on Mondays and in preparation for the Sunday services. Starting salary is \$17.50 an hour.

To learn more and apply for the position, please contact
Andrew Folkmann
mr.amfolkmann@gmail.com

and

Jacob Vogts
jacob.vogts@gmail.com

Upcoming Events!

A Welcome Back Dinner will be held on today following Bible class at 11:15 AM.

Minute to Win It games will be played at the Chapel on Saturday, January 28, at 7:00 PM.

The LWML meets at 5:00 PM on Sunday, February 5.

The Super Bowl Party is Sunday, February 12, at 5:00 PM.

Service Times

- Sunday at 9:00 AM
- The YouTube livestream will continue on Sunday mornings at 9:00 AM.
- Bulletins will be emailed to you, and are on our website <https://stpaulic.com/>

General Information

Cry Room: If you are in need of a place to go with your children during the service, please feel free to use the bell tower. You will still be able to hear the service from there. Also, there is a changing station in the women's bathroom.

Bulletin Announcements: If you are in charge of an announcement for an event, please have it to the administrative assistant by 9:00 AM on the Thursday before the first Sunday you would like it to run. E-mail it to stpaulschapel.iowacity@gmail.com

Lost and Found! In the student center is a wicker storage cube which is the Chapel's Lost and Found. Any items left in the Chapel will be placed in this container. At the end of each month, the bin will be emptied and its contents will be donated to Good Will. All Chapelites are strongly encouraged to check the Lost and Found periodically so we don't donate something of yours!

Auto Debit Offering Option: If you would like to automate or update your existing auto-offering please visit <https://stpaulic.com/giving/> or speak with Chapel Treasurer Calvin Kotrba treasurer.stpaul@gmail.com

Calendar

22 Today Divine Service at 9:00 AM
Bible class
Welcome Dinner at 11:15 AM.

25 Wednesday Holy Communion Service at 7:00 PM
Bible class at 7:30 PM

28 Saturday Minute to Win It at 7:00 PM

29 Sunday Divine Service at 9:00 AM
Bible Class at 10:15 AM

Private absolution is available by appointment.

Contact Information:

St. Paul's Lutheran Chapel, Lutheran Church - Missouri Synod
404 East Jefferson, Iowa City, IA 52245, (319) 337-3652 www.stpaulic.com
Rev. W. Max Mons, S.T.M.: wmaxmons@gmail.com
Joleen Trent, Administrative Assistant: stpaulschapel.iowacity@gmail.com

