

St. Paul's Lutheran Chapel
Second Sunday after the Epiphany
January 15, 2023

Divine Service Setting Five, Lutheran Service Book, page 213

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

Stand

Service of the Word

Introit

Psalm 19:1–4a, b; antiphon: v. 14

Let the words of my mouth and the meditation of my heart be acceptable | in your sight,*

O LORD, my rock and my re- | deemer.

The heavens declare the glo- | ry of God,*

and the sky above proclaims his | handiwork.

Day to day | pours out speech,*

and night to night reveals | knowledge.

There is no speech, nor | are there words,*

whose voice | is not heard.

Their measuring line goes out through all the earth, and their words to the end | of the world.*

In them he has set a tent | for the sun.
Let the words of my mouth and the meditation of my heart be acceptable | in your sight,*
O LORD, my rock and my re- | deemer.

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

942 Kyrie! God, Father

- 1 Kyrie! God, Father in heav'n above,
You abound in gracious love,
Of all things the maker and preserver.
Eleison! Eleison!
Kyrie! O Christ, our king,
Salvation for all You came to bring.
O Lord Jesus, God's own Son,
Our mediator at the heav'nly throne:
Hear our cry and grant our supplication.
Eleison! Eleison!
Kyrie! O God the Holy Ghost,
Guard our faith, the gift we need the most,
And bless our life's last hour,
That we leave this sinful world with gladness.
Eleison! Eleison!

Text: German version, Ordnung der ceremonien, 1537/38, Naumburg; tr. W. Gustave Polack, 1890–1950, alt.; Latin, 9th cent.

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947 All Glory Be to God on High

- 1 All glory be to God on high
And thanks for all His favor;
No harm can touch or terrify
A child of God forever.
God shows His good and gracious will
And grants His peace, the world to fill—
All strife at last has ended.
- 2 We praise and laud and worship You;
We give You thanks forever,
O Father, for Your rule is true
And just and changes never.
With boundless pow'r, Your mighty reign
Fulfills whatever You ordain.
Lord, grant us ev'ry blessing!
- 3 O Jesus Christ, the only Son
Begotten of the Father,
Your saving death has made us one
With God and with each other.
O Lamb of God, to You on high

In our distress we sinners cry,
Have mercy on us, amen!

- 4 O Holy Spirit, our delight
And source of consolation,
Protect us from the devil's might
Through Jesus, our salvation,
Who by His death upon a tree
Has rescued us from misery:
To this we hold forever.

Text: Nicolaus Decius, c. 1485–after 1546; tr. Lutheran Service Book, 2006

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Salutation and Collect of the Day

- P The Lord be with you.
C **And also with you.**

- P Let us pray.
Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

- C **Amen.**

Sit

Old Testament Reading

Isaiah 49:1–7

¹Listen to me, O coastlands,
and give attention, you peoples from afar.
The LORD called me from the womb,
from the body of my mother he named my name.
²He made my mouth like a sharp sword;
in the shadow of his hand he hid me;
he made me a polished arrow;
in his quiver he hid me away.
³And he said to me, “You are my servant,
Israel, in whom I will be glorified.”
⁴But I said, “I have labored in vain;
I have spent my strength for nothing and vanity;
yet surely my right is with the LORD,
and my recompense with my God.”
⁵And now the LORD says,
he who formed me from the womb to be his servant,
to bring Jacob back to him;
and that Israel might be gathered to him—
for I am honored in the eyes of the LORD,
and my God has become my strength—
⁶he says:
“It is too light a thing that you should be my servant
to raise up the tribes of Jacob
and to bring back the preserved of Israel;
I will make you as a light for the nations,

that my salvation may reach to the end of the earth.”
7Thus says the LORD,
the Redeemer of Israel and his Holy One,
to one deeply despised, abhorred by the nation,
the servant of rulers:
“Kings shall see and arise;
princes, and they shall prostrate themselves;
because of the LORD, who is faithful,
the Holy One of Israel, who has chosen you.”

A This is the Word of the Lord.

C **Thanks be to God.**

Psalm

Psalm 40:1–11; antiphon: v. 3

1I waited patiently | for the LORD;*
he inclined to me and | heard my cry.
2He drew me up from the pit of destruction,
out of the | miry bog,*
and set my feet upon a rock,
making my | steps secure.
3He put a new song in my mouth,
a song of praise | to our God.*
Many will see and fear,
and put their trust | in the LORD.
4Blessèd is the man who makes
the | LORD his trust,*
who does not turn to the proud,
to those who go astray af- | ter a lie!
5You have multiplied, O LORD my God,
your wondrous deeds and your thoughts toward us;
none can com- | pare with you!*
I will proclaim and tell of them,
yet they are more than | can be told.
6Sacrifice and offering you have not desired,
but you have given me an | open ear.*
Burnt offering and sin offering
you have | not required.
7Then I said, “Behold, | I have come;*
in the scroll of the book it is writ- | ten of me:
8I desire to do your will, | O my God;*
your law is with- | in my heart.”
9I have told the glad news of deliverance
in the great congre- | gation;*
behold, I have not restrained my lips,
as you know, | O LORD.
10I have not hidden your deliverance within my heart;
I have spoken of your faithfulness and your sal- | vation;*
I have not concealed your steadfast love and your faithfulness
from the great congre- | gation.

¹As for you, O LORD, you will not restrain
 your mer- | cy from me; *
 your steadfast love and your faithfulness will
 ever pre- | serve me!

**Glory be to the Father and | to the Son*
 and to the Holy | Spirit;
 as it was in the be- | ginning,*
 is now, and will be forever. | Amen.**

Epistle

1 Corinthians 1:1–9

¹Paul, called by the will of God to be an apostle of Christ Jesus, and our brother Sosthenes,
²To the church of God that is in Corinth, to those sanctified in Christ Jesus, called to be saints together
 with all those who in every place call upon the name of our Lord Jesus Christ, both their Lord and ours:
³Grace to you and peace from God our Father and the Lord Jesus Christ.
⁴I give thanks to my God always for you because of the grace of God that was given you in Christ
 Jesus, ⁵that in every way you were enriched in him in all speech and all knowledge—⁶even as the
 testimony about Christ was confirmed among you—⁷so that you are not lacking in any spiritual gift, as
 you wait for the revealing of our Lord Jesus Christ, ⁸who will sustain you to the end, guiltless in the day
 of our Lord Jesus Christ. ⁹God is faithful, by whom you were called into the fellowship of his Son, Jesus
 Christ our Lord.

A This is the Word of the Lord.
 C **Thanks be to God.**

402 The Only Son from Heaven

1 The on - ly Son from heav - en, Fore - told by an - cient seers,
 2 O time of God ap - point - ed, O bright and ho - ly morn!
 3 O Lord, our hearts a - wak - en To know and love You more,
 △ 4 O Fa - ther, here be - fore You With God the Ho - ly Ghost

By God the Fa - ther giv - en, In hu - man form ap - pears.
 He comes, the king a - noint - ed, The Christ, the vir - gin - born,
 In faith to stand un - shak - en, In spir - it to a - dore,
 And Je - sus, we a - dore You, O pride of an - gel host:

No sphere His light con - fin - ing, No star so bright - ly
 Grim death to van - quish for us, To o - pen heav'n be -
 That we, through this world mov - ing, Each glimpse of heav - en
 Be - fore You mor - tals low - ly Cry, "Ho - ly, ho - ly,

shin - ing As He, our Morn - ing Star.
 fore us And bring us life a - gain.
 prov - ing, May reap its full - ness there.
 ho - ly, O bless - ed Trin - i - ty!"

Text (sts. 1–3): Elisabeth Cruciger, c. 1500–1535; (sts. 1–3): tr. Arthur T. Russell, 1806–74, alt.; (st. 4): Lutheran Book of
 Worship, 1978

Tune: Eyn Enchiridion oder Handbüchlein, 1524, Erfurt

Text and tune: Public domain

Holy Gospel

John 1:29–42a

P The Holy Gospel according to St. John, the first chapter.

C **Glory to You, O Lord.**

²⁹The next day [John] saw Jesus coming toward him, and said, “Behold, the Lamb of God, who takes away the sin of the world! ³⁰This is he of whom I said, ‘After me comes a man who ranks before me, because he was before me.’ ³¹I myself did not know him, but for this purpose I came baptizing with water, that he might be revealed to Israel.” ³²And John bore witness: “I saw the Spirit descend from heaven like a dove, and it remained on him. ³³I myself did not know him, but he who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain, this is he who baptizes with the Holy Spirit.’ ³⁴And I have seen and have borne witness that this is the Son of God.”

³⁵The next day again John was standing with two of his disciples, ³⁶and he looked at Jesus as he walked by and said, “Behold, the Lamb of God!” ³⁷The two disciples heard him say this, and they followed Jesus. ³⁸Jesus turned and saw them following and said to them, “What are you seeking?” And they said to him, “Rabbi” (which means Teacher), “where are you staying?” ³⁹He said to them, “Come and you will see.” So they came and saw where he was staying, and they stayed with him that day, for it was about the tenth hour. ⁴⁰One of the two who heard John speak and followed Jesus was Andrew, Simon Peter’s brother. ⁴¹He first found his own brother Simon and said to him, “We have found the Messiah” (which means Christ). ⁴²He brought him to Jesus.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

953 We All Believe in One True God

1 We all believe in one true God,
Father, Son, and Holy Ghost,
Ever-present help in need,
Praised by all the heav’nly host;
All He made His love enfolds,
All creation He upholds.

2 We all believe in Jesus Christ,
Son of God and Mary’s son,
Who descended from His throne
And for us salvation won;
By whose cross and death are we
Rescued from all misery.

3 We all confess the Holy Ghost,
Who from both in truth proceeds,
Who sustains and comforts us
In all trials, fears, and needs.
Blessèd, holy Trinity,
Praise forever be to Thee!

Text: Tobias Clausnitzer, 1619–84; tr. Catherine Winkworth, 1827–78, alt.

Text: Public domain

Sermon “Behold” John 1:29–34

Stand

Prayer of the Church

Sit

Offering

Service of the Sacrament

Stand

Preface

LSB 216

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. Grant us Your Spirit, gracious Father, that we may give heed to the testament of Your Son in true faith and, above all, firmly take to heart the words with which Christ gives to us His body and blood for our forgiveness. By Your grace, lead us to remember and give thanks for the boundless love which He manifested to us when, by pouring out His precious blood, He saved us from Your righteous wrath and from sin, death, and hell. Grant that we may receive the bread and wine, that is, His body and blood, as a gift, guarantee, and pledge of His salvation. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C **Amen.**

Lord’s Prayer

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For Thine is the kingdom
and the power and the glory**

forever and ever. Amen.

P In the name of our Lord and Savior Jesus Christ, at His command, and with His own words, we receive His testament:

The Words of Our Lord

LSB 217

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

960 Isaiah, Mighty Seer in Days of Old

1 Isaiah, mighty seer in days of old,
The Lord of all in spirit did behold
High on a lofty throne, in splendor bright,
With robes that filled the temple courts with light.
Above the throne were flaming seraphim;
Six wings had they, these messengers of Him.
With two they veiled their faces as was right,
With two they humbly hid their feet from sight,
And with the other two aloft they soared;
One to the other called and praised the Lord:
“Holy is God, the Lord of Sabaoth!
Holy is God, the Lord of Sabaoth!
Holy is God, the Lord of Sabaoth!
His glory fills the heavens and the earth!”
The beams and lintels trembled at the cry,
And clouds of smoke enwrapped the throne on high.

Text: tr. The Lutheran Hymnal, 1941, alt.; Martin Luther, 1483–1546

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Pax Domini

P The peace of the Lord be with you always.

C **Amen.**

Agnus Dei

LSB 198

C **O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace.
Amen.**

Sit

Distribution

Concerning the Holy Communion

We ordinarily offer the Lord’s Supper only to those who are communicant members of a congregation of the Lutheran Church-Missouri Synod or of congregations which are part of a church body which is in altar or pulpit fellowship with the LCMS. The Scriptures teach that Holy Communion is to be a confession

of a common faith (1 Cor. 10:17, Acts 2:42) and that those who are unprepared may even do themselves spiritual harm (1 Cor. 11:23-32). We do not hereby presume to question another's faith in Christ, but hold this historic position out of love for God's Word and in care for souls. Inviting all Christians to Communion would imply a oneness which does not yet exist but for which we must all pray. Even as we try to respect the practices of other Christian denominations so we ask others to respect our practice. Those who would like to discuss this practice at more length may make an appointment with our pastor to do so.

If you are unable to receive Holy Communion, but wish to receive a blessing, please feel free to come forward. Please stand with your hands behind your back to indicate that you would like a blessing.

398 Hail to the Lord's Anointed



1 Hail to the Lord's a - noint - ed, Great Da - vid's great - er Son!
 2 He comes with res - cue speed - y To those who suf - fer wrong,
 3 He shall come down like show - ers Up - on the fruit - ful earth;
 4 Kings shall fall down be - fore Him And gold and in - cense bring;
 5 O'er ev - 'ry foe vic - to - rious, He on His throne shall rest,



Hail, in the time ap - point - ed, His reign on earth be - gun!
 To help the poor and need - y And bid the weak be strong;
 Love, joy, and hope, like flow - ers, Spring in His path to birth.
 All na - tions shall a - dore Him, His praise all peo - ple sing.
 From age to age more glo - rious, All bless - ing and all - blest.



He comes to break op - pres - sion, To set the cap - tive free,
 To give them songs for sigh - ing, Their dark - ness turn to light,
 Be - fore Him on the moun - tains Shall peace, the her - ald, go;
 To Him shall prayer un - ceas - ing And dai - ly vows as - cend;
 The tide of time shall nev - er His cov - e - nant re - move;



To take a - way trans - gres - sion And rule in eq - ui - ty.
 Whose souls, con - demned and dy - ing, Were pre - cious in His sight.
 And righ - teous - ness in foun - tains From hill to val - ley flow.
 His king - dom still in - creas - ing, A king - dom with - out end.
 His name shall stand for - ev - er— That name to us is Love.

Text: James Montgomery, 1771–1854, alt.

Tune: Leonhart Schröter, c. 1532–c. 1601

Text and tune: Public domain

409 Hail, O Source of Every Blessing



1 Hail, O Source of ev - 'ry bless - ing, Fa - ther of our
 2 Once far off but now in - vit - ed, We ap - proach Your
 3 Hail, O all - in - vit - ing Sav - ior! Gen - tiles now their



hu - man race! Gen - tiles now, Your grace pos - sess - ing, In Your
 sa - cred throne, In Your cov - e - nant u - nit - ed, Rec - on -
 of - f'ings bring, In Your tem - ples seek Your fa - vor, Je - sus



courts ob - tain a place. Grate - ful now, we fall be - fore You,
 ciled, re - deemed, made one. Now re - vealed to east - ern sa - ges,
 Christ, our Lord and King. May we, bod - y, soul, and spir - it,



In Your Church re - joice to live, See Your glo - ry
 See the Star of Mer - cy shine, Mys - t'ry hid in
 Live de - vot - ed to Your praise, Glo - rious realms of



and a - dore You, Thank - ful for the grace You give.
 for - mer a - ges, Mys - t'ry great of love di - vine.
 bliss in - her - it, Grate - ful an - thems ev - er raise.

Text: Basil Woodd, 1760–1831, alt.

Tune: Geist-reiches Gesang-Buch, 1704, Halle, ed. Johann A. Freylinghausen

Text and tune: Public domain

Stand

617 O Lord, We Praise Thee

- 1 O Lord, we praise Thee, bless Thee, and adore Thee,
 In thanksgiving bow before Thee.
 Thou with Thy body and Thy blood didst nourish
 Our weak souls that they may flourish:
 O Lord, have mercy!
 May Thy body, Lord, born of Mary,
 That our sins and sorrows did carry,
 And Thy blood for us plead
 In all trial, fear, and need:
 O Lord, have mercy!

- 2 Thy holy body into death was given,
 Life to win for us in heaven.
 No greater love than this to Thee could bind us;
 May this feast thereof remind us!
 O Lord, have mercy!
 Lord, Thy kindness did so constrain Thee
 That Thy blood should bless and sustain me.
 All our debt Thou hast paid;
 Peace with God once more is made:
 O Lord, have mercy!

- 3 May God bestow on us His grace and favor
 That we follow Christ our Savior
 And live together here in love and union
 Nor despise this blest Communion!
 O Lord, have mercy!
 Let not Thy good Spirit forsake us;
 Grant that heav'nly-minded He make us;
 Give Thy Church, Lord, to see

Days of peace and unity:

O Lord, have mercy!

Text: tr. The Lutheran Hymnal, 1941, alt.; (st. 1): German, 14th cent.; (sts. 2–3): Martin Luther, 1483–1546

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Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Benedicamus

LSB 218

A Let us bless the Lord.

C **Thanks be to God.**

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C **Amen.**

Acknowledgments

Divine Service, Setting Five from Lutheran Service Book

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Announcements

In our prayers we pray for Donna Heilman who is undergoing treatments for cancer.

St. Paul's Lutheran Chapel and University Center announcing an immediate opening for the position of Caretaker

St. Paul's Lutheran Chapel and University Center is located at 404 E. Jefferson Street, Iowa City, Iowa, 52245. The chapel is a member congregation of the Lutheran Church-Missouri Synod and serves as the campus ministry at the University of Iowa. The facility is a contributing property in the Jefferson Street historic district.

The caretaker is responsible for interior cleaning, seasonal lawn and garden work, and other duties as assigned.

The caretaker works approximately 10-15 hours per week and the hours are flexible. However, it is asked that major cleaning take place on Mondays and in preparation for the Sunday services. Starting salary is \$17.50 an hour.

To learn more and apply for the position, please contact
Andrew Folkmann
mr.amfolkmann@gmail.com

and

Jacob Vogts
jacob.vogts@gmail.com

Upcoming Events!

The Over 21 Crowd will meet at George's Buffet, 312 E Market St, Iowa City, IA, at 7:00 PM, tonight.

A Welcome Back Dinner will be held on Sunday, January 22, at 11:15 AM – immediately following Bible class.

Bible class is on break. We shall resume on Sunday, January 22, 2023. Our topic will be the Gospel of John.

Midweek Bible Class and Service is on break. We shall resume on Wednesday, January 18, 2023. Our topic will be Philippians.

Service Times

- Sunday at 9:00 AM
- The YouTube livestream will continue on Sunday mornings at 9:00 AM.
- Bulletins will be emailed to you, and are on our website <https://stpaulic.com/>

General Information

Cry Room: If you are in need of a place to go with your children during the service, please feel free to use the bell tower. You will still be able to hear the service from there. Also, there is a changing station in the women's bathroom.

Bulletin Announcements: If you are in charge of an announcement for an event, please have it to the administrative assistant by 9:00 AM on the Thursday before the first Sunday you would like it to run. E-mail it to stpaulschapel.iowacity@gmail.com

Lost and Found! In the student center is a wicker storage cube which is the Chapel's Lost and Found. Any items left in the Chapel will be placed in this container. At the end of each month, the bin will be emptied and its contents will be donated to Good Will. All Chapelites are strongly encouraged to check the Lost and Found periodically so we don't donate something of yours!

Auto Debit Offering Option: If you would like to automate or update your existing auto-offering please visit <https://stpaulic.com/giving/> or speak with Chapel Treasurer Calvin Kotrba treasurer.stpaul@gmail.com

Calendar

15 Today Divine Service at 9:00 AM
Over 21 Crowd at 7:00 PM at George's.

18 Wednesday Holy Communion at 7:00 PM
Bible class at 7:30 PM

21 Saturday Chapel BOD meets at 9:00 AM via Zoom

22 Sunday Divine Service at 9:00 AM
Bible Class at 10:15 AM
Welcome Back Dinner at 11:15 AM

Private absolution is available by appointment.

Contact Information:

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