

**St. Paul's Lutheran Chapel**  
**Baptism of Our Lord**  
**January 8, 2023**

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**Divine Service Setting Three, Lutheran Service Book, page 184**

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C** **and You forgave the iniquity of my sin.**

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

*Stand*

Service of the Word

**603 We Know That Christ Is Raised**



1 We know that Christ is raised and dies no more.  
2 We share by wa - ter in His sav - ing death.  
3 The Fa - ther's splen - dor clothes the Son with life.



Em-braced by death, He broke its fear - ful hold;  
Re - born, we share with Him an Eas - ter life  
The Spir - it's pow - er shakes the Church of God.

And our de - spair He turned to blaz - ing joy.  
 As liv - ing mem - bers of a liv - ing Christ.  
 Bap - tized, we live with God the Three in One.

Al - le - lu - ia!  
 Al - le - lu - ia!  
 Al - le - lu - ia!

Text: John B. Geyer, 1932, alt.

Tune: Charles V. Stanford, 1852–1924

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## Kyrie

LSB 186

- C Lord, have mercy upon us.  
 Christ, have mercy upon us.  
 Lord, have mercy upon us.**

## Gloria in Excelsis

LSB 187

- P** Glory be to God on high:  
**C** and on earth peace, goodwill toward men.  
**We praise Thee, we bless Thee, we worship Thee,  
 we glorify Thee, we give thanks to Thee, for Thy great glory.  
 O Lord God, heav'nly King, God the Father Almighty.  
 O Lord, the only-begotten Son, Jesus Christ;  
 O Lord God, Lamb of God, Son of the Father,  
 that takest away the sin of the world, have mercy upon us.  
 Thou that takest away the sin of the world, receive our prayer.  
 Thou that sittest at the right hand of God the Father, have mercy upon us.  
 For Thou only art holy; Thou only art the Lord.  
 Thou only, O Christ, with the Holy Ghost,  
 art most high in the glory of God the Father. Amen.**

## Salutation and Collect of the Day

- P** The Lord be with you.  
**C** And with thy spirit.

- P** Let us pray.  
 Father in heaven, at the Baptism of Jesus in the Jordan River You proclaimed Him Your beloved Son and anointed Him with the Holy Spirit. Make all who are baptized in His name faithful in their calling as Your children and inheritors with Him of everlasting life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

- C** Amen.

*Sit*

## Old Testament Reading

Isaiah 42:1–9

- <sup>1</sup>Behold my servant, whom I uphold,  
 my chosen, in whom my soul delights;

I have put my Spirit upon him;  
 he will bring forth justice to the nations.  
<sup>2</sup>He will not cry aloud or lift up his voice,  
 or make it heard in the street;  
<sup>3</sup>a bruised reed he will not break,  
 and a faintly burning wick he will not quench;  
 he will faithfully bring forth justice.  
<sup>4</sup>He will not grow faint or be discouraged  
 till he has established justice in the earth;  
 and the coastlands wait for his law.  
<sup>5</sup>Thus says God, the LORD,  
 who created the heavens and stretched them out,  
 who spread out the earth and what comes from it,  
 who gives breath to the people on it  
 and spirit to those who walk in it:  
<sup>6</sup>“I am the LORD; I have called you in righteousness;  
 I will take you by the hand and keep you;  
 I will give you as a covenant for the people,  
 a light for the nations,  
<sup>7</sup>to open the eyes that are blind,  
 to bring out the prisoners from the dungeon,  
 from the prison those who sit in darkness.  
<sup>8</sup>I am the LORD; that is my name;  
 my glory I give to no other,  
 nor my praise to carved idols.  
<sup>9</sup>Behold, the former things have come to pass,  
 and new things I now declare;  
 before they spring forth  
 I tell you of them.”

A This is the Word of the Lord.

C **Thanks be to God.**

## Psalm

*Psalm 29; antiphon: v. 3*

<sup>1</sup>Ascribe to the LORD, O heavenly | beings,\*  
 ascribe to the LORD glo- | ry and strength.  
<sup>2</sup>Ascribe to the LORD the glory | due his name;\*  
 worship the LORD in the splendor of | holiness.  
<sup>3</sup>The voice of the LORD is over the | waters;\*  
 the God of glory thunders,  
 the LORD, over many | waters.  
<sup>4</sup>The voice of the LORD is | powerful;\*  
 the voice of the LORD is full of | majesty.  
<sup>5</sup>The voice of the LORD breaks the | cedars;\*  
 the LORD breaks the cedars of | Lebanon.  
<sup>6</sup>He makes Lebanon to skip | like a calf,\*  
 and Sirion like a young | wild ox.  
<sup>7</sup>The voice | of the LORD\*  
 flashes forth | flames of fire.

<sup>8</sup>The voice of the LORD shakes the | wilderness;\*  
the LORD shakes the wilderness | of Kadesh.

<sup>9</sup>The voice of the LORD makes the deer give birth  
and strips the | forests bare,\*  
and in his temple all cry, | “Glory!”

<sup>10</sup>The LORD sits enthroned o- | ver the flood;\*  
the LORD sits enthroned as king for- | ever.

<sup>11</sup>May the LORD give strength to his | people!\*  
May the LORD bless his people | with peace!

**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**

## Epistle

*Romans 6:1–11*

<sup>1</sup>What shall we say then? Are we to continue in sin that grace may abound? <sup>2</sup>By no means! How can we who died to sin still live in it? <sup>3</sup>Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? <sup>4</sup>We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

<sup>5</sup>For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. <sup>6</sup>We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. <sup>7</sup>For one who has died has been set free from sin. <sup>8</sup>Now if we have died with Christ, we believe that we will also live with him. <sup>9</sup>We know that Christ being raised from the dead will never die again; death no longer has dominion over him. <sup>10</sup>For the death he died he died to sin, once for all, but the life he lives he lives to God. <sup>11</sup>So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

A This is the Word of the Lord.

C **Thanks be to God.**

## Stand

## Alleluia

*LSB 190*

C **Alleluia. Alleluia. Alleluia.**

## Holy Gospel

*Matthew 3:13–17*

P The Holy Gospel according to St. Matthew, the third chapter.

C **Glory be to Thee, O Lord.**

<sup>13</sup>Then Jesus came from Galilee to the Jordan to John, to be baptized by him. <sup>14</sup>John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” <sup>15</sup>But Jesus answered him, “Let it be so now, for thus it is fitting for us to fulfill all righteousness.” Then he consented. <sup>16</sup>And when Jesus was baptized, immediately he went up from the water, and behold, the heavens were opened to him, and he saw the Spirit of God descending like a dove and coming to rest on him; <sup>17</sup>and behold, a voice from heaven said, “This is my beloved Son, with whom I am well pleased.”

P This is the Gospel of the Lord.

C **Praise be to Thee, O Christ.**

## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

**And in one Lord Jesus Christ,**  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

**And I believe in the Holy Spirit,**  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life of the world to come. Amen.

*Sit*

### 407 To Jordan Came the Christ, Our Lord



1 To Jor - dan came the Christ, our Lord, To do His Fa - ther's  
2 O hear and mark the mes - sage well, For God Him - self has  
3 These truths on Jor - dan's banks were shown By might - y word and  
4 There stood the Son of God in love, His grace to us ex -



plea - sure; Bap - tized by John, the Fa - ther's Word  
spo - ken. Let faith, not doubt, a - mong us dwell  
won - der. The Fa - ther's voice from heav'n came down,  
tend - ing; The Ho - ly Spir - it like a dove

Was giv - en us to trea - sure. This heav'n - ly wash - ing  
 And so re - ceive this to - ken. Our Lord here with His  
 Which we do well to pon - der: "This man is My be -  
 Up - on the scene de - scend - ing; The tri - une God as -  
 now shall be A cleans - ing from trans - gres - sion  
 Word en - dows Pure wa - ter, free - ly flow - ing.  
 lov - ed Son, In whom My heart has plea - sure.  
 sur - ing us, With prom - is - es com - pel - ling,  
 And by His blood and ag - o - ny Re - lease from death's op -  
 God's Ho - ly Spir - it here a - vows Our kin - ship while be -  
 Him you must hear, and Him a - lone, And trust in full - est  
 That in our Bap - tism He will thus A - mong us find a  
 pres - sion. A new life now a - waits us.  
 stow - ing The Bap - tism of His bless - ing.  
 mea - sure The word that He has spo - ken."  
 dwell - ing To com - fort and sus - tain us.

5 To His disciples spoke the Lord,  
 "Go out to ev'ry nation,  
 And bring to them the living Word  
 And this My invitation:  
 Let ev'ryone abandon sin  
 And come in true contrition  
 To be baptized and thereby win  
 Full pardon and remission  
 And heav'nly bliss inherit."

6 But woe to those who cast aside  
 This grace so freely given;  
 They shall in sin and shame abide  
 And to despair be driven.  
 For born in sin, their works must fail,  
 Their striving saves them never;  
 Their pious acts do not avail,  
 And they are lost forever,  
 Eternal death their portion.

7 All that the mortal eye beholds  
 Is water as we pour it.  
 Before the eye of faith unfolds  
 The pow'r of Jesus' merit.  
 For here it sees the crimson flood  
 To all our ills bring healing;  
 The wonders of His precious blood

The love of God revealing,  
Assuring His own pardon.

Text: Martin Luther, 1483–1546; tr. Elizabeth Quitmeyer, 1911–88, alt.

Tune: David Lee, 1956

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**Sermon “The Voice of the Lord is Over the Waters” Psalm 29:3**

*Stand*

**Offertory**

*LSB 192*

**C Create in me a clean heart, O God, and renew a right spirit within me.  
Cast me not away from Thy presence, and take not Thy Holy Spirit from me.  
Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.**

**Prayer of the Church**

Service of the Sacrament

**Preface**

*LSB 194*

**P The Lord be with you.**

**C And with thy spirit.**

**P Lift up your hearts.**

**C We lift them up unto the Lord.**

**P Let us give thanks unto the Lord, our God.**

**C It is meet and right so to do.**

**P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for at His Baptism Your voice from heaven revealed Him as Your beloved Son, and the Holy Spirit descended on Him, confirming Him to be the Christ. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:**

**Sanctus**

*LSB 195*

**C Holy, holy, holy Lord God of Sabaoth;  
heav'n and earth are full of Thy glory.  
Hosanna, hosanna, hosanna in the highest.  
Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.  
Hosanna, hosanna, hosanna in the highest.**

**Lord's Prayer**

*LSB 196*

**P Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;**

and lead us not into temptation,  
but deliver us from evil.

**C For Thine is the kingdom and the power and the glory forever and ever. Amen.**

### The Words of Our Lord

*LSB 197*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### Pax Domini

*LSB 197*

**P** The peace of the Lord be with you always.

**C Amen.**

### Agnus Dei

*LSB 198*

**C O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.  
O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.  
O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace.  
Amen.**

*Sit*

### Distribution

#### Concerning the Holy Communion

We ordinarily offer the Lord's Supper only to those who are communicant members of a congregation of the Lutheran Church-Missouri Synod or of congregations which are part of a church body which is in altar or pulpit fellowship with the LCMS. The Scriptures teach that Holy Communion is to be a confession of a common faith (1 Cor. 10:17, Acts 2:42) and that those who are unprepared may even do themselves spiritual harm (1 Cor. 11:23-32). We do not hereby presume to question another's faith in Christ, but hold this historic position out of love for God's Word and in care for souls. Inviting all Christians to Communion would imply a oneness which does not yet exist but for which we must all pray. Even as we try to respect the practices of other Christian denominations so we ask others to respect our practice. Those who would like to discuss this practice at more length may make an appointment with our pastor to do so.

If you are unable to receive Holy Communion, but wish to receive a blessing, please feel free to come forward. Please stand with your hands behind your back to indicate that you would like a blessing.

### 594 God's Own Child, I Gladly Say It



1 God's own child, I glad - ly say it: I am bap-tized  
2 Sin, dis - turb my soul no long - er: I am bap-tized  
3 Sa - tan, hear this proc - la - ma - tion: I am bap-tized  
4 Death, you can - not end my glad-ness: I am bap-tized  
5 There is noth - ing worth com-par - ing To this life-long



in - to Christ! He, be - cause I could not pay it,  
 in - to Christ! I have com - fort e - ven strong - er:  
 in - to Christ! Drop your ug - ly ac - cu - sa - tion,  
 in - to Christ! When I die, I leave all sad - ness  
 com - fort sure! O - pen - eyed my grave is star - ing:

Gave my full re - demp - tion price. Do I need earth's  
 Je - sus' cleans - ing sac - ri - fice. Should a guilt - y  
 I am not so soon en - ticed. Now that to the  
 To in - her - it par - a - dise! Though I lie in  
 E - ven there I'll sleep se - cure. Though my flesh a -

trea - sures man - y? I have one worth  
 con - science seize me Since my Bap - tism  
 font I've trav - eled, All your might has  
 dust and ash - es Faith's as - sur - ance  
 waits its rais - ing, Still my soul con -

more than an - y That brought me sal -  
 did re - lease me In a dear for -  
 come un - rav - eled, And, a - gainst your  
 bright - ly flash - es: Bap - tism has the  
 tin - ues prais - ing: I am bap - tized

va - tion free Last - ing to e - ter - ni - ty!  
 giv - ing flood, Sprin - kling me with Je - sus' blood?  
 tyr - an - ny, God, my Lord, u - nites with me!  
 strength di - vine To make life im - mor - tal mine.  
 in - to Christ; I'm a child of par - a - dise!

Text: Erdmann Neumeister, 1671–1756; tr. Robert E. Voelker, 1957

Tune: Johann Caspar Bachofen, 1695–1755, alt.

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## 601 All Who Believe and Are Baptized

1 All who be - lieve and are bap - tized Shall see the Lord's sal - va - tion;  
 2 With one ac - cord, O God, we pray: Grant us Your Ho - ly Spir - it.

Bap - tized in - to the death of Christ, They are a new cre - a - tion.  
 Help us in our in - fir - mi - ty Through Je - sus' blood and mer - it.

Through Christ's re - demp - tion they shall stand A - mong the glo - rious,  
 Grant us to grow in grace each day That by this sac - ra -



heav'n - ly band Of ev - 'ry tribe and na - tion.  
ment we may E - ter - nal life in - her - it.

Text: Thomas Hansen Kingo, 1634–1703; tr. George A. T. Rygh, 1860–1942, alt.

Tune: Etlich Cristlich lider, 1524, Wittenberg

Text and tune: Public domain

*Stand*

### Nunc Dimittis

*LSB 199*

**C Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.**

### Thanksgiving

*LSB 200*

**A** O give thanks unto the Lord, for He is good,  
**C and His mercy endureth forever.**

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

**P** The Lord be with you.

**C And with thy spirit.**

### Benedicamus

*LSB 202*

**A** Bless we the Lord.  
**C Thanks be to God.**

### Benediction

*LSB 202*

**P** The Lord bless you and keep you.  
The Lord make His face shine upon you and be gracious unto you.  
The Lord lift up His countenance upon you and ✠ give you peace.

**C Amen, amen, amen.**

### Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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### Announcements

**In our prayers** we pray for Donna Heilman who is undergoing treatments for cancer.

## Upcoming Events!

**The Over 21 Crowd** will meet at George's Buffet, 312 E Market St, Iowa City, IA, at 7:00 PM, Sunday, January 15.

**Bible class is on break.** We shall resume on Sunday, January 22, 2023. Our topic will be the Gospel of John.

**Midweek Bible Class and Service is on break.** We shall resume on Wednesday, January 18, 2023. Our topic will be Philippians.

## Service Times

- Sunday at 9:00 AM
- The YouTube livestream will continue on Sunday mornings at 9:00 AM.
- Bulletins will be emailed to you, and are on our website <https://stpaulic.com/>

## General Information

**Cry Room:** If you are in need of a place to go with your children during the service, please feel free to use the bell tower. You will still be able to hear the service from there. Also, there is a changing station in the women's bathroom.

**Bulletin Announcements:** If you are in charge of an announcement for an event, please have it to the administrative assistant by 9:00 AM on the Thursday before the first Sunday you would like it to run. E-mail it to [stpaulschapel.iowacity@gmail.com](mailto:stpaulschapel.iowacity@gmail.com)

**Lost and Found!** In the student center is a wicker storage cube which is the Chapel's Lost and Found. Any items left in the Chapel will be placed in this container. At the end of each month, the bin will be emptied and its contents will be donated to Good Will. All Chapelites are strongly encouraged to check the Lost and Found periodically so we don't donate something of yours!

**Auto Debit Offering Option:** If you would like to automate or update your existing auto-offering please visit <https://stpaulic.com/giving/> or speak with Chapel Treasurer Calvin Kotrba [treasurer.stpaul@gmail.com](mailto:treasurer.stpaul@gmail.com)

## Calendar

- 8 Today**      Divine Service at 9:00 AM
- 10 Tuesday**   Chapel hosts Circuit meeting at 9:00 AM
- 15 Sunday**    Divine Service at 9:00 AM  
Over 21 Crowd at 7:00 PM at George's.

Private absolution is available by appointment.

## Contact Information:

St. Paul's Lutheran Chapel, Lutheran Church - Missouri Synod  
404 East Jefferson, Iowa City, IA 52245, (319) 337-3652 [www.stpaulic.com](http://www.stpaulic.com)  
Rev. W. Max Mons, S.T.M.: [wmaxmons@gmail.com](mailto:wmaxmons@gmail.com)  
Joleen Trent, Administrative Assistant: [stpaulschapel.iowacity@gmail.com](mailto:stpaulschapel.iowacity@gmail.com)

