

St. Paul's Lutheran Chapel
Circumcision and the Name of Jesus
January 1, 2023

Divine Service Setting One, Lutheran Service Book, page 151

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

Stand

Service of the Word

362 O Sing of Christ



1 O sing of Christ, whose birth made known The kind-ness of the Lord,
2 What Ad-am lost, none could re - claim, And Par - a - dise was barred
3 He came to that which was His own, But He was not re - ceived;
4 Lord Je - sus Christ, You deigned to dwell A - mong us here on earth



E - ter - nal Word made flesh and bone So we could be re - stored.
Un - til the sec - ond Ad - am came To mend what sin had marred.
Yet still through Him God's glo - ry shone, And some His name be - lieved.
As God with us, Em - man - u - el, To bring this ho - ly birth.



Up - on our frail hu - man - i - ty God's fin - ger chose to trace
For when the time was full and right God sent His on - ly Son;
To these He gave the right to be The heirs of heav'n a - bove,
Though rich, You will - ing - ly be - came One with our pov - er - ty,



The full-ness of His de - i - ty, The i - con of His grace.
He came to us as life and light And our re - demp-tion won.
Born not of hu - man an - ces - try But born of God in love.
That we might share Your wealth and name For all e - ter - ni - ty!

Text: Stephen P. Starke, 1955

Tune: English; adapt. Ralph Vaughan Williams, 1872–1958

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Tune: Public domain

Kyrie

LSB 152

- A In peace let us pray to the Lord.
C **Lord, have mercy.**
A For the peace from above and for our salvation let us pray to the Lord.
C **Lord, have mercy.**
A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
C **Lord, have mercy.**
A For this holy house and for all who offer here their worship and praise let us pray to the Lord.
C **Lord, have mercy.**
A Help, save, comfort, and defend us, gracious Lord.
C **Amen.**

Gloria in Excelsis

LSB 154

- A Glory to God in the highest, and peace to His people on earth.
C **Lord God, heavenly king, almighty God and Father:
We worship You, we give You thanks, we praise You for Your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God:
You take away the sin of the world; have mercy on us.
You are seated at the right hand of the Father; receive our prayer.
For You alone are the Holy One, You alone are the Lord,
You alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

Salutation and Collect of the Day

- P The Lord be with you.
C **And also with you.**
- P Let us pray.
Lord God, You made Your beloved Son, our Savior, subject to the Law and caused Him to shed His blood on our behalf. Grant us the true circumcision of the Spirit that our hearts may be made pure from all sins; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C **Amen.**

Old Testament Reading

Numbers 6:22–27

²²The LORD spoke to Moses, saying, ²³“Speak to Aaron and his sons, saying, Thus you shall bless the people of Israel: you shall say to them,

²⁴The LORD bless you and keep you;

²⁵the LORD make his face to shine upon you and be gracious to you;

²⁶the LORD lift up his countenance upon you and give you peace.

²⁷“So shall they put my name upon the people of Israel, and I will bless them.”

A This is the Word of the Lord.

C **Thanks be to God.**

Psalm

Psalm 8; antiphon: v. 9

¹O LORD, our Lord,

how majestic is your name in | all the earth!*

You have set your glory above the | heavens.

²Out of the mouth of babes and infants,
you have established strength because | of your foes,*
to still the enemy and the a- | venger.

³When I look at your heavens, the work of your | fingers,*
the moon and the stars, which you have | set in place,

⁴what is man that you are mind- | ful of him,*
and the son of man that you | care for him?

⁵Yet you have made him a little lower than the heavenly | beings*
and crowned him with glory and | honor.

⁶You have given him dominion over the works | of your hands,*
you have put all things under | his feet,

⁷all sheep and | oxen,*
and also the beasts | of the field,

⁸the birds of the heavens, and the fish | of the sea,*
whatever passes along the paths | of the seas.

⁹O | LORD, our Lord,*
how majestic is your name in | all the earth!

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

Epistle

Galatians 3:23–29

²³Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. ²⁴So then, the law was our guardian until Christ came, in order that we might be justified by faith. ²⁵But now that faith has come, we are no longer under a guardian, ²⁶for in Christ Jesus you are all sons of God, through faith. ²⁷For as many of you as were baptized into Christ have put on Christ. ²⁸There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female, for you are all one in Christ Jesus. ²⁹And if you are Christ’s, then you are Abraham’s offspring, heirs according to promise.

- A This is the Word of the Lord.
- C **Thanks be to God.**

Stand

Alleluia and Verse

LSB 156

- C **Alleluia.**
Lord, to whom shall we go?
You have the words of eternal life.
Alleluia, alleluia.

Holy Gospel

Luke 2:21

- P The Holy Gospel according to St. Luke, the second chapter.
- C **Glory to You, O Lord.**

²¹And at the end of eight days, when he was circumcised, he was called Jesus, the name given by the angel before he was conceived in the womb.

- P This is the Gospel of the Lord.
- C **Praise to You, O Christ.**

Sit

900 Jesus! Name of Wondrous Love



- 1 Je - sus! Name of won-drous love, Name all oth - er names a - bove,
- 2 Je - sus! Name de - creed of old, To the maid-en moth - er told,
- 3 Je - sus! Name of price - less worth To the fall - en of the earth
- 4 Je - sus! Name of mer - cy mild, Giv - en to the ho - ly Child



Un - to which must ev - 'ry knee Bow in deep hu - mil - i - ty.
 Kneel-ing in her low - ly cell, By the an - gel Ga - bri - el.
 For the prom - ise that it gave, "Je - sus shall His peo - ple save."
 When the cup of hu-man woe First He tast - ed here be - low.

- 5 Jesus! Only name that's giv'n
 Under all the mighty heav'n
 Whereby those to sin enslaved
 Burst their fetters and are saved.
- 6 Jesus! Name of wondrous love,
 Human name of God above;
 Pleading only this, we flee
 Helpless, O our God, to Thee.

Text: William W. How, 1823-97, alt.

Tune: Geist-reiches Gesang-Buch, 1704, Halle, ed. Johann A. Freylinghausen, alt.

Text and tune: Public domain

Sermon "The Name of Jesus" Luke 2:21

Stand

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life of the world to come. Amen.

Prayer of the Church

Offertory

LSB 159

C What shall I render to the Lord for all His benefits to me?
I will offer the sacrifice of thanksgiving and will call on the name of the Lord.
I will take the cup of salvation and will call on the name of the Lord.
I will pay my vows to the Lord now in the presence of all His people,
in the courts of the Lord's house, in the midst of you, O Jerusalem.

Service of the Sacrament

Preface

LSB 160

P The Lord be with you.
C And also with you.

P Lift up your hearts.
C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.
C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for in the mystery of the Word made flesh You have given us a new revelation of Your glory that, seeing You in the person of Your Son, we may know and love those things which are not seen. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 161

C **Holy, holy, holy Lord God of pow'r and might:
Heaven and earth are full of Your glory.
Hosanna. Hosanna.
Hosanna in the highest.
Blessed is He who comes in the name of the Lord.
Hosanna in the highest.**

Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C **Amen.**

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
C **Amen. Come, Lord Jesus.**

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
**For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Pax Domini

LSB 163

P The peace of the Lord be with you always.
C Amen.

Agnus Dei

LSB 163

C Lamb of God, You take away the sin of the world; have mercy on us.
Lamb of God, You take away the sin of the world; have mercy on us.
Lamb of God, You take away the sin of the world; grant us peace.

Sit

Distribution

Concerning the Holy Communion

We ordinarily offer the Lord's Supper only to those who are communicant members of a congregation of the Lutheran Church-Missouri Synod or of congregations which are part of a church body which is in altar or pulpit fellowship with the LCMS. The Scriptures teach that Holy Communion is to be a confession of a common faith (1 Cor. 10:17, Acts 2:42) and that those who are unprepared may even do themselves spiritual harm (1 Cor. 11:23-32). We do not hereby presume to question another's faith in Christ, but hold this historic position out of love for God's Word and in care for souls. Inviting all Christians to Communion would imply a oneness which does not yet exist but for which we must all pray. Even as we try to respect the practices of other Christian denominations so we ask others to respect our practice. Those who would like to discuss this practice at more length may make an appointment with our pastor to do so.

If you are unable to receive Holy Communion, but wish to receive a blessing, please feel free to come forward. Please stand with your hands behind your back to indicate that you would like a blessing.

378 Break Forth, O Beauteous Heavenly Light



1 Break forth, O beau - teous heav'n - ly light, And
2 O dear - est Child, whom I a - dore, Whose
3 All bless - ing, thanks, and praise to Thee, Lord



ush - er in the morn - ing. Ye shep - herds, shrink not
grace sur - pass - es mea - sure, My Broth - er, whom I
Je - sus Christ, be giv - en: Thou hast my Broth - er

with af-fright, The day of grace is dawn - ing. This
cher - ish more Than earth with all its trea - sure: Haste
deigned to be, Thou Lord of earth and heav - en. Help

Child, though weak in in - fan - cy, Our con - fi -
from Thy man - ger to de - part, O come and
me through - out this day of grace To praise Thy

dence and joy shall be, The pow'r of Sa - tan
dwell with - in my heart; With joy will I re -
love and seek Thy face; And when I stand be -

break - ing, Our peace with God now mak - ing.
ceive Thee, A cra - dle there will give Thee.
fore Thee For - ev - er to a - dore Thee.

Text: Johann Rist, 1607–67; tr. "Lutheran Hymnal (Australia)", 1973

Tune: Johann Schop, c. 1590–1667

Text: © 1973 Openbook Publishers. Used by permission: LSB Hymn License no. 110001899

Tune: Public domain

373 See amid the Winter's Snow

1 See a - mid the win - ter's snow, Born for us on earth be - low,
2 Lo, with - in a sta - ble lies He who built the star - ry skies,
3 Sa - cred In - fant, all di - vine, What a ten - der love was Thine,
4 Teach, O teach us, ho - ly Child, By Thy face so meek and mild,

See, the gen - tle Lamb ap - pears, Prom - ised from e - ter - nal years.
He who, throned in height sub - lime, Sits a - mid the cher - u - bim.
Thus to come from high - est bliss Down to such a world as this!
Teach us to re - sem - ble Thee In Thy sweet hu - mil - i - ty.

Refrain

Hail, O ev - er - bless - ed morn! Hail, re - demp - tion's hap - py dawn!

Sing through all Je - ru - sa - lem: "Christ is born in Beth - le - hem!"

Text: Edward Caswall, 1814–78, alt.

Tune: John Goss, 1800–80

Text and tune: Public domain

Stand

Thank the Lord

**C Thank the Lord and sing His praise; tell ev'ryone what He has done.
Let all who seek the Lord rejoice and proudly bear His name.
He recalls His promises and leads His people forth in joy**

with shouts of thanksgiving. Alleluia, alleluia.

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Benediction

LSB 166

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C **Amen.**

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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Announcements

In our prayers we pray for Donna Heilman who is undergoing treatments for cancer.

Upcoming Events!

Bible class is on break. We shall resume on Sunday, January 22, 2023. Our topic will be the Gospel of John.

Midweek Bible Class and Service is on break. We shall resume on Wednesday, January 18, 2023. Our topic will be Philippians.

Service Times

- Sunday at 9:00 AM
- The YouTube livestream will continue on Sunday mornings at 9:00 AM.
- Bulletins will be emailed to you, and are on our website <https://stpaulic.com/>

General Information

Cry Room: If you are in need of a place to go with your children during the service, please feel free to use the bell tower. You will still be able to hear the service from there. Also, there is a changing station in the women's bathroom.

Bulletin Announcements: If you are in charge of an announcement for an event, please have it to the administrative assistant by 9:00 AM on the Thursday before the first Sunday you would like it to run. E-mail it to stpaulschapel.iowacity@gmail.com

Lost and Found! In the student center is a wicker storage cube which is the Chapel's Lost and Found. Any items left in the Chapel will be placed in this container. At the end of each month, the bin will be emptied and its contents will be donated to Good Will. All Chapelites are strongly encouraged to check the Lost and Found periodically so we don't donate something of yours!

Auto Debit Offering Option: If you would like to automate or update your existing auto-offering please visit <https://stpaulic.com/giving/> or speak with Chapel Treasurer Calvin Kotrba treasurer.stpaul@gmail.com

Calendar

1 Today Divine Service at 9:00 AM

8 Sunday Divine Service at 9:00 AM

Private absolution is available by appointment.

Contact Information:

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