

**St. Paul's Lutheran Chapel**  
**Fourth Sunday in Advent**  
**December 18, 2022**

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**Divine Service Setting Four, Lutheran Service Book, page 203**

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** **But with You there is forgiveness; therefore You are feared.**

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

*Kneel/Stand*

**C** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

*Stand*

Service of the Word

**350 Come, Thou Precious Ransom, Come**



1 Come, Thou pre - cious Ran - som, come, On - ly hope for  
2 En - ter now my wait - ing heart, Glo - rious King and  
3 My ho - san - nas and my palms Gra - cious - ly re -  
4 Hail! Ho - san - na, Da - vid's Son! Je - sus, hear our



sin - ful mor - tals! Come, O Sav - ior of the world!  
Lord most ho - ly. Dwell in me and ne'er de - part,  
ceive, I pray Thee; Ev - er - more, as best I can,  
sup - pli - ca - tion! Let Thy king - dom, scep - ter, crown,

O - pen are to Thee all por - tals. Come, Thy beau - ty  
 Though I am but poor and low - ly. Ah, what rich - es  
 Sav - ior, I will hom - age pay Thee, And in faith I  
 Bring us bless - ing and sal - va - tion, That for - ev - er

let us see; Anx - ious - ly we wait for Thee.  
 will be mine When Thou art my guest di - vine!  
 will em - brace, Lord, Thy mer - it through Thy grace.  
 we may sing: Hail! Ho - san - na to our King.

Text: Johann Gottfried Olearius, 1635–1711; tr. August Crull, 1845–1923, alt.  
 Tune: Neu-verfertigtes Darmstädtisches Gesang-Buch, 1699, Darmstadt  
 Text and tune: Public domain

## Kyrie

LSB 204

**C Lord, have mercy;  
 Christ, have mercy;  
 Lord, have mercy.**

## Salutation and Collect of the Day

**P** The Lord be with you.  
**C** **And also with you.**

**P** Let us pray.  
 Stir up Your power, O Lord, and come and help us by Your might, that the sins which weigh us down may be quickly lifted by Your grace and mercy; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

**C** **Amen.**

*Sit*

## Old Testament Reading

*Isaiah 7:10–17*

<sup>10</sup>Again the LORD spoke to Ahaz, <sup>11</sup>“Ask a sign of the LORD your God; let it be deep as Sheol or high as heaven.” <sup>12</sup>But Ahaz said, “I will not ask, and I will not put the LORD to the test.” <sup>13</sup>And he said, “Hear then, O house of David! Is it too little for you to weary men, that you weary my God also? <sup>14</sup>Therefore the Lord himself will give you a sign. Behold, the virgin shall conceive and bear a son, and shall call his name Immanuel. <sup>15</sup>He shall eat curds and honey when he knows how to refuse the evil and choose the good. <sup>16</sup>For before the boy knows how to refuse the evil and choose the good, the land whose two kings you dread will be deserted. <sup>17</sup>The LORD will bring upon you and upon your people and upon your father’s house such days as have not come since the day that Ephraim departed from Judah—the king of Assyria.”

**A** This is the Word of the Lord.  
**C** **Thanks be to God.**

## Psalms

*Psalms 24; antiphon: v. 7*

<sup>1</sup>The earth is the LORD’s and the full- | ness thereof,\*  
 the world and those who | dwell therein,  
<sup>2</sup>for he has founded it up- | on the seas\*  
 and established it upon the | rivers.

<sup>3</sup>Who shall ascend the hill | of the LORD?\*

And who shall stand in his | holy place?

<sup>4</sup>He who has clean hands and a | pure heart,\*

who does not lift up his soul to what is false

and does not swear de- | ceitfully.

<sup>5</sup>He will receive blessing | from the LORD\*

and righteousness from the God of his sal- | vation.

<sup>6</sup>Such is the generation of those who | seek him,\*

who seek the face of the God of | Jacob.

<sup>7</sup>Lift up your heads, O gates!

And be lifted up, O | ancient doors,\*

that the King of glory | may come in.

<sup>8</sup>Who is this King of | glory?\*

The LORD, strong and mighty,

the LORD, mighty in | battle!

<sup>9</sup>Lift up your heads, O gates!

And lift them up, O | ancient doors,\*

that the King of glory | may come in.

<sup>10</sup>Who is this King of | glory?\*

The LORD of hosts,

he is the King of | glory!

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

## Epistle

*Romans 1:1–7*

<sup>1</sup>Paul, a servant of Christ Jesus, called to be an apostle, set apart for the gospel of God, <sup>2</sup>which he promised beforehand through his prophets in the holy Scriptures, <sup>3</sup>concerning his Son, who was descended from David according to the flesh <sup>4</sup>and was declared to be the Son of God in power according to the Spirit of holiness by his resurrection from the dead, Jesus Christ our Lord, <sup>5</sup>through whom we have received grace and apostleship to bring about the obedience of faith for the sake of his name among all the nations, <sup>6</sup>including you who are called to belong to Jesus Christ,

<sup>7</sup>To all those in Rome who are loved by God and called to be saints:  
Grace to you and peace from God our Father and the Lord Jesus Christ.

A This is the Word of the Lord.

C **Thanks be to God.**

*Stand*

## Alleluia and Verse

C **Alleluia, alleluia, alleluia.**

C **These things are written that you may believe that Jesus is the Christ, the Son of God.**

C **Alleluia, alleluia, alleluia.**

## Holy Gospel

*Matthew 1:18–25*

P The Holy Gospel according to St. Matthew, the first chapter.

C **Glory to You, O Lord.**

<sup>18</sup>Now the birth of Jesus Christ took place in this way. When his mother Mary had been betrothed to Joseph, before they came together she was found to be with child from the Holy Spirit. <sup>19</sup>And her husband Joseph, being a just man and unwilling to put her to shame, resolved to divorce her quietly. <sup>20</sup>But as he considered these things, behold, an angel of the Lord appeared to him in a dream, saying, “Joseph, son of David, do not fear to take Mary as your wife, for that which is conceived in her is from the Holy Spirit. <sup>21</sup>She will bear a son, and you shall call his name Jesus, for he will save his people from their sins.” <sup>22</sup>All this took place to fulfill what the Lord had spoken by the prophet:

<sup>23</sup>“Behold, the virgin shall conceive and bear a son,  
and they shall call his name Immanuel”

(which means, God with us). <sup>24</sup>When Joseph woke from sleep, he did as the angel of the Lord commanded him: he took his wife, <sup>25</sup>but knew her not until she had given birth to a son. And he called his name Jesus.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

## Nicene Creed

C **I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,**

I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.

Sit

357 O Come, O Come, Emmanuel



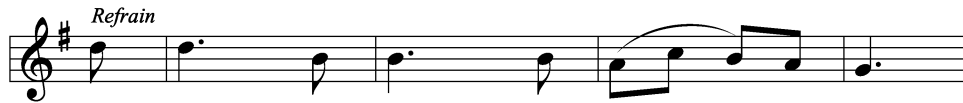
1 O come, O come, Em - man - u - el, And ran - som  
2 O come, Thou Wis - dom from on high, Who or - d'rest  
3 O come, O come, Thou Lord of might, Who to Thy  
4 O come, Thou Branch of Jes - se's tree, Free them from



cap - tive Is - ra - el, That mourns in lone - ly  
all things might - i - ly; To us the path of  
tribes on Si - nai's height In an - cient times didst  
Sa - tan's tyr - an - ny That trust Thy might - y



ex - ile here Un - til the Son of God ap - pear.  
knowl - edge show, And teach us in her ways to go.  
give the Law In cloud and maj - es - ty and awe.  
pow'r to save, And give them vic - t'ry o'er the grave.



*Refrain*  
Re - joice! Re - joice! Em - man - u - el



Shall come to thee, O Is - ra - el!

- 5 O come, Thou Key of David, come,  
And open wide our heav'nly home;  
Make safe the way that leads on high,  
And close the path to misery. Refrain
- 6 O come, Thou Dayspring from on high,  
And cheer us by Thy drawing nigh;  
Disperse the gloomy clouds of night,  
And death's dark shadows put to flight. Refrain
- 7 O come, Desire of nations, bind  
In one the hearts of all mankind;  
Bid Thou our sad divisions cease,  
And be Thyself our King of Peace. Refrain

Text: Latin, c. 12th cent.; Psalterium Cantionum Catholicarum, 1710, Köln; tr. John Mason Neale, 1818-66, alt.

Tune: French, 15th cent.

Text and tune: Public domain

Sermon "In this Way – Thoughts?" Matthew 1:18-25

*Stand*

## **Prayer of the Church**

*Stand*

Service of the Sacrament

*Stand*

### **Preface**

*LSB 208*

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### **Sanctus**

*LSB 208*

C **Holy, holy, holy Lord God of Sabaoth adored;  
Heav'n and earth with full acclaim shout the glory of Your name.  
Sing hosanna in the highest, sing hosanna to the Lord;  
Truly blest is He who comes in the name of the Lord!**

Text: Stephen P. Starke

### **Prayer of Thanksgiving**

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your boundless mercy You sent Your servant, John the Baptist, to proclaim that in Christ the kingdom of heaven draws near.

With thankful hearts we pray, "Come, Lord Jesus," confident that in His body and blood, given us to eat and drink, we receive the forgiveness of sins and so proclaim His death until He comes again in glory.

Hear us as we pray in His name and as He has taught us:

### **Lord's Prayer**

C **Our Father who art in heaven,  
hallowed be Thy name,**

**Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

### **The Words of Our Lord**

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### **Pax Domini**

P The peace of the Lord be with you always.  
C **Amen.**

### **Agnus Dei**

*LSB 210*

C **1 O Jesus Christ, true Lamb of God,  
You take the sin of the world away;  
O Jesus Christ, true Lamb of God,  
Have mercy on us, Lord, we pray.**

**2 O Jesus Christ, true Lamb of God,  
You take the sin of the world away;  
Have mercy on us, Jesus Christ,  
And grant us peace, O Lord, we pray.**

Text: Stephen P. Starke

*Sit*

### **Distribution**

#### **Concerning the Holy Communion**

We ordinarily offer the Lord's Supper only to those who are communicant members of a congregation of the Lutheran Church-Missouri Synod or of congregations which are part of a church body which is in altar or pulpit fellowship with the LCMS. The Scriptures teach that Holy Communion is to be a confession of a common faith (1 Cor. 10:17, Acts 2:42) and that those who are unprepared may even do themselves spiritual harm (1 Cor. 11:23-32). We do not hereby presume to question another's faith in Christ, but hold this historic position out of love for God's Word and in care for souls. Inviting all Christians to Communion would imply a oneness which does not yet exist but for which we must all pray. Even as we try to respect the practices of other Christian denominations so we ask others to respect our practice. Those who would like to discuss this practice at more length may make an appointment with our pastor to do so.

If you are unable to receive Holy Communion, but wish to receive a blessing, please feel free to come forward. Please stand with your hands behind your back to indicate that you would like a blessing.

### 341 Lift Up Your Heads, Ye Mighty Gates



1 Lift up your heads, ye might - y gates! Be - hold, the  
 2 A righ - teous Help - er comes to thee; His char - iot  
 3 How blest the land, the cit - y blest, Where Christ the  
 4 Fling wide the por - tals of your heart; Make it a  
 5 Re - deem - er, come and o - pen wide My heart to



King of glo - ry waits. The King of kings is draw - ing  
 is hu - mil - i - ty, His king - ly crown is ho - li -  
 rul - er is con - fessed! O peace - ful hearts and hap - py  
 tem - ple set a - part From earth - ly use for heav'n's em -  
 Thee; here, Lord, a - bide! O en - ter with Thy grace di -



near; The Sav - ior of the world is here. Life and sal -  
 ness, His scep - ter, pit - y in dis - tress. The end of  
 homes To whom this King in tri - umph comes! The cloud - less  
 ploy, A - dorned with prayer and love and joy. So shall your  
 vine; Thy face of mer - cy on me shine. Thy Ho - ly



va - tion He doth bring; There - fore re - joice and glad - ly sing.  
 all our woe He brings; There - fore the earth is glad and sings.  
 sun of joy is He Who comes to set His peo - ple free.  
 Sov - reign en - ter in And new and no - bler life be - gin.  
 Spir - it guide us on Un - til our glo - rious goal is won.



To God the Fa - ther raise Your joy - ful songs of praise.  
 To Christ the Sav - ior raise Your grate - ful hymns of praise.  
 To God the Spir - it raise Your hap - py shouts of praise.  
 To God a - lone be praise For word and deed and grace!  
 E - ter - nal praise and fame We of - fer to Thy name.

Text: Georg Weissel, 1590–1635; tr. Catherine Winkworth, 1827–78, alt.

Tune: August Lemke, 1820–1913

Text and tune: Public domain

### 351 Creator of the Stars of Night

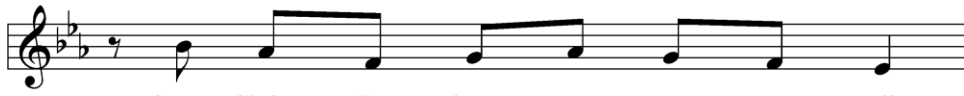


1 Cre - a - tor of the stars of night,  
 2 Thou, griev - ing that the an - cient curse  
 3 Thou cam'st the Bride - groom of the bride,  
 4 At whose dread name, ma - jes - tic now,



Thy peo - ple's ev - er - last - ing Light:  
 Should doom to death a u - ni - verse,  
 As drew the world to e - ven - tide,  
 All knees must bend, all hearts must bow;





O Christ, Re - deem - er, save us all  
 Hast found the heal - ing, full of grace,  
 The spot - less Vic - tim all di - vine  
 All things ce - les - tial Thee shall own,



And hear Thy ser - vants when they call.  
 To cure and save our ru - ined race.  
 Pro - ceed - ing from a vir - gin shrine.  
 And things ter - res - trial, Lord a - lone.

5 O Thou, whose coming is with dread  
 To judge the living and the dead,  
 Preserve us from the ancient foe  
 While still we dwell on earth below.

Δ 6 To God the Father and the Son  
 And Holy Spirit, Three in One,  
 Praise, honor, might, and glory be  
 From age to age eternally. Amen.

Text and tune: Public domain

*Stand*

**Nunc Dimittis**

*LSB 211*

**C 1 O Lord, now let Your servant  
 Depart in heav'nly peace,  
 For I have seen the glory  
 Of Your redeeming grace:  
 A light to lead the Gentiles  
 Unto Your holy hill,  
 The glory of Your people,  
 Your chosen Israel.**

**2 All glory to the Father,  
 All glory to the Son,  
 All glory to the Spirit,  
 Forever Three in One;  
 For as in the beginning,  
 Is now, shall ever be,  
 God's triune name resounding  
 Through all eternity.**

**Post-Communion Collect**

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

## Benedicamus

LSB 212

- A Let us bless the Lord.  
C **Thanks be to God.**

## Benediction

- P The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.  
C **Amen.**

## Acknowledgments

Divine Service, Setting Four from Lutheran Service Book  
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## Announcements

**In our prayers** we pray for Donna Heilman who is undergoing treatments for cancer.

### Upcoming Events!

**The Over 21 Crowd** meets tonight at 7:00 PM, at 30Hop Coralville, 900 E 2nd Ave, Coralville.

**Christmas Eve Happy Hour.** Those attending the Christmas Eve service are requested to bring a plat of Christmas Cookies to share after the service.

**Bible class is on break.** We shall resume on Sunday, January 22, 2023.

**Wednesday night service and Bible class** are on break. We will resume on January 18, 2023.

### Service Times

- Sunday at 9:00 AM
- The YouTube livestream will continue on Sunday mornings at 9:00 AM.
- Bulletins will be emailed to you, and are on our website <https://stpaulic.com/>

## General Information

**Cry Room:** If you are in need of a place to go with your children during the service, please feel free to use the bell tower. You will still be able to hear the service from there. Also, there is a changing station in the women's bathroom.

**Bulletin Announcements:** If you are in charge of an announcement for an event, please have it to the administrative assistant by 9:00 AM on the Thursday before the first Sunday you would like it to run. E-mail it to [stpaulschapel.iowacity@gmail.com](mailto:stpaulschapel.iowacity@gmail.com)

**Lost and Found!** In the student center is a wicker storage cube which is the Chapel's Lost and Found. Any items left in the Chapel will be placed in this container. At the end of each month, the bin will be emptied and

its contents will be donated to Good Will. All Chapelites are strongly encouraged to check the Lost and Found periodically so we don't donate something of yours!

**Auto Debit Offering Option:** If you would like to automate or update your existing auto-offering please visit <https://stpaulic.com/giving/> or speak with Chapel Treasurer Calvin Kotrba [treasurer.stpaul@gmail.com](mailto:treasurer.stpaul@gmail.com)

### Calendar

**18 Today**     Divine Service at 9:00 AM  
                  Happy hour  
                  Over 21 at 30 Hop at 7:00 PM

**24 Saturday**   Carlos and Lessons at 7:00 PM

**25 Sunday**     Divine Service at 9:00 AM

Private absolution is available by appointment.

### Contact Information:

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