

**St. Paul's Lutheran Chapel**  
**Second Sunday in Advent**  
**December 4, 2022**

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**Divine Service Setting One, Lutheran Service Book, page 151**

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P In the name of the Father and of the ✠ Son and of the Holy Spirit.**

**C Amen.**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C Amen.**

*Stand*

Service of the Word

**343 Prepare the Royal Highway**



1 Pre - pare the roy - al high - way; The King of kings is near!  
2 God's peo - ple, see Him com - ing: Your own e - ter - nal king!  
3 Then fling the gates wide o - pen To greet your prom - ised king!  
4 His is no earth - ly king - dom; It comes from heav'n a - bove.



Let ev - 'ry hill and val - ley A lev - el road ap - pear!  
Palm branch - es strew be - fore Him! Spread gar - ments! Shout and sing!  
Your king, yet ev - 'ry na - tion Its trib - ute too should bring.  
His rule is peace and free - dom And jus - tice, truth, and love.



Then greet the King of Glo - ry Fore - told in sa - cred sto - ry:  
 God's prom - ise will not fail you! No more shall doubt as - sail you!  
 All lands, bow down be - fore Him! All na - tions, now a - dore Him!  
 So let your praise be sound - ing For kind - ness so a - bound - ing:



Ho - san - na to the Lord, For He ful - fills God's Word!

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 Tune: Public domain

**Kyrie**

*LSB 152*

- A In peace let us pray to the Lord.
- C **Lord, have mercy.**
- A For the peace from above and for our salvation let us pray to the Lord.
- C **Lord, have mercy.**
- A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- C **Lord, have mercy.**
- A For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- C **Lord, have mercy.**
- A Help, save, comfort, and defend us, gracious Lord.
- C **Amen.**

**Salutation and Collect of the Day**

- P The Lord be with you.
- C **And also with you.**

P Let us pray.  
 Stir up our hearts, O Lord, to make ready the way of Your only-begotten Son, that by His coming we may be enabled to serve You with pure minds; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

- C **Amen.**

*Sit*

**Old Testament Reading**

*Isaiah 11:1–10*

- <sup>1</sup>There shall come forth a shoot from the stump of Jesse,  
 and a branch from his roots shall bear fruit.
- <sup>2</sup>And the Spirit of the LORD shall rest upon him,  
 the Spirit of wisdom and understanding,  
 the Spirit of counsel and might,  
 the Spirit of knowledge and the fear of the LORD.
- <sup>3</sup>And his delight shall be in the fear of the LORD.  
 He shall not judge by what his eyes see,  
 or decide disputes by what his ears hear,
- <sup>4</sup>but with righteousness he shall judge the poor,  
 and decide with equity for the meek of the earth;  
 and he shall strike the earth with the rod of his mouth,

and with the breath of his lips he shall kill the wicked.  
<sup>5</sup>Righteousness shall be the belt of his waist,  
 and faithfulness the belt of his loins.  
<sup>6</sup>The wolf shall dwell with the lamb,  
 and the leopard shall lie down with the young goat,  
 and the calf and the lion and the fattened calf together;  
 and a little child shall lead them.  
<sup>7</sup>The cow and the bear shall graze;  
 their young shall lie down together;  
 and the lion shall eat straw like the ox.  
<sup>8</sup>The nursing child shall play over the hole of the cobra,  
 and the weaned child shall put his hand on the adder's den.  
<sup>9</sup>They shall not hurt or destroy  
 in all my holy mountain;  
 for the earth shall be full of the knowledge of the LORD  
 as the waters cover the sea.

<sup>10</sup>In that day the root of Jesse, who shall stand as a signal for the peoples—of him shall the nations inquire, and his resting place shall be glorious.

A This is the Word of the Lord.  
 C **Thanks be to God.**

## Psalm

*Psalm 72:1–7; antiphon: v. 18*

<sup>1</sup>Give the king your justice, | O God,\*  
 and your righteousness to the | royal son!  
<sup>2</sup>May he judge your people with | righteousness,\*  
 and your poor with | justice!  
<sup>3</sup>Let the mountains bear prosperity for the | people,\*  
 and the hills, in | righteousness!  
<sup>4</sup>May he defend the cause of the poor of the people,  
 give deliverance to the children of the | needy,\*  
 and crush the op- | pressor!  
<sup>5</sup>May they fear you while the | sun endures,\*  
 and as long as the moon, throughout all gener- | ations!  
<sup>6</sup>May he be like rain that falls on the | mown grass,\*  
 like showers that wa- | ter the earth!  
<sup>7</sup>In his days may the righteous | flourish,\*  
 and peace abound, till the moon | be no more!

**Glory be to the Father and | to the Son\*  
 and to the Holy | Spirit;  
 as it was in the be- | ginning,\*  
 is now, and will be forever. | Amen.**

## Epistle

*Romans 15:4–13*

<sup>4</sup>Whatever was written in former days was written for our instruction, that through endurance and through the encouragement of the Scriptures we might have hope. <sup>5</sup>May the God of endurance and encouragement grant you to live in such harmony with one another, in accord with Christ Jesus, <sup>6</sup>that together you may with one voice glorify the God and Father of our Lord Jesus Christ. <sup>7</sup>Therefore welcome one another as Christ has welcomed you, for the glory of God.

<sup>8</sup>For I tell you that Christ became a servant to the circumcised to show God's truthfulness, in order to confirm the promises given to the patriarchs, <sup>9</sup>and in order that the Gentiles might glorify God for his mercy. As it is written,

“Therefore I will praise you among the Gentiles,  
and sing to your name.”

<sup>10</sup>And again it is said,

“Rejoice, O Gentiles, with his people.”

<sup>11</sup>And again,

“Praise the Lord, all you Gentiles,  
and let all the peoples extol him.”

<sup>12</sup>And again Isaiah says,

“The root of Jesse will come,  
even he who arises to rule the Gentiles;  
in him will the Gentiles hope.”

<sup>13</sup>May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope.

A This is the Word of the Lord.

C **Thanks be to God.**

*Stand*

### **Alleluia and Verse**

*LSB 156*

C **Alleluia.**

**Lord, to whom shall we go?**

**You have the words of eternal life.**

**Alleluia, alleluia.**

### **Holy Gospel**

*Matthew 3:1–12*

P The Holy Gospel according to St. Matthew, the third chapter.

C **Glory to You, O Lord.**

<sup>1</sup>In those days John the Baptist came preaching in the wilderness of Judea, <sup>2</sup>“Repent, for the kingdom of heaven is at hand.” <sup>3</sup>For this is he who was spoken of by the prophet Isaiah when he said,

“The voice of one crying in the wilderness:

‘Prepare the way of the Lord;  
make his paths straight.’”

<sup>4</sup>Now John wore a garment of camel's hair and a leather belt around his waist, and his food was locusts and wild honey. <sup>5</sup>Then Jerusalem and all Judea and all the region about the Jordan were going out to him, <sup>6</sup>and they were baptized by him in the river Jordan, confessing their sins.

<sup>7</sup>But when he saw many of the Pharisees and Sadducees coming for baptism, he said to them, “You brood of vipers! Who warned you to flee from the wrath to come? <sup>8</sup>Bear fruit in keeping with repentance. <sup>9</sup>And do not presume to say to yourselves, ‘We have Abraham as our father,’ for I tell you, God is able from these stones to raise up children for Abraham. <sup>10</sup>Even now the axe is laid to the root of the trees. Every tree therefore that does not bear good fruit is cut down and thrown into the fire.

<sup>11</sup>“I baptize you with water for repentance, but he who is coming after me is mightier than I, whose sandals I am not worthy to carry. He will baptize you with the Holy Spirit and with fire. <sup>12</sup>His

winnowing fork is in his hand, and he will clear his threshing floor and gather his wheat into the barn, but the chaff he will burn with unquenchable fire.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

*Sit*

### 344 On Jordan's Bank the Baptist's Cry



1 On Jor - dan's bank the Bap - tist's cry An - nounc - es  
2 Then cleansed be ev - 'ry life from sin; Make straight the  
3 We hail Thee as our Sav - ior, Lord, Our ref - uge  
4 Lay on the sick Thy heal - ing hand And make the  
△ 5 All praise, e - ter - nal Son, to Thee Whose ad - vent



that the Lord is nigh; A - wake and hear - ken,  
way for God with - in, And let us all our  
and our great re - ward; With - out Thy grace we  
fall - en strong to stand; Show us the glo - ry  
sets Thy peo - ple free, Whom with the Fa - ther



for he brings Glad tid - ings of the King of kings!  
hearts pre - pare For Christ to come and en - ter there.  
waste a - way Like flow'rs that with - er and de - cay.  
of Thy face Till beau - ty springs in ev - 'ry place.  
we a - dore And Ho - ly Spir - it ev - er - more.

Text: Charles Coffin, 1676–1749; tr. composite

Tune: adapt. Michael Praetorius, 1571–1621

Text and tune: Public domain

### Sermon “Hope” Romans 15:4

*Stand*

#### Nicene Creed

C **I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary**

**and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life of the world to come. Amen.**

### **Prayer of the Church**

*Stand*

### **Offertory**

*LSB 159*

**C What shall I render to the Lord for all His benefits to me?  
I will offer the sacrifice of thanksgiving and will call on the name of the Lord.  
I will take the cup of salvation and will call on the name of the Lord.  
I will pay my vows to the Lord now in the presence of all His people,  
in the courts of the Lord's house, in the midst of you, O Jerusalem.**

### **Service of the Sacrament**

### **Preface**

*LSB 160*

**P The Lord be with you.  
C And also with you.**

**P Lift up your hearts.  
C We lift them to the Lord.**

**P Let us give thanks to the Lord our God.  
C It is right to give Him thanks and praise.**

**P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:**

### **Sanctus**

*LSB 161*

**C Holy, holy, holy Lord God of pow'r and might:  
Heaven and earth are full of Your glory.**

**Hosanna. Hosanna.  
Hosanna in the highest.  
Blessed is He who comes in the name of the Lord.  
Hosanna in the highest.**

**Prayer of Thanksgiving**

*LSB 161*

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C Amen.**

**Lord's Prayer**

**C Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

**The Words of Our Lord**

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

**Pax Domini**

*LSB 163*

**P** The peace of the Lord be with you always.  
**C Amen.**

**Agnus Dei**

*LSB 163*

**C Lamb of God, You take away the sin of the world; have mercy on us.  
Lamb of God, You take away the sin of the world; have mercy on us.  
Lamb of God, You take away the sin of the world; grant us peace.**

**Distribution**

**Concerning the Holy Communion**

We ordinarily offer the Lord’s Supper only to those who are communicant members of a congregation of the Lutheran Church-Missouri Synod or of congregations which are part of a church body which is in altar or pulpit fellowship with the LCMS. The Scriptures teach that Holy Communion is to be a confession of a common faith (1 Cor. 10:17, Acts 2:42) and that those who are unprepared may even do themselves spiritual harm (1 Cor. 11:23-32). We do not hereby presume to question another’s faith in Christ, but hold this historic position out of love for God’s Word and in care for souls. Inviting all Christians to Communion would imply a oneness which does not yet exist but for which we must all pray. Even as we try to respect the practices of other Christian denominations so we ask others to respect our practice. Those who would like to discuss this practice at more length may make an appointment with our pastor to do so.

If you are unable to receive Holy Communion, but wish to receive a blessing, please feel free to come forward. Please stand with your hands behind your back to indicate that you would like a blessing.

**347 Comfort, Comfort Ye My People**



1 “Com - fort, com - fort ye My peo - ple, Speak ye peace,” thus  
 2 Yea, her sins our God will par - don, Blot - ting out each  
 3 Hark, the her - ald’s voice is cry - ing In the des - ert  
 4 Make ye straight what long was crook - ed; Make the rough - er



saith our God; “Com - fort those who sit in dark - ness, Mourn - ing  
 dark mis - deed; All that well de - served His an - ger He no  
 far and near, Call - ing sin - ners to re - pen - tance, Since the  
 plac - es plain. Let your hearts be true and hum - ble, As be -



’neath their sor - rows’ load. Speak ye to Je - ru - sa - lem  
 more will see or heed. She hath suf - fered man - y a day,  
 King - dom now is here. O that warn - ing cry o - bey!  
 fits His ho - ly reign. For the glo - ry of the Lord



Of the peace that waits for them; Tell her that her  
 Now her griefs have passed a - way; God will change her  
 Now pre - pare for God a way; Let the val - leys  
 Now o’er earth is shed a - broad, And all flesh shall



sins I cov - er And her war - fare now is o - ver.”  
 pin - ing sad - ness In - to ev - er - spring - ing glad - ness.  
 rise to meet Him And the hills bow down to greet Him.  
 see the to - ken That His Word is nev - er bro - ken.

Text: Johann Olearius, 1611–84; tr. Catherine Winkworth, 1827–78, alt.

Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois

Text and tune: Public domain

### 337 The Night Will Soon Be Ending



1 The night will soon be end - ing; The dawn can -  
 2 The One whom an - gels tend - ed Comes near, a  
 3 The earth in sure ro - ta - tion Will soon bring  
 4 Yet nights will bring their sad - ness And rob our  
 5 God dwells with us in dark - ness And makes the



not be far. Let songs of praise as - cend - ing Now  
 child, to serve; Thus God, the judge of - fend - ed, Bears  
 morn - ing bright, So run where God's sal - va - tion Glows  
 hearts of peace, And sin in all its mad - ness A -  
 night as day; Yet we re - sist the bright - ness And



greet the Morn - ing Star! All you whom dark - ness  
 all our sins de - serve. The guilt - y need not  
 in a sta - ble's light. As old as sin's per -  
 round us may in - crease. But now one Star is  
 turn from God a - way. But grace does not for -



fright - ens With guilt or grief or pain, God's ra - diant  
 cow - er, For God has rec - on - ciled Through His re -  
 ver - sion Is mer - cy's vast de - sign: God brings a  
 beam - ing Whose rays have pierced the night: God comes for  
 sake us, How - ev - er far we run. God claims us



Star now bright - ens And bids you sing a - gain.  
 demp - tive pow - er All those who trust this child.  
 new cre - a - tion—This child its seal and sign.  
 our re - deem - ing From sin's op - pres - sive might.  
 still as chil - dren Through Mar - y's in - fant Son.

Text: Jochen Klepper, 1903–42; tr. Herman G. Stuempfle, Jr., 1923–2007

Tune: Welsh

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Tune: Public domain

*Stand*

### Thank the Lord

LSB 164

**C Thank the Lord and sing His praise; tell ev'ryone what He has done.  
 Let all who seek the Lord rejoice and proudly bear His name.  
 He recalls His promises and leads His people forth in joy  
 with shouts of thanksgiving. Alleluia, alleluia.**

### Post-Communion Collect

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

## Benediction

LSB 166

- P The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ☩ give you peace.
- C **Amen.**

## Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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## Announcements

**In our prayers** we pray for Donna Heilman who is undergoing treatments for cancer.

## Upcoming Events!

**Student Christmas Party** will be held at 6:00 PM, Friday, December 9, at the Mons home. Dinner is included.

## Service Times

- Sunday at 9:00 AM
- The YouTube livestream will continue on Sunday mornings at 9:00 AM.
- Bulletins will be emailed to you, and are on our website <https://stpaulic.com/>

## General Information

**Cry Room:** If you are in need of a place to go with your children during the service, please feel free to use the bell tower. You will still be able to hear the service from there. Also, there is a changing station in the women's bathroom.

**Bulletin Announcements:** If you are in charge of an announcement for an event, please have it to the administrative assistant by 9:00 AM on the Thursday before the first Sunday you would like it to run. E-mail it to [stpaulschapel.iowacity@gmail.com](mailto:stpaulschapel.iowacity@gmail.com)

**Lost and Found!** In the student center is a wicker storage cube which is the Chapel's Lost and Found. Any items left in the Chapel will be placed in this container. At the end of each month, the bin will be emptied and its contents will be donated to Good Will. All Chapelites are strongly encouraged to check the Lost and Found periodically so we don't donate something of yours!

**Auto Debit Offering Option:** If you would like to automate or update your existing auto-offering please visit <https://stpaulic.com/giving/> or speak with Chapel Treasurer Calvin Kotrba [treasurer.stpaul@gmail.com](mailto:treasurer.stpaul@gmail.com)

## Calendar

**4 Today**      Divine Service at 9:00 AM  
Happy hour

Bible Study at 10:15 AM  
LWML at 5:00 PM

**7 Wednesday** Midweek Advent 2 at 7:00 PM  
Bible Study at 7:30 PM

**9 Friday** Classes End  
Student Party at the Mons at 6:00 PM

**11 Sunday** Divine Service at 9:00 AM  
Happy hour  
Bible Study at 10:15 AM

Private absolution is available by appointment.

**Contact Information:**

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