

**St. Paul's Lutheran Chapel**  
**Twelfth Sunday after Pentecost**  
**August 28, 2022**

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**Lutheran Service Book, Divine Service Setting Four, page 203**

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

P In the name of the Father and of the ✠ Son and of the Holy Spirit.  
C **Amen.**

P Our help is in the name of the Lord,  
C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?  
C **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

*Kneel/Stand*

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**  
  
P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.  
C **Amen.**

*Stand*

Service of the Word

**850 God of Grace and God of Glory**

1 God of grace and God of glo - ry, On Your peo - ple  
2 Lo, the hosts of e - vil round us Scorn the Christ, as -  
3 Cure Your chil - dren's war - ring mad - ness; Bend our pride to  
4 Save us from weak res - ig - na - tion To the e - vils

pour Your pow'r; Crown Your an - cient Church's sto - ry;  
sail His ways! From the fears that long have bound us  
Your con - trol; Shame our wan - ton, self - ish glad - ness,  
we de - plore; Let the gift of Your sal - va - tion

Text: Harry Emerson Fosdick, 1878–1969

Tune: John Hughes, 1873–1932

Text and tune: Public domain

## Kyrie

*LSB 204*

C **Lord, have mercy;**  
**Christ, have mercy;**  
**Lord, have mercy.**

## Gloria in Excelsis

*LSB 204*

C **1 To God on high be glory**  
**And peace to all the earth;**  
**Goodwill from God in heaven**  
**Proclaimed at Jesus' birth!**  
**We praise and bless You, Father;**  
**Your holy name, we sing—**  
**Our thanks for Your great glory,**  
**Lord God, our heav'nly King.**

**2 To You, O sole-begotten,**  
**The Father's Son, we pray;**  
**O Lamb of God, our Savior,**  
**You take our sins away.**  
**Have mercy on us, Jesus;**  
**Receive our heartfelt cry,**  
**Where You in pow'r are seated**  
**At God's right hand on high—**

**3 For You alone are holy;**  
**You only are the Lord.**  
**Forever and forever,**  
**Be worshiped and adored;**  
**You with the Holy Spirit**  
**Alone are Lord Most High,**  
**In God the Father's glory.**

## **“Amen!” our glad reply.**

Text: Stephen P. Starke

### **Salutation and Collect of the Day**

P The Lord be with you.  
C **And also with you.**

P Let us pray.

O Lord of grace and mercy, teach us by Your Holy Spirit to follow the example of Your Son in true humility, that we may withstand the temptations of the devil and with pure hearts and minds avoid ungodly pride; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

*Sit*

### **Old Testament Reading**

*Proverbs 25:2–10*

<sup>2</sup>It is the glory of God to conceal things,  
    but the glory of kings is to search things out.  
<sup>3</sup>As the heavens for height, and the earth for depth,  
    so the heart of kings is unsearchable.  
<sup>4</sup>Take away the dross from the silver,  
    and the smith has material for a vessel;  
<sup>5</sup>take away the wicked from the presence of the king,  
    and his throne will be established in righteousness.  
<sup>6</sup>Do not put yourself forward in the king’s presence  
    or stand in the place of the great,  
<sup>7</sup>for it is better to be told, “Come up here,”  
    than to be put lower in the presence of a noble.  
What your eyes have seen  
    <sup>8</sup>do not hastily bring into court,  
for what will you do in the end,  
    when your neighbor puts you to shame?  
<sup>9</sup>Argue your case with your neighbor himself,  
    and do not reveal another’s secret,  
<sup>10</sup>lest he who hears you bring shame upon you,  
    and your ill repute have no end.

A This is the Word of the Lord.

C **Thanks be to God.**

### **Psalm**

*Psalm 131; antiphon: v. 2*

<sup>1</sup>O LORD, my heart is not lifted up;  
    my eyes are not | raised too high;\*  
I do not occupy myself with things  
    too great and too marvel- | ous for me.  
<sup>2</sup>But I have calmed and quieted my soul,  
    like a weaned child with its | mother;\*  
    like a weaned child is my soul with- | in me.

<sup>3</sup>O Israel, hope | in the LORD\*  
from this time forth and for- | evermore.

**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**

## Epistle

*Hebrews 13:1–17*

<sup>1</sup>Let brotherly love continue. <sup>2</sup>Do not neglect to show hospitality to strangers, for thereby some have entertained angels unawares. <sup>3</sup>Remember those who are in prison, as though in prison with them, and those who are mistreated, since you also are in the body. <sup>4</sup>Let marriage be held in honor among all, and let the marriage bed be undefiled, for God will judge the sexually immoral and adulterous. <sup>5</sup>Keep your life free from love of money, and be content with what you have, for he has said, “I will never leave you nor forsake you.” <sup>6</sup>So we can confidently say,

“The Lord is my helper;  
I will not fear;  
what can man do to me?”

<sup>7</sup>Remember your leaders, those who spoke to you the word of God. Consider the outcome of their way of life, and imitate their faith. <sup>8</sup>Jesus Christ is the same yesterday and today and forever. <sup>9</sup>Do not be led away by diverse and strange teachings, for it is good for the heart to be strengthened by grace, not by foods, which have not benefited those devoted to them. <sup>10</sup>We have an altar from which those who serve the tent have no right to eat. <sup>11</sup>For the bodies of those animals whose blood is brought into the holy places by the high priest as a sacrifice for sin are burned outside the camp. <sup>12</sup>So Jesus also suffered outside the gate in order to sanctify the people through his own blood. <sup>13</sup>Therefore let us go to him outside the camp and bear the reproach he endured. <sup>14</sup>For here we have no lasting city, but we seek the city that is to come. <sup>15</sup>Through him then let us continually offer up a sacrifice of praise to God, that is, the fruit of lips that acknowledge his name. <sup>16</sup>Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

<sup>17</sup>Obey your leaders and submit to them, for they are keeping watch over your souls, as those who will have to give an account. Let them do this with joy and not with groaning, for that would be of no advantage to you.

A This is the Word of the Lord.

C **Thanks be to God.**

*Stand*

## Alleluia and Verse

C **Alleluia, alleluia, alleluia.**

C **These things are written that you may believe that Jesus is the Christ, the Son of God.**

C **Alleluia, alleluia, alleluia.**

## Holy Gospel

*Luke 14:1–14*

P The Holy Gospel according to St. Luke, the fourteenth chapter.

C **Glory to You, O Lord.**

<sup>1</sup>One Sabbath, when [Jesus] went to dine at the house of a ruler of the Pharisees, they were watching him carefully. <sup>2</sup>And behold, there was a man before him who had dropsy. <sup>3</sup>And Jesus responded to the lawyers and Pharisees, saying, “Is it lawful to heal on the Sabbath, or not?” <sup>4</sup>But they remained silent. Then he took him and healed him and sent him away. <sup>5</sup>And he said to them, “Which of you, having a son or an ox that has fallen into a well on a Sabbath day, will not immediately pull him out?” <sup>6</sup>And they could not reply to these things.

<sup>7</sup>Now he told a parable to those who were invited, when he noticed how they chose the places of honor, saying to them, <sup>8</sup>“When you are invited by someone to a wedding feast, do not sit down in a place of honor, lest someone more distinguished than you be invited by him, <sup>9</sup>and he who invited you both will come and say to you, ‘Give your place to this person,’ and then you will begin with shame to take the lowest place. <sup>10</sup>But when you are invited, go and sit in the lowest place, so that when your host comes he may say to you, ‘Friend, move up higher.’ Then you will be honored in the presence of all who sit at table with you. <sup>11</sup>For everyone who exalts himself will be humbled, and he who humbles himself will be exalted.”

<sup>12</sup>He said also to the man who had invited him, “When you give a dinner or a banquet, do not invite your friends or your brothers or your relatives or rich neighbors, lest they also invite you in return and you be repaid. <sup>13</sup>But when you give a feast, invite the poor, the crippled, the lame, the blind, <sup>14</sup>and you will be blessed, because they cannot repay you. You will be repaid at the resurrection of the just.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

#### Nicene Creed

C **I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.**

**And the third day He rose again according to the Scriptures**

**and ascended into heaven  
and sits at the right hand of the Father.**

**And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.**

**And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life T of the world to come. Amen.**

*Sit*

**842 Son of God, Eternal Savior**

1 Son of God, e - ter - nal Sav - ior, Source of life and  
2 As You, Lord, have lived for oth - ers, So may we for  
3 Come, O Christ, and reign a - mong us, King of love and  
4 Son of God, e - ter - nal Sav - ior, Source of life and

truth and grace, Word made flesh, whose birth a - mong us  
oth - ers live. Free - ly have Your gifts been grant - ed;  
Prince of Peace; Hush the storm of strife and pas - sion,  
truth and grace, Word made flesh, whose birth a - mong us

Hal - lows all our hu - man race, You our Head, who, throned in  
Free - ly may Your ser - vants give. Yours the gold and Yours the  
Bid its cru - el dis - cords cease. By Your pa - tient years of  
Hal - lows all our hu - man race: By Your pray - ing, by Your

glo - ry, For Your own will ev - er plead: Fill us with Your  
sil - ver, Yours the wealth of land and sea; We but stew - ards  
toil - ing, By Your si - lent hours of pain, Quench our fe - vered  
will - ing That Your peo - ple should be one, Grant, O grant our

love and pit - y, Heal our wrongs, and help our need.  
of Your boun - ty Held in sol - emn trust will be.  
thirst of plea - sure, Stem our self - ish greed of gain.  
hope's fru - i - tion: Here on earth Your will be done.

Text: Somerset T. C. Lowry, 1855–1932, alt.

Tune: Oude en Nieuwe Hollantse . . . Contradanse, c. 1710, Amsterdam

Text and tune: Public domain

**Sermon “Something to Notice” Luke 14:1, 7-11**

*Stand*

**Prayer of the Church**

Service of the Sacrament

*Stand*

**Preface**

P The Lord be with you.

*LSB 208*

**C And also with you.**

**P Lift up your hearts.**

**C We lift them to the Lord.**

**P Let us give thanks to the Lord our God.**

**C It is right to give Him thanks and praise.**

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**Sanctus**

*LSB 208*

**C Holy, holy, holy Lord God of Sabaoth adored;  
Heav'n and earth with full acclaim shout the glory of Your name.  
Sing hosanna in the highest, sing hosanna to the Lord;  
Truly blest is He who comes in the name of the Lord!**

Text: Stephen P. Starke

### **Prayer of Thanksgiving**

**P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

### **Lord's Prayer**

**C Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom**

**and the power and the glory  
forever and ever. Amen.**

### The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My **¶** body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My **¶** blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

### Pax Domini

P The peace of the Lord be with you always.  
C **Amen.**

### Agnus Dei

*LSB 210*

C 1 **O Jesus Christ, true Lamb of God,  
You take the sin of the world away;  
O Jesus Christ, true Lamb of God,  
Have mercy on us, Lord, we pray.**

2 **O Jesus Christ, true Lamb of God,  
You take the sin of the world away;  
Have mercy on us, Jesus Christ,  
And grant us peace, O Lord, we pray.**

Text: Stephen P. Starke

*Sit*

### Distribution

#### Concerning the Holy Communion

We ordinarily offer the Lord’s Supper only to those who are communicant members of a congregation of the Lutheran Church-Missouri Synod or of congregations which are part of a church body which is in altar or pulpit fellowship with the LCMS. The Scriptures teach that Holy Communion is to be a confession of a common faith (1 Cor. 10:17, Acts 2:42) and that those who are unprepared may even do themselves spiritual harm (1 Cor. 11:23-32). We do not hereby presume to question another’s faith in Christ, but hold this historic position out of love for God’s Word and in care for souls. Inviting all Christians to Communion would imply a oneness which does not yet exist but for which we must all pray. Even as we try to respect the practices of other Christian denominations so we ask others to respect our practice. Those who would like to discuss this practice at more length may make an appointment with our pastor to do so.

If you are unable to receive Holy Communion, but wish to receive a blessing, please feel free to come forward. Please stand with your hands behind your back to indicate that you would like a blessing.

### 641 You Satisfy the Hungry Heart

*Refrain*

The musical notation consists of two staves of music in G major, common time. The first staff begins with a quarter note, followed by eighth notes. The second staff begins with a dotted half note. The lyrics "You sat-is-fy the hun-gry heart With gift of fin-est wheat." are written below the first staff. The third staff begins with a quarter note, followed by eighth notes. The lyrics "Come give to us, O sav-ing Lord, The bread of life to eat." are written below the third staff.

You sat-is-fy the hun-gry heart With gift of fin-est wheat.

Come give to us, O sav-ing Lord, The bread of life to eat.

1 As when the shep - herd calls his sheep, They know and  
 2 With joy - ful lips we sing to You Our praise and  
 3 Is not the cup we bless and share The blood of  
 4 The mys - t'ry of Your pres - ence, Lord, No mor - tal  
 5 You give Your - self to us, O Lord; Then self - less

heed his voice; So when You call Your  
 grat - i - tude That You should count us  
 Christ out - poured? Do not one cup, one  
 tongue can tell: Whom all the world can -  
 let us be, To serve each oth - er

*Refrain*

fam - 'ly, Lord, We fol - low and re - joice.  
 wor - thy, Lord, To share this heav'n - ly food.  
 loaf, de - clare Our one - ness in the Lord?  
 not con - tain Comes in our hearts to dwell.  
 in Your name In truth and char - i - ty.

Text: Omer E. Westendorf, 1916-97

Tune: Robert E. Kreutz, 1922-96

Text and tune: © 1977 Archdiocese of Philadelphia, admin. International Liturgy Publications. Used by permission: LSB Hymn License no. 110001899

### 631 Here, O My Lord, I See Thee Face to Face

1 Here, O my Lord, I see Thee face to face;  
 2 Here would I feed up - on the bread of God,  
 3 This is the hour of ban - quet and of song;  
 4 I have no help but Thine; nor do I need

Here would I touch and han - dle things un - seen;  
 Here drink with Thee the roy - al wine of heav'n;  
 This is the heav'n - ly ta - ble spread for me;  
 An - oth - er arm but Thine to lean up - on.

Here grasp with firm - er hand the e - ter - nal grace,  
 Here would I lay a - side each earth - ly load,  
 Here let me feast and, feast - ing, still pro - long  
 It is e - nough, my Lord, e - nough in - deed;

And all my wea - ri - ness up - on Thee lean.  
 Here taste a - fresh the calm of sin for - giv'n.  
 The brief bright hour of fel - low - ship with Thee.  
 My strength is in Thy might, Thy might a - lone.

- 5 Mine is the sin, but Thine the righteousness;  
 Mine is the guilt, but Thine the cleansing blood;  
 Here is my robe, my refuge, and my peace:  
 Thy blood, Thy righteousness, O Lord my God.

- 6 Too soon we rise; the vessels disappear;  
     The feast, though not the love, is past and gone;  
     The bread and wine remove, but Thou art here;  
         Nearer than ever; still my shield and sun.
- 7 Feast after feast thus comes and passes by,  
     Yet, passing, points to that glad feast above,  
     Giving sweet foretaste of the festal joy,  
         The Lamb's great marriage feast of bliss and love.

Text: Horatius Bonar, 1808–89, alt.

Tune: Henry Lawes, 1595–1662

Text and tune: Public domain

## 625 Lord Jesus Christ, Life-Giving Bread

1. Lord Je-sus Christ, life-giv-ing bread, May I in grace pos-sess You. Let me with ho-ly food be fed,  
 2. To pas-tures green, Lord, safe-ly guide, To rest-ful wa-ters lead me; Your ta-ble well for me pro-vide,  
 3. O bread of heav'n, my soul's de-light, For full and free re-mis-sion I come with prayer be-fore Your sight would break me; In all my guilt-y heart's dis-cord,  
 4. I do not mer-it fa-vor, Lord, My weight of sin In hun-ger I ad-dress You. Pre-pare me well Your wound-ed hand now feed me. Though wea-ry, sin-In sor-row and con-tri-tion. Your righ-teous-ness, O Lord, do not for-sake me. In my dis-tress for You, O Lord, And, hum-bly by my prayer im-plored, ful, sick, and weak, Ref-uge in You a-lone I seek, Lord, cov-er me That I re-ceive You wor-thi-ly, this com-forts me That You re-ceive me gra-cious-ly, Give me Your grace and mer- cy. To share Your cup of heal-ing. As-sured of Your full par-don. O Christ, my Lord of mer-cy!

Text: Johann Rist, 1607–67; tr. Arthur T. Russell, 1806–74, alt.

Tune: Theütsch kirchen ampt, 1525, Strassburg

Text and tune: Public domain

*Stand*

## Nunc Dimittis

C 1 O Lord, now let Your servant  
     Depart in heav'ly peace,  
     For I have seen the glory

LSB 211

**Of Your redeeming grace:  
A light to lead the Gentiles  
Unto Your holy hill,  
The glory of Your people,  
Your chosen Israel.**

**2 All glory to the Father,  
All glory to the Son,  
All glory to the Spirit,  
Forever Three in One;  
For as in the beginning,  
Is now, shall ever be,  
God's triune name resounding  
Through all eternity.**

### **Post-Communion Collect**

**A Let us pray.**

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

### **Benedicamus**

**A Let us bless the Lord.**

**C Thanks be to God.**

*LSB 212*

### **Benediction**

**P The Lord bless you and keep you.**

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✸ give you peace.

**C Amen.**

### **Acknowledgments**

Divine Service, Setting Four from Lutheran Service Book

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### **Announcements**

**An All Chapel Dinner** will be held on tonight, August 28, at 6:00 PM, at the chapel. Need a ride? Catch the van as follows:

Northside of Rienow and Peterson (in between Rienow/Peterson and the new pharmacy building) at 5:31 PM

May flower at 5:40 PM

Burge at 5:46 PM

**In our prayers** we pray for Donna Heilman who is undergoing treatments for cancer. Rev. Tim Zimmermann who is hospice care.

## **Upcoming Events!**

September 5 at 2:00 PM Labor Day at the Beach. Meet at Chapel. Join us for paddle boarding at Terry Trueblood Recreation Area! Meet us there at 2:00 PM or at the chapel at 1:45 PM to take the van over. Hope you can join us!

September 16 at 6:00 PM Guys' Night and Ladies' Night. Meet at the chapel

September 30 at 6:00 PM BBQ and Tailgate. Meet at Chapel

## **Service Times**

- Sunday at 9:00 AM
- The YouTube livestream will continue on Sunday mornings at 9:00 AM.

We will continue to live stream the service at 9:00 AM Sundays, via our YouTube page. Bulletins will be emailed to you, and are on our website <https://stpaulic.com/>

## **General Information**

**Cry Room:** If you are in need of a place to go with your children during the service, please feel free to use the bell tower. You will still be able to hear the service from there. Also, there is a changing station in the women's bathroom.

**Bulletin Announcements:** If you are in charge of an announcement for an event, please have it to the administrative assistant by 9:00 AM on the Thursday before the first Sunday you would like it to run. E-mail it to [stpaulschapel.iowacity@gmail.com](mailto:stpaulschapel.iowacity@gmail.com)

**Lost and Found!** In the student center is a wicker storage cube which is the Chapel's Lost and Found. Any items left in the Chapel will be placed in this container. At the end of each month, the bin will be emptied and its contents will be donated to Good Will. All Chapelites are strongly encouraged to check the Lost and Found periodically so we don't donate something of yours!

**Auto Debit Offering Option:** If you would like to automate or update your existing auto-offering please visit <https://stpaulic.com/giving/> or speak with Chapel Treasurer Calvin Kotrba [treasurer.stpaul@gmail.com](mailto:treasurer.stpaul@gmail.com)

## **Calendar**

**28 Today**      Divine Service at 9:00 AM  
                  Happy Hour  
                  Bible class and Sunday School at 10:15 AM  
                  All Chapel Dinner at 6:00 PM

**31 Wednesday** Service (Evening Prayer) at 7:00 PM.  
                  Bible class at 7:30 PM

**4 Sunday**      Divine Service at 9:00 AM

Happy hour  
Bible Study at 10:15 AM

Private absolution is available by appointment.

**Contact Information:**

St. Paul's Lutheran Chapel, Lutheran Church - Missouri Synod  
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