St. Paul's Lutheran Chapel Eleventh Sunday after Pentecost August 21, 2022

Lutheran Service Book, *Divine Service Setting One, page 151 Stand*

The sign of the cross may be made by all in remembrance of their Baptism.

- P In the name of the Father and of the ✤ Son and of the Holy Spirit.
- C Amen.
- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Kneel/Stand

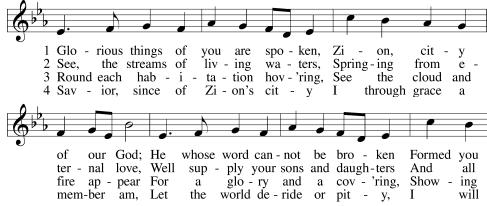
Silence for reflection on God's Word and for self-examination.

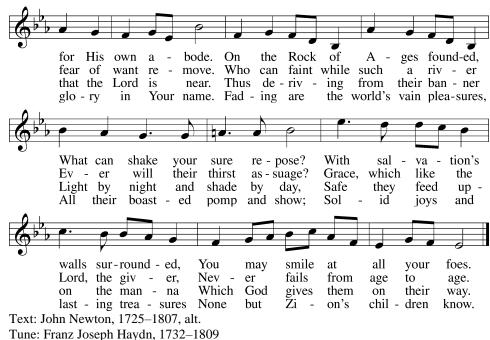
- P Let us then confess our sins to God our Father.
- C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the
 ♣ Son and of the Holy Spirit.
- C Amen.

Stand

Service of the Word

648 Glorious Things of You Are Spoken





Text and tune: Public domain

Kyrie

- A In peace let us pray to the Lord.
- C Lord, have mercy.
- A For the peace from above and for our salvation let us pray to the Lord.
- C Lord, have mercy.
- A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- C Lord, have mercy.
- A For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- C Lord, have mercy.
- A Help, save, comfort, and defend us, gracious Lord.
- C Amen.

Gloria in Excelsis

- A Glory to God in the highest, and peace to His people on earth.
- C Lord God, heavenly king, almighty God and Father:
 We worship You, we give You thanks, we praise You for Your glory.
 Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God:
 You take away the sin of the world; have mercy on us.
 You are seated at the right hand of the Father; receive our prayer.
 For You alone are the Holy One, You alone are the Lord,
 You alone are the Most High, Jesus Christ, with the Holy Spirit,
 in the glory of God the Father. Amen.

Salutation and Collect of the Day

- P The Lord be with you.
- C And also with you.
- P Let us pray.

LSB 154

LSB 152

O Lord, You have called us to enter Your kingdom through the narrow door. Guide us by Your Word and Spirit, and lead us now and always into the feast of Your Son, Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Isaiah 66:18–23

¹⁸"For I know their works and their thoughts, and the time is coming to gather all nations and tongues. And they shall come and shall see my glory, ¹⁹and I will set a sign among them. And from them I will send survivors to the nations, to Tarshish, Pul, and Lud, who draw the bow, to Tubal and Javan, to the coastlands afar off, that have not heard my fame or seen my glory. And they shall declare my glory among the nations. ²⁰And they shall bring all your brothers from all the nations as an offering to the LORD, on horses and in chariots and in litters and on mules and on dromedaries, to my holy mountain Jerusalem, says the LORD, just as the Israelites bring their grain offering in a clean vessel to the house of the LORD. ²¹And some of them also I will take for priests and for Levites, says the LORD.

²²"For as the new heavens and the new earth that I make
shall remain before me, says the LORD, so shall your offspring and your name remain.
²³From new moon to new moon, and from Sabbath to Sabbath,
all flesh shall come to worship before me, declares the LORD."

A This is the Word of the Lord.

C Thanks be to God.

Psalm

¹The Mighty One, God the LORD, speaks and sum- | mons the earth* from the rising of the sun to its | setting. ²Out of Zion, the perfection of | beauty,* God | shines forth. ³Our God comes; he does not keep | silence;* before him is a devouring fire, around him a mighty | tempest. ⁴He calls to the heav- | ens above* and to the earth, that he may judge his | people: ⁵"Gather to me my | faithful ones,* who made a covenant with me by sacrifice!" ⁶The heavens declare his | righteousness,* for God him- | self is judge! ⁷"Hear, O my people, and I will speak; O Israel, I will testify a- | gainst you.* I am | God, your God. ⁸Not for your sacrifices do I re- | buke you;* your burnt offerings are continually be- | fore me.

⁹I will not accept a bull | from your house*

Psalm 50:1–15; antiphon: v. 23

or goats | from your folds. ¹⁰For every beast of the for- | est is mine,* the cattle on a | thousand hills. ¹¹I know all the birds | of the hills,* and all that moves in the | field is mine. ¹²"If I were hungry, I would not | tell you,* for the world and its full- | ness are mine. ¹³Do I eat the | flesh of bulls* or drink the | blood of goats? ¹⁴Offer to God a sacrifice of thanks- | giving,* and perform your vows to the | Most High, ¹⁵and call upon me in the day of | trouble;* I will deliver you, and you shall glo- | rify me." **Glory be to the Father and | to the Son***

and to the Holy | Spirit; as it was in the be- | ginning,* is now, and will be forever. | Amen.

Epistle

Hebrews 12:4-24

⁴In your struggle against sin you have not yet resisted to the point of shedding your blood. ⁵And have you forgotten the exhortation that addresses you as sons?

"My son, do not regard lightly the discipline of the Lord, nor be weary when reproved by him.
⁶For the Lord disciplines the one he loves, and chastises every son whom he receives."

⁷It is for discipline that you have to endure. God is treating you as sons. For what son is there whom his father does not discipline? ⁸If you are left without discipline, in which all have participated, then you are illegitimate children and not sons. ⁹Besides this, we have had earthly fathers who disciplined us and we respected them. Shall we not much more be subject to the Father of spirits and live? ¹⁰For they disciplined us for a short time as it seemed best to them, but he disciplines us for our good, that we may share his holiness. ¹¹For the moment all discipline seems painful rather than pleasant, but later it yields the peaceful fruit of righteousness to those who have been trained by it.

¹²Therefore lift your drooping hands and strengthen your weak knees, ¹³and make straight paths for your feet, so that what is lame may not be put out of joint but rather be healed. ¹⁴Strive for peace with everyone, and for the holiness without which no one will see the Lord. ¹⁵See to it that no one fails to obtain the grace of God; that no "root of bitterness" springs up and causes trouble, and by it many become defiled; ¹⁶that no one is sexually immoral or unholy like Esau, who sold his birthright for a single meal. ¹⁷For you know that afterward, when he desired to inherit the blessing, he was rejected, for he found no chance to repent, though he sought it with tears.

¹⁸For you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest ¹⁹and the sound of a trumpet and a voice whose words made the hearers beg that no further messages be spoken to them. ²⁰For they could not endure the order that was given, "If even a beast touches the mountain, it shall be stoned." ²¹Indeed, so terrifying was the sight that Moses said, "I tremble with fear." ²²But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, ²³and to the assembly of the firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the righteous made perfect, ²⁴and to Jesus, the mediator of a new covenant, and to the spirikled blood that speaks a better word than the blood of Abel.

- A This is the Word of the Lord.
- C Thanks be to God.

Stand

Alleluia and Verse

C Alleluia.

Lord, to whom shall we go? You have the words of eternal life. Alleluia, alleluia.

Holy Gospel

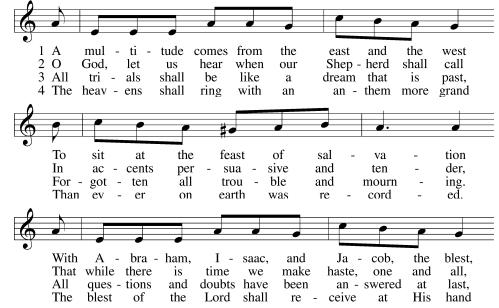
- P The Holy Gospel according to St. Luke, the thirteenth chapter.
- C Glory to You, O Lord.

²²[Jesus] went on his way through towns and villages, teaching and journeying toward Jerusalem. ²³And someone said to him, "Lord, will those who are saved be few?" And he said to them, ²⁴"Strive to enter through the narrow door. For many, I tell you, will seek to enter and will not be able. ²⁵When once the master of the house has risen and shut the door, and you begin to stand outside and to knock at the door, saying, 'Lord, open to us,' then he will answer you, 'I do not know where you come from.' ²⁶Then you will begin to say, 'We ate and drank in your presence, and you taught in our streets.' ²⁷But he will say, 'I tell you, I do not know where you come from. Depart from me, all you workers of evil!' ²⁸In that place there will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God but you yourselves cast out. ²⁹And people will come from east and west, and from north and south, and recline at table in the kingdom of God. ³⁰And behold, some are last who will be first, and some are first who will be last."

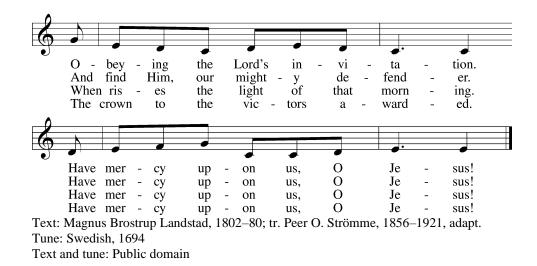
- P This is the Gospel of the Lord.
- C Praise to You, O Christ.

Sit

510 A Multitude Comes from the East and the West



Luke 13:22–30



Sermon "Strive" Luke 13:22-30

Stand

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man: and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead

Prayer of the Church

Stand

Offertory

What shall I render to the Lord for all His benefits to me? C I will offer the sacrifice of thanksgiving and will call on the name of the Lord. I will take the cup of salvation and will call on the name of the Lord. I will pay my vows to the Lord now in the presence of all His people, in the courts of the Lord's house, in the midst of you, O Jerusalem.

Service of the Sacrament

Preface

- The Lord be with you. Ρ
- С And also with you.
- Ρ Lift up your hearts.
- С We lift them to the Lord.
- Р Let us give thanks to the Lord our God.
- It is right to give Him thanks and praise. C
- Ρ It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

С Holy, holy, holy Lord God of pow'r and might: Heaven and earth are full of Your glory. Hosanna. Hosanna. Hosanna in the highest. Blessed is He who comes in the name of the Lord. Hosanna in the highest.

Prayer of Thanksgiving

Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created Ρ and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end.

LSB 161

LSB 161

LSB 160

LSB 159

Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✤ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My \bigstar blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

- P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- C Amen. Come, Lord Jesus.
- P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

LSB 163

LSB 163

Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Pax Domini

- P The peace of the Lord be with you always.
- C Amen.

Agnus Dei

C Lamb of God, You take away the sin of the world; have mercy on us.Lamb of God, You take away the sin of the world; have mercy on us.Lamb of God, You take away the sin of the world; grant us peace.

Sit

Distribution

Concerning the Holy Communion

We ordinarily offer the Lord's Supper only to those who are communicant members of a congregation of the Lutheran Church-Missouri Synod or of congregations which are part of a church body which is in

altar or pulpit fellowship with the LCMS. The Scriptures teach that Holy Communion is to be a confession of a common faith (1 Cor. 10:17, Acts 2:42) and that those who are unprepared may even do themselves spiritual harm (1 Cor. 11:23-32). We do not hereby presume to question another's faith in Christ, but hold this historic position out of love for God's Word and in care for souls. Inviting all Christians to Communion would imply a oneness which does not yet exist but for which we must all pray. Even as we try to respect the practices of other Christian denominations so we ask others to respect our practice. Those who would like to discuss this practice at more length may make an appointment with our pastor to do so.

If you are unable to receive Holy Communion, but wish to receive a blessing, please feel free to come forward. Please stand with your hands behind your back to indicate that you would like a blessing.

680 Thine the Amen, Thine the Praise

| | | | | | | | | | | _ | | |
|--------------|----------|------|-----------|------------|--------------|-------|--------|--------|-----------|----------|--------------------|----|
| | _ | _ | | | | _ | | | | | | |
| L Y | | - | - | _ | | - | | | | | - | |
| • | | .1 | | | T 1 · | .1 | | | . 1 | | 1 | |
| 1 | Thine | | a - | men | Thine | the | prai | | Al | | le | - |
| 2 | Thine | the | life | е - | ter - | nal | - ly | , | Th | ine | the | |
| 3 | | | tru - | ly | Thine | the | ye | | ፐት | ine | the | |
| 4 | | | king - | | Thine | the | priz | | | ine | the | |
| | Thine | | | | | | | | | | | |
| 3 | Thine | the | glo - | ry | in | the | nig | nt | No |) | more | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Ψ | | | - | | | | | | - | ø | | |
| Ð | • | • | • | • | - | • | | • | | | | |
| | lu - | ias | an - ge | ls raise | Thine | the | ev - | er - | last - | ing | hea | d |
| | prom - | | | ere be | Thine | the | vi - | | Thine | the | tree | |
| | | | | | | | | | | | | |
| | ta - | | | e guest | | the | mer - | | all | from | The | |
| | won - | | full su | ır - prise | Thine | the | ban - | | then | the | prais | se |
| | dy - | ing | on - l | y light | Thine | the | riv - | er | Thine | the | tree | e |
| | | U | • | | | | | | | | | |
| ∧ | | | | 1 | | | | | | | | |
| | | | | | | | | | | _ | | |
| () | | | | • • | | | _ | - | | | | |
| - Y | | | | | - | | | - | | | | |
| U | Thing | tha | brook ; | na of | tha hra | od | Thing | tha | alo m | | na tha | |
| | Thine | | break - i | | the bre | | Thine | the | glo - r | y IIII | ne the | |
| | All | the | earth | | 1 - ed know | | Gone | | nail - in | ig goi | ne the | |
| | Thine | the | glo - : | ry yet | to be | e | Then | the | ring - in | g an | d the | |
| | Then | the | jus - t | ice of | Thy wa | vs | Thine | the | glo - r | | ne the | |
| | | | Lamh | e - ter | - nal - ly | | Then | the | ho - l | | $rac{1}{2}$ - lv | |
| | Then | the | Lamo | 0 101 | indi i j | | men | the | no i | y 11 | <i>y</i> | |
| ٨ | | | | | | | | | | | | |
| | | _ | | | | | | | | | | |
| | | | | | | | _ | | | | | |
| - J | | | | | | | - | | | | • | |
| Ŭ | sto | **** | Thine | the | har - ve | et th | nen th | a | n | Thi | ne the | |
| | sto - | | | | | | | | | | | |
| | rail - | | Gone | the | plead - in | | one th | | | | ne the | |
| | sing - | ıng | Then | the | end o | f a | all th | e wa | ar | Thi | ne the | |
| | sto - | ry | Then | the | wel - coi | ne 1 | to th | e lea | st | The | en the | |
| | ho - | | Cel - | | bra - tic | n i | | i - le | | | ne the | |
| | 110 | • 5 | | ÷ | ora de | | ,U | | - | 1 111 | | |
| | | | | | | | | | | | | |
| | | _ | | | | | - | - | _ | • | 0. | |
| $- \bigcirc$ | | | | | | • | | | | | | |
| J | | - | - | | | | | | | | 1 | |
| | vine-y | ard | then 1 | the cu | p is | lift | - ed | up | lift | - ed | up. | |
| | sigh - i | na | | | T | what | was | loss | | | high. | |
| | | | | | | | | | | | | |
| | liv - i | | | | v - ing | | - er - | more | | - er - : | | |
| | won - c | | all | in - cre | as - ing | at | Thy | feast | | Thy | feast. | |
| | | 0.00 | | | | | 1 | T1 | | | | |
| | splen-d | IOI | rinne i | 110 0118 | ght - ness | on | - ly | Thee | on | - ly 👘 | Thee. | |

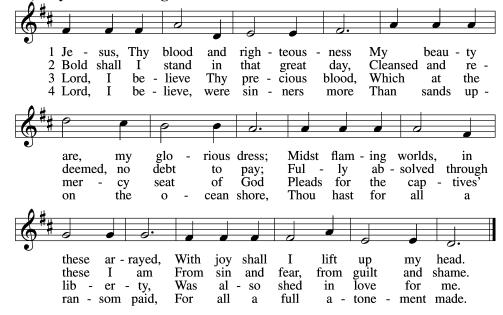
Tune: Carl F. Schalk, 1929

Text and tune: © 1983 Augsburg Publishing House. Used by permission: LSB Hymn License no. 110001899

915 Today Your Mercy Calls Us

1 To - day Your mer - cy calls To wash a - way our sin. us 2 To - day Your gate is And all who en - ter 0 pen, in 3 To - day our Fa - ther calls us; His Ho - ly Spir - it waits; 4 O all - em - brac - ing 0 Mer - cy, ev - er - o - pen Door, How - ev - er great our tres - pass, What - ev - er we have been, Shall find a Fa - ther's wel - come And par - don for their sin. an - gels gath - er A - round the heav'n-ly gates. His bless - ed do with - out You When heart and eye run o'er? What should we Our hearts have turned a - way, long from mer - cy How - ev - er pres - ent of - ten The past shall be for - got - ten, A joy be giv'n, No ques - tion will be asked How we have come; us When all things seem a - gainst us, То drive us to de - spair, Your pre-cious blood can wash And make us clean us to - day. fu - ture grace be prom - ised, А Α glo-rious crown in heav'n. Al - though we oft have wan - dered, It is Fa - ther's home. our We know one gate is o - pen, One ear will hear our prayer. Text: Oswald Allen, 1816-78, alt. Tune: Friedrich K. Anthes, 1812-after 1857 Text and tune: Public domain

563 Jesus, Thy Blood and Righteousness



5 When from the dust of death I rise To claim my mansion in the skies, This then shall be my only plea: Jesus hath lived and died for me. 6 Jesus, be endless praise to Thee, Whose boundless mercy hath for me, For me, and all Thy hands have made, An everlasting ransom paid.
Text: Nicolaus Ludwig von Zinzendorf, 1700–60; tr. John B. Wesley, 1703–91, alt.
Tune: George J. Elvey, 1816–93
Text and tune: Public domain

Stand

Thank the Lord

LSB 164

C Thank the Lord and sing His praise; tell ev'ryone what He has done. Let all who seek the Lord rejoice and proudly bear His name. He recalls His promises and leads His people forth in joy with shouts of thanksgiving. Alleluia, alleluia.

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

LSB 166

- P The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and n give you peace.
- C Amen.

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV[®] Bible (The Holy Bible, English Standard Version[®]), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2022 Concordia Publishing House.

Announcements

Bible class resumes TODAY, at 10:15 AM. Bible class will be studying The Minor Prophets.

Wednesday Night Schedule Resumes. The Wednesday night schedule resumes on Wednesday, August 24, with Evening Service at 7:00 PM and Bible class at 7:30 PM. Bible class will be studying The Doctrine of Man.

Student Party at the Mons house is this Friday, August 26, at 6:00 PM. Rides are available.

An All Chapel Dinner will be held on Sunday, August 28, at 6:00 PM, at the chapel.

In our prayers we pray for Donna Heilman who is undergoing treatments for cancer.

Upcoming Events!

September 5 at 2:00 PM Labor Day at the Beach. Meet at Chapel.

September 16 at 6:00 PM Guys' Night and Ladies' Night. Meet at the chapel

September 30 at 6:00 PM BBQ and Tailgate. Meet at Chapel

Service Times

- Sunday at 9:00 AM
- The YouTube livestream will continue on Sunday mornings at 9:00 AM.

We will continue to live stream the service at 9:00 AM Sundays, via our YouTube page. Bulletins will be emailed to you, and are on our website <u>https://stpaulic.com/</u>

General Information

Cry Room: If you are in need of a place to go with your children during the service, please feel free to use the bell tower. You will still be able to hear the service from there. Also, there is a changing station in the women's bathroom.

Bulletin Announcements: If you are in charge of an announcement for an event, please have it to the administrative assistant by 9:00 AM on the Thursday before the first Sunday you would like it to run. E-mail it to stpaulschapel.iowacity@gmail.com

Lost and Found! In the student center is a wicker storage cube which is the Chapel's Lost and Found. Any items left in the Chapel will be placed in this container. At the end of each month, the bin will be emptied and its contents will be donated to Good Will. All Chapelites are strongly encouraged to check the Lost and Found periodically so we don't donate something of yours!

Auto Debit Offering Option: If you would like to automate or update your existing auto-offering please visit https://stpaulic.com/giving/ or speak with Chapel Treasurer Calvin Kotrba treasurer.stpaul@gmail.com

<u>Calendar</u>

- **21 Today** Divine Service at 9:00 AM Happy Hour Bible class at 10:15 AM Voters' Assembly
- 24 Wednesday Service at 7:00 PM. Bible class at 7:30 PM
- **26 Friday** Student Party at the Mons House at 6:00 PM
- 28 Sunday Divine Service at 9:00 AM Happy hour Bible Study and Sunday school at 10:15 AM Choir Practice at 11:05 AM – 11:35 AM All Chapel Dinner at 6:00 PM

Private absolution is available by appointment.

Contact Information:

St. Paul's Lutheran Chapel, Lutheran Church - Missouri Synod 404 East Jefferson, Iowa City, IA 52245, (319) 337-3652 www.stpaulic.com Rev. W. Max Mons, S.T.M.: wmaxmons@gmail.com Joleen Trent, Administrative Assistant: stpaulschapel.iowacity@gmail.com