

**St. Paul's Lutheran Chapel**  
**Fifth Sunday after Pentecost**  
**July 10, 2022**

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Lutheran Service Book, Divine Service Setting One, page 151

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

P In the name of the Father and of the ✠ Son and of the Holy Spirit.  
C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.  
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

P Let us then confess our sins to God our Father.  
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.  
C **Amen.**

*Stand*

Service of the Word

**869 With the Lord Begin Your Task**



1 With the Lord be - gin your task; Je - sus will di - rect it.  
2 Let each day be - gin with prayer, Praise, and ad - o - ra - tion.  
3 With your Sav - ior at your side, Foes need not a - larm you;  
4 If your task be thus be - gun With the Sav - ior's bless - ing,  
5 Thus, Lord Je - sus, ev - 'ry task Be to You com - mend - ed;



For His aid and coun - sel ask; Je - sus will per - fect it.  
 On the Lord cast ev - 'ry care; He is your sal - va - tion.  
 In His prom - is - es con - fide, And no ill can harm you.  
 Safe - ly then your course will run, Toward the prom - ise press - ing.  
 May Your will be done, I ask, Un - til life is end - ed.



Ev - 'ry morn with Je - sus rise, And when day is end - ed,  
 Morn - ing, eve - ning, and at night Je - sus will be near you,  
 All your trust and hope re - pose In the might - y Mas - ter,  
 Good will fol - low ev - 'ry - where While you here must wan - der;  
 Je - sus, in Your name be - gun Be the day's en - deav - or;



In His name then close your eyes; Be to Him com - mend - ed.  
 Save you from the tempt - er's might, With His pres - ence cheer you.  
 Who in wis - dom tru - ly knows How to stem dis - as - ter.  
 You at last the joy will share In the man - sions yon - der.  
 Grant that it may well be done To Your praise for - ev - er.

Text: Morgen- und Abend-segen, 1734, Waldenburg; tr. W. Gustave Polack, 1890–1950, alt.

Tune: Peter Frank, 1616–75

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Tune: Public domain

## Kyrie

LSB 152

- A In peace let us pray to the Lord.  
 C **Lord, have mercy.**  
 A For the peace from above and for our salvation let us pray to the Lord.  
 C **Lord, have mercy.**  
 A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.  
 C **Lord, have mercy.**  
 A For this holy house and for all who offer here their worship and praise let us pray to the Lord.  
 C **Lord, have mercy.**  
 A Help, save, comfort, and defend us, gracious Lord.  
 C **Amen.**

## Gloria in Excelsis

LSB 154

- A Glory to God in the highest, and peace to His people on earth.  
 C **Lord God, heavenly king, almighty God and Father:**  
**We worship You, we give You thanks, we praise You for Your glory.**  
**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God:**  
**You take away the sin of the world; have mercy on us.**  
**You are seated at the right hand of the Father; receive our prayer.**  
**For You alone are the Holy One, You alone are the Lord,**  
**You alone are the Most High, Jesus Christ, with the Holy Spirit,**  
**in the glory of God the Father. Amen.**

## Salutation and Collect of the Day

- P The Lord be with you.  
 C **And also with you.**

P Let us pray.

Lord Jesus Christ, in Your deep compassion You rescue us from whatever may hurt us. Teach us to love You above all things and to love our neighbors as ourselves; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C **Amen.**

*Sit*

### Old Testament Reading

*Leviticus 18:1–5; 19:9–18*

<sup>1</sup> The LORD spoke to Moses, saying, <sup>2</sup>“Speak to the people of Israel and say to them, I am the LORD your God. <sup>3</sup>You shall not do as they do in the land of Egypt, where you lived, and you shall not do as they do in the land of Canaan, to which I am bringing you. You shall not walk in their statutes. <sup>4</sup>You shall follow my rules and keep my statutes and walk in them. I am the LORD your God. <sup>5</sup>You shall therefore keep my statutes and my rules; if a person does them, he shall live by them: I am the LORD. . . .

<sup>9</sup>“When you reap the harvest of your land, you shall not reap your field right up to its edge, neither shall you gather the gleanings after your harvest. <sup>10</sup>And you shall not strip your vineyard bare, neither shall you gather the fallen grapes of your vineyard. You shall leave them for the poor and for the sojourner: I am the LORD your God.

<sup>11</sup>“You shall not steal; you shall not deal falsely; you shall not lie to one another. <sup>12</sup>You shall not swear by my name falsely, and so profane the name of your God: I am the LORD.

<sup>13</sup>“You shall not oppress your neighbor or rob him. The wages of a hired servant shall not remain with you all night until the morning. <sup>14</sup>You shall not curse the deaf or put a stumbling block before the blind, but you shall fear your God: I am the LORD.

<sup>15</sup>“You shall do no injustice in court. You shall not be partial to the poor or defer to the great, but in righteousness shall you judge your neighbor. <sup>16</sup>You shall not go around as a slanderer among your people, and you shall not stand up against the life of your neighbor: I am the LORD.

<sup>17</sup>“You shall not hate your brother in your heart, but you shall reason frankly with your neighbor, lest you incur sin because of him. <sup>18</sup>You shall not take vengeance or bear a grudge against the sons of your own people, but you shall love your neighbor as yourself: I am the LORD.”

A This is the Word of the Lord.

C **Thanks be to God.**

### Psalm

*Psalm 41; antiphon: v. 1*

<sup>1</sup>Blessèd is the one who consid- | ers the poor!\*

In the day of trouble the LORD de- | livers him;

<sup>2</sup>the LORD protects him and keeps him alive;

he is called blessèd | in the land;\*

you do not give him up to the will of his | enemies.

<sup>3</sup>The LORD sustains him on his | sickbed;\*

in his illness you restore him to | full health.

<sup>4</sup>As for me, I said, “O LORD, be gra- | cious to me;\*

heal me, for I have sinned a- | gainst you!”

<sup>5</sup>My enemies say of me in | malice,\*

“When will he die and his name | perish?”

<sup>6</sup>And when one comes to see me, he utters empty words,

while his heart gathers in- | iquity;\*

when he goes out, he tells | it abroad.

<sup>7</sup>All who hate me whisper together a- | bout me;\*

they imagine the | worst for me.

<sup>8</sup>They say, “A deadly thing is poured | out on him; \*  
 he will not rise again from | where he lies.”  
<sup>9</sup>Even my close friend in whom I | trusted, \*  
 who ate my bread, has lifted his heel a- | gainst me.  
<sup>10</sup>But you, O LORD, be gra- | cious to me, \*  
 and raise me up, that I may re- | pay them!  
<sup>11</sup>By this I know that you de- | light in me: \*  
 my enemy will not shout in triumph | over me.  
<sup>12</sup>But you have upheld me because of my in- | tegrity, \*  
 and set me in your presence for- | ever.  
<sup>13</sup>Blessèd be the LORD, the God of | Israel, \*  
 from everlasting to everlasting!  
 Amen and | Amen.

**Glory be to the Father and | to the Son\*  
 and to the Holy | Spirit;  
 as it was in the be- | ginning, \*  
 is now, and will be forever. | Amen.**

## Epistle

*Colossians 1:1–14*

<sup>1</sup>Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,  
<sup>2</sup>To the saints and faithful brothers in Christ at Colossae:  
 Grace to you and peace from God our Father.  
<sup>3</sup>We always thank God, the Father of our Lord Jesus Christ, when we pray for you, <sup>4</sup>since we heard of  
 your faith in Christ Jesus and of the love that you have for all the saints, <sup>5</sup>because of the hope laid up for  
 you in heaven. Of this you have heard before in the word of the truth, the gospel, <sup>6</sup>which has come to  
 you, as indeed in the whole world it is bearing fruit and growing—as it also does among you, since the  
 day you heard it and understood the grace of God in truth, <sup>7</sup>just as you learned it from Epaphras our  
 beloved fellow servant. He is a faithful minister of Christ on your behalf <sup>8</sup>and has made known to us  
 your love in the Spirit.  
<sup>9</sup>And so, from the day we heard, we have not ceased to pray for you, asking that you may be filled  
 with the knowledge of his will in all spiritual wisdom and understanding, <sup>10</sup>so as to walk in a manner  
 worthy of the Lord, fully pleasing to him, bearing fruit in every good work and increasing in the  
 knowledge of God. <sup>11</sup>May you be strengthened with all power, according to his glorious might, for all  
 endurance and patience with joy, <sup>12</sup>giving thanks to the Father, who has qualified you to share in the  
 inheritance of the saints in light. <sup>13</sup>He has delivered us from the domain of darkness and transferred us to  
 the kingdom of his beloved Son, <sup>14</sup>in whom we have redemption, the forgiveness of sins.

A This is the Word of the Lord.  
 C **Thanks be to God.**

## Stand

### Alleluia and Verse

*LSB 156*

C **Alleluia.**  
**Lord, to whom shall we go?**  
**You have the words of eternal life.**  
**Alleluia, alleluia.**

### Holy Gospel

*Luke 10:25–37*

P The Holy Gospel according to St. Luke, the tenth chapter.  
 C **Glory to You, O Lord.**

<sup>25</sup>Behold, a lawyer stood up to put [Jesus] to the test, saying, “Teacher, what shall I do to inherit eternal life?” <sup>26</sup>He said to him, “What is written in the Law? How do you read it?” <sup>27</sup>And he answered, “You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself.” <sup>28</sup>And he said to him, “You have answered correctly; do this, and you will live.”

<sup>29</sup>But he, desiring to justify himself, said to Jesus, “And who is my neighbor?” <sup>30</sup>Jesus replied, “A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead. <sup>31</sup>Now by chance a priest was going down that road, and when he saw him he passed by on the other side. <sup>32</sup>So likewise a Levite, when he came to the place and saw him, passed by on the other side. <sup>33</sup>But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. <sup>34</sup>He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him. <sup>35</sup>And the next day he took out two denarii and gave them to the innkeeper, saying, ‘Take care of him, and whatever more you spend, I will repay you when I come back.’ <sup>36</sup>Which of these three, do you think, proved to be a neighbor to the man who fell among the robbers?” <sup>37</sup>He said, “The one who showed him mercy.” And Jesus said to him, “You go, and do likewise.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

*Sit*

### 845 Where Charity and Love Prevail



1 Where char - i - ty and love pre - vail There  
 2 With grate - ful joy and ho - ly fear His  
 3 For - give we now each oth - er's faults As  
 4 Let strife a - mong us be un - known; Let



God is ev - er found; Brought here to - geth - er  
 char - i - ty we learn; Let us with heart and  
 we our faults con - fess; And let us love each  
 all con - ten - tion cease; Be God's the glo - ry



by Christ's love By love are we thus bound.  
 mind and soul Now love Him in re - turn.  
 oth - er well In Chris - tian ho - li - ness.  
 that we seek; Be ours His ho - ly peace.

5 Let us recall that in our midst  
 Dwells Christ, His only Son;  
 As members of His body joined  
 We are in Him made one.

6 For love excludes no race or clan  
 That names the Savior's name;  
 His family embraces all  
 Whose Father is the same.

Text: Latin, c. 9th cent.; tr. Omer E. Westendorf, 1916–97, alt.

Tune: Lucius Chapin, 1760–1842

**Sermon “I am the LORD your God” Leviticus 18:1-5**

*Stand*

**Nicene Creed**

**C I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life of the world to come. Amen.**

**Prayer of the Church**

**Offering**

*Stand*

**Offertory**

**C What shall I render to the Lord for all His benefits to me?  
I will offer the sacrifice of thanksgiving and will call on the name of the Lord.  
I will take the cup of salvation and will call on the name of the Lord.**

**I will pay my vows to the Lord now in the presence of all His people,  
in the courts of the Lord's house, in the midst of you, O Jerusalem.**

Service of the Sacrament

**Preface**

*LSB 160*

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**Sanctus**

*LSB 161*

C **Holy, holy, holy Lord God of pow'r and might:**

**Heaven and earth are full of Your glory.**

**Hosanna. Hosanna.**

**Hosanna in the highest.**

**Blessed is He who comes in the name of the Lord.**

**Hosanna in the highest.**

**Prayer of Thanksgiving**

*LSB 161*

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C **Amen.**

**The Words of Our Lord**

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C **Amen. Come, Lord Jesus.**

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

### Lord's Prayer

C **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

### Pax Domini

*LSB 163*

P The peace of the Lord be with you always.

C **Amen.**

### Agnus Dei

*LSB 163*

C **Lamb of God, You take away the sin of the world; have mercy on us.  
Lamb of God, You take away the sin of the world; have mercy on us.  
Lamb of God, You take away the sin of the world; grant us peace.**

*Sit*

### Distribution

#### Concerning the Holy Communion

We ordinarily offer the Lord's Supper only to those who are communicant members of a congregation of the Lutheran Church-Missouri Synod or of congregations which are part of a church body which is in altar or pulpit fellowship with the LCMS. The Scriptures teach that Holy Communion is to be a confession of a common faith (1 Cor. 10:17, Acts 2:42) and that those who are unprepared may even do themselves spiritual harm (1 Cor. 11:23-32). We do not hereby presume to question another's faith in Christ, but hold this historic position out of love for God's Word and in care for souls. Inviting all Christians to Communion would imply a oneness which does not yet exist but for which we must all pray. Even as we try to respect the practices of other Christian denominations so we ask others to respect our practice. Those who would like to discuss this practice at more length may make an appointment with our pastor to do so.

If you are unable to receive Holy Communion, but wish to receive a blessing, please feel free to come forward. Please stand with your hands behind your back to indicate that you would like a blessing.

## 698 May We Thy Precepts, Lord, Fulfill



1 May we Thy pre - cepts, Lord, ful - fill And do on  
2 So may we join Thy name to bless, Thy grace a -  
3 Spir - it of life, of love and peace, U - nite our



earth our Fa - ther's will As an - gels do a - bove;  
dore, Thy pow'r con - fess, From sin and strife to flee.  
hearts, our joy in - crease, Thy gra - cious help sup - ply.



Still walk in Christ, the liv - ing way, With all Thy  
One is our call - ing, one our name, The end of  
To each of us the bless - ing give In Chris - tian



chil - dren and o - bey The law of Chris - tian love.  
all our hopes the same, A crown of life with Thee.  
fel - low - ship to live, In joy - ful hope to die.

Text: Edward Osler, 1798–1863, alt.

Tune: Lowell Mason, 1792–1872

Text and tune: Public domain

## 924 Lord, Dismiss Us with Your Blessing



1 Lord, dis - miss us with Your bless - ing, Fill our hearts with  
2 Thanks we give and ad - o - ra - tion For Your Gos - pel's  
3 Sav - ior, when Your love shall call us From our strug - gling



joy and peace; Let us each, Your love pos - sess - ing,  
joy - ful sound. May the fruits of Your sal - va - tion  
pil - grim way, Let not fear of death ap - pall us,



Tri - umph in re - deem - ing grace. O re - fresh us;  
In our hearts and lives a - bound. Ev - er faith - ful,  
Glad Your sum - mons to o - bey. May we ev - er,



O re - fresh us, Trav - 'ling through this wil - der - ness.  
ev - er faith - ful To Your truth may we be found.  
may we ev - er Reign with You in end - less day.

Text (sts. 1–2): attr. John Fawcett, 1740–1817, alt.; (st. 3): Godfrey Thring, 1823–1903, alt.

Tune: Henry T. Smart, 1813–79

Text and tune: Public domain

*Stand*

## Thank the Lord

**C** Thank the Lord and sing His praise; tell ev'ryone what He has done.

**Let all who seek the Lord rejoice and proudly bear His name.  
He recalls His promises and leads His people forth in joy  
with shouts of thanksgiving. Alleluia, alleluia.**

### **Post-Communion Collect**

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

### **Benediction**

*LSB 166*

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C **Amen.**

### **Hymn to Depart**

### **Acknowledgments**

Divine Service, Setting One from Lutheran Service Book

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### **Announcements**

**In our prayers** we pray for Evelyn Waterman who is dealing with chronic illness. Donna Heilman who is undergoing treatments for cancer.

### **Upcoming Events!**

The Voters' Assembly will meet today on Sunday, July 10. The main order of business will be the 2023 budget.

After today, Bible class is on break. We will resume on Sunday, August 21.

### **Service Times**

- Sunday at 9:00 AM
- The YouTube livestream will continue on Sunday mornings at 9:00 AM.

We will continue to live stream the service at 9:00 AM Sundays, via our YouTube page. Bulletins will be emailed to you, and are on our website <https://stpaulic.com/>

### **General Information**

**Cry Room:** If you are in need of a place to go with your children during the service, please feel free to use the bell tower. You will still be able to hear the service from there. Also, there is a changing station in the women's bathroom.

**Bulletin Announcements:** If you are in charge of an announcement for an event, please have it to the administrative assistant by 9:00 AM on the Thursday before the first Sunday you would like it to run. E-mail it to [stpaulschapel.iowacity@gmail.com](mailto:stpaulschapel.iowacity@gmail.com)

**Lost and Found!** In the student center is a wicker storage cube which is the Chapel's Lost and Found. Any items left in the Chapel will be placed in this container. At the end of each month, the bin will be emptied and its contents will be donated to Good Will. All Chapelites are strongly encouraged to check the Lost and Found periodically so we don't donate something of yours!

**Auto Debit Offering Option:** If you would like to automate or update your existing auto-offering please visit <https://stpaulic.com/giving/> or speak with Chapel Treasurer Calvin Kotrba [treasurer.stpaul@gmail.com](mailto:treasurer.stpaul@gmail.com)

### Calendar

**10 Today**      Divine Service at 9:00 AM  
                    Happy Hour  
                    Bible class at 10:15 AM  
                    Voters' assembly at 11:00 AM

**17 Sunday**    Divine Service at 9:00 AM  
                    Happy Hour  
                    NO Bible class at 10:15 AM

Private absolution is available by appointment.

### Contact Information:

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