

St. Paul's Lutheran Chapel
Second Sunday after Pentecost
June 19, 2022

Lutheran Service Book, Divine Service Setting 4, page 203

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.**

P Our help is in the name of the Lord,
C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?
C **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Kneel/Stand

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

Stand

Service of the Word

570 Just as I Am, without One Plea



1 Just as I am, with - out one plea But that Thy
2 Just as I am and wait - ing not To rid my
3 Just as I am, though tossed a - bout With man - y a
4 Just as I am, poor, wretch - ed, blind; Sight, rich - es,



blood was shed for me And that Thou bidd'st me come to
soul of one dark blot, To Thee, whose blood can cleanse each
con - flict, man - y a doubt, Fight - ings and fears with - in, with -
heal - ing of the mind, Yea, all I need, in Thee to



Thee, O Lamb of God, I come, I come.
 spot, O Lamb of God, I come, I come.
 out, O Lamb of God, I come, I come.
 find, O Lamb of God, I come, I come.

5 Just as I am, Thou wilt receive,
 Wilt welcome, pardon, cleanse, relieve;
 Because Thy promise I believe,
 O Lamb of God, I come, I come.

6 Just as I am; Thy love unknown
 Has broken ev'ry barrier down;
 Now to be Thine, yea, Thine alone,
 O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789-1871
 Tune: William B. Bradbury, 1816-68
 Text and tune: Public domain

Kyrie

LSB 204

**C Lord, have mercy;
 Christ, have mercy;
 Lord, have mercy.**

Gloria in Excelsis

LSB 204

**C 1 To God on high be glory
 And peace to all the earth;
 Goodwill from God in heaven
 Proclaimed at Jesus' birth!
 We praise and bless You, Father;
 Your holy name, we sing—
 Our thanks for Your great glory,
 Lord God, our heav'nly King.**

**2 To You, O sole-begotten,
 The Father's Son, we pray;
 O Lamb of God, our Savior,
 You take our sins away.
 Have mercy on us, Jesus;
 Receive our heartfelt cry,
 Where You in pow'r are seated
 At God's right hand on high—**

**3 For You alone are holy;
 You only are the Lord.
 Forever and forever,
 Be worshiped and adored;
 You with the Holy Spirit
 Alone are Lord Most High,
 In God the Father's glory.
 "Amen!" our glad reply.**

Text: Stephen P. Starke

Salutation and Collect of the Day

**P The Lord be with you.
 C And also with you.**

P Let us pray.

O God, You have prepared for those who love You such good things as surpass our understanding. Cast out all sins and evil desires from us, and pour into our hearts Your Holy Spirit to guide us into all blessedness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Sit

Old Testament Reading

Isaiah 65:1–9

¹I was ready to be sought by those who did not ask for me;
I was ready to be found by those who did not seek me.
I said, “Here am I, here am I,”
to a nation that was not called by my name.
²I spread out my hands all the day
to a rebellious people,
who walk in a way that is not good,
following their own devices;
³a people who provoke me
to my face continually,
sacrificing in gardens
and making offerings on bricks;
⁴who sit in tombs,
and spend the night in secret places;
who eat pig’s flesh,
and broth of tainted meat is in their vessels;
⁵who say, “Keep to yourself,
do not come near me, for I am too holy for you.”
These are a smoke in my nostrils,
a fire that burns all the day.
⁶Behold, it is written before me:
“I will not keep silent, but I will repay;
I will indeed repay into their bosom
⁷both your iniquities and your fathers’ iniquities together,
says the LORD;
because they made offerings on the mountains
and insulted me on the hills,
I will measure into their bosom
payment for their former deeds.”
⁸Thus says the LORD:
“As the new wine is found in the cluster,
and they say, ‘Do not destroy it,
for there is a blessing in it,’
so I will do for my servants’ sake,
and not destroy them all.
⁹I will bring forth offspring from Jacob,
and from Judah possessors of my mountains;
my chosen shall possess it,
and my servants shall dwell there.”

A This is the Word of the Lord.

C **Thanks be to God.**

Psalm

Psalm 3; antiphon: v. 8

¹O LORD, how many | are my foes! *
Many are rising a- | gainst me;
²many are saying | of my soul, *
there is no salvation for | him in God.

³But you, O LORD, are a shield a- | bout me,*
 my glory, and the lifter | of my head.
⁴I cried aloud | to the LORD,*
 and he answered me from his | holy hill.
⁵I lay | down and slept;*
 I woke again, for the LORD sus- | tained me.
⁶I will not be afraid of many thousands of | people*
 who have set themselves against me | all around.
⁷Arise, O LORD!
 Save me, O my God!
 For you strike all my enemies | on the cheek;*
 you break the teeth of the | wicked.
⁸Salvation belongs | to the LORD;*
 your blessing be on your | people!

**Glory be to the Father and | to the Son*
 and to the Holy | Spirit;
 as it was in the be- | ginning,*
 is now, and will be forever. | Amen.**

Epistle

Galatians 3:23—4:7

²³Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. ²⁴So then, the law was our guardian until Christ came, in order that we might be justified by faith. ²⁵But now that faith has come, we are no longer under a guardian, ²⁶for in Christ Jesus you are all sons of God, through faith. ²⁷For as many of you as were baptized into Christ have put on Christ. ²⁸There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female, for you are all one in Christ Jesus. ²⁹And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

¹I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, ²but he is under guardians and managers until the date set by his father. ³In the same way we also, when we were children, were enslaved to the elementary principles of the world. ⁴But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, ⁵to redeem those who were under the law, so that we might receive adoption as sons. ⁶And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" ⁷So you are no longer a slave, but a son, and if a son, then an heir through God.

A This is the Word of the Lord.
 C **Thanks be to God.**

Stand

Alleluia and Verse

C **Alleluia, alleluia, alleluia.**
 C **These things are written that you may believe that Jesus is the Christ, the Son of God.**
 C **Alleluia, alleluia, alleluia.**

Holy Gospel

Luke 8:26–39

P The Holy Gospel according to St. Luke, the eighth chapter.
 C **Glory to You, O Lord.**

²⁶Then they sailed to the country of the Gerasenes, which is opposite Galilee. ²⁷When Jesus had stepped out on land, there met him a man from the city who had demons. For a long time he had worn no clothes, and he had not lived in a house but among the tombs. ²⁸When he saw Jesus, he cried out and fell down before him and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me." ²⁹For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him. He was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the desert.) ³⁰Jesus then asked him, "What is your name?" And he said, "Legion," for many demons had entered him. ³¹And they begged

him not to command them to depart into the abyss. ³²Now a large herd of pigs was feeding there on the hillside, and they begged him to let them enter these. So he gave them permission. ³³Then the demons came out of the man and entered the pigs, and the herd rushed down the steep bank into the lake and were drowned.

³⁴When the herdsmen saw what had happened, they fled and told it in the city and in the country. ³⁵Then people went out to see what had happened, and they came to Jesus and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind, and they were afraid. ³⁶And those who had seen it told them how the demon-possessed man had been healed. ³⁷Then all the people of the surrounding country of the Gerasenes asked him to depart from them, for they were seized with great fear. So he got into the boat and returned. ³⁸The man from whom the demons had gone begged that he might be with him, but Jesus sent him away, saying, ³⁹“Return to your home, and declare how much God has done for you.” And he went away, proclaiming throughout the whole city how much Jesus had done for him.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Nicene Creed

C **I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life of the world to come. Amen.**

Sit

825 Rise, Shine, You People



1 Rise, shine, you peo - ple! Christ the Lord has en - tered
2 See how He sends the pow'rs of e - vil reel - ing;
3 Come, cel - e - brate, your ban - ners high un - furl - ing,
4 Tell how the Fa - ther sent His Son to save us.

Our hu - man sto - ry; God in Him is cen - tered.
 He brings us free - dom, light and life and heal - ing.
 Your songs and prayers a - gainst the dark - ness hurl - ing.
 Tell of the Son, who life and free - dom gave us.

He comes to us, by death and sin sur -
 All men and wom - en, who by guilt are
 To all the world go out and tell the
 Tell how the Spir - it calls from ev - 'ry

round - ed, With grace un - bound - ed.
 driv - en, Now are for - giv - en.
 sto - ry Of Je - sus' glo - ry.
 na - tion His new cre - a - tion.

Text: Ronald A. Klug, 1939, alt.
 Tune: Dale Wood, 1934-2003
 Text and tune: © 1974 Augsburg Publishing House, admin. Augsburg Fortress. Used by permission: LSB Hymn License no. 110001899

Sermon “He Spreads Out His Hands” - Isaiah 65:1-9

Stand

Prayer of the Church

Service of the Sacrament

Stand

Preface

LSB 208

P The Lord be with you.
 C **And also with you.**

P Lift up your hearts.
 C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.
 C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 208

C **Holy, holy, holy Lord God of Sabaoth adored;
 Heav'n and earth with full acclaim shout the glory of Your name.
 Sing hosanna in the highest, sing hosanna to the Lord;
 Truly blest is He who comes in the name of the Lord!**

Text: Stephen P. Starke

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.
C **Amen.**

Agnus Dei

LSB 210

C **1 O Jesus Christ, true Lamb of God,
You take the sin of the world away;
O Jesus Christ, true Lamb of God,
Have mercy on us, Lord, we pray.**

**2 O Jesus Christ, true Lamb of God,
You take the sin of the world away;
Have mercy on us, Jesus Christ,
And grant us peace, O Lord, we pray.**

Text: Stephen P. Starke

Sit

Distribution

Concerning the Holy Communion

We ordinarily offer the Lord's Supper only to those who are communicant members of a congregation of the Lutheran Church-Missouri Synod or of congregations which are part of a church body which is in altar or pulpit fellowship with the LCMS. The Scriptures teach that Holy Communion is to be a confession of a common faith (1 Cor. 10:17, Acts 2:42) and that those who are unprepared may even do themselves spiritual harm (1 Cor. 11:23-32). We do not hereby presume to question another's faith in Christ, but hold this historic position out of love for God's Word and in care for souls. Inviting all Christians to Communion would imply a oneness which does not yet exist but for which we must all pray. Even as we try to respect the practices of other Christian denominations so we ask others to respect our practice. Those who would like to discuss this practice at more length may make an appointment with our pastor to do so.

If you are unable to receive Holy Communion, but wish to receive a blessing, please feel free to come forward. Please stand with your hands behind your back to indicate that you would like a blessing.

594 God's Own Child, I Gladly Say It



1 God's own child, I glad - ly say it: I am bap-tized
 2 Sin, dis - turb my soul no long - er: I am bap-tized
 3 Sa - tan, hear this proc - la - ma - tion: I am bap-tized
 4 Death, you can - not end my glad-ness: I am bap-tized
 5 There is noth - ing worth com-par - ing To this life-long



in - to Christ! He, be - cause I could not pay it,
 in - to Christ! I have com - fort e - ven strong - er:
 in - to Christ! Drop your ug - ly ac - cu - sa - tion,
 in - to Christ! When I die, I leave all sad - ness
 com - fort sure! O - pen - eyed my grave is star - ing:



Gave my full re - demp - tion price. Do I need earth's
 Je - sus' cleans - ing sac - ri - fice. Should a guilt - y
 I am not so soon en - ticed. Now that to the
 To in - her - it par - a - dise! Though I lie in
 E - ven there I'll sleep se - cure. Though my flesh a -



trea - sures man - y? I have one worth
 con - science seize me Since my Bap - tism
 font I've trav - eled, All your might has
 dust and ash - es Faith's as - sur - ance
 waits its rais - ing, Still my soul con -



more than an - y That brought me sal -
 did re - lease me In a dear for -
 come un - rav - eled, And, a - gainst your
 bright - ly flash - es: Bap - tism has the
 tin - ues prais - ing: I am bap - tized

va - tion free Last - ing to e - ter - ni - ty!
 giv - ing flood, Sprin - kling me with Je - sus' blood?
 tyr - an - ny, God, my Lord, u - nites with me!
 strength di - vine To make life im - mor - tal mine.
 in - to Christ; I'm a child of par - a - dise!

Text: Erdmann Neumeister, 1671-1756; tr. Robert E. Voelker, 1957
 Tune: Johann Caspar Bachofen, 1695-1755, alt.
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 Tune: Public domain

643 Sent Forth by God's Blessing

1 Sent forth by God's bless-ing, Our true faith con - fess-ing,
 2 With praise and thanks - giv - ing To God ev - er - liv - ing,

The peo - ple of God from His dwell - ing take leave.
 The tasks of our ev - 'ry - day life we will face.

The Sup - per is end - ed. O now be ex - tend - ed
 Our faith ev - er shar - ing, In love ev - er car - ing,

The fruits of this ser - vice in all who be - lieve.
 Em - brac - ing His chil - dren of each tribe and race.

The seed of His teach - ing, Re - cep - tive souls reach - ing,
 With Your feast You feed us, With Your light now lead us;

Shall blos - som in ac - tion for God and for all.
 U - nite us as one in this life that we share.

His grace did in - vite us, His love shall u - nite us
 Then may all the liv - ing With praise and thanks - giv - ing

To work for God's king - dom and an - swer His call.
 Give hon - or to Christ and His name that we bear.

Text: Omer E. Westendorf, 1916-97, alt.
 Tune: Welsh
 Text: © 1964 World Library Publications. Used by permission: LSB Hymn License no. 110001899
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Stand

Nunc Dimittis

**C 1 O Lord, now let Your servant
 Depart in heav'nly peace,
 For I have seen the glory
 Of Your redeeming grace:**

**A light to lead the Gentiles
Unto Your holy hill,
The glory of Your people,
Your chosen Israel.**

**2 All glory to the Father,
All glory to the Son,
All glory to the Spirit,
Forever Three in One;
For as in the beginning,
Is now, shall ever be,
God's triune name resounding
Through all eternity.**

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Benedicamus

LSB 212

A Let us bless the Lord.

C **Thanks be to God.**

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ☩ give you peace.

C **Amen.**

Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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Announcements

In our prayers we pray for Evelyn Waterman who is dealing with chronic illness. Donna Heilman who is undergoing treatments for cancer. Wiliam "Bill" McPhee, grandfather of Patrick Streit. Bill has contracted Covid and other health issues.

Upcoming Events!

Service Times

- Sunday at 9:00 AM
- The YouTube livestream will continue on Sunday mornings at 9:00 AM.

We will continue to live stream the service at 9:00 AM Sundays, via our YouTube page. Bulletins will be emailed to you, and, are on our website <https://stpaulic.com/>

General Information

Cry Room: If you are in need of a place to go with your children during the service, please feel free to use the bell tower. You will still be able to hear the service from there. Also, there is a changing station in the women's bathroom.

Bulletin Announcements: If you are in charge of an announcement for an event, please have it to the administrative assistant by 9:00 AM on the Thursday before the first Sunday you would like it to run. E-mail it to stpaulschapel.iowacity@gmail.com

Lost and Found! In the student center is a wicker storage cube which is the Chapel's Lost and Found. Any items left in the Chapel will be placed in this container. At the end of each month, the bin will be emptied and its contents will be donated to Good Will. All Chapelites are strongly encouraged to check the Lost and Found periodically so we don't donate something of yours!

Auto Debit Offering Option: If you would like to automate or update your existing auto-offering please visit <https://stpaulic.com/giving/> or speak with Chapel Treasurer Calvin Kotrba treasurer.stpaul@gmail.com

Calendar

19 Today Divine Service at 9:00 AM
 Happy Hour
 Bible class at 10:15 AM

24 Friday Pastor at IDE Convention

25 Saturday Pastor at IDE Convention

26 Sunday Divine Service at 9:00 AM
 Happy Hour
 Bible class at 10:15 AM

Private absolution is available by appointment.

Contact Information:

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