

**St. Paul's Lutheran Chapel**  
**Palm Sunday**  
**April 10, 2022**

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Lutheran Service Book, Divine Service Setting 2, page 167

**Palm Sunday Procession with Palms**

*The congregation gathers in the student center.*

P: The grace of our Lord Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

**C: And with your spirit.**

P: Blessed is he who comes in the name of the Lord.

**C: Hosanna to the Son of David.**

P: Let us pray,

Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet your dearly beloved Son when he came into his Holy City, grant that we may ever hail him as our King and, when he comes again, may go forth to meet him with trusting and steadfast hearts and follow in the way that leads to eternal life; who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen**

P: The Holy Gospel according to St. John, the twelfth chapter.

**C: Glory to you, O Lord.**

John 12:12-19

The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. [13] So they took branches of palm trees and went out to meet him, crying out, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" [14] And Jesus found a young donkey and sat on it, just as it is written,

[15] "Fear not, daughter of Zion;  
behold, your king is coming,  
sitting on a donkey's colt!"

[16] His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. [17] The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. [18] The reason why the crowd went to meet him was that they heard he had done this sign. [19] So the Pharisees said to one another, "You see that you are gaining nothing. Look, the world has gone after him."

P: This is the Gospel of the Lord.

**C: Praise to you O Christ.**

P: Let us go forth in peace

**C: in the name of the Lord**

**442 All Glory, Laud, and Honor**

*Refrain*

All glo - ry, laud, and hon - or To You, Re-deem - er, King,  
To whom the lips of chil - dren Made sweet ho - san - nas ring.

- 1 You are the King of Is - rael And Da - vid's roy - al Son,
- 2 The com - pa - ny of an - gels Is prais - ing You on high,
- 3 The mul - ti - tude of pil - grims With palms be - fore You went;
- 4 To You be - fore Your pas - sion They sang their hymns of praise;
- 5 As You re - ceived their prais - es, Ac - cept the prayers we bring,



Now in the Lord's name com - ing, Our King and Bless - ed One.  
And we with all cre - a - tion In cho - rus make re - ply.  
Our praise and prayer and an - thems Be - fore You we pre - sent.  
To You, now high ex - alt - ed, Our mel - o - dy we raise.  
O Source of ev - 'ry bless - ing, Our good and gra - cious King.

Tune and text: Public domain

*As the hymn is sung the congregation, with palms raised, processes into the sanctuary. When all have reached their places the pastor says,*

P: Blessed is he who comes in the name of the Lord.

**C: Hosanna in the highest.**

*Divine Service Setting 2 continues in the usual manner beginning with the Collect of the Day on page 172.*

### Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

### Old Testament Reading

*Deuteronomy 32:36–39*

<sup>36</sup> The LORD will vindicate his people  
and have compassion on his servants,  
when he sees that their power is gone  
and there is none remaining, bond or free.

<sup>37</sup> Then he will say, "Where are their gods,  
the rock in which they took refuge,

<sup>38</sup> who ate the fat of their sacrifices  
and drank the wine of their drink offering?  
Let them rise up and help you;  
let them be your protection!

<sup>39</sup> "See now that I, even I, am he,  
and there is no god beside me;

I kill and I make alive;  
I wound and I heal;  
and there is none that can deliver out of my hand."

**A** This is the Word of the Lord.

**C** Thanks be to God.

### Psalm

*Psalm 31:9–16; antiphon: v. 5*

<sup>9</sup> Be gracious to me, O LORD, for I am | in distress;\*  
my eye is wasted from grief;  
my soul and my body | also.

<sup>10</sup> For my life is spent with sorrow,  
and my years with | sighing;\*

my strength fails because of my iniquity,  
and my bones | waste away.

<sup>11</sup>Because of all my adversaries I have become a reproach,  
especially to my neighbors,  
and an object of dread to my ac- | quaintances;\*  
those who see me in the street | flee from me.

<sup>12</sup>I have been forgotten like one | who is dead;\*  
I have become like a broken | vessel.

<sup>13</sup>For I hear the whispering of many—  
terror on | every side!—\*  
as they scheme together against me,  
as they plot to | take my life.

<sup>14</sup>But I trust in you, | O LORD;\*  
I say, “You | are my God.”

<sup>15</sup>My times are | in your hand;\*  
rescue me from the hand of my enemies and from my perse- | cutors!

<sup>16</sup>Make your face shine on your | servant;\*  
save me in your | steadfast love!

**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**

## Epistle

*Philippians 2:5–11*

<sup>5</sup>Have this mind among yourselves, which is yours in Christ Jesus, <sup>6</sup>who, though he was in the form of God, did not count equality with God a thing to be grasped, <sup>7</sup>but made himself nothing, taking the form of a servant, being born in the likeness of men. <sup>8</sup>And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. <sup>9</sup>Therefore God has highly exalted him and bestowed on him the name that is above every name, <sup>10</sup>so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, <sup>11</sup>and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

- A** This is the Word of the Lord.
- C** **Thanks be to God.**

*Stand*

## Alleluia and Verse (Lent)

*LSB 173*

- C** **Return to the Lord, your God,  
for He is gracious and merciful,  
slow to anger, and abounding in steadfast love,  
and abounding in steadfast love.**

## Holy Gospel

*Luke 23:1–56*

- P** The Holy Gospel according to St. Luke, the twenty-third chapter.
- C** **Glory to You, O Lord.**

<sup>1</sup>Then the whole company of them arose and brought him before Pilate. <sup>2</sup>And they began to accuse him, saying, “We found this man misleading our nation and forbidding us to give tribute to Caesar, and saying that he himself is Christ, a king.” <sup>3</sup>And Pilate asked him, “Are you the King of the Jews?” And he answered him, “You have said so.” <sup>4</sup>Then Pilate said to the chief priests and the crowds, “I find no guilt in this man.” <sup>5</sup>But they were urgent, saying, “He stirs up the people, teaching throughout all Judea, from Galilee even to this place.”

<sup>6</sup>When Pilate heard this, he asked whether the man was a Galilean. <sup>7</sup>And when he learned that he belonged to Herod’s jurisdiction, he sent him over to Herod, who was himself in Jerusalem at that time. <sup>8</sup>When Herod saw Jesus, he was very glad, for he had long desired to see him, because he had heard about him, and he was hoping to see some sign done by him. <sup>9</sup>So he questioned him at some length, but he made no answer. <sup>10</sup>The chief priests and the scribes stood by, vehemently accusing him. <sup>11</sup>And Herod with his soldiers treated him with contempt and mocked him. Then,

arraying him in splendid clothing, he sent him back to Pilate. <sup>12</sup>And Herod and Pilate became friends with each other that very day, for before this they had been at enmity with each other.

<sup>13</sup>Pilate then called together the chief priests and the rulers and the people, <sup>14</sup>and said to them, “You brought me this man as one who was misleading the people. And after examining him before you, behold, I did not find this man guilty of any of your charges against him. <sup>15</sup>Neither did Herod, for he sent him back to us. Look, nothing deserving death has been done by him. <sup>16</sup>I will therefore punish and release him.”

<sup>18</sup>But they all cried out together, “Away with this man, and release to us Barabbas”— <sup>19</sup>a man who had been thrown into prison for an insurrection started in the city and for murder. <sup>20</sup>Pilate addressed them once more, desiring to release Jesus, <sup>21</sup>but they kept shouting, “Crucify, crucify him!” <sup>22</sup>A third time he said to them, “Why, what evil has he done? I have found in him no guilt deserving death. I will therefore punish and release him.” <sup>23</sup>But they were urgent, demanding with loud cries that he should be crucified. And their voices prevailed. <sup>24</sup>So Pilate decided that their demand should be granted. <sup>25</sup>He released the man who had been thrown into prison for insurrection and murder, for whom they asked, but he delivered Jesus over to their will.

<sup>26</sup>And as they led him away, they seized one Simon of Cyrene, who was coming in from the country, and laid on him the cross, to carry it behind Jesus. <sup>27</sup>And there followed him a great multitude of the people and of women who were mourning and lamenting for him. <sup>28</sup>But turning to them Jesus said, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. <sup>29</sup>For behold, the days are coming when they will say, ‘Blessed are the barren and the wombs that never bore and the breasts that never nursed!’ <sup>30</sup>Then they will begin to say to the mountains, ‘Fall on us,’ and to the hills, ‘Cover us.’ <sup>31</sup>For if they do these things when the wood is green, what will happen when it is dry?”

<sup>32</sup>Two others, who were criminals, were led away to be put to death with him. <sup>33</sup>And when they came to the place that is called The Skull, there they crucified him, and the criminals, one on his right and one on his left. <sup>34</sup>And Jesus said, “Father, forgive them, for they know not what they do.” And they cast lots to divide his garments. <sup>35</sup>And the people stood by, watching, but the rulers scoffed at him, saying, “He saved others; let him save himself, if he is the Christ of God, his Chosen One!” <sup>36</sup>The soldiers also mocked him, coming up and offering him sour wine <sup>37</sup>and saying, “If you are the King of the Jews, save yourself!” <sup>38</sup>There was also an inscription over him, “This is the King of the Jews.”

<sup>39</sup>One of the criminals who were hanged railed at him, saying, “Are you not the Christ? Save yourself and us!” <sup>40</sup>But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? <sup>41</sup>And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong.” <sup>42</sup>And he said, “Jesus, remember me when you come into your kingdom.” <sup>43</sup>And he said to him, “Truly, I say to you, today you will be with me in Paradise.”

<sup>44</sup>It was now about the sixth hour, and there was darkness over the whole land until the ninth hour, <sup>45</sup>while the sun’s light failed. And the curtain of the temple was torn in two. <sup>46</sup>Then Jesus, calling out with a loud voice, said, “Father, into your hands I commit my spirit!” And having said this he breathed his last. <sup>47</sup>Now when the centurion saw what had taken place, he praised God, saying, “Certainly this man was innocent!” <sup>48</sup>And all the crowds that had assembled for this spectacle, when they saw what had taken place, returned home beating their breasts. <sup>49</sup>And all his acquaintances and the women who had followed him from Galilee stood at a distance watching these things.

<sup>50</sup>Now there was a man named Joseph, from the Jewish town of Arimathea. He was a member of the council, a good and righteous man, <sup>51</sup>who had not consented to their decision and action; and he was looking for the kingdom of God. <sup>52</sup>This man went to Pilate and asked for the body of Jesus. <sup>53</sup>Then he took it down and wrapped it in a linen shroud and laid him in a tomb cut in stone, where no one had ever yet been laid. <sup>54</sup>It was the day of Preparation, and the Sabbath was beginning. <sup>55</sup>The women who had come with him from Galilee followed and saw the tomb and how his body was laid. <sup>56</sup>Then they returned and prepared spices and ointments.

On the Sabbath they rested according to the commandment.

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

*Sit*

### 438 A Lamb Goes Uncomplaining Forth



1 A Lamb goes un - com - plain - ing forth, The  
2 This Lamb is Christ, the soul’s great friend, The  
3 “Yes, Fa - ther, yes, most will - ing - ly I’ll  
4 Lord, when Your glo - ry I shall see And

guilt of sin - ners bear - ing And, lad - en with the  
 Lamb of God, our Sav - ior, Whom God the Fa - ther  
 bear what You com - mand Me. My will con - forms to  
 taste Your king - dom's plea - sure, Your blood my roy - al

sins of earth, None else the bur - den shar - ing; Goes  
 chose to send To gain for us His fa - vor. "Go  
 Your de - cree, I'll do what You have asked Me." O  
 robe shall be, My joy be - yond all mea - sure! When

pa - tient on, grows weak and faint, To slaugh - ter led with -  
 forth, My Son," the Fa - ther said, "And free My chil - dren  
 won - drous Love, what have You done! The Fa - ther of - fers  
 I ap - pear be - fore Your throne, Your righ - teous - ness shall

out com - plaint, That spot - less life to of - fer, He bears the  
 from their dread Of guilt and con - dem - na - tion. The wrath and  
 up His Son, De - sir - ing our sal - va - tion. O Love, how  
 be my crown; With these I need not hide me. And there, in

stripes, the wounds, the lies, The mock - er - y, and  
 stripes are hard to bear, But by Your pas - sion  
 strong You are to save! You lay the One in -  
 gar - ments rich - ly wrought, As Your own bride shall

yet re - plies, "All this I glad - ly suf - fer."  
 they will share The fruit of Your sal - va - tion."  
 to the grave Who built the earth's foun - da - tion.  
 we be brought To stand in joy be - side You.

Text: Paul Gerhardt, 1607-76; tr. The Lutheran Hymnal, 1941, alt.  
 Tune: Wolfgang Dachstein, c. 1487-1553  
 Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110001899  
 Tune: Public domain

## Sermon "They" Luke 23:1-56

*Stand*

### Nicene Creed

**☩ I believe in one God,  
 the Father Almighty,  
 maker of heaven and earth  
 and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
 the only-begotten Son of God,  
 begotten of His Father before all worlds,  
 God of God, Light of Light,  
 very God of very God,  
 begotten, not made,  
 being of one substance with the Father,**

by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\dagger$  of the world to come. Amen.

10:30 Service - Confirmation - LSB, page 272

## Prayer of the Church

*Stand*

### Offertory

LSB 176

- C** What shall I render to the Lord for all His benefits to me?  
I will offer the sacrifice of thanksgiving and will call on the name of the Lord.  
I will take the cup of salvation and will call on the name of the Lord.  
I will pay my vows to the Lord now in the presence of all His people,  
in the courts of the Lord's house, in the midst of you, O Jerusalem.

## Service of the Sacrament

### Preface

LSB 177

- P** The Lord be with you.  
**C** And also with you.
- P** Lift up your hearts.  
**C** We lift them to the Lord.
- P** Let us give thanks to the Lord our God.  
**C** It is right to give Him thanks and praise.

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

LSB 178

- C** Holy, holy, holy Lord, Lord God of pow'r and might:  
Heav'n and earth are full of Your glory.

**Hosanna in the highest.  
Blessed is He who comes in the name of the Lord.  
Hosanna in the highest.**

### **Prayer of Thanksgiving**

*LSB 178*

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** **Amen.**

### **Lord's Prayer**

*LSB 179*

- P** Lord, remember us in Your kingdom and teach us to pray:

- C** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

### **The Words of Our Lord**

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{†}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{†}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### **Pax Domini**

*LSB 180*

- P** The peace of the Lord be with you always.  
**C** **Amen.**

### **Agnus Dei**

*LSB 180*

- C** **Lamb of God, You take away the sin of the world; have mercy on us.  
Lamb of God, You take away the sin of the world; have mercy on us.  
Lamb of God, You take away the sin of the world; grant us peace, grant us peace.**

*Sit*

### **Distribution**

#### **Concerning the Holy Communion**

We ordinarily offer the Lord's Supper only to those who are communicant members of a congregation of the Lutheran Church-Missouri Synod or of congregations which are part of a church body which is in

altar or pulpit fellowship with the LCMS. The Scriptures teach that Holy Communion is to be a confession of a common faith (1 Cor. 10:17, Acts 2:42) and that those who are unprepared may even do themselves spiritual harm (1 Cor. 11:23-32). We do not hereby presume to question another's faith in Christ, but hold this historic position out of love for God's Word and in care for souls. Inviting all Christians to Communion would imply a oneness which does not yet exist but for which we must all pray. Even as we try to respect the practices of other Christian denominations so we ask others to respect our practice. Those who would like to discuss this practice at more length may make an appointment with our pastor to do so.

If you are unable to receive Holy Communion, but wish to receive a blessing, please feel free to come forward. Please stand with your hands behind your back to indicate that you would like a blessing.

### 423 Jesus, Refuge of the Weary



1 Je - sus, ref - uge of the wea - ry, Blest Re - deem - er,  
 2 Do we pass that cross un - heed - ing, Breath - ing no re -  
 3 Je - sus, may our hearts be burn - ing With more fer - vent



whom we love, Foun - tain in life's des - ert drea - ry, Sav - ior  
 pen - tant vow, Though we see You wound - ed, bleed - ing, See Your  
 love for You; May our eyes be ev - er turn - ing To be -



from the world a - bove: Of - ten have Your eyes, of - fend - ed,  
 thorn - en - cir - cled brow? Yet Your sin - less death has brought us  
 hold Your cross a - new Till in glo - ry, part - ed nev - er



Gazed up - on the sin - ner's fall; Yet up - on the  
 Life e - ter - nal, peace, and rest; On - ly what Your  
 From the bless - ed Sav - ior's side, Grav - en in our



cross ex - tend - ed, You have borne the pain of all.  
 grace has taught us Calms the sin - ner's deep dis - tress.  
 hearts for - ev - er, Dwell the cross, the Cru - ci - fied.

Text: Girolamo Savonarola, 1452-98; tr. Jane F. Wilde, 1826-96, alt.  
 Tune: Erbaulicher Musicalischer Christen-Schatz, 1745, Basel  
 Text and tune: Public domain

### 440 Jesus, I Will Ponder Now



1 Je - sus, I will pon - der now On Your ho - ly pas - sion;  
 2 Make me see Your great dis - tress, An - guish, and af - flic - tion,  
 3 Yet, O Lord, not thus a - lone Make me see Your pas - sion,  
 4 Grant that I Your pas - sion view With re - pen - tant griev - ing.



With Your Spir - it me en - dow For such med - i - ta - tion.  
 Bonds and stripes and wretch - ed - ness And Your cru - ci - fix - ion;  
 But its cause to me make known And its ter - mi - na - tion.  
 Let me not bring shame to You By un - ho - ly liv - ing.



Grant that I in love and faith May the im - age cher - ish  
Make me see how scourge and rod, Spear and nails did wound You,  
Ah! I al - so and my sin Wrought Your deep af - flic - tion;  
How could I re - fuse to shun Ev - 'ry sin - ful plea - sure



Of Your suf - f'ring, pain, and death That I may not per - ish.  
How for them You died, O God, Who with thorns had crowned You.  
This in - deed the cause has been Of Your cru - ci - fix - ion.  
Since for me God's on - ly Son Suf - fered with - out mea - sure?

5 If my sins give me alarm  
And my conscience grieve me,  
Let Your cross my fear disarm;  
Peace of conscience give me.  
Help me see forgiveness won  
By Your holy passion.  
If for me He slays His Son,  
God must have compassion!

6 Graciously my faith renew;  
Help me bear my crosses,  
Learning humbleness from You,  
Peace mid pain and losses.  
May I give You love for love!  
Hear me, O my Savior,  
That I may in heav'n above  
Sing Your praise forever.

Text: Sigismund von Birken, 1626-81; tr. August Crull, 1845-1923, alt.  
Tune: Melchior Vulpius, c. 1570-1615  
Text and tune: Public domain

*Stand*

## Nunc Dimittis

LSB 182

**C** Lord, now You let Your servant go in peace;  
Your word has been fulfilled.  
My own eyes have seen the salvation  
which You have prepared in the sight of ev'ry people:  
A light to reveal You to the nations  
and the glory of Your people Israel.  
Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.

## Post-Communion Collect

**A** Let us pray.  
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benediction

LSB 183

**P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

## Acknowledgments

Divine Service, Setting Two from Lutheran Service Book

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## Announcements

**In our prayers** we pray for Evelyn Waterman who is dealing with chronic illness.

**The War in Ukraine.** The LCMS is working to help those impacted by the war in Ukraine. For the latest information and opportunities to assist, please use this link: <https://www.lcms.org/ukraine>

**Receiving the Rite of Confirmation is** Zoey Kathryn Zoske. Her confirmation verse is Psalm 119:105: 105 Your word is a lamp to my feet and a light to my path.

## Upcoming Events!

**Take me out to the Ball Game!** Swing on over to the Iowa vs. Illinois baseball game TODAY! We'll be meeting there at 1pm! Students are free with their University IDs. Hope to see everyone there! Everyone is invited!

**Holy Week.** Join us Monday – Friday at 7:30 AM for a brief service of Holy Communion followed by breakfast. Maundy Thursday and Good Friday services will be held at 7:00 PM.

**Voters Assembly** meets today, following the 10:30 AM Divine Service. The main order of business is the election of officers. The candidates are as follows:

Vice Chairman – Zachary Mass, Patrick Streit, Samuel Zoske

Vice Treasure – Patrick Striet, Samuel Zoske

Trustee – Jacob Vogts

**ATTENTION TO OUR 2022 GRADUATES!** We want to honor you. Please email [stpaulschapel.iowacity@gmail.com](mailto:stpaulschapel.iowacity@gmail.com) the following: your name, graduating from, degree, future plans, new address, email address, phone number and picture of yourself for the Graduation Recognition Day by Friday April 15th! We want all 2022 grads information! Preschool to Ph.D.! We want to include you in our Spring Newsletter as well!

**The Battle for the IDE President's Cup** will take place at 3:30 PM, Saturday, April 23, at Camp Io-Dis-E-Ca. Dinner follows the game.

## Service Times

- Sunday at 8:00 and 10:30 AM
- The YouTube livestream will continue on Sunday mornings at 10:30 AM.

We will continue to live stream the service at 10:30 AM Sundays, via our YouTube page. Bulletins will be emailed to you, and are on our website <https://stpaulic.com/>

## **Ushers**

If you are willing to serve, for an usher set for the 8:00 AM or 10:30 AM please contact Trevor Magness at [trevormagness@yahoo.com](mailto:trevormagness@yahoo.com) , he will contact you and provide training before or during the first week you have signed up.

## **A/V Assistants**

We are now offering a live stream option for members who are unable to attend in person and need your help making it happen. This job is fairly simple involving only a few button clicks to get the stream started and to show copyright notices for the hymns we sing. Like ushering, please sign up for the A/V Tech seat for the 10:30 AM service. Please email Trevor Magness at; [trevormagness@yahoo.com](mailto:trevormagness@yahoo.com) for more information or training.

## **General Information**

**Cry Room:** If you are in need of a place to go with your children during the service, please feel free to use the bell tower. You will still be able to hear the service from there. Also, there is a changing station in the women's bathroom.

**Bulletin Announcements:** If you are in charge of an announcement for an event, please have it to the administrative assistant by 9:00 AM on the Thursday before the first Sunday you would like it to run. E-mail it to [stpaulschapel.iowacity@gmail.com](mailto:stpaulschapel.iowacity@gmail.com)

**Lost and Found!** In the student center is a wicker storage cube which is the Chapel's Lost and Found. Any items left in the Chapel will be placed in this container. At the end of each month, the bin will be emptied and its contents will be donated to Good Will. All Chapelites are strongly encouraged to check the Lost and Found periodically so we don't donate something of yours!

**Your Chapel** is open on Tuesday-Friday from 9:00 AM to 4:30 PM. Please feel free to stop by for studying, relaxing, prayer, etc.

**Auto Debit Offering Option:** If you would like to automate or update your existing auto-offering please visit <https://stpaulic.com/giving/> or speak with Chapel Treasurer Carly Gosch [treasurer.stpaul@gmail.com](mailto:treasurer.stpaul@gmail.com)

## **Calendar**

<b>10 Today</b>	Divine Service at 8:00 AM Happy Hour Sunday school and Bible class at 9:15 AM Divine Service at 10:30 AM Happy Hour/Voters' Assembly Iowa Baseball at 1:00 PM
<b>11 Monday</b>	Holy Communion and Breakfast at 7:30 AM
<b>12 Tuesday</b>	Holy Communion and Breakfast at 7:30 AM
<b>13 Wednesday</b>	Holy Communion and Breakfast at 7:30 AM Book of Concord Study 1:00 PM
<b>14 Thursday</b>	Holy Communion and Breakfast at 7:30 AM

Maundy Thursday at 7:00 PM

**15 Friday**

Holy Communion and Breakfast at 7:30 AM  
Good Friday at 7:00 PM

**17 Sunday**

Divine Service at 8:00 AM  
Happy Hour  
Sunday school and Bible class at 9:15 AM  
Divine Service at 10:30 AM  
Happy Hour  
The Resurrection of our Lord

Private absolution is available by appointment.

**Contact Information:**

St. Paul's Lutheran Chapel, Lutheran Church - Missouri Synod  
404 East Jefferson, Iowa City, IA 52245, (319) 337-3652 [www.stpaulic.com](http://www.stpaulic.com)  
Rev. W. Max Mons, S.T.M.: [wmaxmons@gmail.com](mailto:wmaxmons@gmail.com)  
Joleen Trent, Administrative Assistant: [stpaulschapel.iowacity@gmail.com](mailto:stpaulschapel.iowacity@gmail.com)