

St. Paul's Lutheran Chapel
Fifth Sunday in Lent
April 3, 2022

Lutheran Service Book, Divine Service Setting 4, page 203

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Kneel/Stand

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

C Amen.

Stand

Service of the Word

429 We Sing the Praise of Him Who Died



1 We sing the praise of Him who died, Of Him who
2 In - scribed up - on the cross we see In shin - ing
3 The cross! It takes our guilt a - way; It holds the
4 It makes the cow - ard spir - it brave And nerves the



died up - on the cross. The sin - ner's hope let
let - ters, "God is love." He bears our sins up -
faint - ing spir - it up; It cheers with hope the
fee - ble arm for fight; It takes the ter - ror



all de - ride; For this we count the world but loss.
 on the tree; He brings us mer - cy from a - bove.
 gloom - y day And sweet - ens ev - 'ry bit - ter cup.
 from the grave And gilds the bed of death with light;

5 The balm of life, the cure of woe,
 The measure and the pledge of love,
 The sinner's refuge here below,
 The angels' theme in heav'n above.

6 To Christ, who won for sinners grace
 By bitter grief and anguish sore,
 Be praise from all the ransomed race
 Forever and forevermore.

Text (sts. 1-5): Thomas Kelly, 1769-1855; (st. 6): Hymns Ancient and Modern, 1861
 Tune: attr. Daniel Read, 1757-1836
 Text and tune: Public domain

Kyrie

LSB 204

C Lord, have mercy;
 Christ, have mercy;
 Lord, have mercy.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Isaiah 43:16-21

¹⁶Thus says the LORD,
 who makes a way in the sea,
 a path in the mighty waters,
¹⁷who brings forth chariot and horse,
 army and warrior;
 they lie down, they cannot rise,
 they are extinguished, quenched like a wick:
¹⁸“Remember not the former things,
 nor consider the things of old.
¹⁹Behold, I am doing a new thing;
 now it springs forth, do you not perceive it?
 I will make a way in the wilderness
 and rivers in the desert.
²⁰The wild beasts will honor me,
 the jackals and the ostriches,
 for I give water in the wilderness,
 rivers in the desert,
 to give drink to my chosen people,
²¹the people whom I formed for myself
 that they might declare my praise.”

A This is the Word of the Lord.

C Thanks be to God.

Psalm

Psalm 126; antiphon: v. 3

¹When the LORD restored the fortunes of | Zion,*
we were like | those who dream.
²Then our mouth was filled with | laughter,*
and our tongue with | shouts of joy;
then they said among the nations,
“The LORD has done great | things for them.”*
³The LORD has done great things for us; | we are glad.
⁴Restore our fortunes, | O LORD,*
like streams in the | Negeb!
⁵Those who | sow in tears*
shall reap with | shouts of joy!
⁶He who goes out weeping,
bearing the seed for | sowing,*
shall come home with shouts of joy,
bringing his | sheaves with him.

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

Epistle

Philippians 3:8–14

⁸Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ ⁹and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith— ¹⁰that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, ¹¹that by any means possible I may attain the resurrection from the dead.

¹²Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own. ¹³Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, ¹⁴I press on toward the goal for the prize of the upward call of God in Christ Jesus.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Holy Gospel

Luke 20:9–20

P The Holy Gospel according to St. Luke, the twentieth chapter.

C Glory to You, O Lord.

⁹[Jesus] began to tell the people this parable: “A man planted a vineyard and let it out to tenants and went into another country for a long while. ¹⁰When the time came, he sent a servant to the tenants, so that they would give him some of the fruit of the vineyard. But the tenants beat him and sent him away empty-handed. ¹¹And he sent another servant. But they also beat and treated him shamefully, and sent him away empty-handed. ¹²And he sent yet a third. This one also they wounded and cast out. ¹³Then the owner of the vineyard said, ‘What shall I do? I will send my beloved son; perhaps they will respect him.’ ¹⁴But when the tenants saw him, they said to themselves, ‘This is the heir. Let us kill him, so that the inheritance may be ours.’ ¹⁵And they threw him out of the vineyard and killed him. What then will the owner of the vineyard do to them? ¹⁶He will come and destroy those tenants and give the vineyard to others.” When they heard this, they said, “Surely not!” ¹⁷But he looked directly at them and said, “What then is this that is written:

‘The stone that the builders rejected
has become the cornerstone’?

¹⁸Everyone who falls on that stone will be broken to pieces, and when it falls on anyone, it will crush him.”

¹⁹The scribes and the chief priests sought to lay hands on him at that very hour, for they perceived that he had told this parable against them, but they feared the people. ²⁰So they watched him and sent spies, who pretended to be sincere, that they might catch him in something he said, so as to deliver him up to the authority and jurisdiction of the governor.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life \dagger of the world to come. Amen.

Sit

430 My Song Is Love Unknown



1 My song is love un - known,	My Sav - ior's love to
2 He came from His blest throne	Sal - va - tion to be -
3 Some-times they strew His way	And His sweet prais - es
4 Why, what hath my Lord done?	What makes this rage and



me, Love to the love - less shown That they might love - ly
 stow; But men made strange, and none The longed - for Christ would
 sing; Re - sound - ing all the day Ho - san - nas to their
 spite? He made the lame to run, He gave the blind their



be. Oh, who am I That for my sake
 know. But, oh, my friend, My friend in - deed,
 King. Then "Cru - ci - fy!" Is all their breath,
 sight. Sweet in - ju - ries! Yet they at these



My Lord should take Frail flesh and die?
 Who at my need His life did spend!
 And for His death They thirst and cry.
 Them - selves dis - please And 'gainst Him rise.

- 5 They rise and needs will have
 My dear Lord made away;
 A murderer they save,
 The Prince of Life they slay.
 Yet cheerful He
 To suff'ring goes
 That He His foes
 From thence might free.
- 6 In life no house, no home
 My Lord on earth might have;
 In death no friendly tomb
 But what a stranger gave.
 What may I say?
 Heav'n was His home
 But mine the tomb
 Wherein He lay.
- 7 Here might I stay and sing,
 No story so divine!
 Never was love, dear King,
 Never was grief like Thine.
 This is my friend,
 In whose sweet praise
 I all my days
 Could gladly spend!

Text: Samuel Crossman, c. 1624-1683
 Tune: John N. Ireland, 1879-1962
 Text: Public domain
 Tune: © John Ireland Trust. Used by permission: LSB Hymn License no. 110001899

Sermon "Remember Not" - Isaiah 43:16-21

Stand

Prayer of the Church

Service of the Sacrament

Preface

LSB 208

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 208

C **Holy, holy, holy Lord God of Sabaoth adored;
Heav'n and earth with full acclaim shout the glory of Your name.
Sing hosanna in the highest, sing hosanna to the Lord;
Truly blest is He who comes in the name of the Lord!**

Text: Stephen P. Starke

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

At Your command, Abraham prepared to offer his son Isaac as a sacrifice on the mountain; yet, in mercy You provided a ram as a substitute. We give You thanks that on Calvary You spared not Your only Son but sent Him to offer His life as a ransom for many.

As we eat and drink His body and blood, grant us, like Abraham our father, to trust in Your promise now fulfilled in Christ, the Lamb of God, who takes away the sin of the world.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.
C Amen.

Agnus Dei

LSB 210

C 1 O Jesus Christ, true Lamb of God,
You take the sin of the world away;
O Jesus Christ, true Lamb of God,
Have mercy on us, Lord, we pray.

2 O Jesus Christ, true Lamb of God,
You take the sin of the world away;
Have mercy on us, Jesus Christ,
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

Sit

Distribution

Concerning the Holy Communion

We ordinarily offer the Lord's Supper only to those who are communicant members of a congregation of the Lutheran Church-Missouri Synod or of congregations which are part of a church body which is in altar or pulpit fellowship with the LCMS. The Scriptures teach that Holy Communion is to be a confession of a common faith (1 Cor. 10:17, Acts 2:42) and that those who are unprepared may even do themselves spiritual harm (1 Cor. 11:23-32). We do not hereby presume to question another's faith in Christ, but hold this historic position out of love for God's Word and in care for souls. Inviting all Christians to Communion would imply a oneness which does not yet exist but for which we must all pray. Even as we try to respect the practices of other Christian denominations so we ask others to respect our practice. Those who would like to discuss this practice at more length may make an appointment with our pastor to do so.

If you are unable to receive Holy Communion, but wish to receive a blessing, please feel free to come forward. Please stand with your hands behind your back to indicate that you would like a blessing.

420 Christ, the Life of All the Living



1 Christ, the life of all the liv - ing, Christ, the death of
2 Thou, ah! Thou, hast tak - en on Thee Bonds and stripes, a
3 Thou hast borne the smit - ing on - ly That my wounds might
4 Heart - less scof - fers did sur-round Thee, Treat - ing Thee with



death, our foe, Who, Thy - self for me once giv - ing
cru - el rod; Pain and scorn were heaped up - on Thee,
all be whole; Thou hast suf - fered, sad and lone - ly,
shame - ful scorn And with pierc - ing thorns they crowned Thee.



To the dark - est depths of woe: Through Thy suf - f'rings,
 O Thou sin - less Son of God! Thus didst Thou my
 Rest to give my wea - ry soul; Yea, the curse of
 All dis - grace Thou, Lord, hast borne, That as Thine Thou



death, and mer - it I e - ter - nal life in - her - it.
 soul de - liv - er From the bonds of sin for - ev - er.
 God en - dur - ing, Bless - ing un - to me se - cur - ing.
 might - est own me And with heav'n - ly glo - ry crown me.



Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.
 Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.
 Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.
 Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.

5 Thou hast suffered men to bruise Thee,
 That from pain I might be free;
 Falsely did Thy foes accuse Thee:
 Thence I gain security;
 Comfortless Thy soul did languish
 Me to comfort in my anguish.
 Thousand, thousand thanks shall be,
 Dearest Jesus, unto Thee.

6 Thou hast suffered great affliction
 And hast borne it patiently,
 Even death by crucifixion,
 Fully to atone for me;
 Thou didst choose to be tormented
 That my doom should be prevented.
 Thousand, thousand thanks shall be,
 Dearest Jesus, unto Thee.

7 Then, for all that wrought my pardon,
 For Thy sorrows deep and sore,
 For Thine anguish in the Garden,
 I will thank Thee evermore,
 Thank Thee for Thy groaning, sighing,
 For Thy bleeding and Thy dying,
 For that last triumphant cry,
 And shall praise Thee, Lord, on high.

Text: Ernst Christoph Homburg, 1605-81; (sts. 1-2, 5, 7): tr. Catherine Winkworth, 1827-78, alt.; (sts. 3-4, 6): tr. Evangelical Lutheran Hymn-Book, 1912, St. Louis
 Tune: Das grosse Cantional, 1687, Darmstadt
 Text and tune: Public domain

433 Glory Be to Jesus



1 Glo - ry be to Je - sus, Who in bit - ter pains
 2 Grace and life e - ter - nal In that blood I find;
 3 Blest through end - less a - ges Be the pre - cious stream
 4 A - bel's blood for ven - geance Plead - ed to the skies;



Poured for me the life - blood From His sa - cred veins!
Blest be His com - pas - sion, In - fi - nite - ly kind!
Which from end - less tor - ment Did the world re - deem!
But the blood of Je - sus For our par - don cries.

5 Oft as earth exulting
Wafts its praise on high,
Angel hosts rejoicing
Make their glad reply.

6 Lift we, then, our voices,
Swell the mighty flood;
Louder still and louder
Praise the precious blood!

Text: Italian, c. 18th cent.; tr. Edward Caswall, 1814-78, alt.
Tune: Friedrich Fillitz, 1804-76
Text and tune: Public domain

Stand

Nunc Dimittis

LSB 211

C 1 O Lord, now let Your servant
Depart in heav'nly peace,
For I have seen the glory
Of Your redeeming grace:
A light to lead the Gentiles
Unto Your holy hill,
The glory of Your people,
Your chosen Israel.

2 All glory to the Father,
All glory to the Son,
All glory to the Spirit,
Forever Three in One;
For as in the beginning,
Is now, shall ever be,
God's triune name resounding
Through all eternity.

Post-Communion Collect

A Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

LSB 212

A Let us bless the Lord.

C Thanks be to God.

Benediction

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

C Amen.

Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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Announcements

In our prayers we pray for Evelyn Waterman who is dealing with chronic illness.

The War in Ukraine. The LCMS is working to help those impacted by the war in Ukraine. For the latest information and opportunities to assist, please use this link: <https://www.lcms.org/ukraine>

Upcoming Events!

A Chamber Recital given by our own Calvin Kotrba, the Wave Duo, and the Meadow Trio!

The Wave Duo (featuring Sarah Harmon, violin) will perform **E. Grieg's** third violin sonata in C minor, Op. 45. The Meadow Trio (featuring Renee Santos, violin and Yi-Hsun [Irene] Tang, horn) will perform the fourth movement of **J. Brahms'** Horn Trio in E-flat major, Op. 40. The program will conclude with C.V. **Alkan's** Le Festin d'Ésope, Op. 39, No. 12, for solo piano.

The recital will be given at **7:30 PM** on **Sunday, April 3rd**, in the **Recital Hall** of the Voxman Music Building at the University of Iowa.

The LWML Cedar Rapids Zone Spring Event will be here soon. All ladies of the congregation are invited to attend on April 9, 2022 at Trinity Lutheran Church. Registration begins at 8:30 and the event kicks off at 9 with brunch! Rev. Gary Sears of Trinity Lutheran Church, Conroy, Iowa will speak about his work with the Evangelical Lutheran Church of Liberia and a feeding program for 175 children of the New Hope Academy of Paynesville, Liberia. Ingathering offerings will be collected for Bridgehaven Pregnancy Support Agency and Camp Io-Dis-E-Ca. We would love to see you there! Please let Hannah Raebel know or sign up on the sheet in the Happy Hour room.

Holy Week. Join us Monday – Friday at 7:30 AM for a brief service of Holy Communion followed by breakfast. Maundy Thursday and Good Friday services will be held at 7:00 PM.

Voters Assembly meets April 10, following the 10:30 AM Divine Service. The main order of business is the election of officers. The candidates are as follows:

Vice Chairman – Zachary Mass, Patrick Streit, Samuel Zoske

Vice Treasure – Patrick Striet, Samuel Zoske

Trustee – Jacob Vogts

ATTENTION TO OUR 2022 GRADUATES! We want to honor you. Please email stpaulschapel.iowacity@gmail.com the following: your name, graduating from, degree, future plans, new address, email address, phone number and picture of yourself for the Graduation Recognition Day by Friday

April 15th! We want all 2022 grads information! Preschool to Ph.D.! We want to include you in our Spring Newsletter as well!

The Battle for the IDE President's Cup will take place at 3:30 PM, Saturday, April 23, at Camp Io-Dis-E-Ca. Dinner follows the game.

Service Times

- Sunday at 8:00 and 10:30 AM
- The YouTube livestream will continue on Sunday mornings at 10:30 AM.

We will continue to live stream the service at 10:30 AM Sundays, via our YouTube page. Bulletins will be emailed to you, and are on our website <https://stpaulic.com/>

Ushers

If you are willing to serve, for an usher set for the 8:00 AM or 10:30 AM please contact Trevor Magness at trevormagness@yahoo.com , he will contact you and provide training before or during the first week you have signed up.

A/V Assistants

We are now offering a live stream option for members who are unable to attend in person and need your help making it happen. This job is fairly simple involving only a few button clicks to get the stream started and to show copyright notices for the hymns we sing. Like ushering, please sign up for the A/V Tech seat for the 10:30 AM service. Please email Trevor Magness at; trevormagness@yahoo.com for more information or training.

General Information

Cry Room: If you are in need of a place to go with your children during the service, please feel free to use the bell tower. You will still be able to hear the service from there. Also, there is a changing station in the women's bathroom.

Bulletin Announcements: If you are in charge of an announcement for an event, please have it to the administrative assistant by 9:00 AM on the Thursday before the first Sunday you would like it to run. E-mail it to stpaulschapel.iowacity@gmail.com

Lost and Found! In the student center is a wicker storage cube which is the Chapel's Lost and Found. Any items left in the Chapel will be placed in this container. At the end of each month, the bin will be emptied and its contents will be donated to Good Will. All Chapelites are strongly encouraged to check the Lost and Found periodically so we don't donate something of yours!

Your Chapel is open on Tuesday-Friday from 9:00 AM to 4:30 PM. Please feel free to stop by for studying, relaxing, prayer, etc.

Auto Debit Offering Option: If you would like to automate or update your existing auto-offering please visit <https://stpaulic.com/giving/> or speak with Chapel Treasurer Carly Gosch treasurer.stpaul@gmail.com

Calendar

3 Today

Divine Service at 8:00 AM
Happy Hour

Sunday school and Bible class at 9:15 AM
Divine Service at 10:30 AM
Happy Hour

6 Wednesday Book of Concord Study 1:00 PM
Midweek Lent at 7:00 PM
Bible class at 7:30 PM

9 Saturday LWML at Zion Lutheran Church, Hiawatha at 9:00 AM

10 Sunday Divine Service at 8:00 AM
Happy Hour
Sunday school and Bible class at 9:15 AM
Divine Service at 10:30 AM with Confirmation
Happy Hour/Voters' Assembly
Palm Sunday

Private absolution is available by appointment.

Contact Information:

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