

St. Paul's Lutheran Chapel  
First Sunday in Lent  
March 6, 2022

Lutheran Service Book, Divine Service Setting 4, page 203

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

**P** In the name of the Father and of the ☩ Son and of the Holy Spirit.

**C** Amen.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** But with You there is forgiveness; therefore You are feared.

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Kneel/Stand

**C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

**P** Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

**C** Amen.

Stand

## Service of the Word

### 424 O Christ, You Walked the Road



1 O Christ, You walked the road Our wan-d'ring feet must go.  
2 No bread of earth a-lone Can fill our hun-g'ring hearts.  
3 No blind-ing sign we ask, No won-der from a-bove.  
4 When lures of eas-y gain With prom-ise bright-ly shine,  
5 O Christ, You walked the road Our wan-d'ring feet must go.



You faced with us temp-ta-tion's pow'r And fought our an-cient foe.  
Lord, help us seek Your liv-ing Word, The food Your grace im-parts.  
Lord, help us place our trust a-lone In Your un-swerv-ing love.  
Lord, help us seek Your king-dom first; Our wills with Yours a-lign.  
Stay with us through temp-ta-tion's hour To fight our an-cient foe.

## Kyrie

LSB 204

- C** Lord, have mercy;  
Christ, have mercy;  
Lord, have mercy.

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

## Old Testament Reading

*Deuteronomy 26:1–11*

<sup>1</sup>“When you come into the land that the LORD your God is giving you for an inheritance and have taken possession of it and live in it, <sup>2</sup>you shall take some of the first of all the fruit of the ground, which you harvest from your land that the LORD your God is giving you, and you shall put it in a basket, and you shall go to the place that the LORD your God will choose, to make his name to dwell there. <sup>3</sup>And you shall go to the priest who is in office at that time and say to him, ‘I declare today to the LORD your God that I have come into the land that the LORD swore to our fathers to give us.’ <sup>4</sup>Then the priest shall take the basket from your hand and set it down before the altar of the LORD your God.

<sup>5</sup>“And you shall make response before the LORD your God, ‘A wandering Aramean was my father. And he went down into Egypt and sojourned there, few in number, and there he became a nation, great, mighty, and populous. <sup>6</sup>And the Egyptians treated us harshly and humiliated us and laid on us hard labor. <sup>7</sup>Then we cried to the LORD, the God of our fathers, and the LORD heard our voice and saw our affliction, our toil, and our oppression. <sup>8</sup>And the LORD brought us out of Egypt with a mighty hand and an outstretched arm, with great deeds of terror, with signs and wonders. <sup>9</sup>And he brought us into this place and gave us this land, a land flowing with milk and honey. <sup>10</sup>And behold, now I bring the first of the fruit of the ground, which you, O LORD, have given me.’ And you shall set it down before the LORD your God and worship before the LORD your God. <sup>11</sup>And you shall rejoice in all the good that the LORD your God has given to you and to your house, you, and the Levite, and the sojourner who is among you.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Psalm

*Psalm 91:1–13; antiphon: v. 1*

<sup>1</sup>He who dwells in the shelter of the | Most High\*  
will abide in the shadow of the Al- | mighty.

<sup>2</sup>I will say to the LORD, “My refuge and my | fortress,\*  
my God, in | whom I trust.”

<sup>3</sup>For he will deliver you from the snare of the | fowler\*  
and from the deadly | pestilence.

<sup>4</sup>He will cover you with his pinions,  
and under his wings you will find | refuge,\*  
his faithfulness is a shield and | buckler.

<sup>5</sup>You will not fear the terror | of the night,\*  
nor the arrow that | flies by day,

<sup>6</sup>nor the pestilence that stalks in | darkness,\*  
nor the destruction that wastes at | noonday.

<sup>7</sup>A thousand may fall at your side,  
ten thousand at your | right hand,\*

but it will not come | near you.  
<sup>8</sup>You will only look | with your eyes\*  
 and see the recompense of the | wicked.  
<sup>9</sup>Because you have made the LORD your | dwelling place—\*  
 the Most High, who is my | refuge—  
<sup>10</sup>no evil shall be allowed to be- | fall you,\*  
 no plague come | near your tent.  
<sup>11</sup>For he will command his angels con- | cerning you\*  
 to guard you in | all your ways.  
<sup>12</sup>On their hands they will | bear you up,\*  
 lest you strike your foot a- | gainst a stone.  
<sup>13</sup>You will tread on the lion and the | adder,\*  
 the young lion and the serpent you will trample | underfoot.

**Glory be to the Father and | to the Son\*  
 and to the Holy | Spirit;  
 as it was in the be- | ginning,\*  
 is now, and will be forever. | Amen.**

## Epistle

*Romans 10:8b–13*

“The word is near you, in your mouth and in your heart” (that is, the word of faith that we proclaim); <sup>9</sup>because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. <sup>10</sup>For with the heart one believes and is justified, and with the mouth one confesses and is saved. <sup>11</sup>For the Scripture says, “Everyone who believes in him will not be put to shame.” <sup>12</sup>For there is no distinction between Jew and Greek; the same Lord is Lord of all, bestowing his riches on all who call on him. <sup>13</sup>For “everyone who calls on the name of the Lord will be saved.”

- A** This is the Word of the Lord.
- C** **Thanks be to God.**

*Stand*

## Holy Gospel

*Luke 4:1–13*

- P** The Holy Gospel according to St. Luke, the fourth chapter.
- C** **Glory to You, O Lord.**

<sup>1</sup>Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness <sup>2</sup>for forty days, being tempted by the devil. And he ate nothing during those days. And when they were ended, he was hungry. <sup>3</sup>The devil said to him, “If you are the Son of God, command this stone to become bread.” <sup>4</sup>And Jesus answered him, “It is written, ‘Man shall not live by bread alone.’” <sup>5</sup>And the devil took him up and showed him all the kingdoms of the world in a moment of time, <sup>6</sup>and said to him, “To you I will give all this authority and their glory, for it has been delivered to me, and I give it to whom I will. <sup>7</sup>If you, then, will worship me, it will all be yours.” <sup>8</sup>And Jesus answered him, “It is written,

“‘You shall worship the Lord your God,  
 and him only shall you serve.’”

<sup>9</sup>And he took him to Jerusalem and set him on the pinnacle of the temple and said to him, “If you are the Son of God, throw yourself down from here, <sup>10</sup>for it is written,

“‘He will command his angels concerning you,  
 to guard you,’

<sup>11</sup>and

“‘On their hands they will bear you up,  
 lest you strike your foot against a stone.’”

<sup>12</sup>And Jesus answered him, “It is said, ‘You shall not put the Lord your God to the test.’” <sup>13</sup>And when the devil had ended every temptation, he departed from him until an opportune time.

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\dagger$  of the world to come. Amen.

*Sit*

## 656 A Mighty Fortress Is Our God



1 A might - y for - tress is our God,  
2 With might of ours can naught be done,  
3 Though dev - ils all the world should fill,  
4 The Word they still shall let re - main



A trust - y shield and weap - on;  
Soon were our loss ef - fect - ed;  
All ea - ger to de - vour us,  
Nor an - y thanks have for it;

He helps us free from ev - 'ry need  
 But for us fights the val - iant One,  
 We trem - ble not, we fear no ill;  
 He's by our side up - on the plain

That hath us now o'er - tak - en.  
 Whom God Him - self e - lect - ed.  
 They shall not o - ver - pow'r us.  
 With His good gifts and Spir - it.

The old e - vil foe Now means  
 Ask ye, Who is this? Je - sus  
 This world's prince may still Scowl fierce  
 And take they our life, Goods, fame,

dead - ly woe; Deep guile and great might  
 Christ it is, Of Sab - a - oth Lord,  
 as he will, He can harm us none.  
 child, and wife, Though these all be gone,

Are his dread arms in fight; On earth  
 And there's none oth - er God; He holds  
 He's judged; the deed is done; One lit -  
 Our vic - t'ry has been won; The King -

is not his e - qual.  
 the field for - ev - er.  
 tle word can fell him.  
 dom ours re - main eth.

Text: tr. composite  
 Text and tune: Martin Luther, 1483-1546  
 Text and tune: Public domain

## Sermon

*Stand*

## Prayer of the Church

# Service of the Sacrament

*Stand*

## Preface

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

- P** Let us give thanks to the Lord our God.  
**C** **It is right to give Him thanks and praise.**

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 208

**C** **Holy, holy, holy Lord God of Sabaoth adored;  
Heav'n and earth with full acclaim shout the glory of Your name.  
Sing hosanna in the highest, sing hosanna to the Lord;  
Truly blest is He who comes in the name of the Lord!**

Text: Stephen P. Starke

## Prayer of Thanksgiving

**P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

At Your command, Abraham prepared to offer his son Isaac as a sacrifice on the mountain; yet, in mercy You provided a ram as a substitute. We give You thanks that on Calvary You spared not Your only Son but sent Him to offer His life as a ransom for many.

As we eat and drink His body and blood, grant us, like Abraham our father, to trust in Your promise now fulfilled in Christ, the Lamb of God, who takes away the sin of the world.

Hear us as we pray in His name and as He has taught us:

## Lord's Prayer

**C** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

**P** The peace of the Lord be with you always.

**C** Amen.

## Agnus Dei

LSB 210

**C** 1 O Jesus Christ, true Lamb of God,  
You take the sin of the world away;  
O Jesus Christ, true Lamb of God,  
Have mercy on us, Lord, we pray.

2 O Jesus Christ, true Lamb of God,  
You take the sin of the world away;  
Have mercy on us, Jesus Christ,  
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

*Sit*

## Distribution

### Concerning the Holy Communion

We ordinarily offer the Lord's Supper only to those who are communicant members of a congregation of the Lutheran Church-Missouri Synod or of congregations which are part of a church body which is in altar or pulpit fellowship with the LCMS. The Scriptures teach that Holy Communion is to be a confession of a common faith (1 Cor. 10:17, Acts 2:42) and that those who are unprepared may even do themselves spiritual harm (1 Cor. 11:23-32). We do not hereby presume to question another's faith in Christ, but hold this historic position out of love for God's Word and in care for souls. Inviting all Christians to Communion would imply a oneness which does not yet exist but for which we must all pray. Even as we try to respect the practices of other Christian denominations so we ask others to respect our practice. Those who would like to discuss this practice at more length may make an appointment with our pastor to do so.

If you are unable to receive Holy Communion, but wish to receive a blessing, please feel free to come forward. Please stand with your hands behind your back to indicate that you would like a blessing.

## 746 Through Jesus' Blood and Merit



1 Through Je - sus' blood and mer - it I am at peace with God.  
2 There's noth - ing that can sev - er From this great love of God;  
3 For nei - ther life's temp - ta - tion Nor death's most try - ing hour  
4 Nor an - y crea - ture ev - er Shall from the love of God



What, then, can daunt my spir - it, How - ev - er dark my road?  
No want, no pain what - ev - er, No fam - ine, per - il, flood.  
Nor an - gels of high sta - tion Nor an - y oth - er pow'r  
This ran - somed sin - ner sev - er; For in my Sav - ior's blood



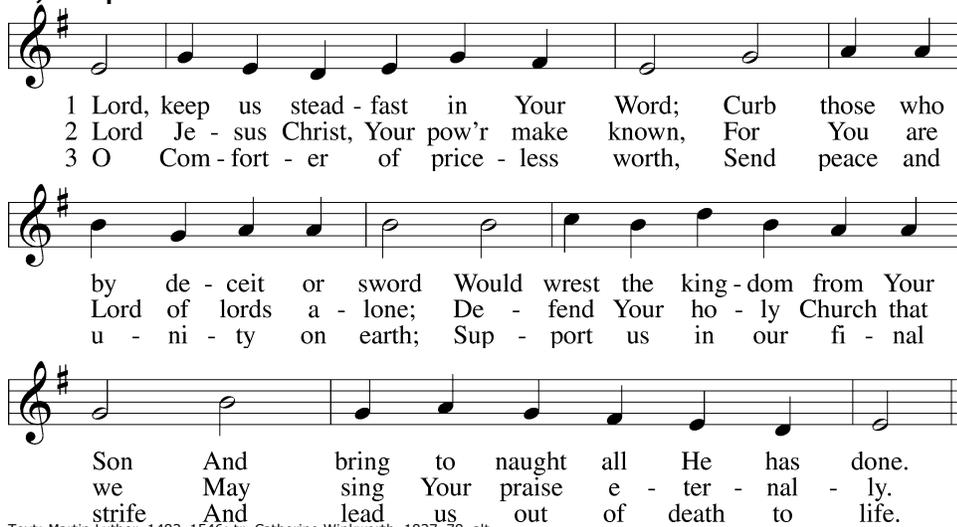
My cour - age shall not fail me, For God is on my side;  
Though thou - sand foes sur - round me, For slaugh - ter mark His sheep,  
Nor things that now are pres - ent Nor things that are to come  
This love has its foun - da - tion; God hears my faith - ful prayer



Though hell it - self as - sail me, Its rage I may de - ride.  
They nev - er shall con - found me, The vic - t'ry I shall reap.  
Nor height, how - ev - er pleas - ant, Nor dark - est depths of gloom  
And long be - fore cre - a - tion Named me His child and heir.

Text: Simon Dach, 1605-59; tr. The Lutheran Hymnal, 1941, alt.  
Tune: Musika Deutsch, 1532, Nürnberg  
Text and tune: Public domain

## 655 Lord, Keep Us Steadfast in Your Word



1 Lord, keep us stead - fast in Your Word; Curb those who  
2 Lord Je - sus Christ, Your pow'r make known, For You are  
3 O Com - fort - er of price - less worth, Send peace and  
by de - ceit or sword Would wrest the king - dom from Your  
Lord of lords a - lone; De - fend Your ho - ly Church that  
u - ni - ty on earth; Sup - port us in our fi - nal  
Son And bring to naught all He has done.  
we May sing Your praise e - ter - nal - ly.  
strife And lead us out of death to life.

Text: Martin Luther, 1483-1546; tr. Catherine Winkworth, 1827-78, alt.  
Tune: Geistliche Lieder aufs new gebessert, 1543, Wittenberg, ed. Joseph Klug  
Text and tune: Public domain

*Stand*

### Nunc Dimittis

LSB 211

**C** 1 O Lord, now let Your servant  
Depart in heav'nly peace,  
For I have seen the glory  
Of Your redeeming grace:  
A light to lead the Gentiles  
Unto Your holy hill,  
The glory of Your people,  
Your chosen Israel.

2 All glory to the Father,  
All glory to the Son,  
All glory to the Spirit,  
Forever Three in One;  
For as in the beginning,  
Is now, shall ever be,  
God's triune name resounding  
Through all eternity.

### Post-Communion Collect

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

### Benedicamus

LSB 212

**A** Let us bless the Lord.

**C** Thanks be to God.

### Benediction

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

## Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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## Announcements

**In our prayers** we pray for Evelyn Waterman who is dealing with chronic illness.

**The Preacher** this morning is Rev. Dr. Timothy E. Saleska, Professor of exegetical theology and the Dean of Ministerial Formation at Concordia Seminary, St. Louis. Dr. Saleska has been with us as our 2022 Theologian in Residence.

**CHANGE!** Due to Spring Break, there will be ONE Divine Service on Sunday, March 13 and Sunday, March 20, at 9:00 AM. There will be no Sunday school or Bible class on those Sundays

### Upcoming Events!

**CUW Choir Concert Info.** Kammerchor, Concordia University Wisconsin's select touring choir, will be singing a concert at Trinity Lutheran Church in Davenport, Iowa, on Sunday, March 13, at 7:00 p.m. as part of their 2022 spring tour.

The choir will be singing a program entitled "I Will Sing," consisting of unaccompanied choral pieces in a variety of musical styles from the 1500s to the present. Admission is free and open to the public.

For more information, you may call Trinity Lutheran Church at 563-323-8001 or email Trinity's Director of Parish Music, Jacquelyn Magnuson, at [jacquelyn.magnuson@trinitydavenport.org](mailto:jacquelyn.magnuson@trinitydavenport.org).

Up-to-date information is also available on the CUW tour page: [www.cuw.edu/springbreaktour](http://www.cuw.edu/springbreaktour).

**Chapel BOD** meets on Saturday, March 26, via Zoom, at 9:00 AM.

**Chapel 21 and Over Crowd** meets on Sunday, March 20, at 7:00 PM, at Big Grove.

**Variety! An Evening of Talented Performers and Delectable Desserts**, will take place at Our Redeemer Lutheran Church, 2301 E. Court St., Iowa City, on Saturday, March 26, 2022, at 7:00 PM (doors open at 6:30 PM). All proceeds go to our annual LCMSU teaching weekend (Theologian in Residence) and for future servant event trips.

Tickets are:

Adults - \$10

Students and Children - \$7

2 and under – Free

Tickets are available at St Paul's Chapel or at the door. Advance ticket sales and reservations are most appreciated and will help assure ample desserts and seating.

**Chapel LWML** meets on Sunday, March 27, at 5:00 PM, at the chapel.

## Service Times

- Sunday at 8:00 and 10:30 AM
- The YouTube livestream will continue on Sunday mornings at 10:30 AM.

We will continue to live stream the service at 10:30 AM Sundays, via our YouTube page. Bulletins will be emailed to you, and are on our website <https://stpaulic.com/>

### **Ushers**

If you are willing to serve, for an usher set for the 8:00 AM or 10:30 AM please contact Trevor Magness at [trevormagness@yahoo.com](mailto:trevormagness@yahoo.com) , he will contact you and provide training before or during the first week you have signed up.

### **A/V Assistants**

We are now offering a live stream option for members who are unable to attend in person and need your help making it happen. This job is fairly simple involving only a few button clicks to get the stream started and to show copyright notices for the hymns we sing. Like ushering, please sign up for the A/V Tech seat for the 10:30 AM service. Please email Trevor Magness at; [trevormagness@yahoo.com](mailto:trevormagness@yahoo.com) for more information or training.

## **General Information**

**Cry Room:** If you are in need of a place to go with your children during the service, please feel free to use the bell tower. You will still be able to hear the service from there. Also, there is a changing station in the women's bathroom.

**Bulletin Announcements:** If you are in charge of an announcement for an event, please have it to the administrative assistant by 9:00 AM on the Thursday before the first Sunday you would like it to run. E-mail it to [stpaulschapel.iowacity@gmail.com](mailto:stpaulschapel.iowacity@gmail.com)

**Lost and Found!** In the student center is a wicker storage cube which is the Chapel's Lost and Found. Any items left in the Chapel will be placed in this container. At the end of each month, the bin will be emptied and its contents will be donated to Good Will. All Chapelites are strongly encouraged to check the Lost and Found periodically so we don't donate something of yours!

**Your Chapel** is open on Tuesday-Friday from 9:00 AM to 4:30 PM. Please feel free to stop by for studying, relaxing, prayer, etc.

**Auto Debit Offering Option:** If you would like to automate or update your existing auto-offering please visit <https://stpaulic.com/giving/> or speak with Chapel Treasurer Carly Gosch [treasurer.stpaul@gmail.com](mailto:treasurer.stpaul@gmail.com)

## **Calendar**

**6 Today**                      Divine Service at 8:00 AM  
                                       Happy Hour  
                                       Bible class at 9:15 AM  
                                       Divine Service at 10:30 AM  
                                       Happy Hour

**8 Tuesday**                    Pastor at Circuit Meeting. King of Kings, Robins.

**9 Wednesday**      Book of Concord Study 1:00 PM  
Midweek Lent at 7:00 PM  
Bible class at 7:30 PM

**11 Friday**          Spring Break begins

**13 Sunday**        Divine Service at 9:00 AM  
Happy Hour

Private absolution is available by appointment.

**Contact Information:**

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