

**St. Paul's Lutheran Chapel**  
**Transfiguration of Our Lord**  
**February 27, 2022**

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Lutheran Service Book, Divine Service Setting 1, page 151

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

*Stand*

## Service of the Word

### 414 'Tis Good, Lord, to Be Here



1 'Tis good, Lord, to be here! Thy  
2 'Tis good, Lord, to be here, Thy  
3 Ful - fill - er of the past And  
4 Be - fore we taste of death, We  
5 'Tis good, Lord, to be here! Yet



glo - ry fills the night; Thy face and gar - ments,  
beau - ty to be - hold Where Mo - ses and E -  
hope of things to be, We hail Thy bod - y  
see Thy king - dom come; We long to hold the  
we may not re - main; But since Thou bidst us



like the sun, Shine with un - bor - rowed light.  
li - jah stand, Thy mes - sen - gers of old.  
glo - ri - fied, And our re - demp - tion see.  
vi - sion bright And make this hill our home.  
leave the mount, Come with us to the plain.

Text and tune: Public domain

## Kyrie

LSB 152

- A** In peace let us pray to the Lord.
- C** **Lord, have mercy.**
- A** For the peace from above and for our salvation let us pray to the Lord.
- C** **Lord, have mercy.**
- A** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- C** **Lord, have mercy.**
- A** For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- C** **Lord, have mercy.**
- A** Help, save, comfort, and defend us, gracious Lord.
- C** **Amen.**

## Gloria in Excelsis

LSB 154

- A** Glory to God in the highest, and peace to His people on earth.
- C** **Lord God, heavenly king, almighty God and Father:**  
**We worship You, we give You thanks, we praise You for Your glory.**  
**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God:**  
**You take away the sin of the world; have mercy on us.**  
**You are seated at the right hand of the Father; receive our prayer.**  
**For You alone are the Holy One, You alone are the Lord,**  
**You alone are the Most High, Jesus Christ, with the Holy Spirit,**  
**in the glory of God the Father. Amen.**

## Salutation and Collect of the Day

- P** The Lord be with you.
- C** **And also with you.**
  
- P** Let us pray.  
O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foreshowed our adoption by grace. Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
  
- C** **Amen.**

*Sit*

## Old Testament Reading

*Deuteronomy 34:1–12*

<sup>1</sup>Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho. And the LORD showed him all the land, Gilead as far as Dan, <sup>2</sup>all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the western sea, <sup>3</sup>the Negeb, and the Plain, that is, the Valley of Jericho the city of palm trees, as far as Zoar. <sup>4</sup>And the LORD said to him, “This is the land of which I swore to Abraham, to Isaac, and to Jacob, ‘I will give it to your offspring.’ I have let you see it with your eyes, but you shall not go over there.” <sup>5</sup>So Moses the servant of the LORD died there in the land of Moab, according to the word of the LORD, <sup>6</sup>and he buried him in the valley in the land of Moab opposite Beth-peor; but no one knows the place of his burial to this day. <sup>7</sup>Moses was 120 years old when he died. His eye was undimmed, and his vigor unabated. <sup>8</sup>And the people of Israel wept for Moses in the plains of Moab thirty days. Then the days of weeping and mourning for Moses were ended.

<sup>9</sup>And Joshua the son of Nun was full of the spirit of wisdom, for Moses had laid his hands on him. So the people of Israel obeyed him and did as the LORD had commanded Moses. <sup>10</sup>And there has not arisen a prophet since in Israel like Moses, whom the LORD knew face to face, <sup>11</sup>none like him for all the signs and the wonders that the LORD sent him to do in the land of Egypt, to Pharaoh and to all his servants and to all his land, <sup>12</sup>and for all the mighty power and all the great deeds of terror that Moses did in the sight of all Israel.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Psalm

*Psalm 99; antiphon: v. 9*

<sup>1</sup>The LORD reigns; let the peoples | tremble!\*  
He sits enthroned upon the cherubim; let the | earth quake!  
<sup>2</sup>The LORD is great in | Zion;\*  
he is exalted over all the | peoples.  
<sup>3</sup>Let them praise your great and | awesome name!\*  
Ho- | ly is he!  
<sup>4</sup>The King in his might loves | justice.\*  
You have established equity;  
you have executed justice  
and righteousness in | Jacob.  
<sup>5</sup>Exalt the LORD our God;  
worship at his | footstool!\*  
Ho- | ly is he!  
<sup>6</sup>Moses and Aaron were among his priests,  
Samuel also was among those who called up- | on his name.\*  
They called to the LORD, and he | answered them.  
<sup>7</sup>In the pillar of the cloud he | spoke to them;\*  
they kept his testimonies  
and the statute that he | gave them.  
<sup>8</sup>O LORD our God, you | answered them;\*  
you were a forgiving God to them,  
but an avenger of their wrong- | doings.  
<sup>9</sup>Exalt the LORD our God,  
and worship at his holy | mountain;\*  
for the LORD our God is | holy!  
**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**

## Epistle

*Hebrews 3:1–6*

<sup>1</sup>Therefore, holy brothers, you who share in a heavenly calling, consider Jesus, the apostle and high priest of our confession, <sup>2</sup>who was faithful to him who appointed him, just as Moses also was faithful in all God's house. <sup>3</sup>For Jesus has been counted worthy of more glory than Moses—as much more glory as the builder of a house has more honor than the house itself. <sup>4</sup>(For every house is built by someone, but the builder of all things is God.) <sup>5</sup>Now Moses was faithful in all God's house as a servant, to testify to the things that were to be spoken later, <sup>6</sup>but Christ is faithful over God's house as a son. And we are his house if indeed we hold fast our confidence and our boasting in our hope.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Alleluia and Verse

*LSB 156*

**C** Alleluia.

**Lord, to whom shall we go?  
You have the words of eternal life.  
Alleluia, alleluia.**

**Holy Gospel**

Luke 9:28–36

- P** The Holy Gospel according to St. Luke, the ninth chapter.
- C** **Glory to You, O Lord.**

<sup>28</sup>Now about eight days after these sayings [Jesus] took with him Peter and John and James and went up on the mountain to pray. <sup>29</sup>And as he was praying, the appearance of his face was altered, and his clothing became dazzling white. <sup>30</sup>And behold, two men were talking with him, Moses and Elijah, <sup>31</sup>who appeared in glory and spoke of his departure, which he was about to accomplish at Jerusalem. <sup>32</sup>Now Peter and those who were with him were heavy with sleep, but when they became fully awake they saw his glory and the two men who stood with him. <sup>33</sup>And as the men were parting from him, Peter said to Jesus, “Master, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah”—not knowing what he said. <sup>34</sup>As he was saying these things, a cloud came and overshadowed them, and they were afraid as they entered the cloud. <sup>35</sup>And a voice came out of the cloud, saying, “This is my Son, my Chosen One; listen to him!” <sup>36</sup>And when the voice had spoken, Jesus was found alone. And they kept silent and told no one in those days anything of what they had seen.

- P** This is the Gospel of the Lord.
- C** **Praise to You, O Christ.**

*Sit*

**413 O Wondrous Type! O Vision Fair**

1 O won - drous type! O vi - sion fair  
 2 With Mo - ses and E - li - jah nigh  
 3 With shin - ing face and bright ar - ray  
 4 And faith - ful hearts are raised on high  
 Δ 5 O Fa - ther, with the e - ter - nal Son

Of glo - ry that the Church may share,  
 The in - car - nate Lord holds con - verse high;  
 Christ deigns to man - i - fest to - day  
 By this great vi - sion's mys - ter - y,  
 And Ho - ly Spir - it ev - er one,

Which Christ up - on the moun - tain shows,  
 And from the cloud the Ho - ly One  
 What glo - ry shall be theirs a - bove  
 For which in joy - ful strains we raise  
 We pray Thee, bring us by Thy grace

Where bright - er than the sun He glows!  
 Bears rec - ord to the on - ly Son.  
 Who joy in God with per - fect love.  
 The voice of prayer, the hymn of praise.  
 To see Thy glo - ry face to face.

Text and tune: Public domain

**Sermon**

*Stand*

## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\dagger$  of the world to come. Amen.

## Prayer of the Church

*Stand*

### Offertory

*LSB 159*

**C** What shall I render to the Lord for all His benefits to me?  
I will offer the sacrifice of thanksgiving and will call on the name of the Lord.  
I will take the cup of salvation and will call on the name of the Lord.  
I will pay my vows to the Lord now in the presence of all His people,  
in the courts of the Lord's house, in the midst of you, O Jerusalem.

## Service of the Sacrament

### Preface

*LSB 160*

**P** The Lord be with you.  
**C** And also with you.

**P** Lift up your hearts.  
**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.  
**C** It is right to give Him thanks and praise.

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who at His transfiguration revealed His glory to His disciples that they might be strengthened to proclaim His cross and resurrection and with all the faithful look forward to the glory of life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

*LSB 161*

- C** Holy, holy, holy Lord God of pow'r and might:  
Heaven and earth are full of Your glory.  
Hosanna. Hosanna.  
Hosanna in the highest.  
Blessed is He who comes in the name of the Lord.  
Hosanna in the highest.

### Prayer of Thanksgiving

*LSB 161*

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** Amen.

### The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{†}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{†}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

- C** Amen. Come, Lord Jesus.

- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

### Lord's Prayer

- C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom

and the power and the glory  
forever and ever. Amen.

### Pax Domini

LSB 163

- P** The peace of the Lord be with you always.
- C** Amen.

### Agnus Dei

LSB 163

- C** Lamb of God, You take away the sin of the world; have mercy on us.
- Lamb of God, You take away the sin of the world; have mercy on us.
- Lamb of God, You take away the sin of the world; grant us peace.

*Sit*

### Distribution

#### Concerning the Holy Communion

We ordinarily offer the Lord's Supper only to those who are communicant members of a congregation of the Lutheran Church-Missouri Synod or of congregations which are part of a church body which is in altar or pulpit fellowship with the LCMS. The Scriptures teach that Holy Communion is to be a confession of a common faith (1 Cor. 10:17, Acts 2:42) and that those who are unprepared may even do themselves spiritual harm (1 Cor. 11:23-32). We do not hereby presume to question another's faith in Christ, but hold this historic position out of love for God's Word and in care for souls. Inviting all Christians to Communion would imply a oneness which does not yet exist but for which we must all pray. Even as we try to respect the practices of other Christian denominations so we ask others to respect our practice. Those who would like to discuss this practice at more length may make an appointment with our pastor to do so.

If you are unable to receive Holy Communion, but wish to receive a blessing, please feel free to come forward. Please stand with your hands behind your back to indicate that you would like a blessing.

### 417 Alleluia, Song of Gladness



1 Al - le - lu - ia, song of glad - ness, Voice of joy that  
2 Al - le - lu - ia, thou re - sound - est, True Je - ru - sa -  
3 Al - le - lu - ia can - not al - ways Be our song while  
4 There - fore in our hymns we pray Thee, Grant us, bless - ed



can - not die; Al - le - lu - ia is the an - them  
lem and free; Al - le - lu - ia, joy - ful moth - er,  
here be - low; Al - le - lu - ia, our trans - gres - sions  
Trin - i - ty, At the last to keep Thine Eas - ter



Ev - er raised by choirs on high; In the house of  
All thy chil - dren sing with thee, But by Bab - y -  
Make us for a while for - go; For the sol - emn  
With Thy faith - ful saints on high; There to Thee for -



God a - bid - ing Thus they sing e - ter - nal - ly.  
lon's sad wa - ters Mourn - ing ex - iles now are we.  
time is com - ing When our tears for sin must flow.  
ev - er sing - ing Al - le - lu - ia joy - ful - ly.

## 415 Jesus on the Mountain Peak



1 Je - sus on the moun - tain peak      Stands a - lone in  
 2 Trem - bling at His feet we saw      Mo - ses and E -  
 3 Swift the cloud of glo - ry came:      God pro - claim - ing  
 4 This is God's be - lov - ed Son!      Law and proph - ets



glo - ry blaz - ing; Let us, if we dare to speak,  
 li - jah speak - ing. All the proph - ets and the law  
 in its thun - der Je - sus as the Son by name!  
 sing be - fore Him, First and Last and on - ly One.



Join the saints and an - gels prais - ing.  
 Shout through them their joy - ful greet - ing:  
 Na - tions, cry a - loud in won - der,  
 All cre - a - tion shall a - dore Him!



Al - le - lu - ia!  
 Al - le - lu - ia!  
 Al - le - lu - ia!  
 Al - le - lu - ia!

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*Stand*

## Thank the Lord

*LSB 164*

- C** Thank the Lord and sing His praise; tell ev'ryone what He has done.  
 Let all who seek the Lord rejoice and proudly bear His name.  
 He recalls His promises and leads His people forth in joy  
 with shouts of thanksgiving. Alleluia, alleluia.

## Post-Communion Collect

- A** Let us pray.  
 We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

## Benediction

*LSB 166*

- P** The Lord bless you and keep you.  
 The Lord make His face shine on you and be gracious to you.  
 The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

## Acknowledgments

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## Announcements

**In our prayers** we pray for Evelyn Waterman who is dealing with chronic illness.

### **Upcoming Events!**

**Mardi Gras Pancake Dinner.** Tuesday, March 1, 6:00 PM the Student Leadership Team will be serving up a pancake dinner. Join the fellowship and flap jacking fun. Everyone is invited!

**Ash Wednesday Divine Service with the Imposition of Ashes** will be held on Wednesday, March 2, at 7:00 PM. Midweek Lenten Services will be held on Wednesday March 9, 16, 23, 30, and April 6 at 7:00 PM. These services will focus on Jesus' Passion as recorded in Luke's Gospel.

### **Theologian in Residence!**

Presenter: Rev. Dr. Timothy E. Saleska, Professor of exegetical theology and the Dean of Ministerial Formation at Concordia Seminary, St. Louis.

Title: Psalms: Beautiful Poetry for Our Heart

#### Schedule:

Friday night, March 4

- 7:00PM Students gather at the chapel for an evening of food and fun.

Saturday morning, March 5

- 9:00 AM – Matins
- 9:30 – 12:00 Session 1.
- 12:00 PM – Lunch on your own.
- 1:00 PM – 2:30 PM Session 2.
- 2:30 PM - Vespers

Sunday morning, March 6

- 8:00 AM – Divine Service
- 9:15 AM – Session 3.
- 10:30 AM – Divine Service

Description of Psalms: Beautiful Poetry for Our Heart: The power and beauty of the Psalms combine to make these texts some of the most familiar and favorite texts in the Scriptures. We sing psalms in church, we pray them at funerals, we hear them at weddings, and pastors pray them with us when we are in the hospital . . . when we are dying. Yet, in the privacy of my study, I know that when I try to meditate on a psalm in the hope of finding some spiritual guidance for my life, I often sense a gap in understanding (sometimes a big gap) between me and these ancient texts that I don't know how to bridge. Reading some of them can be like meeting a stranger from another country, and I know that I am missing a lot of what they are saying to me.

In this workshop, through the reading of selected psalms and other texts, through discussion and conversation, we will become more familiar with the book of Psalms, and we will learn how to bridge the gap between us and these ancient authors. My hope is that you will be encouraged to meditate on the Psalms in your personal devotional life, and that you will find encouragement and hope from these poetic voices.

**CUW Choir Concert Info.** Kammerchor, Concordia University Wisconsin's select touring choir, will be singing a concert at Trinity Lutheran Church in Davenport, Iowa, on Sunday, March 13, at 7:00 p.m. as part of their 2022 spring tour.

The choir will be singing a program entitled "I Will Sing," consisting of unaccompanied choral pieces in a variety of musical styles from the 1500s to the present. Admission is free and open to the public.

For more information, you may call Trinity Lutheran Church at 563-323-8001 or email Trinity's Director of Parish Music, Jacquelyn Magnuson, at [jacquelyn.magnuson@trinitydavenport.org](mailto:jacquelyn.magnuson@trinitydavenport.org).

Up-to-date information is also available on the CUW tour page: [www.cuw.edu/springbreaktour](http://www.cuw.edu/springbreaktour).

### **Service Times**

- Sunday at 8:00 and 10:30 AM
- The YouTube livestream will continue on Sunday mornings at 10:30 AM.

We will continue to live stream the service at 10:30 AM Sundays, via our YouTube page. Bulletins will be emailed to you, and are on our website <https://stpaulic.com/>

### **Ushers**

If you are willing to serve, for an usher set for the 8:00 AM or 10:30 AM please contact Trevor Magness at [trevormagness@yahoo.com](mailto:trevormagness@yahoo.com), he will contact you and provide training before or during the first week you have signed up.

### **A/V Assistants**

We are now offering a live stream option for members who are unable to attend in person and need your help making it happen. This job is fairly simple involving only a few button clicks to get the stream started and to show copyright notices for the hymns we sing. Like ushering, please sign up for the A/V Tech seat for the 10:30 AM service. Please email Trevor Magness at [trevormagness@yahoo.com](mailto:trevormagness@yahoo.com) for more information or training.

## **General Information**

**Cry Room:** If you are in need of a place to go with your children during the service, please feel free to use the bell tower. You will still be able to hear the service from there. Also, there is a changing station in the women's bathroom.

**Bulletin Announcements:** If you are in charge of an announcement for an event, please have it to the administrative assistant by 9:00 AM on the Thursday before the first Sunday you would like it to run. E-mail it to [stpaulschapel.iowacity@gmail.com](mailto:stpaulschapel.iowacity@gmail.com)

**Lost and Found!** In the student center is a wicker storage cube which is the Chapel's Lost and Found. Any items left in the Chapel will be placed in this container. At the end of each month, the bin will be emptied and its contents will be donated to Good Will. All Chapelites are strongly encouraged to check the Lost and Found periodically so we don't donate something of yours!

**Your Chapel** is open on Tuesday-Friday from 9:00 AM to 4:30 PM. Please feel free to stop by for studying, relaxing, prayer, etc.

**Auto Debit Offering Option:** If you would like to automate or update your existing auto-offering please visit <https://stpaulic.com/giving/> or speak with Chapel Treasurer Carly Gosch [treasurer.stpaul@gmail.com](mailto:treasurer.stpaul@gmail.com)

## **Calendar**

- 27 Today**            Divine Service at 8:00 AM  
Happy Hour  
Bible class at 9:15 AM  
Divine Service at 10:30 AM  
Happy Hour
- 1 Tuesday**            Mardi Gras Pancake Dinner at 6:00 PM
- 2 Wednesday**        Ash Wednesday at 7:00 PM
- 4 Friday**             Theologian in Residence at 7:00 PM
- 5 Saturday**            Theologian in Residence 9:00 AM – 3:00 PM
- 6 Sunday**             Divine Service at 8:00 AM  
Happy Hour  
Bible class at 9:15 AM  
Divine Service at 10:30 AM  
Happy Hour

Private absolution is available by appointment.

**Contact Information:**

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