

St. Paul's Lutheran Chapel
Seventh Sunday after the Epiphany
February 20, 2022

Lutheran Service Book, Divine Service Setting 3, page 184

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Stand

Service of the Word

820 My Soul, Now Praise Your Maker



1 My soul, now praise your Mak - er! Let all with - in me
2 He of - fers all His trea - sure Of jus - tice, truth, and
3 For as a ten - der fa - ther Has pit - y on his
4 His grace re - mains for - ev - er, And chil - dren's chil - dren



bless His name Who makes you full par - tak - er Of
righ - teous - ness, His love be - yond all mea - sure, His
chil - dren here, God in His arms will gath - er All
yet shall prove That God for - sakes them nev - er Who

mer - cies more than you dare claim. For - get Him not whose
yearn - ing pit - y o'er dis - tress; Nor treats us as we
who are His in child - like fear. He knows how frail our
in true fear shall seek His love. In heav'n is fixed His
meek - ness Still bears with all your sin, Who heals your ev - 'ry
mer - it But sets His an - ger by. The poor and con - trite
pow - ers, Who but from dust are made. We flour - ish like the
dwell - ing, His rule is o - ver all; O hosts with might ex -
weak - ness, Re - news your life with - in; Whose grace and
spir - it Finds His com - pas - sion nigh; And high as
flow - ers, And e - ven so we fade; The wind but
cel - ling, With praise be - fore Him fall. Praise Him for -
care are end - less And saved you through the past; Who
heav'n a - bove us, As dawn from close of day, So
through them pass - es, And all their bloom is o'er. We
ev - er reign - ing, All you who hear His Word— Our
leaves no suf - f'rer friend - less But rights the wronged at last.
far, since He has loved us, He puts our sins a - way.
with - er like the grass - es; Our place knows us no more.
life and all sus - tain - ing. My soul, O praise the Lord!

Text and tune: Public domain

Kyrie

LSB 186

- C** Lord, have mercy upon us.
- Christ, have mercy upon us.
- Lord, have mercy upon us.

Gloria in Excelsis

LSB 187

- P** Glory be to God on high:
- C** and on earth peace, goodwill toward men.
- We praise Thee, we bless Thee, we worship Thee,
- we glorify Thee, we give thanks to Thee, for Thy great glory.
- O Lord God, heav'nly King, God the Father Almighty.
- O Lord, the only-begotten Son, Jesus Christ;
- O Lord God, Lamb of God, Son of the Father,
- that takest away the sin of the world, have mercy upon us.
- Thou that takest away the sin of the world, receive our prayer.
- Thou that sittest at the right hand of God the Father, have mercy upon us.
- For Thou only art holy; Thou only art the Lord.
- Thou only, O Christ, with the Holy Ghost,
- art most high in the glory of God the Father. Amen.

Salutation and Collect of the Day

- P** The Lord be with you.
- C** And with thy spirit.
- P** Let us pray.

O God, the strength of all who put their trust in You, mercifully grant that by Your power we may be defended against all adversity; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Genesis 45:3–15

³ Joseph said to his brothers, “I am Joseph! Is my father still alive?” But his brothers could not answer him, for they were dismayed at his presence.

⁴So Joseph said to his brothers, “Come near to me, please.” And they came near. And he said, “I am your brother, Joseph, whom you sold into Egypt. ⁵And now do not be distressed or angry with yourselves because you sold me here, for God sent me before you to preserve life. ⁶For the famine has been in the land these two years, and there are yet five years in which there will be neither plowing nor harvest. ⁷And God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. ⁸So it was not you who sent me here, but God. He has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. ⁹Hurry and go up to my father and say to him, ‘Thus says your son Joseph, God has made me lord of all Egypt. Come down to me; do not tarry. ¹⁰You shall dwell in the land of Goshen, and you shall be near me, you and your children and your children’s children, and your flocks, your herds, and all that you have. ¹¹There I will provide for you, for there are yet five years of famine to come, so that you and your household, and all that you have, do not come to poverty.’ ¹²And now your eyes see, and the eyes of my brother Benjamin see, that it is my mouth that speaks to you. ¹³You must tell my father of all my honor in Egypt, and of all that you have seen. Hurry and bring my father down here.” ¹⁴Then he fell upon his brother Benjamin’s neck and wept, and Benjamin wept upon his neck. ¹⁵And he kissed all his brothers and wept upon them. After that his brothers talked with him.

A This is the Word of the Lord.

C Thanks be to God.

Psalm

Psalm 103:1–13; antiphon: v. 8

¹Bless the LORD, | O my soul,*
and all that is within me,
bless his | holy name!
²Bless the LORD, | O my soul,*
and forget not all his | benefits,
³who forgives all your in- | iquity,*
who heals all your dis- | eases,
⁴who redeems your life | from the pit,*
who crowns you with steadfast love and | mercy,
⁵who satisfies | you with good*
so that your youth is renewed like the | eagle’s.
⁶The LORD works | righteousness*
and justice for all who | are oppressed.
⁷He made known his ways to | Moses,*
his acts to the people of | Israel.
⁸The LORD is merciful and | gracious,*
slow to anger and abounding in | steadfast love.
⁹He will not | always chide,*
nor will he keep his anger for- | ever.
¹⁰He does not deal with us according | to our sins,*
nor repay us according to our in- | iquities.
¹¹For as high as the heavens are a- | bove the earth,*
so great is his steadfast love toward those who | fear him;
¹²as far as the east is | from the west,*
so far does he remove our transgres- | sions from us.
¹³As a father shows compassion to his | children,*
so the LORD shows compassion to those who | fear him.

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

Epistle

1 Corinthians 15:21–26, 30–42

²¹For as by a man came death, by a man has come also the resurrection of the dead. ²²For as in Adam all die, so also in Christ shall all be made alive. ²³But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. ²⁴Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. ²⁵For he must reign until he has put all his enemies under his feet. ²⁶The last enemy to be destroyed is death. . . .

³⁰Why am I in danger every hour? ³¹I protest, brothers, by my pride in you, which I have in Christ Jesus our Lord, I die every day! ³²What do I gain if, humanly speaking, I fought with beasts at Ephesus? If the dead are not raised, “Let us eat and drink, for tomorrow we die.” ³³Do not be deceived: “Bad company ruins good morals.” ³⁴Wake up from your drunken stupor, as is right, and do not go on sinning. For some have no knowledge of God. I say this to your shame.

³⁵But someone will ask, “How are the dead raised? With what kind of body do they come?” ³⁶You foolish person! What you sow does not come to life unless it dies. ³⁷And what you sow is not the body that is to be, but a bare kernel, perhaps of wheat or of some other grain. ³⁸But God gives it a body as he has chosen, and to each kind of seed its own body. ³⁹For not all flesh is the same, but there is one kind for humans, another for animals, another for birds, and another for fish. ⁴⁰There are heavenly bodies and earthly bodies, but the glory of the heavenly is of one kind, and the glory of the earthly is of another. ⁴¹There is one glory of the sun, and another glory of the moon, and another glory of the stars; for star differs from star in glory.

⁴²So is it with the resurrection of the dead. What is sown is perishable; what is raised is imperishable.

- A** This is the Word of the Lord.
- C** Thanks be to God.

Stand

Alleluia

LSB 190

- C** Alleluia. Alleluia. Alleluia.

Holy Gospel

Luke 6:27–38

- P** The Holy Gospel according to St. Luke, the sixth chapter.
- C** Glory be to Thee, O Lord.

²⁷[Jesus said:] “But I say to you who hear, Love your enemies, do good to those who hate you, ²⁸bless those who curse you, pray for those who abuse you. ²⁹To one who strikes you on the cheek, offer the other also, and from one who takes away your cloak do not withhold your tunic either. ³⁰Give to everyone who begs from you, and from one who takes away your goods do not demand them back. ³¹And as you wish that others would do to you, do so to them.

³²“If you love those who love you, what benefit is that to you? For even sinners love those who love them. ³³And if you do good to those who do good to you, what benefit is that to you? For even sinners do the same. ³⁴And if you lend to those from whom you expect to receive, what credit is that to you? Even sinners lend to sinners, to get back the same amount. ³⁵But love your enemies, and do good, and lend, expecting nothing in return, and your reward will be great, and you will be sons of the Most High, for he is kind to the ungrateful and the evil. ³⁶Be merciful, even as your Father is merciful.

³⁷“Judge not, and you will not be judged; condemn not, and you will not be condemned; forgive, and you will be forgiven; ³⁸give, and it will be given to you. Good measure, pressed down, shaken together, running over, will be put into your lap. For with the measure you use it will be measured back to you.”

- P** This is the Gospel of the Lord.
- C** Praise be to Thee, O Christ.

Nicene Creed

- C** I believe in one God,
the Father Almighty,
maker of heaven and earth

and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life \dagger of the world to come. Amen.

Sit

834 O God, O Lord of Heaven and Earth



1 O God, O Lord of heav'n and earth, Thy liv - ing
2 Our fa - tal will to e - qual Thee, Our reb - el
3 Thou cam - est to our hall of death, O Christ, to
△ 4 O Spir - it, who didst once re - store Thy Church that



fin - ger nev - er wrote That life should be an aim -
will wrought death and night. We seized and used in pride -
breathe our poi - soned air, To drink for us the dark
it might be a - gain The bring - er of good news



less mote, A death-ward drift from fu - tile birth.
ful spite Thy won - drous gift of lib - er - ty.
de - spair That stran - gled our re - luc - tant breath.
to men, Breathe on Thy clo - ven Church once more,



Thy Word meant life tri - um-phant hurled In splen - dor through
We housed us in this house of doom, Where death had roy -
How beau - ti - ful the feet that trod The road that leads
That in these gray and lat - ter days There may be those



Thy bro - ken world. Since light a - woke and life be - gan,
 al scope and room, Un - til Thy ser - vant, Prince of Peace,
 us back to God! How beau - ti - ful the feet that ran
 whose life is praise, Each life a high dox - ol - o - gy



Thou hast de - sired Thy life for man.
 Breached all its walls for our re - lease.
 To bring the great good news to man!
 To Fa - ther, Son, and un - to Thee.

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Sermon “Judge Not” Luke 6:37a

Stand

Offertory

LSB 192

- C** Create in me a clean heart, O God, and renew a right spirit within me.
 Cast me not away from Thy presence, and take not Thy Holy Spirit from me.
 Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

Sit

Stand

Prayer of the Church

Service of the Sacrament

Preface

LSB 194

- P** The Lord be with you.
- C** And with thy spirit.

- P** Lift up your hearts.
- C** We lift them up unto the Lord.

- P** Let us give thanks unto the Lord, our God.
- C** It is meet and right so to do.

- P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195

- C** Holy, holy, holy Lord God of Sabaoth;
 heav'n and earth are full of Thy glory.
 Hosanna, hosanna, hosanna in the highest.
 Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.
 Hosanna, hosanna, hosanna in the highest.

Lord's Prayer

LSB 196

- P** Our Father who art in heaven,

hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.

C For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 197

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

LSB 198

C O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
 O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
 O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

Sit

Distribution

Concerning the Holy Communion

We ordinarily offer the Lord's Supper only to those who are communicant members of a congregation of the Lutheran Church-Missouri Synod or of congregations which are part of a church body which is in altar or pulpit fellowship with the LCMS. The Scriptures teach that Holy Communion is to be a confession of a common faith (1 Cor. 10:17, Acts 2:42) and that those who are unprepared may even do themselves spiritual harm (1 Cor. 11:23-32). We do not hereby presume to question another's faith in Christ, but hold this historic position out of love for God's Word and in care for souls. Inviting all Christians to Communion would imply a oneness which does not yet exist but for which we must all pray. Even as we try to respect the practices of other Christian denominations so we ask others to respect our practice. Those who would like to discuss this practice at more length may make an appointment with our pastor to do so.

If you are unable to receive Holy Communion, but wish to receive a blessing, please feel free to come forward. Please stand with your hands behind your back to indicate that you would like a blessing.

409 Hail, O Source of Every Blessing



1 Hail, O Source of ev - 'ry bless - ing, Fa - ther of our
 2 Once far off but now in - vit - ed, We ap - proach Your
 3 Hail, O all - in - vit - ing Sav - ior! Gen - tiles now their



hu - man race! Gen - tiles now, Your grace pos - sess - ing, In Your
 sa - cred throne, In Your cov - e - nant u - nit - ed, Rec - on -
 of - f'rings bring, In Your tem - ples seek Your fa - vor, Je - sus

courts ob - tain a place. Grate - ful now, we fall be - fore You,
 ciled, re - deemed, made one. Now re - vealed to east - ern sa - ges,
 Christ, our Lord and King. May we, bod - y, soul, and spir - it,

In Your Church re - joice to live, See Your glo - ry
 See the Star of Mer - cy shine, Mys - t'ry hid in
 Live de - vot - ed to Your praise, Glo - rious realms of

and a - dore You, Thank - ful for the grace You give.
 for - mer a - ges, Mys - t'ry great of love di - vine.
 bliss in - her - it, Grate - ful an - thems ev - er raise.

Text and tune: Public domain

401 From God the Father, Virgin-Born

1 From God the Fa - ther, vir - gin - born To us the
 2 Be - gin - ning from His home on high, In hu - man
 3 Glide on, O glo - rious Sun, and bring The gift of
 4 A - bide with us, O Lord, we pray; The gloom of

on - ly Son came down; By death the font to con - se -
 flesh He came to die; Cre - a - tion by His death re -
 heal - ing on Your wing; To ev - 'ry dull and cloud - ed
 dark - ness chase a - way; Your work of heal - ing, Lord, be -

crate, The faith - ful to re - gen - er - ate.
 stored, And shed new joys of life a - broad.
 sense The clear - ness of Your light dis - pense.
 gin, And take a - way the stain of sin.

5 Lord, once You came to earth's domain
 And, we believe, shall come again;
 Be with us on the battlefield,
 From ev'ry harm Your people shield.

△ 6 To You, O Lord, all glory be
 For this Your blest epiphany;
 To God, whom all His hosts adore,
 And Holy Spirit evermore.

Text and tune: Public domain

Stand

Nunc Dimittis

☐ Lord, now lettest Thou Thy servant depart in peace according to Thy word,
 for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people,
 a light to lighten the Gentiles and the glory of Thy people Israel.
 Glory be to the Father and to the Son and to the Holy Ghost;
 as it was in the beginning, is now, and ever shall be, world without end. Amen.

Thanksgiving

LSB 200

- A** O give thanks unto the Lord, for He is good,
C and His mercy endureth forever.

- A** Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

P The Lord be with you.

C And with thy spirit.

Benedicamus

LSB 202

- A** Bless we the Lord.
C Thanks be to God.

Benediction

LSB 202

- P** The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and + give you peace.
C Amen, amen, amen.

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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Announcements

In our prayers we pray for Evelyn Waterman who is dealing with chronic illness.

Upcoming Events!

Sunday Morning Bible Class is studying the Sermon on the Mount.

LWML Meeting. Sunday, February 20 at 5 PM – 7 PM. The agenda will include continued working on the Chapel kitchen and discussion of the upcoming District Convention. All ladies are welcome to attend.

Mardi Gras Pancake Dinner. Tuesday, March 1, 6:00 PM the Student Leadership Team will be serving up a pancake dinner. Join the fellowship and flap jacking fun. Everyone is invited!

Ash Wednesday Divine Service with the Imposition of Ashes will be held on Wednesday, March 2, at 7:00 PM. Midweek Lenten Services will be held on Wednesday March 9, 16, 23, 30, and April 6 at 7:00 PM. These services will focus on Jesus' Passion as recorded in Luke's Gospel.

Theologian in Residence!

Presenter: Rev. Dr. Timothy E. Saleska, Professor of exegetical theology and the Dean of Ministerial Formation at Concordia Seminary, St. Louis.

Title: Psalms: Beautiful Poetry for Our Heart

Schedule:

Friday night, March 4

- 7:00PM Students gather at the chapel for an evening of food and fun.

Saturday morning, March 5

- 9:00 AM – Matins
- 9:30 – 12:00 Session 1.
- 12:00 PM – Lunch on your own.
- 1:00 PM – 2:30 PM Session 2.
- 2:30 PM - Vespers

Sunday morning, March 6

- 8:00 AM – Divine Service
- 9:15 AM – Session 3.
- 10:30 AM – Divine Service

Description of Psalms: Beautiful Poetry for Our Heart: The power and beauty of the Psalms combine to make these texts some of the most familiar and favorite texts in the Scriptures. We sing psalms in church, we pray them at funerals, we hear them at weddings, and pastors pray them with us when we are in the hospital . . . when we are dying. Yet, in the privacy of my study, I know that when I try to meditate on a psalm in the hope of finding some spiritual guidance for my life, I often sense a gap in understanding (sometimes a big gap) between me and these ancient texts that I don't know how to bridge. Reading some of them can be like meeting a stranger from another country, and I know that I am missing a lot of what they are saying to me.

In this workshop, through the reading of selected psalms and other texts, through discussion and conversation, we will become more familiar with the book of Psalms, and we will learn how to bridge the gap between us and these ancient authors. My hope is that you will be encouraged to meditate on the Psalms in your personal devotional life, and that you will find encouragement and hope from these poetic voices.

Service Times

- Sunday at 8:00 and 10:30 AM
- The YouTube livestream will continue on Sunday mornings at 10:30 AM.

We will continue to live stream the service at 10:30 AM Sundays, via our YouTube page. Bulletins will be emailed to you, and are on our website <https://stpaulic.com/>

Ushers

If you are willing to serve, for an usher set for the 8:00 AM or 10:30 AM please contact Trevor Magness at trevormagness@yahoo.com , he will contact you and provide training before or during the first week you have signed up.

A/V Assistants

We are now offering a live stream option for members who are unable to attend in person and need your help making it happen. This job is fairly simple involving only a few button clicks to get the stream started and to show copyright notices for the hymns we sing. Like ushering, please sign up for the A/V Tech seat for the 10:30 AM service. Please email Trevor Magness at trevormagness@yahoo.com for more information or training.

General Information

Cry Room: If you are in need of a place to go with your children during the service, please feel free to use the bell tower. You will still be able to hear the service from there. Also, there is a changing station in the women's bathroom.

Bulletin Announcements: If you are in charge of an announcement for an event, please have it to the administrative assistant by 9:00 AM on the Thursday before the first Sunday you would like it to run. E-mail it to stpaulschapel.iowacity@gmail.com

Lost and Found! In the student center is a wicker storage cube which is the Chapel's Lost and Found. Any items left in the Chapel will be placed in this container. At the end of each month, the bin will be emptied and its contents will be donated to Good Will. All Chapelites are strongly encouraged to check the Lost and Found periodically so we don't donate something of yours!

Your Chapel is open on Tuesday-Friday from 9:00 AM to 4:30 PM. Please feel free to stop by for studying, relaxing, prayer, etc.

Auto Debit Offering Option: If you would like to automate or update your existing auto-offering please visit <https://stpaulic.com/giving/> or speak with Chapel Treasurer Carly Gosch treasurer.stpaul@gmail.com

Calendar

20 Today	Divine Service at 8:00 AM Happy Hour Bible class at 9:15 AM Divine Service at 10:30 AM Happy Hour Student Leadership Planning LWML Meeting at 5:00 PM
23 Wednesday	A Study of the Lutheran Confessions at 1:00 PM Vespers at 7:00 PM Bible study at 7:30 PM
27 Sunday	Divine Service at 8:00 AM Happy Hour Bible class at 9:15 AM Divine Service at 10:30 AM Happy Hour

Private absolution is available by appointment.

Contact Information:

St. Paul's Lutheran Chapel, Lutheran Church - Missouri Synod
404 East Jefferson, Iowa City, IA 52245, (319) 337-3652 www.stpaulic.com
Rev. W. Max Mons, S.T.M.: wmaxmons@gmail.com
Joleen Trent, Administrative Assistant: stpaulschapel.iowacity@gmail.com