

St. Paul's Lutheran Chapel
Seventh Sunday after the Epiphany
February 20, 2022

Lutheran Service Book, Service of Prayer and Preaching, page 260

820 My Soul, Now Praise Your Maker



1 My soul, now praise your Mak - er! Let all with - in me
 2 He of - fers all His trea - sure Of jus - tice, truth, and
 3 For as a ten - der fa - ther Has pit - y on his
 4 His grace re - mains for - ev - er, And chil - dren's chil - dren



bless His name Who makes you full par - tak - er Of
 righ - teous - ness, His love be - yond all mea - sure, His
 chil - dren here, God in His arms will gath - er All
 yet shall prove That God for - sakes them nev - er Who



mer - cies more than you dare claim. For - get Him not whose
 yearn - ing pit - y o'er dis - tress; Nor treats us as we
 who are His in child - like fear. He knows how frail our
 in true fear shall seek His love. In heav'n is fixed His



mee - ness Still bears with all your sin, Who heals your ev - 'ry
 mer - it But sets His an - ger by. The poor and con - trite
 pow - ers, Who but from dust are made. We flour - ish like the
 dwell - ing, His rule is o - ver all; O hosts with might ex -



weak - ness, Re - news your life with - in; Whose grace and
 spir - it Finds His com - pas - sion nigh; And high as
 flow - ers, And e - ven so we fade; The wind but
 cel - ling, With praise be - fore Him fall. Praise Him for -



care are end - less And saved you through the past; Who
 heav'n a - bove us, As dawn from close of day, So
 through them pass - es, And all their bloom is o'er. We
 ev - er reign - ing, All you who hear His Word— Our



leaves no suf - f'rer friend - less But rights the wronged at last.
 far, since He has loved us, He puts our sins a - way.
 with - er like the grass - es; Our place knows us no more.
 life and all sus - tain - ing. My soul, O praise the Lord!

Text and tune: Public domain

Stand

Opening Versicles

L This is the day which the Lord has made;

C **let us rejoice and be glad in it.**

L From the rising of the sun to its setting,

C **the name of the Lord is to be praised.**

L Better is one day in Your courts than a thousand elsewhere;

C **I would rather be a doorkeeper in the house of my God than dwell in the tents of the wicked.**

L Make me to know Your ways, O Lord.

C **Teach me Your paths.**

L Sanctify us in Your truth.

C **Your Word is truth.**

L From the rising of the sun to its setting,

C **the name of the Lord is to be praised.**

C **Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

Old Testament Canticle

LSB 261

C **The Lord God is my strength and my song, and He has become my salvation.**

With joy will you draw water from the wells of salvation.

And you will say in that day:

**“Give thanks to the Lord, call upon His name,
make known His deeds among the peoples,
proclaim that His name is exalted.”**

The Lord God is my strength and my song, and He has become my salvation.

Sing praises to the Lord, for He has done gloriously;

let this be made known in all the earth.

Shout, and sing for joy, O inhabitants of Zion, for great in your midst is the Holy One of Israel.

The Lord God is my strength and my song, and He has become my salvation.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

The Lord God is my strength and my song, and He has become my salvation.

Sit

Readings From Holy Scripture

Reading

Genesis 45:3-15

L A reading from Genesis, the forty-fifth chapter.

³ Joseph said to his brothers, “I am Joseph! Is my father still alive?” But his brothers could not answer him, for they were dismayed at his presence.

⁴So Joseph said to his brothers, “Come near to me, please.” And they came near. And he said, “I am your brother, Joseph, whom you sold into Egypt. ⁵And now do not be distressed or angry with yourselves because you sold me here, for God sent me before you to preserve life. ⁶For the famine has been in the land these two years, and there are yet five years in which there will be neither plowing nor harvest. ⁷And God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. ⁸So it was not you who sent me here, but God. He has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. ⁹Hurry and go up to my father and say

to him, ‘Thus says your son Joseph, God has made me lord of all Egypt. Come down to me; do not tarry. ¹⁰You shall dwell in the land of Goshen, and you shall be near me, you and your children and your children’s children, and your flocks, your herds, and all that you have. ¹¹There I will provide for you, for there are yet five years of famine to come, so that you and your household, and all that you have, do not come to poverty.’ ¹²And now your eyes see, and the eyes of my brother Benjamin see, that it is my mouth that speaks to you. ¹³You must tell my father of all my honor in Egypt, and of all that you have seen. Hurry and bring my father down here.” ¹⁴Then he fell upon his brother Benjamin’s neck and wept, and Benjamin wept upon his neck. ¹⁵And he kissed all his brothers and wept upon them. After that his brothers talked with him.

A This is the Word of the Lord.

C Thanks be to God.

Psalm

Psalm 103:1–13; antiphon: v. 8

¹Bless the LORD, | O my soul,*
and all that is within me,
bless his | holy name!
²Bless the LORD, | O my soul,*
and forget not all his | benefits,
³who forgives all your in- | iquity,*
who heals all your dis- | eases,
⁴who redeems your life | from the pit,*
who crowns you with steadfast love and | mercy,
⁵who satisfies | you with good*
so that your youth is renewed like the | eagle’s.
⁶The LORD works | righteousness*
and justice for all who | are oppressed.
⁷He made known his ways to | Moses,*
his acts to the people of | Israel.
⁸The LORD is merciful and | gracious,*
slow to anger and abounding in | steadfast love.
⁹He will not | always chide,*
nor will he keep his anger for- | ever.
¹⁰He does not deal with us according | to our sins,*
nor repay us according to our in- | iquities.
¹¹For as high as the heavens are a- | bove the earth,*
so great is his steadfast love toward those who | fear him;
¹²as far as the east is | from the west,*
so far does he remove our transgres- | sions from us.
¹³As a father shows compassion to his | children,*
so the LORD shows compassion to those who | fear him.

Epistle

1 Corinthians 15:21–26, 30–42

L A reading from 1 Corinthians, the fifteenth chapter.

²¹For as by a man came death, by a man has come also the resurrection of the dead. ²²For as in Adam all die, so also in Christ shall all be made alive. ²³But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. ²⁴Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. ²⁵For he must reign until he has put all his enemies under his feet. ²⁶The last enemy to be destroyed is death. . . .

³⁰Why am I in danger every hour? ³¹I protest, brothers, by my pride in you, which I have in Christ Jesus our Lord, I die every day! ³²What do I gain if, humanly speaking, I fought with beasts at Ephesus? If the dead are not raised, “Let us eat and drink, for tomorrow we die.” ³³Do not be deceived: “Bad company ruins good morals.” ³⁴Wake up from your drunken stupor, as is right, and do not go on sinning. For some have no knowledge of God. I say this to your shame.

³⁵But someone will ask, “How are the dead raised? With what kind of body do they come?” ³⁶You foolish person! What you sow does not come to life unless it dies. ³⁷And what you sow is not the body that is to be, but a bare kernel, perhaps of wheat or of some other grain. ³⁸But God gives it a body as he has chosen, and to each kind of seed its own body. ³⁹For not all flesh is the same, but there is one kind for humans, another for animals, another for birds, and

another for fish. ⁴⁰There are heavenly bodies and earthly bodies, but the glory of the heavenly is of one kind, and the glory of the earthly is of another. ⁴¹There is one glory of the sun, and another glory of the moon, and another glory of the stars; for star differs from star in glory.

⁴²So is it with the resurrection of the dead. What is sown is perishable; what is raised is imperishable.

A This is the Word of the Lord.

C Thanks be to God.

Luke 6:27–38

L A reading from St. Luke, the sixth chapter.

²⁷[Jesus said:] “But I say to you who hear, Love your enemies, do good to those who hate you, ²⁸bless those who curse you, pray for those who abuse you. ²⁹To one who strikes you on the cheek, offer the other also, and from one who takes away your cloak do not withhold your tunic either. ³⁰Give to everyone who begs from you, and from one who takes away your goods do not demand them back. ³¹And as you wish that others would do to you, do so to them.

³²“If you love those who love you, what benefit is that to you? For even sinners love those who love them. ³³And if you do good to those who do good to you, what benefit is that to you? For even sinners do the same. ³⁴And if you lend to those from whom you expect to receive, what credit is that to you? Even sinners lend to sinners, to get back the same amount. ³⁵But love your enemies, and do good, and lend, expecting nothing in return, and your reward will be great, and you will be sons of the Most High, for he is kind to the ungrateful and the evil. ³⁶Be merciful, even as your Father is merciful.

³⁷“Judge not, and you will not be judged; condemn not, and you will not be condemned; forgive, and you will be forgiven; ³⁸give, and it will be given to you. Good measure, pressed down, shaken together, running over, will be put into your lap. For with the measure you use it will be measured back to you.”

A This is the Word of the Lord.

C Thanks be to God.

Responsory

L Forever, O Lord, Your Word is firmly set in the heavens.

C Lord, I love the habitation of Your house and the place where Your glory dwells.

L Blessed are those who hear the Word of God and keep it.

C Lord, I love the habitation of Your house and the place where Your glory dwells.

L Glory be to the Father and to the Son and to the Holy Spirit.

C Lord, I love the habitation of Your house and the place where Your glory dwells.

Stand

Ten Commandments

C You shall have no other gods.

You shall not misuse the name of the Lord your God.

Remember the Sabbath day by keeping it holy.

Honor your father and your mother.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not give false testimony against your neighbor.

You shall not covet your neighbor's house.

You shall not covet your neighbor's wife, or his manservant or maidservant, his ox or donkey, or anything that belongs to your neighbor.

Apostles' Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,

who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died and was buried.
 He descended into hell.
 The third day He rose again from the dead.
 He ascended into heaven
 and sits at the right hand of God the Father Almighty.
 From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
 the holy Christian Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life † everlasting. Amen.

Lord's Prayer

C Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.

Sit

Sermon: Judge Not – Luke 6 – written by Rev. Mons

834 O God, O Lord of Heaven and Earth

1 O God, O Lord of heav'n and earth, Thy liv - ing
 2 Our fa - tal will to e - qual Thee, Our reb - el
 3 Thou cam - est to our hall of death, O Christ, to
 Δ 4 O Spir - it, who didst once re - store Thy Church that
 fin - ger nev - er wrote That life should be an aim -
 will wrought death and night. We seized and used in pride -
 breathe our poi - soned air, To drink for us the dark
 it might be a - gain The bring - er of good news
 less mote, A death - ward drift from fu - tile birth.
 ful spite Thy won - drous gift of lib - er - ty.
 de - spair That stran - gled our re - luc - tant breath.
 to men, Breathe on Thy clo - ven Church once more,

Thy Word meant life tri-umphant hurled In splen-dor through
 We housed us in this house of doom, Where death had roy-
 How beau-ti-ful the feet that trod The road that leads
 That in these gray and lat-ter days There may be those

Thy bro-ken world. Since light a-woke and life be-gan,
 al-scope and room, Un-til Thy ser-vant, Prince of Peace,
 us back to God! How beau-ti-ful the feet that ran
 whose life is praise, Each life a high dox-ol-o-gy

Thou hast de-sired Thy life for man.
 Breached all its walls for our re-lease.
 To bring the great good news to man!
 To Fa-ther, Son, and un-to Thee.

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Stand

Prayer

- L** In peace let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For the gift of divine peace and of pardon, with all our heart and with all our mind, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For the holy Christian Church, here and scattered throughout the world, and for the proclamation of the Gospel and the calling of all to faith, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For this nation, for our cities and communities, and for the common welfare of us all, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For reasonable weather and for the fruitfulness of the earth, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For those who labor, for those whose work is difficult or dangerous, and for all who travel, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For all those in need, for the hungry and homeless, for the widowed and orphaned, and for all those in prison, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For the sick and dying and for all those who care for them, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For . . . *[additional bids for prayer may be inserted here]* . . . let us pray to the Lord:
- C** **Lord, have mercy.**
- L** Finally, for these and for all our needs of body and soul, let us pray to the Lord:
- C** **Lord, have mercy. Christ, have mercy. Lord, have mercy.**

Collect of the Day

- L** O God, the strength of all who put their trust in You, mercifully grant that by Your power we may be defended against all adversity; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

Collect for the Word

- L** Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and take them to heart that, by the patience and comfort of Your holy Word, we may embrace

and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Morning Prayer

C I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me.

New Testament Canticle

LSB 266

C Christ has been raised from the dead! Alleluia. Alleluia.

**Christ our Passover Lamb has been sacrificed.
Raised from the dead, He will never die again.
Death has no more dominion over Him.**

Christ has been raised from the dead! Alleluia. Alleluia.

**Dying, Christ dies to sin, once for all.
Living, He lives to God.**

Count yourselves as dead to sin and alive to God in Christ Jesus, our Lord.

Christ has been raised from the dead! Alleluia. Alleluia.

Blessing

L Let us bless the Lord.

C Thanks be to God.

L The almighty and merciful Lord, the Father, the ✠ Son, and the Holy Spirit, bless and preserve us.

C Amen.

Acknowledgments

Service of Prayer and Preaching from Lutheran Service Book

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Announcements

In our prayers we pray for Evelyn Waterman who is dealing with chronic illness.

This Sunday Schedule Change. Pastor Mons is out ill today and there will be no Bible Study today.

Upcoming Events!

NO Sunday Morning Bible Class is studying the Sermon on the Mount.

LWML Meeting. Sunday, February 20 at 5 PM – 7 PM. The agenda will include continued working on the Chapel kitchen and discussion of the upcoming District Convention. All ladies are welcome to attend.

Mardi Gras Pancake Dinner. Tuesday, March 1, 6:00 PM the Student Leadership Team will be serving up a pancake dinner. Join the fellowship and flap jacking fun. Everyone is invited!

Ash Wednesday Divine Service with the Imposition of Ashes will be held on Wednesday, March 2, at 7:00 PM. Midweek Lenten Services will be held on Wednesday March 9, 16, 23, 30, and April 6 at 7:00 PM. These services will focus on Jesus' Passion as recorded in Luke's Gospel.

Theologian in Residence!

Presenter: Rev. Dr. Timothy E. Saleska, Professor of exegetical theology and the Dean of Ministerial Formation at Concordia Seminary, St. Louis.

Title: Psalms: Beautiful Poetry for Our Heart

Schedule:

Friday night, March 4

- 7:00PM Students gather at the chapel for an evening of food and fun.

Saturday morning, March 5

- 9:00 AM – Matins
- 9:30 – 12:00 Session 1.
- 12:00 PM – Lunch on your own.
- 1:00 PM – 2:30 PM Session 2.
- 2:30 PM - Vespers

Sunday morning, March 6

- 8:00 AM – Divine Service
- 9:15 AM – Session 3.
- 10:30 AM – Divine Service

Description of Psalms: Beautiful Poetry for Our Heart: The power and beauty of the Psalms combine to make these texts some of the most familiar and favorite texts in the Scriptures. We sing psalms in church, we pray them at funerals, we hear them at weddings, and pastors pray them with us when we are in the hospital . . . when we are dying. Yet, in the privacy of my study, I know that when I try to meditate on a psalm in the hope of finding some spiritual guidance for my life, I often sense a gap in understanding (sometimes a big gap) between me and these ancient texts that I don't know how to bridge. Reading some of them can be like meeting a stranger from another country, and I know that I am missing a lot of what they are saying to me.

In this workshop, through the reading of selected psalms and other texts, through discussion and conversation, we will become more familiar with the book of Psalms, and we will learn how to bridge the gap between us and these ancient authors. My hope is that you will be encouraged to meditate on the Psalms in your personal devotional life, and that you will find encouragement and hope from these poetic voices.

Service Times

- Sunday at 8:00 and 10:30 AM
- The YouTube livestream will continue on Sunday mornings at 10:30 AM.

We will continue to live stream the service at 10:30 AM Sundays, via our YouTube page. Bulletins will be emailed to you, and are on our website <https://stpaulic.com/>

Ushers

If you are willing to serve, for an usher set for the 8:00 AM or 10:30 AM please contact Trevor Magness at trevormagness@yahoo.com , he will contact you and provide training before or during the first week you have signed up.

A/V Assistants

We are now offering a live stream option for members who are unable to attend in person and need your help making it happen. This job is fairly simple involving only a few button clicks to get the stream started and to show copyright notices for the hymns we sing. Like ushering, please sign up for the A/V Tech seat for the 10:30 AM service. Please email Trevor Magness at; trevormagness@yahoo.com for more information or training.

General Information

Cry Room: If you are in need of a place to go with your children during the service, please feel free to use the bell tower. You will still be able to hear the service from there. Also, there is a changing station in the women's bathroom.

Bulletin Announcements: If you are in charge of an announcement for an event, please have it to the administrative assistant by 9:00 AM on the Thursday before the first Sunday you would like it to run. E-mail it to stpaulschapel.iowacity@gmail.com

Lost and Found! In the student center is a wicker storage cube which is the Chapel's Lost and Found. Any items left in the Chapel will be placed in this container. At the end of each month, the bin will be emptied and its contents will be donated to Good Will. All Chapelites are strongly encouraged to check the Lost and Found periodically so we don't donate something of yours!

Your Chapel is open on Tuesday-Friday from 9:00 AM to 4:30 PM. Please feel free to stop by for studying, relaxing, prayer, etc.

Auto Debit Offering Option: If you would like to automate or update your existing auto-offering please visit <https://stpaulic.com/giving/> or speak with Chapel Treasurer Carly Gosch treasurer.stpaul@gmail.com

Calendar

- | | |
|---------------------|---|
| 20 Today | Divine Service at 8:00 AM
Happy Hour
NO Bible class
Divine Service at 10:30 AM
Happy Hour
Student Leadership Planning
LWML Meeting at 5:00 PM |
| 23 Wednesday | A Study of the Lutheran Confessions at 1:00 PM
Vespers at 7:00 PM
Bible study at 7:30 PM |
| 27 Sunday | Divine Service at 8:00 AM
Happy Hour
Bible class at 9:15 AM
Divine Service at 10:30 AM
Happy Hour |

Private absolution is available by appointment.

Contact Information:

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