

**St. Paul's Lutheran Chapel**  
**Fifth Sunday after the Epiphany**  
**February 6, 2022**

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Lutheran Service Book, Divine Service Setting 4, page 203

Stand  
Stand

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** But with You there is forgiveness; therefore You are feared.

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Kneel/Stand

**C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

**P** Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

**C** Amen.

Stand

## Service of the Word

### 907 God Himself Is Present



1 God Him - self is pres - ent: Let us now a - dore Him  
2 God Him - self is pres - ent: Hear the harps re - sound - ing;  
3 Fount of ev - 'ry bless - ing, Pu - ri - fy my spir - it,



And with awe ap - pear be - fore Him. God is in His  
See the hosts the throne sur - round - ing. "Ho - ly, ho - ly,  
Trust-ing on - ly in Your mer - it. Like the ho - ly

tem - ple; All with - in keep si - lence; Hum - bly kneel in  
 ho - ly! Hear the hymn as - cend - ing, Songs of saints and  
 an - gels, Wor - ship - ing be - fore You, May I cease - less -  
 deep - est rev - 'rence. He a - lone On His throne  
 an - gels blend - ing. Bow Your ear To us here:  
 ly a - dore You. Let Your will Ev - er still  
 Is our God and Sav - ior; Praise His name for - ev - er!  
 Hear, O Christ, the prais - es That Your Church now rais - es.  
 Rule Your Church ter - res - trial As the hosts ce - les - tial.

Text and tune: Public domain

## Kyrie

LSB 204

- C** Lord, have mercy;  
 Christ, have mercy;  
 Lord, have mercy.

## Gloria in Excelsis

LSB 204

- C** 1 To God on high be glory  
 And peace to all the earth;  
 Goodwill from God in heaven  
 Proclaimed at Jesus' birth!  
 We praise and bless You, Father;  
 Your holy name, we sing—  
 Our thanks for Your great glory,  
 Lord God, our heav'nly King.

- 2 To You, O sole-begotten,  
 The Father's Son, we pray;  
 O Lamb of God, our Savior,  
 You take our sins away.  
 Have mercy on us, Jesus;  
 Receive our heartfelt cry,  
 Where You in pow'r are seated  
 At God's right hand on high—

- 3 For You alone are holy;  
 You only are the Lord.  
 Forever and forever,  
 Be worshiped and adored;  
 You with the Holy Spirit  
 Alone are Lord Most High,  
 In God the Father's glory.  
 "Amen!" our glad reply.

## Salutation and Collect of the Day

- P** The Lord be with you.
- C** And also with you.

- P** Let us pray.  
 O Lord, keep Your family the Church continually in the true faith that, relying on the hope of Your heavenly grace, we may ever be defended by Your mighty power; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

*Sit*

**Old Testament Reading**

*Isaiah 6:1–8*

<sup>1</sup>In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. <sup>2</sup>Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. <sup>3</sup>And one called to another and said:

“Holy, holy, holy is the LORD of hosts;  
the whole earth is full of his glory!”

<sup>4</sup>And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke.

<sup>5</sup>And I said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!”

<sup>6</sup>Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. <sup>7</sup>And he touched my mouth and said: “Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.”

<sup>8</sup>And I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” Then I said, “Here am I! Send me.”

**A** This is the Word of the Lord.

**C Thanks be to God.**

**Psalm**

*Psalm 138; antiphon: v. 5*

<sup>1</sup>I give you thanks, O LORD, with | my whole heart;\*  
before the gods I | sing your praise;

<sup>2</sup>I bow down toward your holy temple  
and give thanks to your name for your steadfast love and your | faithfulness,\*  
for you have exalted above all things  
your name | and your word.

<sup>3</sup>On the day I called, you | answered me;\*  
my strength of soul | you increased.

<sup>4</sup>All the kings of the earth shall give you thanks, | O LORD,\*  
for they have heard the words | of your mouth,

<sup>5</sup>and they shall sing of the ways | of the LORD,\*  
for great is the glory | of the LORD.

<sup>6</sup>For though the LORD is high, he regards the | lowly,\*  
but the haughty he knows | from afar.

<sup>7</sup>Though I walk in the midst of trouble,  
you pre- | serve my life;\*  
you stretch out your hand against the wrath of my enemies,  
and your right hand de- | livers me.

<sup>8</sup>The LORD will fulfill his pur- | pose for me;\*  
your steadfast love, O LORD, endures forever.  
Do not forsake the work | of your hands.

**Epistle**

*1 Corinthians 14:12b–20*

Since you are eager for manifestations of the Spirit, strive to excel in building up the church.

<sup>13</sup>Therefore, one who speaks in a tongue should pray for the power to interpret. <sup>14</sup>For if I pray in a tongue, my spirit prays but my mind is unfruitful. <sup>15</sup>What am I to do? I will pray with my spirit, but I will pray with my mind also; I will sing praise with my spirit, but I will sing with my mind also. <sup>16</sup>Otherwise, if you give thanks with your spirit, how can anyone in the position of an outsider say “Amen” to your thanksgiving when he does not know what you are saying?

<sup>17</sup>For you may be giving thanks well enough, but the other person is not being built up. <sup>18</sup>I thank God that I speak in tongues more than all of you. <sup>19</sup>Nevertheless, in church I would rather speak five words with my mind in order to instruct others, than ten thousand words in a tongue.

<sup>20</sup>Brothers, do not be children in your thinking. Be infants in evil, but in your thinking be mature.

- A** This is the Word of the Lord.
- C** Thanks be to God.

*Stand*

### Alleluia and Verse

- C** Alleluia, alleluia, alleluia.
- C** These things are written that you may believe that Jesus is the Christ, the Son of God.
- C** Alleluia, alleluia, alleluia.

### Holy Gospel

*Luke 5:1–11*

- P** The Holy Gospel according to St. Luke, the fifth chapter.
- C** Glory to You, O Lord.

<sup>1</sup>On one occasion, while the crowd was pressing in on [Jesus] to hear the word of God, he was standing by the lake of Gennesaret, <sup>2</sup>and he saw two boats by the lake, but the fishermen had gone out of them and were washing their nets. <sup>3</sup>Getting into one of the boats, which was Simon's, he asked him to put out a little from the land. And he sat down and taught the people from the boat. <sup>4</sup>And when he had finished speaking, he said to Simon, "Put out into the deep and let down your nets for a catch." <sup>5</sup>And Simon answered, "Master, we toiled all night and took nothing! But at your word I will let down the nets." <sup>6</sup>And when they had done this, they enclosed a large number of fish, and their nets were breaking. <sup>7</sup>They signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. <sup>8</sup>But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord." <sup>9</sup>For he and all who were with him were astonished at the catch of fish that they had taken, <sup>10</sup>and so also were James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid; from now on you will be catching men." <sup>11</sup>And when they had brought their boats to land, they left everything and followed him.

- P** This is the Gospel of the Lord.
- C** Praise to You, O Christ.

### Nicene Creed

- C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\dagger$  of the world to come. Amen.

*Sit*

### 398 Hail to the Lord's Anointed



1 Hail to the Lord's a - noint - ed, Great Da - vid's great - er Son!  
2 He comes with res - cue speed - y To those who suf - fer wrong,  
3 He shall come down like show - ers Up - on the fruit - ful earth;  
4 Kings shall fall down be - fore Him And gold and in - cense bring;  
5 O'er ev - 'ry foe vic - to - rious, He on His throne shall rest,



Hail, in the time ap - point - ed, His reign on earth be - gun!  
To help the poor and need - y And bid the weak be strong;  
Love, joy, and hope, like flow - ers, Spring in His path to birth.  
All na - tions shall a - dore Him, His praise all peo - ple sing.  
From age to age more glo - rious, All bless - ing and all - blest.



He comes to break op - pres - sion, To set the cap - tive free,  
To give them songs for sigh - ing, Their dark - ness turn to light,  
Be - fore Him on the moun - tains Shall peace, the her - ald, go;  
To Him shall prayer un - ceas - ing And dai - ly vows as - cend;  
The tide of time shall nev - er His cov - e - nant re - move;



To take a - way trans - gres - sion And rule in eq - ui - ty.  
Whose souls, con - demned and dy - ing, Were pre - cious in His sight.  
And righ - teous - ness in foun - tains From hill to val - ley flow.  
His king - dom still in - creas - ing, A kingdom with - out end.  
His name shall stand for - ev - er— That name to us is Love.

Text and tune: Public domain

### Sermon "Cast the Net!" Luke 5:1-11

*Stand*

### Prayer of the Church

## Service of the Sacrament

*Stand*

### Preface

- P** The Lord be with you.
- C** And also with you.

**P** Lift up your hearts.

**C** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**C** **It is right to give Him thanks and praise.**

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

LSB 208

**C** **Holy, holy, holy Lord God of Sabaoth adored;  
Heav'n and earth with full acclaim shout the glory of Your name.  
Sing hosanna in the highest, sing hosanna to the Lord;  
Truly blest is He who comes in the name of the Lord!**

### Prayer of Thanksgiving

**P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

As the glory of Your presence once filled Your ancient temple, so in the incarnation of Your Son, Jesus Christ, You manifested the fullness of Your glory in human flesh.

We give You thanks that in His most Holy Supper You reveal Your glory to us. Grant us faithfully to eat His body and drink His blood so that we may one day behold Your glory face to face.

Hear us as we pray in His name and as He has taught us:

### Lord's Prayer

**C** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

### The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

- P** The peace of the Lord be with you always.  
**C** Amen.

## Agnus Dei

- C** 1 O Jesus Christ, true Lamb of God,  
You take the sin of the world away;  
O Jesus Christ, true Lamb of God,  
Have mercy on us, Lord, we pray.
- 2 O Jesus Christ, true Lamb of God,  
You take the sin of the world away;  
Have mercy on us, Jesus Christ,  
And grant us peace, O Lord, we pray.

LSB 210

*Sit*

## Distribution

### Concerning the Holy Communion

We ordinarily offer the Lord's Supper only to those who are communicant members of a congregation of the Lutheran Church-Missouri Synod or of congregations which are part of a church body which is in altar or pulpit fellowship with the LCMS. The Scriptures teach that Holy Communion is to be a confession of a common faith (1 Cor. 10:17, Acts 2:42) and that those who are unprepared may even do themselves spiritual harm (1 Cor. 11:23-32). We do not hereby presume to question another's faith in Christ, but hold this historic position out of love for God's Word and in care for souls. Inviting all Christians to Communion would imply a oneness which does not yet exist but for which we must all pray. Even as we try to respect the practices of other Christian denominations so we ask others to respect our practice. Those who would like to discuss this practice at more length may make an appointment with our pastor to do so.

If you are unable to receive Holy Communion, but wish to receive a blessing, please feel free to come forward. Please stand with your hands behind your back to indicate that you would like a blessing.

## 621 Let All Mortal Flesh Keep Silence



1 Let all mor - tal flesh keep si - lence And with fear and  
2 King of kings yet born of Mar - y, As of old on  
3 Rank on rank the host of heav - en Spreads its van - guard  
4 At His feet the six - winged ser - aph, Cher - u - bim with



trem - bling stand; Pon - der noth - ing earth - ly - mind - ed,  
earth He stood, Lord of lords in hu - man ves - ture,  
on the way, As the Light of Light, de - scend - ing  
sleep - less eye, Veil their fac - es to the pres - ence



For with bless - ing in His hand Christ our God to earth de -  
In the bod - y and the blood, He will give to all the  
From the realms of end - less day, Comes the pow'rs of hell to  
As with cease - less voice they cry: "Al - le - lu - ia, al - le -



scend - ing Comes our hom - age to de - mand.  
faith - ful His own self for heav'n - ly food.  
van - quish As the dark - ness clears a - way.  
lu - ia! Al - le - lu - ia, Lord Most High!"

## 856 O Christ, Who Called the Twelve



1 O Christ, who called the Twelve To rise and fol - low You, For -  
 2 O Christ, who taught the Twelve The truth for a - ges sealed, Whose  
 3 O Christ, who led the Twelve A - mong the des - o - late And  
 4 O Christ, who sent the Twelve On roads they'd nev - er trod To  
 5 O Christ, th'a - pos - tles' Lord, The mar - tyrs' strength and song, The



sak - ing old, fa - mil - iar ways For ven - tures bold and new:  
 words and works a - wak - ened faith, The ways of God re - vealed:  
 broke as bread of life for all Your love com - pas - sion - ate:  
 serve, to suf - fer, teach, pro - claim The near - er reign of God:  
 cru - ci - fied and ris - en King To whom the saints be - long:



Grant us to hear Your call To risk se - cu - ri - ty And,  
 In - struct us now, we pray, By Your em - pow'r - ing Word. True  
 Lead us a - long the ways Where hope has near - ly died And  
 Send us on ways where faith Tran - scends ti - mid - i - ty, Where  
 Though gen - er - a - tions pass, Our trib - ute still we bring, Our



bound in heart and will to You, Find per - fect lib - er - ty.  
 teach - er, be for all who seek Their light, their life, their Lord.  
 help us climb the lone - ly hills Where love is cru - ci - fied.  
 love in - forms and hope sus - tains Both life and min - is - try.  
 hymns a sac - ri - fice of praise, Our lives an of - fer - ing.

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 Tune: Public domain

*Stand*

## Nunc Dimittis

LSB 211

**C** 1 O Lord, now let Your servant  
 Depart in heav'nly peace,  
 For I have seen the glory  
 Of Your redeeming grace:  
 A light to lead the Gentiles  
 Unto Your holy hill,  
 The glory of Your people,  
 Your chosen Israel.

2 All glory to the Father,  
 All glory to the Son,  
 All glory to the Spirit,  
 Forever Three in One;  
 For as in the beginning,  
 Is now, shall ever be,  
 God's triune name resounding  
 Through all eternity.

## Post-Communion Collect

**A** Let us pray.  
 We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one



another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

### **Benedicamus**

LSB 212

**A** Let us bless the Lord.

**C Thanks be to God.**

### **Benediction**

**P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.

**C Amen.**

### **Acknowledgments**

Divine Service, Setting Four from Lutheran Service Book

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## **Announcements**

**In our prayers** we pray for Evelyn Waterman who is dealing with chronic illness.

### **Upcoming Events!**

**A Study of the Lutheran Confessions** will begin on Wednesday, February 9. Our plan is to meet each Wednesday from 1-2 pm. Please bring a copy of the Book of Concord with you. For an electronic copy, use this link - <https://www.lcms.org/about/beliefs/lutheran-confessions>

**Super Bowl Party** at the chapel, Sunday, February 13, at 5:00 PM. The entire chapel community is invited to attend!

### **Theologian in Residence!**

Presenter: Rev. Dr. Timothy E. Saleska, Professor of exegetical theology and the Dean of Ministerial Formation at Concordia Seminary, St. Louis.

Title: Psalms: Beautiful Poetry for Our Heart

#### Schedule:

Friday night, March 4

- 7:00PM Students gather at the chapel for an evening of food and fun.

Saturday morning, March 5

- 9:00 AM – Matins
- 9:30 – 12:00 Session 1.
- 12:00 PM – Lunch on your own.
- 1:00 PM – 2:30 PM Session 2.
- 2:30 PM - Vespers

Sunday morning, March 6

- 8:00 AM – Divine Service

- 9:15 AM – Session 3.
- 10:30 AM – Divine Service

Description of Psalms: Beautiful Poetry for Our Heart: The power and beauty of the Psalms combine to make these texts some of the most familiar and favorite texts in the Scriptures. We sing psalms in church, we pray them at funerals, we hear them at weddings, and pastors pray them with us when we are in the hospital . . . when we are dying. Yet, in the privacy of my study, I know that when I try to meditate on a psalm in the hope of finding some spiritual guidance for my life, I often sense a gap in understanding (sometimes a big gap) between me and these ancient texts that I don't know how to bridge. Reading some of them can be like meeting a stranger from another country, and I know that I am missing a lot of what they are saying to me.

In this workshop, through the reading of selected psalms and other texts, through discussion and conversation, we will become more familiar with the book of Psalms, and we will learn how to bridge the gap between us and these ancient authors. My hope is that you will be encouraged to meditate on the Psalms in your personal devotional life, and that you will find encouragement and hope from these poetic voices.

Everyone is invited!

### **Service Times**

- Sunday at 8:00 and 10:30 AM
- The YouTube livestream will continue on Sunday mornings at 10:30 AM.

We will continue to live stream the service at 10:30 AM Sundays, via our YouTube page. Bulletins will be emailed to you, and are on our website <https://stpaulic.com/>

### **Ushers**

If you are willing to serve, for an usher set for the 8:00 AM or 10:30 AM please contact Trevor Magness at [trevormagness@yahoo.com](mailto:trevormagness@yahoo.com) , he will contact you and provide training before or during the first week you have signed up.

### **A/V Assistants**

We are now offering a live stream option for members who are unable to attend in person and need your help making it happen. This job is fairly simple involving only a few button clicks to get the stream started and to show copyright notices for the hymns we sing. Like ushering, please sign up for the A/V Tech seat for the 10:30 AM service. Please email Trevor Magness at [trevormagness@yahoo.com](mailto:trevormagness@yahoo.com) for more information or training.

### **General Information**

**Cry Room:** If you are in need of a place to go with your children during the service, please feel free to use the bell tower. You will still be able to hear the service from there. Also, there is a changing station in the women's bathroom.

**Bulletin Announcements:** If you are in charge of an announcement for an event, please have it to the administrative assistant by 9:00 AM on the Thursday before the first Sunday you would like it to run. E-mail it to [stpaulschapel.iowacity@gmail.com](mailto:stpaulschapel.iowacity@gmail.com)

**Lost and Found!** In the student center is a wicker storage cube which is the Chapel's Lost and Found. Any items left in the Chapel will be placed in this container. At the end of each month, the bin will be emptied and its contents will be donated to Good Will. All Chapelites are strongly encouraged to check the Lost and Found periodically so we don't donate something of yours!

**Your Chapel** is open on Tuesday-Friday from 9:00 AM to 4:30 PM. Please feel free to stop by for studying, relaxing, prayer, etc.

**Auto Debit Offering Option:** If you would like to automate or update your existing auto-offering please visit <https://stpaulic.com/giving/> or speak with Chapel Treasurer Carly Gosch [treasurer.stpaul@gmail.com](mailto:treasurer.stpaul@gmail.com)

### Calendar

#### **6 Today**

Divine Service at 8:00 AM  
Happy Hour  
Bible class at 9:15 AM  
Divine Service at 10:30 AM  
Happy Hour

#### **9 Wednesday**

A Study of the Lutheran Confessions at 1:00 PM  
Evening Prayer at 7:00 PM  
Bible study at 7:30 PM

#### **13 Sunday**

Divine Service at 8:00 AM  
Happy Hour  
Bible class at 9:15 AM  
Divine Service at 10:30 AM  
Happy Hour  
Super Bowl Party at 5:00 PM

Private absolution is available by appointment.

#### **Contact Information:**

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