

**St. Paul's Lutheran Chapel**  
**Second Sunday after the Epiphany**  
**January 16, 2022**

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Lutheran Service Book, Divine Service Setting 1, page 151

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

- P** In the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.  
**C** Amen.

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.  
**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

- P** Let us then confess our sins to God our Father.  
**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.  
**C** Amen.

*Stand*

## Service of the Word

### 399 The Star Proclaims the King Is Here



- 1 The star pro - claims the King is here; But, Her - od,  
2 The east - ern sa - ges saw from far And fol - lowed  
3 With - in the Jor - dan's sa - cred flood The heav'n - ly  
4 And oh, what mir - a - cle di - vine, When wa - ter  
△ 5 For this Thy glad e - piph - a - ny All glo - ry,



- why this sense - less fear? For He who of - fers heav'n - ly  
on His guid - ing star; And, led by light, to light they  
Lamb in meek - ness stood That He, of whom no sin was  
red - dened in - to wine! He spoke the word, and forth it  
Je - sus, be to Thee, Whom with the Fa - ther we a -



birth Seeks not the king - doms of this earth.  
 trod And by their gifts con - fessed their God.  
 known, Might cleanse His peo - ple from their own.  
 flowed In streams that na - ture ne'er be - stowed.  
 dore, And Ho - ly Spir - it ev - er - more.

Text and tune: Public domain

## Kyrie

LSB 152

- A** In peace let us pray to the Lord.
- C** **Lord, have mercy.**
- A** For the peace from above and for our salvation let us pray to the Lord.
- C** **Lord, have mercy.**
- A** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- C** **Lord, have mercy.**
- A** For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- C** **Lord, have mercy.**
- A** Help, save, comfort, and defend us, gracious Lord.
- C** **Amen.**

## Gloria in Excelsis

LSB 154

- A** Glory to God in the highest, and peace to His people on earth.
- C** **Lord God, heavenly king, almighty God and Father:**  
**We worship You, we give You thanks, we praise You for Your glory.**  
**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God:**  
**You take away the sin of the world; have mercy on us.**  
**You are seated at the right hand of the Father; receive our prayer.**  
**For You alone are the Holy One, You alone are the Lord,**  
**You alone are the Most High, Jesus Christ, with the Holy Spirit,**  
**in the glory of God the Father. Amen.**

## Salutation and Collect of the Day

- P** The Lord be with you.
- C** **And also with you.**
  
- P** Let us pray.  
 Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

*Sit*

## Old Testament Reading

Isaiah 62:1-5

- <sup>1</sup>For Zion's sake I will not keep silent,  
 and for Jerusalem's sake I will not be quiet,  
 until her righteousness goes forth as brightness,  
 and her salvation as a burning torch.
- <sup>2</sup>The nations shall see your righteousness,  
 and all the kings your glory,  
 and you shall be called by a new name  
 that the mouth of the LORD will give.
- <sup>3</sup>You shall be a crown of beauty in the hand of the LORD,  
 and a royal diadem in the hand of your God.

<sup>4</sup>You shall no more be termed Forsaken,  
and your land shall no more be termed Desolate,  
but you shall be called My Delight Is in Her,  
and your land Married;  
for the LORD delights in you,  
and your land shall be married.

<sup>5</sup>For as a young man marries a young woman,  
so shall your sons marry you,  
and as the bridegroom rejoices over the bride,  
so shall your God rejoice over you.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Psalm

*Psalm 128; antiphon: v. 5*

<sup>1</sup>Blessèd is everyone who | fears the LORD,\*  
who walks | in his ways!

<sup>2</sup>You shall eat the fruit of the labor | of your hands;\*  
you shall be blessed, and it shall be | well with you.

<sup>3</sup>Your wife will be like a fruitful vine  
with- | in your house;\*  
your children will be like olive shoots  
around your | table.

<sup>4</sup>Behold, thus shall the | man be blessed\*  
who | fears the LORD.

<sup>5</sup>The LORD bless you from | Zion!\*  
May you see the prosperity of Jerusalem  
all the days | of your life!

<sup>6</sup>May you see your children's | children!\*  
Peace be upon | Israel!

## Epistle

*1 Corinthians 12:1–11*

<sup>1</sup>Now concerning spiritual gifts, brothers, I do not want you to be uninformed. <sup>2</sup>You know that when you were pagans you were led astray to mute idols, however you were led. <sup>3</sup>Therefore I want you to understand that no one speaking in the Spirit of God ever says “Jesus is accursed!” and no one can say “Jesus is Lord” except in the Holy Spirit.

<sup>4</sup>Now there are varieties of gifts, but the same Spirit; <sup>5</sup>and there are varieties of service, but the same Lord; <sup>6</sup>and there are varieties of activities, but it is the same God who empowers them all in everyone. <sup>7</sup>To each is given the manifestation of the Spirit for the common good. <sup>8</sup>To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, <sup>9</sup>to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup>to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup>All these are empowered by one and the same Spirit, who apportions to each one individually as he wills.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Alleluia and Verse

*LSB 156*

**C** Alleluia.  
Lord, to whom shall we go?  
You have the words of eternal life.  
Alleluia, alleluia.

## Holy Gospel

*John 2:1–11*

**P** The Holy Gospel according to St. John, the second chapter.

**C** **Glory to You, O Lord.**

<sup>1</sup>On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. <sup>2</sup>Jesus also was invited to the wedding with his disciples. <sup>3</sup>When the wine ran out, the mother of Jesus said to him, “They have no wine.” <sup>4</sup>And Jesus said to her, “Woman, what does this have to do with me? My hour has not yet come.” <sup>5</sup>His mother said to the servants, “Do whatever he tells you.”

<sup>6</sup>Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. <sup>7</sup>Jesus said to the servants, “Fill the jars with water.” And they filled them up to the brim. <sup>8</sup>And he said to them, “Now draw some out and take it to the master of the feast.” So they took it. <sup>9</sup>When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom <sup>10</sup>and said to him, “Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now.” <sup>11</sup>This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

*Sit*

**402 The Only Son from Heaven**

1 The on - ly Son from heav - en, Fore - told by an - cient seers,  
2 O time of God ap - point - ed, O bright and ho - ly morn!  
3 O Lord, our hearts a - wak - en To know and love You more,  
△ 4 O Fa - ther, here be - fore You With God the Ho - ly Ghost

By God the Fa - ther giv - en, In hu - man form ap - pears.  
He comes, the king a - noint - ed, The Christ, the vir - gin - born,  
In faith to stand un - shak - en, In spir - it to a - dore,  
And Je - sus, we a - dore You, O pride of an - gel host:

No sphere His light con - fin - ing, No star so bright - ly  
Grim death to van - quish for us, To o - pen heav'n be -  
That we, through this world mov - ing, Each glimpse of heav - en  
Be - fore You mor - tals low - ly Cry, “Ho - ly, ho - ly,

shin - ing As He, our Morn - ing Star.  
fore us And bring us life a - gain.  
prov - ing, May reap its full - ness there.  
ho - ly, O bless - ed Trin - i - ty!”

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**Sermon “Common Good” - 1 Corinthians 12:1-11**

*Stand*

**Nicene Creed**

**C** **I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,**

**God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\dagger$  of the world to come. Amen.**

## Prayer of the Church

*Sit*

*Stand*

### Offertory

*LSB 159*

- C** What shall I render to the Lord for all His benefits to me?  
I will offer the sacrifice of thanksgiving and will call on the name of the Lord.  
I will take the cup of salvation and will call on the name of the Lord.  
I will pay my vows to the Lord now in the presence of all His people,  
in the courts of the Lord's house, in the midst of you, O Jerusalem.

## Service of the Sacrament

### Preface

*LSB 160*

- P** The Lord be with you.  
**C** And also with you.
- P** Lift up your hearts.  
**C** We lift them to the Lord.
- P** Let us give thanks to the Lord our God.  
**C** It is right to give Him thanks and praise.
- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 161

- C** Holy, holy, holy Lord God of pow’r and might:  
Heaven and earth are full of Your glory.  
Hosanna. Hosanna.  
Hosanna in the highest.  
Blessed is He who comes in the name of the Lord.  
Hosanna in the highest.

## Prayer of Thanksgiving

LSB 161

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** Amen.

## The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My  $\text{†}$  body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My  $\text{†}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

- P** As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

- C** Amen. Come, Lord Jesus.

- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## Lord’s Prayer

- C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## Pax Domini

LSB 163

- P** The peace of the Lord be with you always.

- C** Amen.

- ☐ Lamb of God, You take away the sin of the world; have mercy on us.  
 Lamb of God, You take away the sin of the world; have mercy on us.  
 Lamb of God, You take away the sin of the world; grant us peace.

*Sit*

### Distribution

#### Concerning the Holy Communion

We ordinarily offer the Lord's Supper only to those who are communicant members of a congregation of the Lutheran Church-Missouri Synod or of congregations which are part of a church body which is in altar or pulpit fellowship with the LCMS. The Scriptures teach that Holy Communion is to be a confession of a common faith (1 Cor. 10:17, Acts 2:42) and that those who are unprepared may even do themselves spiritual harm (1 Cor. 11:23-32). We do not hereby presume to question another's faith in Christ, but hold this historic position out of love for God's Word and in care for souls. Inviting all Christians to Communion would imply a oneness which does not yet exist but for which we must all pray. Even as we try to respect the practices of other Christian denominations so we ask others to respect our practice. Those who would like to discuss this practice at more length may make an appointment with our pastor to do so.

If you are unable to receive Holy Communion, but wish to receive a blessing, please feel free to come forward. Please stand with your hands behind your back to indicate that you would like a blessing.

### 398 Hail to the Lord's Anointed



1 Hail to the Lord's a - noint - ed, Great Da - vid's great - er Son!  
 2 He comes with res - cue speed - y To those who suf - fer wrong,  
 3 He shall come down like show - ers Up - on the fruit - ful earth;  
 4 Kings shall fall down be - fore Him And gold and in - cense bring;  
 5 O'er ev - 'ry foe vic - to - rious, He on His throne shall rest,



Hail, in the time ap - point - ed, His reign on earth be - gun!  
 To help the poor and need - y And bid the weak be strong;  
 Love, joy, and hope, like flow - ers, Spring in His path to birth.  
 All na - tions shall a - dore Him, His praise all peo - ple sing.  
 From age to age more glo - rious, All bless - ing and all - blest.



He comes to break op - pres - sion, To set the cap - tive free,  
 To give them songs for sigh - ing, Their dark - ness turn to light,  
 Be - fore Him on the moun - tains Shall peace, the her - ald, go;  
 To Him shall prayer un - ceas - ing And dai - ly vows as - cend;  
 The tide of time shall nev - er His cov - e - nant re - move;



To take a - way trans - gres - sion And rule in eq - ui - ty.  
 Whose souls, con - demned and dy - ing, Were pre - cious in His sight.  
 And righ - teous - ness in foun - tains From hill to val - ley flow.  
 His king - dom still in - creas - ing, A kingdom with - out end.  
 His name shall stand for - ev - er— That name to us is Love.

### 395 O Morning Star, How Fair and Bright



1 O Morn-ing Star, how fair and bright! You shine with God's  
 2 Come, heav'n-ly Bride-groom, Light di-vine, And deep with-in  
 3 Lord, when you look on us in love, At once there falls  
 4 Al-might-y Fa-ther, in Your Son You loved us when



own truth and light, A-glow with grace and mer-cy!  
 our hearts now shine; There light a flame un-dy-ing!  
 from God a-bove A ray of pur-est plea-sure.  
 not yet be-gun Was this old earth's foun-da-tion!



Of Ja-cob's race, King Da-vid's son, Our Lord and mas-s  
 In Your one bod-y let us be As liv-ing branch-  
 Your Word and Spir-it, flesh and blood Re-fresh our souls  
 Your Son has ran-somed us in love To live in Him



ter, You have won Our hearts to serve You on-ly!  
 es of a tree, Your life our lives sup-ply-ing.  
 with heav'n-ly food. You are our dear-est trea-sure!  
 here and a-bove: This is Your great sal-va-tion.



Low-ly, ho-ly! Great and glo-rious, All vic-to-rious,  
 Now, though dai-ly Earth's deep sad-ness May per-plex us  
 Let Your mer-cy Warm and cheer us! O draw near us!  
 Al-le-lu-ia! Christ the liv-ing, To us giv-ing



Rich in bless-ing! Rule and might o'er all pos-sess-ing!  
 And dis-tress us, Yet with heav'n-ly joy You bless us.  
 For You teach us God's own love through You has reached us.  
 Life for-ev-er, Keeps us Yours and fails us nev-er!

5 O let the harps break forth in sound!  
 Our joy be all with music crowned,  
 Our voices gladly blending!  
 For Christ goes with us all the way—  
 Today, tomorrow, ev'ry day!  
 His love is never ending!  
 Sing out! Ring out!  
 Jubilation!  
 Exultation!  
 Tell the story!  
 Great is He, the King of Glory!

6 What joy to know, when life is past,  
 The Lord we love is first and last,  
 The end and the beginning!  
 He will one day, oh, glorious grace,  
 Transport us to that happy place  
 Beyond all tears and sinning!  
 Amen! Amen!



Come, Lord Jesus!  
Crown of gladness!  
We are yearning  
For the day of Your returning!

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*Stand*

### Thank the Lord

*LSB 164*

- C** Thank the Lord and sing His praise; tell ev'ryone what He has done.  
Let all who seek the Lord rejoice and proudly bear His name.  
He recalls His promises and leads His people forth in joy  
with shouts of thanksgiving. Alleluia, alleluia.

### Post-Communion Collect

- A** Let us pray.  
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

### Benediction

*LSB 166*

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

### Acknowledgments

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## Announcements

**In our prayers** we pray for Evelyn Waterman who is dealing with chronic illness.

### Upcoming Events!

**Next Sunday, January 23**, we return to our schedule of

- Divine Service at 8:00 AM
- Bible class at 9:15 AM
- Divine Service at 10:30 AM

**Wednesday Night Activities return** on Wednesday, January 19, with Vespers at 7:00 PM and Bible Study at 7:30 PM.

**Welcome Back Dinner** – next Sunday, January 23, at 6:00 PM

**Student activity** on Saturday, January 29 TBD

## **Service Times Today**

- Sunday at 9:00 AM, through an including January 16
- The YouTube livestream will continue on Sunday mornings at 9:00 AM.

We will continue to live stream the service at 9:00 AM Sundays, via our YouTube page. Bulletins will be emailed to you and are on our website <https://stpaulic.com/>

## **Ushers**

If you are willing to serve, for an usher set for the 8:00 AM or 10:30 AM please contact Trevor Magness at [trevormagness@yahoo.com](mailto:trevormagness@yahoo.com) , he will contact you and provide training before or during the first week you have signed up.

## **A/V Assistants**

We are now offering a live stream option for members who are unable to attend in person and need your help making it happen. This job is fairly simple involving only a few button clicks to get the stream started and to show copyright notices for the hymns we sing. Like ushering, please sign up for the A/V Tech seat for the 10:30 AM service. Please email Trevor Magness at; [trevormagness@yahoo.com](mailto:trevormagness@yahoo.com) for more information or training.

## **General Information**

**Cry Room:** If you are in need of a place to go with your children during the service, please feel free to use the bell tower. You will still be able to hear the service from there. Also, there is a changing station in the women's bathroom.

**Bulletin Announcements:** If you are in charge of an announcement for an event, please have it to the administrative assistant by 9:00 AM on the Thursday before the first Sunday you would like it to run. E-mail it to [stpaulschapel.iowacity@gmail.com](mailto:stpaulschapel.iowacity@gmail.com)

**Lost and Found!** In the student center is a wicker storage cube which is the Chapel's Lost and Found. Any items left in the Chapel will be placed in this container. At the end of each month, the bin will be emptied and its contents will be donated to Good Will. All Chapelites are strongly encouraged to check the Lost and Found periodically so we don't donate something of yours!

**Your Chapel** is open on Tuesday-Friday from 9:00 AM to 4:30 PM. Please feel free to stop by for studying, relaxing, prayer, etc.

**Auto Debit Offering Option:** If you would like to automate or update your existing auto-offering please visit <https://stpaulic.com/giving/> or speak with Chapel Treasurer Carly Gosch [treasurer.stpaul@gmail.com](mailto:treasurer.stpaul@gmail.com)

## **Calendar**

**16 Today**                      Divine Service at 9:00 AM  
Happy Hour

**19 Wednesday**              Vespers at 7:00 PM  
Bible study at 7:30 PM

**23 Sunday**

Divine Service at 8:00 AM  
Happy Hour  
Bible class at 9:15 AM  
Divine Service at 10:30 AM  
Happy Hour  
Welcome Back Dinner at 6:00 PM

Private absolution is available by appointment.

**Contact Information:**

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