

**St. Paul's Lutheran Chapel**  
**Reformation Day**  
**October 31, 2021**

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Lutheran Service Book, Divine Service Setting 5, page 213

## Confession and Absolution

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

*Stand*

## Service of the Word

**Introit**

*Psalm 34:1–2, 11, 22; antiphon: Psalm 119:46*

I will speak of your testimonies before kings, | [O Lord,]\*

and shall not be | put to shame.

I will bless the LORD at | all times;\*

his praise shall continually be | in my mouth.

My soul makes its boast | in the LORD;\*

let the humble hear | and be glad.

Come, O children, lis- | ten to me;\*

I will teach you the fear | of the LORD.

The LORD redeems the life of his | servants;\*

none of those who take refuge in him will | be condemned.

I will speak of your testimonies before kings, | [O Lord,]\*  
and shall not be | put to shame.

**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**

### **942 Kyrie! God, Father**

- 1 Kyrie! God, Father in heav'n above,  
You abound in gracious love,  
Of all things the maker and preserver.  
Eleison! Eleison!  
Kyrie! O Christ, our king,  
Salvation for all You came to bring.  
O Lord Jesus, God's own Son,  
Our mediator at the heav'nly throne:  
Hear our cry and grant our supplication.  
Eleison! Eleison!  
Kyrie! O God the Holy Ghost,  
Guard our faith, the gift we need the most,  
And bless our life's last hour,  
That we leave this sinful world with gladness.  
Eleison! Eleison!

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### **948 All Glory Be to God Alone**

- 1 All glory be to God alone,  
Forevermore the highest one,  
Who did our sinful race befriend  
And grace and peace to us extend.  
Among us may His gracious will  
All hearts with deep thanksgiving fill.
- 2 We praise You, God; Your name we bless  
And worship You in humbleness;  
From day to day we glorify  
The everlasting God on high.  
Of Your great glory do we sing,  
And to Your throne our thanks we bring.
- 3 Lord God, our King on heaven's throne,  
Our Father, the Almighty One.  
O Lord, the sole-begotten One,  
Lord Jesus Christ, the Father's Son,  
True God from all eternity,  
O Lamb of God, to You we flee.
- 4 You take the whole world's sin away;  
Have mercy on us, Lord, we pray.  
You take the whole world's sin away;  
O Lord, receive our prayer this day.  
From God's right hand Your mercy send,  
To all the world Your grace extend.
- 5 You only are the Holy One  
And over all are Lord alone.  
O Jesus Christ, we glorify  
You and the Spirit, Lord Most High;

With Him You evermore shall be  
One in the Father's majesty.

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### Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

Almighty and gracious Lord, pour out Your Holy Spirit on Your faithful people. Keep us steadfast in Your grace and truth, protect and deliver us in times of temptation, defend us against all enemies, and grant to Your Church Your saving peace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

*Sit*

### First Reading

*Revelation 14:6-7*

<sup>6</sup>Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. <sup>7</sup>And he said with a loud voice, "Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water."

A This is the Word of the Lord.

C **Thanks be to God.**

### Psalm

*Psalm 46; antiphon: v. 7*

<sup>1</sup>God is our refuge and strength,  
a very present help in trouble.

<sup>2</sup>Therefore we will not fear though the earth gives way,  
though the mountains be moved into the heart of the sea,

<sup>3</sup>though its waters roar and foam,  
though the mountains tremble at its swelling.

<sup>4</sup>There is a river whose streams make glad the city of God,  
the holy habitation of the Most High.

<sup>5</sup>God is in the midst of her; she shall not be moved;  
God will help her when morning dawns.

<sup>6</sup>The nations rage, the kingdoms totter;  
he utters his voice, the earth melts.

<sup>7</sup>The LORD of hosts is with us;  
the God of Jacob is our fortress.

<sup>8</sup>Come, behold the works of the LORD,  
how he has brought desolations on the earth.

<sup>9</sup>He makes wars cease to the end of the earth;  
he breaks the bow and shatters the spear;  
he burns the chariots with fire.

<sup>10</sup>"Be still, and know that I am God."  
I will be exalted among the nations,  
I will be exalted in the earth!"

<sup>11</sup>The LORD of hosts is with us;  
the God of Jacob is our fortress.

**Glory be to the Father and to the Son\*  
and to the Holy Spirit;  
as it was in the beginning,\*  
is now, and will be forever. Amen.**

## Epistle

*Romans 3:19–28*

<sup>19</sup>Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. <sup>20</sup>For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

<sup>21</sup>But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— <sup>22</sup>the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: <sup>23</sup>for all have sinned and fall short of the glory of God, <sup>24</sup>and are justified by his grace as a gift, through the redemption that is in Christ Jesus, <sup>25</sup>whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins. <sup>26</sup>It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

<sup>27</sup>Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. <sup>28</sup>For we hold that one is justified by faith apart from works of the law.

A This is the Word of the Lord.

C **Thanks be to God.**

## 656 A Mighty Fortress Is Our God



1 A might - y for - tress is our God,  
 2 With might of ours can naught be done,  
 3 Though dev - ils all the world should fill,  
 4 The Word they still shall let re - main



A trust - y shield and weap - on;  
 Soon were our loss ef - fect - ed;  
 All ea - ger to de - vour us,  
 Nor an - y thanks have for it;



He helps us free from ev - 'ry need  
 But for us fights the val - iant One,  
 We trem - ble not, we fear no ill;  
 He's by our side up - on the plain



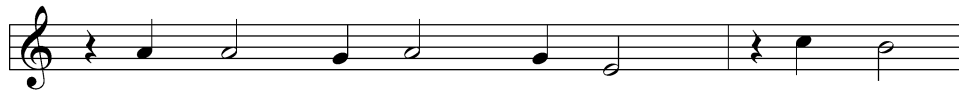
That hath us now o'er - tak - en.  
 Whom God Him - self e - lect - ed.  
 They shall not o - ver - pow'r us.  
 With His good gifts and Spir - it.



The old e - vil foe Now means  
 Ask ye, Who is this? Je - sus  
 This world's prince may still Scowl fierce  
 And take they our life, Goods, fame,



dead - ly woe; Deep guile and great might  
 Christ it is, Of Sab - a - oth Lord,  
 as he will, He can harm us none.  
 child, and wife, Though these all be gone,



Are his dread arms in fight; On earth  
 And there's none oth - er God; He holds  
 He's judged; the deed is done; One lit -  
 Our vic - t'ry has been won; The King -



is not his e - qual.  
 the field for - ev - er.  
 tle word can fell him.  
 dom ours re - main eth.

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Stand

## Holy Gospel

P The Holy Gospel according to St. John, the eighth chapter.

C **Glory to You, O Lord.**

John 8:31-36

<sup>31</sup>So Jesus said to the Jews who had believed in him, “If you abide in my word, you are truly my disciples, <sup>32</sup>and you will know the truth, and the truth will set you free.” <sup>33</sup>They answered him, “We are offspring of Abraham and have never been enslaved to anyone. How is it that you say, ‘You will become free?’”

<sup>34</sup>Jesus answered them, “Truly, truly, I say to you, everyone who commits sin is a slave to sin. <sup>35</sup>The slave does not remain in the house forever; the son remains forever. <sup>36</sup>So if the Son sets you free, you will be free indeed.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

### **954 We All Believe in One True God**

- 1 We all believe in one true God,  
Who created earth and heaven,  
The Father, who to us in love  
Has the right of children given.  
He in soul and body feeds us;  
All we need His hand provides us;  
Through all snares and perils leads us,  
Watching that no harm betide us.  
He cares for us by day and night;  
All things are governed by His might.
- 2 We all believe in Jesus Christ,  
His own Son, our Lord, possessing  
An equal Godhead, throne, and might,  
Source of ev’ry grace and blessing;  
Born of Mary, virgin mother,  
By the power of the Spirit,  
Word made flesh, our elder brother;  
That the lost might life inherit,  
Was crucified for all our sin  
And raised by God to life again.
- 3 We all confess the Holy Ghost,  
Who, in highest heaven dwelling  
With God the Father and the Son,  
Comforts us beyond all telling;  
Who the Church, His own creation,  
Keeps in unity of spirit.  
Here forgiveness and salvation  
Daily come through Jesus’ merit.  
All flesh shall rise, and we shall be  
In bliss with God eternally.  
Amen.

Text: Public domain

*Sit*

**Sermon “Shut up! Stand Tall!” Romans 3:19-22a**

*Stand*

**Prayer of the Church**

## Service of the Sacrament

*Stand*

## Preface

LSB 216

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. Grant us Your Spirit, gracious Father, that we may give heed to the testament of Your Son in true faith and, above all, firmly take to heart the words with which Christ gives to us His body and blood for our forgiveness. By Your grace, lead us to remember and give thanks for the boundless love which He manifested to us when, by pouring out His precious blood, He saved us from Your righteous wrath and from sin, death, and hell. Grant that we may receive the bread and wine, that is, His body and blood, as a gift, guarantee, and pledge of His salvation. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C **Amen.**

## Lord's Prayer

C **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

P In the name of our Lord and Savior Jesus Christ, at His command, and with His own words, we receive His testament:

## The Words of Our Lord

LSB 217

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## 960 Isaiah, Mighty Seer in Days of Old

1 Isaiah, mighty seer in days of old,  
The Lord of all in spirit did behold  
High on a lofty throne, in splendor bright,  
With robes that filled the temple courts with light.  
Above the throne were flaming seraphim;  
Six wings had they, these messengers of Him.  
With two they veiled their faces as was right,  
With two they humbly hid their feet from sight,

And with the other two aloft they soared;  
One to the other called and praised the Lord:  
“Holy is God, the Lord of Sabaoth!  
Holy is God, the Lord of Sabaoth!  
Holy is God, the Lord of Sabaoth!  
His glory fills the heavens and the earth!”  
The beams and lintels trembled at the cry,  
And clouds of smoke enwrapped the throne on high.

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### **Pax Domini**

P The peace of the Lord be with you always.  
C **Amen.**

### **Agnus Dei**

*LSB 198*

C **O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.**  
**O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.**  
**O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.**

*Sit*

### **Distribution**

#### **Concerning the Holy Communion**

We ordinarily offer the Lord's Supper only to those who are communicant members of a congregation of the Lutheran Church-Missouri Synod or of congregations which are part of a church body which is in altar or pulpit fellowship with the LCMS. The Scriptures teach that Holy Communion is to be a confession of a common faith (1 Cor. 10:17, Acts 2:42) and that those who are unprepared may even do themselves spiritual harm (1 Cor. 11:23-32). We do not hereby presume to question another's faith in Christ, but hold this historic position out of love for God's Word and in care for souls. Inviting all Christians to Communion would imply a oneness which does not yet exist but for which we must all pray. Even as we try to respect the practices of other Christian denominations so we ask others to respect our practice. Those who would like to discuss this practice at more length may make an appointment with our pastor to do so.

If you are unable to receive Holy Communion, but wish to receive a blessing, please feel free to come forward. Please stand with your hands behind your back to indicate that you would like a blessing.



## 555 Salvation unto Us Has Come



1 Sal - va - tion un - to us has come By God's free grace and  
 2 What God did in His Law de - mand And none to Him could  
 3 It was a false, mis - lead - ing dream That God His Law had  
 4 From sin our flesh could not ab - stain, Sin held its sway un -



fa - vor; Good works can - not a - vert our doom, They  
 ren - der Caused wrath and woe on ev - 'ry hand, For  
 giv - en That sin - ners could them - selves re - deem And  
 ceas - ing; The task was use - less and in vain, Our



help and save us nev - er. Faith looks to Je - sus  
 man, the vile of - fend - er. Our flesh has not those  
 by their works gain heav - en. The Law is but a  
 guilt was e'er in - creas - ing. None can re - move sin's



Christ a - lone, Who did for all the  
 pure de - sires The spir - it of the  
 mir - ror bright To bring the in - bred  
 poi - soned dart Or pu - ri - fy our



world a - tone; He is our one Re - deem - er.  
 Law re - quires, And lost is our con - di - tion.  
 sin to light That lurks with - in our na - ture.  
 guile - ful heart— So deep is our cor - rup - tion.

- 5 Yet as the Law must be fulfilled  
 Or we must die despairing,  
 Christ came and has God's anger stilled,  
 Our human nature sharing.  
 He has for us the Law obeyed  
 And thus the Father's vengeance stayed  
 Which over us impended.
- 6 Since Christ has full atonement made  
 And brought to us salvation,  
 Each Christian therefore may be glad  
 And build on this foundation.  
 Your grace alone, dear Lord, I plead,  
 Your death is now my life indeed,  
 For You have paid my ransom.
- 7 Let me not doubt, but truly see  
 Your Word cannot be broken;  
 Your call rings out, "Come unto Me!"  
 No falsehood have You spoken.  
 Baptized into Your precious name,  
 My faith cannot be put to shame,  
 And I shall never perish.

8 The Law reveals the guilt of sin  
 And makes us conscience-stricken;  
 But then the Gospel enters in  
 The sinful soul to quicken.  
 Come to the cross, trust Christ, and live;  
 The Law no peace can ever give,  
 No comfort and no blessing.

9 Faith clings to Jesus' cross alone  
 And rests in Him unceasing;  
 And by its fruits true faith is known,  
 With love and hope increasing.  
 For faith alone can justify;  
 Works serve our neighbor and supply  
 The proof that faith is living.

△ 10 All blessing, honor, thanks, and praise  
 To Father, Son, and Spirit,  
 The God who saved us by His grace;  
 All glory to His merit.  
 O triune God in heav'n above,  
 You have revealed Your saving love;  
 Your blessèd name we hallow.

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### 580 The Gospel Shows the Father's Grace



1 The Gos - pel shows the Fa - ther's grace, Who sent His  
 2 It sets the Lamb be - fore our eyes, Who made the a -  
 3 It brings the Sav - ior's righ - teous - ness To robe our  
 4 It is the pow'r of God to save From sin and



Son to save our race, Pro - claims how Je - sus  
 ton - ing sac - ri - fice, And calls the souls with  
 souls in roy - al dress; From all our guilt it  
 Sa - tan and the grave; It works the faith which



lived and died That we might thus be jus - ti - fied.  
 guilt op - pressed To come and find e - ter - nal rest.  
 brings re - lease And gives the trou - bled con - science peace.  
 firm - ly clings To all the trea - sures which it brings.

5 It bears to all the tidings glad  
 And bids their hearts no more be sad;  
 The weary, burdened souls it cheers  
 And banishes their guilty fears.

6 May we in faith its message learn  
 Nor thanklessly its blessings spurn;  
 May we in faith its truth confess  
 And praise the Lord, our righteousness.

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## Post Communion Hymn

### 617 O Lord, We Praise Thee

- 1 O Lord, we praise Thee, bless Thee, and adore Thee,  
In thanksgiving bow before Thee.  
Thou with Thy body and Thy blood didst nourish  
Our weak souls that they may flourish:  
O Lord, have mercy!  
May Thy body, Lord, born of Mary,  
That our sins and sorrows did carry,  
And Thy blood for us plead  
In all trial, fear, and need:  
O Lord, have mercy!
  
- 2 Thy holy body into death was given,  
Life to win for us in heaven.  
No greater love than this to Thee could bind us;  
May this feast thereof remind us!  
O Lord, have mercy!  
Lord, Thy kindness did so constrain Thee  
That Thy blood should bless and sustain me.  
All our debt Thou hast paid;  
Peace with God once more is made:  
O Lord, have mercy!
  
- 3 May God bestow on us His grace and favor  
That we follow Christ our Savior  
And live together here in love and union  
Nor despise this blest Communion!  
O Lord, have mercy!  
Let not Thy good Spirit forsake us;  
Grant that heav'nly-minded He make us;  
Give Thy Church, Lord, to see  
Days of peace and unity:  
O Lord, have mercy!

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## Post-Communion Collect

- A Let us pray.  
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C **Amen.**

## Benedicamus

*LSB 218*

- A Let us bless the Lord.  
C **Thanks be to God.**

## Benediction

- P The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.  
C **Amen.**

## Acknowledgments

Divine Service, Setting Five from Lutheran Service Book

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## Announcements

**In our prayers** we pray for Evelyn Waterman who is dealing with chronic illness.

**Today. Piano Recital** by Calvin Kotrba. Sunday, October 31, at 3:30 PM, in the Recital Hall of the Voxman Music Building, 93 E. Burlington St. Iowa City, IA 52242. Calvin will perform Beethoven's Sonata Op. 54, In the Mists by Czech composer Leoš Janáček's, Ravel's Jeux d'eau, and Chopin's Heroic Polonaise in A-flat Major. He and Jason Lee will perform Mozart's Sonata for Two Pianos, K.448.

**What are you thankful for?** Everyone is encouraged to stop by the table in the Student Center, take a leaf from the basket and write down what you are thankful for and post it on the bulletin board.

### **Upcoming Events!**

**College Hill Lutheran Fall Fling!** All students are invited to join in on a weekend of fun and fellowship at Fall Fling! This will be an overnight event from Friday, November 5th to Saturday the 6th at College Hill Lutheran in Cedar Falls. Highlights include learning about Christian martyrs, square dancing, playing games, and meeting students from other LCMS campus ministries. A complete schedule of events is posted downstairs on the kitchen door. We will meet at chapel at 5:30 pm on Friday and stop for dinner on our way. Bring money for food, a pillow, and a sleeping bag (cots will be provided). If you plan to come, please let Emma Hartwig (emma-hartwig@iowa.edu) know ASAP!

November 7 at 6:00 PM – IHOP Run. We will meet at the chapel at 6:00 PM and head over to IHOP on the Coralville strip for dinner, or you can meet us there around 6:15 PM.

November 14 at 6:00 PM – Thanksgiving Vespers and Dinner. We will begin with a vespers service at 6:00 PM. A Thanksgiving type dinner follows the service.

### **Service Times**

- Sunday at 8:00 and 10:30 AM
- The YouTube livestream will continue on Sunday mornings at 10:30 AM.

We will continue to live stream the service at 10:30 AM Sundays, via our YouTube page. Bulletins will be emailed to you, and are on our website <https://stpaulic.com/>

### **Ushers**

If you are willing to serve, for an usher set for the 8:00 AM or 10:30 AM please contact Trevor Magness at [trevormagness@yahoo.com](mailto:trevormagness@yahoo.com), he will contact you and provide training before or during the first week you have signed up.

### **A/V Assistants**

We are now offering a live stream option for members who are unable to attend in person and need your help making it happen. This job is fairly simple involving only a few button clicks to get the stream started and to

show copyright notices for the hymns we sing. Like ushering, please sign up for the A/V Tech seat for the 10:30 AM service. Please email Trevor Magness at; [trevormagness@yahoo.com](mailto:trevormagness@yahoo.com) for more information or training.

**Chapelite in need of housing.** Hi! My name is Emily Karnuth, and I'm a graduate student in the speech-language pathology program here at Iowa. Spring of 2023, we have a rotation of outplacements, so I'm looking for a place to live from August-December of 2022. I attend St. Paul Lutheran Church and thought I would reach out to the congregation to see if anyone has a room they would be willing to rent out to me for those five months, or if you know of anyone who would be willing to do so. I'd like to live close to or on the west side of campus since our building is right by the stadium, but I'm open to considering anything! I have my own bedroom furniture, so I wouldn't need that provided. I also have been doing my own cooking and cleaning since starting college, so I anticipate continuing to do that, although I would appreciate space in the fridge! Otherwise, I would like a reasonably quiet environment to study and finish assignments. My schedule varies quite a bit from week to week, but I'd also be more than willing to help out around the house as well. I don't have pets or smoke, and I've never been late paying rent. Please let me know if you have any further questions for me, and thank you for considering this! My email address is [emily-karnuth@uiowa.edu](mailto:emily-karnuth@uiowa.edu).

### **General Information**

**Attendance** - Please record your attendance with us on the covered pad at the end of each pew, using first and last name. If you are new or would like to be contacted, please include a phone number or email address.

**Refreshments in the Hottel Center:** Please sign up if you are willing to provide treats or service provided treats for the 8:00 AM or 10:30 AM Happy Hours Sign up on the sheet in the Happy Hour room. Come to the church early on your serving day to set out all the necessary materials and then clean up the refreshments before you leave. There is a list of what to do above the sink in the Hottel Center.

**Cry Room:** If you are in need of a place to go with your children during the service, please feel free to use the bell tower. You will still be able to hear the service from there. Also, there is a changing station in the women's bathroom.

**Bulletin Announcements:** If you are in charge of an announcement for an event, please have it to the administrative assistant by 9:00 AM on the Thursday before the first Sunday, you would like it to run. E-mail it to [stpaulschapel.iowacity@gmail.com](mailto:stpaulschapel.iowacity@gmail.com)

**Your Chapel** is open on Tuesday-Friday from 9:00 AM to 4:30 PM. Please feel free to stop by for studying, relaxing, prayer, etc.

**Lost and Found!** In the student center is a wicker storage cube which is the Chapel's Lost and Found. Any items left in the Chapel will be placed in this container. At the end of each month, the bin will be emptied and its contents will be donated to Good Will. All Chapelites are strongly encouraged to check the Lost and Found periodically so we don't donate something of yours!

**Auto Debit Offering Option:** If you would like to automate or update your existing auto-offering please visit <https://stpaulic.com/giving/> or speak with Chapel Treasurer Carly Gosch [treasurer.stpaul@gmail.com](mailto:treasurer.stpaul@gmail.com)

## The Van Schedule

*Times refer to when van leaves Sunday Morning*

- **North side of Rienow and Peterson** (In between Rienow/Peterson and the new pharmacy building) at 10:01 AM
- **Mayflower** at 10:10 AM
- **Burge** at 10:16 AM

**Need a Ride to a Chapel Event?** The chapel van picks people up for the Divine Service on Sunday and for other events as specified. The van schedule appears above. Rides to and from all other chapel events are available (even if not specified). If you need a ride to and/or from a chapel event please contact us at one of the following:

- [stpaulschapel.iowacity@gmail.com](mailto:stpaulschapel.iowacity@gmail.com)
- 319-337-3652
- [wmaxmons@gmail.com](mailto:wmaxmons@gmail.com)

## Calendar

**31 Today**      Divine Service at 8:00 AM  
                    Happy Hour  
                    Bible class and Sunday School at 9:15 AM  
                    Divine Service at 10:30 AM  
                    Happy Hour

**3 Wednesday** No Activities  
                    Pastor at Board of Regents

**6 Saturday**    Pastor returns from Board of Regents

**7 Sunday**      Divine Service at 8:00 AM  
                    Happy Hour  
                    Bible Class and Sunday School at 9:15 AM  
                    Divine Service at 10:30 AM  
                    Happy Hour  
                    IHOP Run at 6:00 PM

Private absolution is available by appointment.

### Contact Information:

St. Paul's Lutheran Chapel, Lutheran Church - Missouri Synod  
404 East Jefferson, Iowa City, IA 52245, (319) 337-3652 [www.stpaulic.com](http://www.stpaulic.com)  
Rev. W. Max Mons, S.T.M.: [wmaxmons@gmail.com](mailto:wmaxmons@gmail.com)  
Joleen Trent, Administrative Assistant: [stpaulschapel.iowacity@gmail.com](mailto:stpaulschapel.iowacity@gmail.com)