

**St. Paul's Lutheran Chapel**  
**The Twenty-Second Sunday after Pentecost**  
**October 24, 2021**

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Lutheran Service Book, Divine Service Setting 3, page 184

## Confession and Absolution

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

*Stand*

## Service of the Word

## 574 Before the Throne of God Above



1 Be - fore the throne of God a - bove I have a  
 2 My name is grav - en on His hands, My name is  
 3 When Sa - tan tempts me to de - spair, And tells me  
 4 Be - cause the sin - less Sav - ior died, My sin - ful



strong, a per - fect plea: A great High Priest, whose name is  
 writ - ten on His heart; I know that while in heav'n He  
 of the guilt with - in, Up - ward I look, and see Him  
 soul is count - ed free; For God, the just, is sat - is -



Love, Who ev - er lives and pleads for me.  
 stands No tongue can bid me thence de - part.  
 there Who made an end of all my sin.  
 fied To look on Him and par - don me.

- 5 Behold Him there! The risen Lamb!  
 My perfect, spotless righteousness,  
 The great unchangeable I AM,  
 The King of glory and of grace!
- 6 At one with Him, I cannot die,  
 My soul is purchased by His blood;  
 My life is hid with Christ on high,  
 With Christ, my Savior and my God.

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## Kyrie

LSB 186

- C Lord, have mercy upon us.  
 Christ, have mercy upon us.  
 Lord, have mercy upon us.

## Gloria in Excelsis

LSB 187

- P Glory be to God on high:  
 C and on earth peace, goodwill toward men.  
**We praise Thee, we bless Thee, we worship Thee,  
 we glorify Thee, we give thanks to Thee, for Thy great glory.  
 O Lord God, heav'nly King, God the Father Almighty.  
 O Lord, the only-begotten Son, Jesus Christ;  
 O Lord God, Lamb of God, Son of the Father,  
 that takest away the sin of the world, have mercy upon us.  
 Thou that takest away the sin of the world, receive our prayer.  
 Thou that sittest at the right hand of God the Father, have mercy upon us.  
 For Thou only art holy; Thou only art the Lord.  
 Thou only, O Christ, with the Holy Ghost,  
 art most high in the glory of God the Father. Amen.**

## Salutation and Collect of the Day

- P The Lord be with you.  
 C **And with thy spirit.**
- P Let us pray.

O God, the helper of all who call on You, have mercy on us and give us eyes of faith to see Your Son that we may follow Him on the way that leads to eternal life; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

*Sit*

### Old Testament Reading

*Jeremiah 31:7–9*

<sup>7</sup> Thus says the LORD:  
“Sing aloud with gladness for Jacob,  
and raise shouts for the chief of the nations;  
proclaim, give praise, and say,  
‘O LORD, save your people,  
the remnant of Israel.’  
<sup>8</sup> Behold, I will bring them from the north country  
and gather them from the farthest parts of the earth,  
among them the blind and the lame,  
the pregnant woman and she who is in labor, together;  
a great company, they shall return here.  
<sup>9</sup> With weeping they shall come,  
and with pleas for mercy I will lead them back,  
I will make them walk by brooks of water,  
in a straight path in which they shall not stumble,  
for I am a father to Israel,  
and Ephraim is my firstborn.”

A This is the Word of the Lord.

C **Thanks be to God.**

### Psalm

*Psalm 126; antiphon: v. 5*

<sup>1</sup> When the LORD restored the fortunes of | Zion,\*  
we were like | those who dream.  
<sup>2</sup> Then our mouth was filled with | laughter,\*  
and our tongue with | shouts of joy;  
then they said among the nations,  
“The LORD has done great | things for them.”\*  
<sup>3</sup> The LORD has done great things for us; | we are glad.  
<sup>4</sup> Restore our fortunes, | O LORD,\*  
like streams in the | Negeb!  
<sup>5</sup> Those who | sow in tears\*  
shall reap with | shouts of joy!  
<sup>6</sup> He who goes out weeping,  
bearing the seed for | sowing,\*  
shall come home with shouts of joy,  
bringing his | sheaves with him.

**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**

### Epistle

*Hebrews 7:23–28*

<sup>23</sup> The former priests were many in number, because they were prevented by death from continuing in office, <sup>24</sup> but he holds his priesthood permanently, because he continues forever. <sup>25</sup> Consequently, he is able to save to the uttermost those who draw near to God through him, since he always lives to make intercession for them.

<sup>26</sup> For it was indeed fitting that we should have such a high priest, holy, innocent, unstained, separated from sinners, and exalted above the heavens. <sup>27</sup> He has no need, like those high priests, to offer sacrifices daily, first for his own sins

and then for those of the people, since he did this once for all when he offered up himself. <sup>28</sup>For the law appoints men in their weakness as high priests, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

- A This is the Word of the Lord.  
C **Thanks be to God.**

*Stand*

### **Alleluia**

*LSB 190*

- C **Alleluia. Alleluia. Alleluia.**

### **Holy Gospel**

*Mark 10:46–52*

- P The Holy Gospel according to St. Mark, the tenth chapter.  
C **Glory be to Thee, O Lord.**

<sup>46</sup>They came to Jericho. And as [Jesus] was leaving Jericho with his disciples and a great crowd, Bartimaeus, a blind beggar, the son of Timaeus, was sitting by the roadside. <sup>47</sup>And when he heard that it was Jesus of Nazareth, he began to cry out and say, “Jesus, Son of David, have mercy on me!” <sup>48</sup>And many rebuked him, telling him to be silent. But he cried out all the more, “Son of David, have mercy on me!” <sup>49</sup>And Jesus stopped and said, “Call him.” And they called the blind man, saying to him, “Take heart. Get up; he is calling you.” <sup>50</sup>And throwing off his cloak, he sprang up and came to Jesus. <sup>51</sup>And Jesus said to him, “What do you want me to do for you?” And the blind man said to him, “Rabbi, let me recover my sight.” <sup>52</sup>And Jesus said to him, “Go your way; your faith has made you well.” And immediately he recovered his sight and followed him on the way.

- P This is the Gospel of the Lord.  
C **Praise be to Thee, O Christ.**

### **Nicene Creed**

- C **I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,**

I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\dagger$  of the world to come. Amen.

Sit

### 713 From God Can Nothing Move Me



1 From God can noth - ing move me; He will not step a - side  
2 When those whom I re - gard - ed As trust - wor - thy and sure  
3 The Lord my life ar - rang - es; Who can His work de - stroy?  
4 Each day at His good plea - sure God's gra - cious will is done.



But gent - ly will re - prove me And be my con - stant guide.  
Have long from me de - part - ed, God's grace shall still en - dure.  
In His good time He chang - es All sor - row in - to joy.  
He sent His great - est trea - sure In Je - sus Christ, His Son.



He stretch - es out His hand In eve - ning and in morn - ing,  
He res - cues me from sin And breaks the chains that bind me.  
So let me then be still: My bod - y, soul, and spir - it  
He ev - 'ry gift im - parts. The bread of earth and heav - en



My life with grace a - dorn - ing Wher - ev - er I may stand.  
I leave death's fear be - hind me; His peace I have with - in.  
His ten - der care in - her - it Ac - cord - ing to His will.  
Are by His kind - ness giv - en. Praise Him with thank - ful hearts!

- 5 Praise God with acclamation  
And in His gifts rejoice.  
Each day finds its vocation  
Responding to His voice.  
Soon years on earth are past;  
But time we spend expressing  
The love of God brings blessing  
That will forever last!
- 6 Yet even though I suffer  
The world's unpleasantness,  
And though the days grow rougher  
And bring me great distress,  
That day of bliss divine,  
Which knows no end or measure,  
And Christ, who is my pleasure,  
Forever shall be mine.
- 7 For thus the Father willed it,  
Who fashioned us from clay;  
And His own Son fulfilled it  
And brought eternal day.  
The Spirit now has come,  
To us true faith has given;  
He leads us home to heaven.  
O praise the Three in One!

## Sermon “Do I Need This Story?” Mark 10:46–52

*Stand*

### Offertory

*LSB 192*

- C Create in me a clean heart, O God, and renew a right spirit within me.  
Cast me not away from Thy presence, and take not Thy Holy Spirit from me.  
Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.**

### Prayer of the Church

## Service of the Sacrament

### Preface

*LSB 194*

- P The Lord be with you.  
C And with thy spirit.**

- P Lift up your hearts.  
C We lift them up unto the Lord.**

- P Let us give thanks unto the Lord, our God.  
C It is meet and right so to do.**

- P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:**

### Sanctus

*LSB 195*

- C Holy, holy, holy Lord God of Sabaoth;  
heav'n and earth are full of Thy glory.  
Hosanna, hosanna, hosanna in the highest.  
Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.  
Hosanna, hosanna, hosanna in the highest.**

### Lord's Prayer

*LSB 196*

- P Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
C For Thine is the kingdom and the power and the glory forever and ever. Amen.**

### The Words of Our Lord

*LSB 197*

- P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me.”**

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{†}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### Pax Domini

LSB 197

P The peace of the Lord be with you always.  
C Amen.

### Agnus Dei

LSB 198

C O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.  
O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.  
O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

*Sit*

### Distribution

#### Concerning the Holy Communion

We ordinarily offer the Lord's Supper only to those who are communicant members of a congregation of the Lutheran Church-Missouri Synod or of congregations which are part of a church body which is in altar or pulpit fellowship with the LCMS. The Scriptures teach that Holy Communion is to be a confession of a common faith (1 Cor. 10:17, Acts 2:42) and that those who are unprepared may even do themselves spiritual harm (1 Cor. 11:23-32). We do not hereby presume to question another's faith in Christ, but hold this historic position out of love for God's Word and in care for souls. Inviting all Christians to Communion would imply a oneness which does not yet exist but for which we must all pray. Even as we try to respect the practices of other Christian denominations so we ask others to respect our practice. Those who would like to discuss this practice at more length may make an appointment with our pastor to do so.

If you are unable to receive Holy Communion, but wish to receive a blessing, please feel free to come forward. Please stand with your hands behind your back to indicate that you would like a blessing.

### 504 Father Most Holy



1 Fa - ther most ho - ly, mer - ci - ful, and ten - der; Je - sus, our  
2 Trin - i - ty bless - ed, u - ni - ty un - shak - en, Good - ness un -  
3 Mak - er of all things, all Thy crea - tures praise Thee; All for Thy  
△ 4 Lord God Al - might - y, un - to Thee be glo - ry, One in three



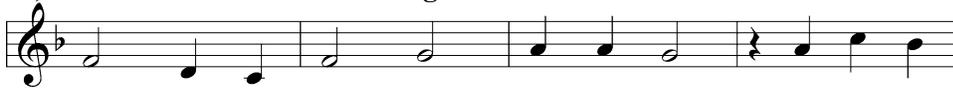
Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,  
bound - ed, ver - y God of heav - en, Light of the an - gels,  
wor - ship were and are cre - at - ed; Now, as we al - so  
per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,



ad - vo - cate, de - fend - er, Light nev - er wan - ing;  
joy of those for - sak - en, Hope of all liv - ing,  
wor - ship Thee de - vout - ly, Hear Thou our voic - es.  
praise Thee and a - dore Thee, Now and for - ev - er.

Tune and text: Public domain

## 812 Come, Let Us Join Our Cheerful Songs



1 Come, let us join our cheer - ful songs With an - gels  
 2 "Wor - thy the Lamb that died," they cry, "To be ex -  
 3 Je - sus is wor - thy to re - ceive Hon - or and  
 4 Let all cre - a - tion join in one To bless the



round the throne; Ten thou - sand thou - sand  
 alt - ed thus!" "Wor - thy the Lamb," our  
 pow'r di - vine; And bless - ings more than  
 sa - cred name Of Him who sits up -



are their tongues, But all their joys are one.  
 lips re - ply, "For He was slain for us!"  
 we can give Be, Lord, for - ev - er Thine.  
 on the throne And to a - dore the Lamb.

Tune and text: Public domain

## 979 God, Whose Almighty Word



1 God, whose al - might - y word Cha - os and  
 2 Lord, who once came to bring, On Your re -  
 3 Spir - it of truth and love, Life - giv - ing,  
 △ 4 Ho - ly and bless - ed Three, Glo - ri - ous



dark - ness heard And took their flight: Hear us, we  
 deem - ing wing, Heal - ing and sight, Health to the  
 ho - ly dove, Speed forth Your flight; Move on the  
 Trin - i - ty, Wis - dom, love, might! Bound - less as



hum - bly pray, And where the Gos - pel day  
 sick in mind, Sight to the in - ly blind:  
 wa - ter's face, Bear - ing the lamp of grace,  
 o - cean's tide, Roll - ing in full - est pride,



Sheds not its glo - rious ray, Let there be light!  
 Oh, now to hu - man - kind Let there be light!  
 And in earth's dark - est place Let there be light!  
 Through the earth, far and wide, Let there be light!

Tune and text: Public domain

*Stand*

## Nunc Dimittis

**C** Lord, now lettest Thou Thy servant depart in peace according to Thy word,  
 for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people,  
 a light to lighten the Gentiles and the glory of Thy people Israel.  
 Glory be to the Father and to the Son and to the Holy Ghost;  
 as it was in the beginning, is now, and ever shall be, world without end. Amen.

## Thanksgiving

LSB 200

A O give thanks unto the Lord, for He is good,  
C **and His mercy endureth forever.**

A Let us pray.  
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

P The Lord be with you.

C **And with thy spirit.**

## Benedicamus

LSB 202

A Bless we the Lord.

C **Thanks be to God.**

## Benediction

LSB 202

P The Lord bless you and keep you.  
The Lord make His face shine upon you and be gracious unto you.  
The Lord lift up His countenance upon you and  $\text{✠}$  give you peace.

C **Amen, amen, amen.**

## Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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## Announcements

**In our prayers** we pray for Evelyn Waterman who is dealing with chronic illness.

**TODAY! LUTHER BOWL XX.** Join us at 2:30 PM, Willow Creek Park for Luther Bowl, St. Paul's annual flag football game. After the game there will be free food and a bonfire at Pastor Mons' house. We'll be spending a lot of time outdoors, so make sure to bring weather appropriate clothes. The church van will make its rounds as follows: 2:00 PM at Mayflower. 2:10 PM at Burge. 2:15 PM the north side of Rienow and Petersen.

## Upcoming Events!

**College Hill Lutheran Fall Fling!** All students are invited to join in on a weekend of fun and fellowship at Fall Fling! This will be an overnight event from Friday, November 5th to Saturday the 6th at College Hill Lutheran in Cedar Falls. Highlights include learning about Christian martyrs, square dancing, playing games, and meeting students from other LCMS campus ministries. A complete schedule of events is posted downstairs on the kitchen door. We will meet at chapel at 5:30 pm on Friday and stop for dinner on our way. Bring money for food, a pillow, and a sleeping bag (cots will be provided). If you plan to come, please let Emma Hartwig (emma-hartwig@iowa.edu) know by October 24th!

**Piano Recital** by Calvin Kotrba. Sunday, October 31, at 3:30 PM, in the Recital Hall of the Voxman Music Building, 93 E. Burlington St. Iowa City, IA 52242. Calvin will perform Beethoven's Sonata Op. 54, In the Mists by Czech composer Leoš Janáček's, Ravel's Jeux d'eau, and Chopin's Heroic Polonaise in A-flat Major. He and Jason Lee will perform Mozart's Sonata for Two Pianos, K.448.

November 7 at 6:00 PM – IHOP Run

November 14 at 6:00 PM –Vespers Service followed by a Thanksgiving style dinner

### **Service Times**

- Sunday at 8:00 and 10:30 AM
- The YouTube livestream will continue on Sunday mornings at 10:30 AM.

We will continue to live stream the service at 10:30 AM Sundays, via our YouTube page. Bulletins will be emailed to you, and are on our website <https://stpaulic.com/>

### **Ushers**

If you are willing to serve, for an usher set for the 8:00 AM or 10:30 AM please contact Trevor Magness at [trevormagness@yahoo.com](mailto:trevormagness@yahoo.com) , he will contact you and provide training before or during the first week you have signed up.

### **A/V Assistants**

We are now offering a live stream option for members who are unable to attend in person and need your help making it happen. This job is fairly simple involving only a few button clicks to get the stream started and to show copyright notices for the hymns we sing. Like ushering, please sign up for the A/V Tech seat for the 10:30 AM service. Please email Trevor Magness at;[trevormagness@yahoo.com](mailto:trevormagness@yahoo.com) for more information or training.

**Chapelite in need of housing.** Hi! My name is Emily Karnuth, and I'm a graduate student in the speech-language pathology program here at Iowa. Spring of 2023, we have a rotation of outplacements, so I'm looking for a place to live from August-December of 2022. I attend St. Paul Lutheran Church and thought I would reach out to the congregation to see if anyone has a room they would be willing to rent out to me for those five months, or if you know of anyone who would be willing to do so. I'd like to live close to or on the west side of campus since our building is right by the stadium, but I'm open to considering anything! I have my own bedroom furniture, so I wouldn't need that provided. I also have been doing my own cooking and cleaning since starting college, so I anticipate continuing to do that, although I would appreciate space in the fridge! Otherwise, I would like a reasonably quiet environment to study and finish assignments. My schedule varies quite a bit from week to week, but I'd also be more than willing to help out around the house as well. I don't have pets or smoke, and I've never been late paying rent. Please let me know if you have any further questions for me, and thank you for considering this! My email address is [emily-karnuth@uiowa.edu](mailto:emily-karnuth@uiowa.edu).

### **General Information**

**Attendance** - Please record your attendance with us on the covered pad at the end of each pew, using first and last name. If you are new or would like to be contacted, please include a phone number or email address.

**Refreshments in the Hottel Center:** Please sign up if you are willing to provide treats or service provided treats for the 8:00 AM or 10:30 AM Happy Hours Sign up on the sheet in the Happy Hour room. Come to the church early on your serving day to set out all the necessary materials and then clean up the refreshments before you leave. There is a list of what to do above the sink in the Hottel Center.

**Cry Room:** If you are in need of a place to go with your children during the service, please feel free to use the bell tower. You will still be able to hear the service from there. Also, there is a changing station in the women's bathroom.

**Bulletin Announcements:** If you are in charge of an announcement for an event, please have it to the administrative assistant by 9:00 AM on the Thursday before the first Sunday, you would like it to run. E-mail it to [stpaulschapel.iowacity@gmail.com](mailto:stpaulschapel.iowacity@gmail.com)

**Your Chapel** is open on Tuesday-Friday from 9:00 AM to 4:30 PM. Please feel free to stop by for studying, relaxing, prayer, etc.

**Lost and Found!** In the student center is a wicker storage cube which is the Chapel's Lost and Found. Any items left in the Chapel will be placed in this container. At the end of each month, the bin will be emptied and its contents will be donated to Good Will. All Chapelites are strongly encouraged to check the Lost and Found periodically so we don't donate something of yours!

**Auto Debit Offering Option:** If you would like to automate or update your existing auto-offering please visit <https://stpaulic.com/giving/> or speak with Chapel Treasurer Carly Gosch [treasurer.stpaul@gmail.com](mailto:treasurer.stpaul@gmail.com)

### The Van Schedule

*Times refer to when van leaves Sunday Morning*

- **North side of Rienow and Peterson** (In between Rienow/Peterson and the new pharmacy building) at 10:01 AM
- **Mayflower** at 10:10 AM
- **Burge** at 10:16 AM

**Need a Ride to a Chapel Event?** The chapel van picks people up for the Divine Service on Sunday and for other events as specified. The van schedule appears above. Rides to and from all other chapel events are available (even if not specified). If you need a ride to and/or from a chapel event please contact us at one of the following:

- [stpaulschapel.iowacity@gmail.com](mailto:stpaulschapel.iowacity@gmail.com)
- 319-337-3652
- [wmaxmons@gmail.com](mailto:wmaxmons@gmail.com)

### Calendar

**24 Today**      Divine Service at 8:00 AM  
                    Happy Hour  
                    Bible class and Sunday School at 9:15 AM  
                    Divine Service at 10:30 AM  
                    Happy Hour  
                    Luther Bowl XX at 2:30 PM

**27 Wednesday**      Holy Communion at 7:00 PM  
Bible class at 7:30 PM

**31 Sunday**      Divine Service at 8:00 AM  
Happy Hour  
Bible Class and Sunday School at 9:15 AM  
Divine Service at 10:30 AM  
Happy Hour  
Reformation

Private absolution is available by appointment.

**Contact Information:**

St. Paul's Lutheran Chapel, Lutheran Church - Missouri Synod  
404 East Jefferson, Iowa City, IA 52245, (319) 337-3652 [www.stpaulic.com](http://www.stpaulic.com)  
Rev. W. Max Mons, S.T.M.: [wmaxmons@gmail.com](mailto:wmaxmons@gmail.com)  
Joleen Trent, Administrative Assistant: [stpaulschapel.iowacity@gmail.com](mailto:stpaulschapel.iowacity@gmail.com)