

St. Paul's Lutheran Chapel
The Eighteenth Sunday after Pentecost
September 26, 2021

Lutheran Service Book, Divine Service Setting 1, page 151

Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

Stand

Service of the Word

804 O Worship the King



1 O wor - ship the King, all - glo - rious a - bove.
 2 O tell of His might, O sing of His grace,
 3 This earth, with its store of won - ders un - told,
 4 Thy boun - ti - ful care what tongue can re - cite?



O grate - ful - ly sing His pow'r and His love;
 Whose robe is the light, whose can - o - py space;
 Al - might - y, Thy pow'r hath found - ed of old,
 It breathes in the air, it shines in the light,



Our shield and de - fend - er, the An - cient of Days,
 His char - iots of wrath the deep thun - der - clouds form,
 Es - tab - lished it fast by a change - less de - cree,
 It streams from the hills, it de - scends to the plain,



Pa - vil - ioned in splen - dor and gird - ed with praise.
 And dark is His path on the wings of the storm.
 And round it hath cast, like a man - tle, the sea.
 And sweet - ly dis - tills in the dew and the rain.

5 Frail children of dust
 and feeble as frail,
 In Thee do we trust,
 nor find Thee to fail.
 Thy mercies, how tender,
 how firm to the end,
 Our maker, defender,
 redeemer, and friend!

6 O measureless Might,
 ineffable Love,
 While angels delight
 to hymn Thee above,
 Thy humbler creation,
 though feeble their lays,
 With true adoration
 shall sing to Thy praise.

Text and tune: Public domain

Kyrie

LSB 152

- A In peace let us pray to the Lord.
 C **Lord, have mercy.**
 A For the peace from above and for our salvation let us pray to the Lord.
 C **Lord, have mercy.**
 A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
 C **Lord, have mercy.**
 A For this holy house and for all who offer here their worship and praise let us pray to the Lord.
 C **Lord, have mercy.**
 A Help, save, comfort, and defend us, gracious Lord.

C **Amen.**

Gloria in Excelsis

LSB 154

A Glory to God in the highest, and peace to His people on earth.

C **Lord God, heavenly king, almighty God and Father:
We worship You, we give You thanks, we praise You for Your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God:
You take away the sin of the world; have mercy on us.
You are seated at the right hand of the Father; receive our prayer.
For You alone are the Holy One, You alone are the Lord,
You alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

Everlasting Father, source of every blessing, mercifully direct and govern us by Your Holy Spirit that we may complete the works You have prepared for us to do; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Sit

Old Testament Reading

Numbers 11:4–6, 10–16, 24–29

⁴Now the rabble that was among [the children of Israel] had a strong craving. And the people of Israel also wept again and said, “Oh that we had meat to eat! ⁵We remember the fish we ate in Egypt that cost nothing, the cucumbers, the melons, the leeks, the onions, and the garlic. ⁶But now our strength is dried up, and there is nothing at all but this manna to look at. . . .”

¹⁰Moses heard the people weeping throughout their clans, everyone at the door of his tent. And the anger of the LORD blazed hotly, and Moses was displeased. ¹¹Moses said to the LORD, “Why have you dealt ill with your servant? And why have I not found favor in your sight, that you lay the burden of all this people on me? ¹²Did I conceive all this people? Did I give them birth, that you should say to me, ‘Carry them in your bosom, as a nurse carries a nursing child,’ to the land that you swore to give their fathers? ¹³Where am I to get meat to give to all this people? For they weep before me and say, ‘Give us meat, that we may eat.’ ¹⁴I am not able to carry all this people alone; the burden is too heavy for me. ¹⁵If you will treat me like this, kill me at once, if I find favor in your sight, that I may not see my wretchedness.”

¹⁶Then the LORD said to Moses, “Gather for me seventy men of the elders of Israel, whom you know to be the elders of the people and officers over them, and bring them to the tent of meeting, and let them take their stand there with you. . . .”

²⁴So Moses went out and told the people the words of the LORD. And he gathered seventy men of the elders of the people and placed them around the tent. ²⁵Then the LORD came down in the cloud and spoke to him, and took some of the Spirit that was on him and put it on the seventy elders. And as soon as the Spirit rested on them, they prophesied. But they did not continue doing it.

²⁶Now two men remained in the camp, one named Eldad, and the other named Medad, and the Spirit rested on them. They were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. ²⁷And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” ²⁸And Joshua the son of Nun, the assistant of Moses from his youth, said, “My lord Moses, stop them.” ²⁹But Moses said to him, “Are you jealous for my sake? Would that all the LORD’s people were prophets, that the LORD would put his Spirit on them!”

A This is the Word of the Lord.

C **Thanks be to God.**

Psalms

Psalm 104:27–35; antiphon: v. 24

²⁷These all | look to you,*
to give them their food in due | season.

²⁸When you give it to them, they gath- | er it up; *
 when you open your hand, they are filled with | good things.
²⁹When you hide your face, they | are dismayed; *
 when you take away their breath, they die
 and return | to their dust.
³⁰When you send forth your Spirit, they are cre- | ated, *
 and you renew the face | of the ground.
³¹May the glory of the LORD endure for- | ever; *
 may the LORD rejoice | in his works,
³²who looks on the earth and it | trembles, *
 who touches the mountains | and they smoke!
³³I will sing to the LORD as long | as I live; *
 I will sing praise to my God while I have | being.
³⁴May my meditation be pleas- | ing to him, *
 for I rejoice | in the LORD.
³⁵Let sinners be consumed from the earth,
 and let the wicked | be no more! *
 Bless the LORD, O my soul! | Praise the LORD!

**Glory be to the Father and | to the Son*
 and to the Holy | Spirit;
 as it was in the be- | ginning,*
 is now, and will be forever. | Amen.**

Epistle

James 5:1–20

¹Come now, you rich, weep and howl for the miseries that are coming upon you. ²Your riches have rotted and your garments are moth-eaten. ³Your gold and silver have corroded, and their corrosion will be evidence against you and will eat your flesh like fire. You have laid up treasure in the last days. ⁴Behold, the wages of the laborers who mowed your fields, which you kept back by fraud, are crying out against you, and the cries of the harvesters have reached the ears of the Lord of hosts. ⁵You have lived on the earth in luxury and in self-indulgence. You have fattened your hearts in a day of slaughter. ⁶You have condemned; you have murdered the righteous person. He does not resist you.

⁷Be patient, therefore, brothers, until the coming of the Lord. See how the farmer waits for the precious fruit of the earth, being patient about it, until it receives the early and the late rains. ⁸You also, be patient. Establish your hearts, for the coming of the Lord is at hand. ⁹Do not grumble against one another, brothers, so that you may not be judged; behold, the Judge is standing at the door. ¹⁰As an example of suffering and patience, brothers, take the prophets who spoke in the name of the Lord. ¹¹Behold, we consider those blessed who remained steadfast. You have heard of the steadfastness of Job, and you have seen the purpose of the Lord, how the Lord is compassionate and merciful.

¹²But above all, my brothers, do not swear, either by heaven or by earth or by any other oath, but let your “yes” be yes and your “no” be no, so that you may not fall under condemnation.

¹³Is anyone among you suffering? Let him pray. Is anyone cheerful? Let him sing praise. ¹⁴Is anyone among you sick? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord. ¹⁵And the prayer of faith will save the one who is sick, and the Lord will raise him up. And if he has committed sins, he will be forgiven. ¹⁶Therefore, confess your sins to one another and pray for one another, that you may be healed. The prayer of a righteous person has great power as it is working. ¹⁷Elijah was a man with a nature like ours, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. ¹⁸Then he prayed again, and heaven gave rain, and the earth bore its fruit.

¹⁹My brothers, if anyone among you wanders from the truth and someone brings him back, ²⁰let him know that whoever brings back a sinner from his wandering will save his soul from death and will cover a multitude of sins.

A This is the Word of the Lord.

C **Thanks be to God.**

Stand

Alleluia and Verse

LSB 156

C **Alleluia.
 Lord, to whom shall we go?
 You have the words of eternal life.
 Alleluia, alleluia.**

Holy Gospel

Mark 9:38–50

P The Holy Gospel according to St. Mark, the ninth chapter.

C **Glory to You, O Lord.**

³⁸John said to [Jesus], “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” ³⁹But Jesus said, “Do not stop him, for no one who does a mighty work in my name will be able soon afterward to speak evil of me. ⁴⁰For the one who is not against us is for us. ⁴¹For truly, I say to you, whoever gives you a cup of water to drink because you belong to Christ will by no means lose his reward.

⁴²“Whoever causes one of these little ones who believe in me to sin, it would be better for him if a great millstone were hung around his neck and he were thrown into the sea. ⁴³And if your hand causes you to sin, cut it off. It is better for you to enter life crippled than with two hands to go to hell, to the unquenchable fire. ⁴⁵And if your foot causes you to sin, cut it off. It is better for you to enter life lame than with two feet to be thrown into hell. ⁴⁷And if your eye causes you to sin, tear it out. It is better for you to enter the kingdom of God with one eye than with two eyes to be thrown into hell, ⁴⁸‘where their worm does not die and the fire is not quenched.’ ⁴⁹For everyone will be salted with fire. ⁵⁰Salt is good, but if the salt has lost its saltiness, how will you make it salty again? Have salt in yourselves, and be at peace with one another.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Sit

505 Triune God, Be Thou Our Stay

sts. 1-3



Tri - une God, be Thou our stay; O let us per-ish nev - er!
 1 God the Fa - ther be our stay; O let us per-ish nev - er!
 2 Je - sus Christ, be Thou our stay; O let us per-ish nev - er!
 3 Ho - ly Spir - it, be our stay; O let us per-ish nev - er!



Cleanse us from our sins, we pray, And grant us life for - ev - er.
 Cleanse us from our sins, we pray, And grant us life for - ev - er.
 Cleanse us from our sins, we pray, And grant us life for - ev - er.
 Cleanse us from our sins, we pray, And grant us life for - ev - er.



Keep us from the e - vil one; Up - hold our faith most ho - ly,
 Keep us from the e - vil one; Up - hold our faith most ho - ly,
 Keep us from the e - vil one; Up - hold our faith most ho - ly,
 Keep us from the e - vil one; Up - hold our faith most ho - ly,



And let us trust Thee sole - ly With hum-ble hearts and low - ly.
 And let us trust Thee sole - ly With hum-ble hearts and low - ly.
 And let us trust Thee sole - ly With hum-ble hearts and low - ly.
 And let us trust Thee sole - ly With hum-ble hearts and low - ly.



Let us put God's ar - mor on, With all true Chris - tians run - ning
 Let us put God's ar - mor on, With all true Chris - tians run - ning
 Let us put God's ar - mor on, With all true Chris - tians run - ning
 Let us put God's ar - mor on, With all true Chris - tians run - ning



Our heav'n - ly race and shun - ning The dev-il's wiles and cun - ning.
 Our heav'n - ly race and shun - ning The dev-il's wiles and cun - ning.
 Our heav'n - ly race and shun - ning The dev-il's wiles and cun - ning.
 Our heav'n - ly race and shun - ning The dev-il's wiles and cun - ning.



A - men, a - men! This be done; So sing we, "Al - le - lu - ia!"
 A - men, a - men! This be done; So sing we, "Al - le - lu - ia!"
 A - men, a - men! This be done; So sing we, "Al - le - lu - ia!"
 A - men, a - men! This be done; So sing we, "Al - le - lu - ia!"

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Sermon "Pray!" James 5:13-18

Stand

Nicene Creed

**C I believe in one God,
 the Father Almighty,
 maker of heaven and earth
 and of all things visible and invisible.**

And in one Lord Jesus Christ,

the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ^T of the world to come. Amen.

Prayer of the Church

Stand

Offertory

LSB 159

- C What shall I render to the Lord for all His benefits to me?
I will offer the sacrifice of thanksgiving and will call on the name of the Lord.
I will take the cup of salvation and will call on the name of the Lord.
I will pay my vows to the Lord now in the presence of all His people,
in the courts of the Lord's house, in the midst of you, O Jerusalem.

Service of the Sacrament

Preface

LSB 160

- P The Lord be with you.
C **And also with you.**
- P Lift up your hearts.
C **We lift them to the Lord.**
- P Let us give thanks to the Lord our God.
C **It is right to give Him thanks and praise.**
- P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 161

- C **Holy, holy, holy Lord God of pow'r and might:
Heaven and earth are full of Your glory.
Hosanna. Hosanna.
Hosanna in the highest.
Blessed is He who comes in the name of the Lord.
Hosanna in the highest.**

Prayer of Thanksgiving

LSB 161

- P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C **Amen.**

The Words of Our Lord

- P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

- P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

- C **Amen. Come, Lord Jesus.**

- P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

- C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Pax Domini

LSB 163

- P The peace of the Lord be with you always.
C **Amen.**

- C Lamb of God, You take away the sin of the world; have mercy on us.
- Lamb of God, You take away the sin of the world; have mercy on us.
- Lamb of God, You take away the sin of the world; grant us peace.

Sit

Distribution

Concerning the Holy Communion

We ordinarily offer the Lord’s Supper only to those who are communicant members of a congregation of the Lutheran Church-Missouri Synod or of congregations which are part of a church body which is in altar or pulpit fellowship with the LCMS. The Scriptures teach that Holy Communion is to be a confession of a common faith (1 Cor. 10:17, Acts 2:42) and that those who are unprepared may even do themselves spiritual harm (1 Cor. 11:23-32). We do not hereby presume to question another’s faith in Christ, but hold this historic position out of love for God’s Word and in care for souls. Inviting all Christians to Communion would imply a oneness which does not yet exist but for which we must all pray. Even as we try to respect the practices of other Christian denominations so we ask others to respect our practice. Those who would like to discuss this practice at more length may make an appointment with our pastor to do so.

If you are unable to receive Holy Communion, but wish to receive a blessing, please feel free to come forward. Please stand with your hands behind your back to indicate that you would like a blessing.

877 God, Who Made the Earth and Heaven



1 God, who made the earth and heav - en, Dark - ness and light:
 2 And when morn a - gain shall call us To run life’s way,
 3 Guard us wak - ing, guard us sleep - ing, And when we die,
 △ 4 Ho - ly Fa - ther, throned in heav - en, All - ho - ly Son,



You the day for work have giv - en, For rest the night. May Your
 May we still, what - e’er be - fall us, Your will o - bey. From the
 May we in Your might - y keep - ing All peace - ful lie. When the
 Ho - ly Spir - it, free - ly giv - en, Blest Three in One: Grant us



an - gel guards de - fend us, Slum - ber sweet Your mer - cy send us,
 pow’r of e - vil hide us, In the nar - row path - way guide us,
 last dread call shall wake us, Then, O Lord, do not for - sake us,
 grace, we now im - plore You, Till we lay our crowns be - fore You



Ho - ly dreams and hopes at - tend us All through the night.
 Nev - er be Your smile de - nied us All through the day.
 But to reign in glo - ry take us With You on high.
 And in wor - thier strains a - dore You While a - ges run.

Tune and text: Public domain

730 What Is the World to Me



1 What is the world to me With all its vaunt - ed plea - sure
 2 The world seeks to be praised And hon - ored by the might - y
 3 The world seeks af - ter wealth And all that mam - mon of - fers
 4 What is the world to me! My Je - sus is my trea - sure,



When You, and You a - lone, Lord Je - sus, are my trea - sure!
 Yet nev - er once re - flects That they are frail and flight - y.
 Yet nev - er is con - tent Though gold should fill its cof - fers.
 My life, my health, my wealth, My friend, my love, my plea - sure,



You on - ly, dear - est Lord, My soul's de - light shall be;
 But what I tru - ly prize A - bove all things is He,
 I have a high - er good, Con - tent with it I'll be:
 My joy, my crown, my all, My bliss e - ter - nal - ly.



You are my peace, my rest. What is the world to me!
 My Je - sus, He a - lone. What is the world to me!
 My Je - sus is my wealth. What is the world to me!
 Once more, then, I de - clare: What is the world to me!

Tune and text: Public domain

854 Forth in Thy Name, O Lord, I Go



1 Forth in Thy name, O Lord, I go, My dai - ly
 2 The task Thy wis - dom has as - signed, O let me
 3 Thee may I set at my right hand, Whose eyes my
 4 Give me to bear Thine eas - y yoke, And ev - 'ry
 5 For Thee de - light - ful - ly em - ploy What - e'er Thy



la - bor to pur - sue, Thee, on - ly Thee, re -
 cheer - ful - ly ful - fill; In all my works Thy
 in - most sub - stance see, And la - bor on at
 mo - ment watch and pray, And still to things e -
 boun - teous grace has giv'n, And run my course with



solved to know In all I think or speak or do.
 pres - ence find, And prove Thy good and per - fect will.
 Thy com - mand, And of - fer all my works to Thee.
 ter - nal look, And has - ten to Thy glo - rious day.
 e - ven joy, And close - ly walk with Thee to heav'n.

Text: Public domain

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Stand

Thank the Lord

- C Thank the Lord and sing His praise; tell ev'ryone what He has done.
 Let all who seek the Lord rejoice and proudly bear His name.
 He recalls His promises and leads His people forth in joy

with shouts of thanksgiving. Alleluia, alleluia.

Post-Communion Collect

- A Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C **Amen.**

Benediction

LSB 166

- P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and give you peace.
- C **Amen.**

Acknowledgments

Divine Service, Setting One from Lutheran Service Book
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Announcements

In our prayers we pray for Evelyn Waterman who is dealing with chronic illness. Paul Moritz who underwent surgery last week.

Upcoming Events!

October 9 at 9:00 AM – Apple Orchard
October 10 at 6:00 PM – Chapel Dinner
October 15 at 4:00 PM – Homecoming Dinner and Parade

Attend the LWML Cedar Rapids Zone Fall Event at King of Kings Lutheran Church, 3275 N. Center Point Road, on Saturday, October 2, to participate in Bible study, a business meeting and 3 Servant Events, to answer God’s call. Registration at 8:30am, Event begins at 9:00am, ending at 12:30 pm. Beverages and pastries will be served. Ingathering is school supplies for local non-profits, with monetary donations directed to our Iowa East District Mite mission grants. 3 Servant Events will include: Assembling personal care kits for Lutheran World Relief, Assembling the Ingathering school supplies into Blessing Bags and Creating “Cards of Joy” for Trinity Lutheran School students and staff. For more information and reservations, contact Hannah Raebel hmraebel@gmail.com.

Service Times

- Sunday at 8:00 and 10:30 AM
- The YouTube livestream will continue on Sunday mornings at 10:30 AM.

Live Stream. We will continue to live stream the service at 10:30 AM Sundays, via our YouTube page. Bulletins will be emailed to you and are on our website <https://stpaulic.com/>

Servant Opportunities

Vocal and Instrumental Opportunities All those interested in signing in the choir, serving as a cantor, or playing an instrument for the Divine Service (8:00 AM or 10:30 AM), are asked to contact our cantor and organist, Tony Birnbaum, at 319-541-2225 or at anthony-birnbaum@uiowa.edu .

Ushers

If you are willing to serve, for an usher set for the 8:00 AM or 10:30 AM please contact Trevor Magness at trevormagness@yahoo.com , he will contact you and provide training before or during the first week you have signed up.

A/V Assistants

We are now offering a live stream option for members who are unable to attend in person and need your help making it happen. This job is fairly simple involving only a few button clicks to get the stream started and to show copyright notices for the hymns we sing. Like ushering, please sign up for the A/V Tech seat for the 10:30 AM service. Please email Trevor Magness at; trevormagness@yahoo.com for more information or training.

General Information

Attendance - Please record your attendance with us on the covered pad at the end of each pew, using first and last name. If you are new or would like to be contacted, please include a phone number or email address.

Refreshments in the Hottel Center: Please sign up if you are willing to provide treats or service provided treats for the 8:00 AM or 10:30 AM Happy Hours Sign up on the sheet in the Happy Hour room. Come to the church early on your serving day to set out all the necessary materials and then clean up the refreshments before you leave. There is a list of what to do above the sink in the Hottel Center.

Cry Room: If you are in need of a place to go with your children during the service, please feel free to use the bell tower. You will still be able to hear the service from there. Also, there is a changing station in the women's bathroom.

Bulletin Announcements: If you are in charge of an announcement for an event, please have it to the administrative assistant by 9:00 AM on the Thursday before the first Sunday, you would like it to run. E-mail it to stpaulschapel.iowacity@gmail.com

Your Chapel is open on Tuesday-Friday from 9:00 AM to 4:30 PM. Please feel free to stop by for studying, relaxing, prayer, etc.

Lost and Found! In the student center is a wicker storage cube which is the Chapel's Lost and Found. Any items left in the Chapel will be placed in this container. At the end of each month, the bin will be emptied and its contents will be donated to Good Will. All Chapelites are strongly encouraged to check the Lost and Found periodically so we don't donate something of yours!

Auto Debit Offering Option: If you would like to automate or update your existing auto-offering please visit <https://stpaulic.com/giving/> or speak with Chapel Treasurer Carly Gosch treasurer.stpaul@gmail.com

The Van Schedule

Times refer to when van leaves Sunday Morning

- **North side of Rienow and Peterson** (In between Rienow/Peterson and the new pharmacy building) at 10:01 AM
- **Mayflower** at 10:10 AM
- **Burge** at 10:16 AM

Need a Ride to a Chapel Event? The chapel van picks people up for the Divine Service on Sunday and for other events as specified. The van schedule appears above. Rides to and from all other chapel events are available (even if not specified). If you need a ride to and/or from a chapel event please contact us at one of the following:

- stpaulschapel.iowacity@gmail.com
- 319-337-3652
- wmaxmons@gmail.com

Calendar

26 Today Divine Service at 8:00 AM
 Happy Hour
 Bible class and Sunday School at 9:15 AM
 Divine Service at 10:30 AM
 Happy Hour

29 Wednesday Holy Communion at 7:00 PM – St. Michael and All Angels
 Bible Class at 7:30 PM

3 Sunday Divine Service at 8:00 AM
 Happy Hour
 Bible Class and Sunday School at 9:15 AM
 Divine Service at 10:30 AM
 Happy Hour

Private absolution is available by appointment.

Contact Information:

St. Paul's Lutheran Chapel, Lutheran Church - Missouri Synod
404 East Jefferson, Iowa City, IA 52245, (319) 337-3652 www.stpaulic.com
Rev. W. Max Mons, S.T.M.: wmaxmons@gmail.com
Joleen Trent, Administrative Assistant: stpaulschapel.iowacity@gmail.com