

**St. Paul's Lutheran Chapel**  
**The Eleventh Sunday after Pentecost**  
**August 8, 2021**

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*Lutheran Service Book, Divine Service Setting 4, page 203*

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

*Kneel/Stand*

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

C **Amen.**

*Stand*

Service of the Word

## 652 Father, We Thank Thee



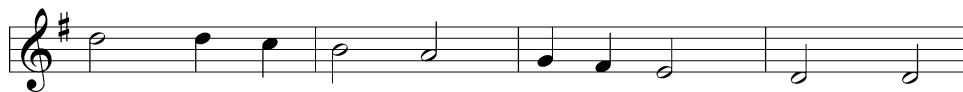
1 Fa - ther, we thank Thee who hast plant - ed Thy ho - ly  
2 Watch o'er Thy Church, O Lord, in mer - cy, Save it from



name with - in our hearts. Knowl - edge and faith and life im -  
e - vil, guard it still, Per - fect it in Thy love, u -



mor - tal Je - sus, Thy Son, to us im - parts.  
nite it, Cleansed and con - formed un - to Thy will.



Thou, Lord, didst make all for Thy plea - sure, Didst  
As grain, once scat - tered on the hill - sides, Was



give us food for all our days, Giv - ing in Christ the  
in this bro - ken bread made one, So from all lands Thy



Bread e - ter - nal; Thine is the pow'r, be Thine the praise.  
Church be gath - ered In - to Thy king - dom by Thy Son.

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Tune: Public domain

## Kyrie

LSB 204

**C Lord, have mercy;  
Christ, have mercy;  
Lord, have mercy.**

## Gloria in Excelsis

LSB 204

**C 1 To God on high be glory  
And peace to all the earth;  
Goodwill from God in heaven  
Proclaimed at Jesus' birth!  
We praise and bless You, Father;  
Your holy name, we sing—  
Our thanks for Your great glory,  
Lord God, our heav'nly King.**

**2 To You, O sole-begotten,  
The Father's Son, we pray;  
O Lamb of God, our Savior,  
You take our sins away.**

**Have mercy on us, Jesus;  
Receive our heartfelt cry,  
Where You in pow'r are seated  
At God's right hand on high—**

**3 For You alone are holy;  
You only are the Lord.  
Forever and forever,  
Be worshiped and adored;  
You with the Holy Spirit  
Alone are Lord Most High,  
In God the Father's glory.  
"Amen!" our glad reply.**

### **Salutation and Collect of the Day**

P The Lord be with you.

C **And also with you.**

P Let us pray.

Gracious Father, Your blessed Son came down from heaven to be the true bread that gives life to the world. Grant that Christ, the bread of life, may live in us and we in Him, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

*Sit*

### **Old Testament Reading**

*1 Kings 19:1–8*

<sup>1</sup>Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword.

<sup>2</sup>Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me and more also, if I do not make your life as the life of one of them by this time tomorrow." <sup>3</sup>Then he was afraid, and he arose and ran for his life and came to Beersheba, which belongs to Judah, and left his servant there.

<sup>4</sup>But he himself went a day's journey into the wilderness and came and sat down under a broom tree. And he asked that he might die, saying, "It is enough; now, O LORD, take away my life, for I am no better than my fathers." <sup>5</sup>And he lay down and slept under a broom tree. And behold, an angel touched him and said to him, "Arise and eat." <sup>6</sup>And he looked, and behold, there was at his head a cake baked on hot stones and a jar of water. And he ate and drank and lay down again. <sup>7</sup>And the angel of the LORD came again a second time and touched him and said, "Arise and eat, for the journey is too great for you." <sup>8</sup>And he arose and ate and drank, and went in the strength of that food forty days and forty nights to Horeb, the mount of God.

A This is the Word of the Lord.

C **Thanks be to God.**

### **Psalm**

*Psalm 34:1–8; antiphon: v. 3*

<sup>1</sup>I will bless the LORD at | all times;\*  
his praise shall continually be | in my mouth.

<sup>2</sup>My soul makes its boast | in the LORD;\*  
let the humble hear | and be glad.

<sup>3</sup>Oh, magnify the | LORD with me,\*  
and let us exalt his name to- | gether!

<sup>4</sup>I sought the LORD, and he | answered me\*  
and delivered me from | all my fears.  
<sup>5</sup>Those who look to him are | radiant,\*  
and their faces shall never | be ashamed.  
<sup>6</sup>This poor man cried, and the LORD | heard him\*  
and saved him out of all his | troubles.  
<sup>7</sup>The angel of the LORD encamps  
around those who | fear him,\*  
and de- | livers them.  
<sup>8</sup>Oh, taste and see that the | LORD is good!\*  
Blessèd is the man who takes ref- | uge in him!

**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**

## Epistle

*Ephesians 4:17—5:2*

<sup>17</sup>This I say and testify in the Lord, that you must no longer walk as the Gentiles do, in the futility of their minds. <sup>18</sup>They are darkened in their understanding, alienated from the life of God because of the ignorance that is in them, due to their hardness of heart. <sup>19</sup>They have become callous and have given themselves up to sensuality, greedy to practice every kind of impurity. <sup>20</sup>But that is not the way you learned Christ!— <sup>21</sup>assuming that you have heard about him and were taught in him, as the truth is in Jesus, <sup>22</sup>to put off your old self, which belongs to your former manner of life and is corrupt through deceitful desires, <sup>23</sup>and to be renewed in the spirit of your minds, <sup>24</sup>and to put on the new self, created after the likeness of God in true righteousness and holiness.

<sup>25</sup>Therefore, having put away falsehood, let each one of you speak the truth with his neighbor, for we are members one of another. <sup>26</sup>Be angry and do not sin; do not let the sun go down on your anger, <sup>27</sup>and give no opportunity to the devil. <sup>28</sup>Let the thief no longer steal, but rather let him labor, doing honest work with his own hands, so that he may have something to share with anyone in need. <sup>29</sup>Let no corrupting talk come out of your mouths, but only such as is good for building up, as fits the occasion, that it may give grace to those who hear. <sup>30</sup>And do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption. <sup>31</sup>Let all bitterness and wrath and anger and clamor and slander be put away from you, along with all malice. <sup>32</sup>Be kind to one another, tenderhearted, forgiving one another, as God in Christ forgave you.

<sup>1</sup>Therefore be imitators of God, as beloved children. <sup>2</sup>And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

A This is the Word of the Lord.  
C **Thanks be to God.**

## Stand

### Alleluia and Verse

C **Alleluia, alleluia, alleluia.**  
C **These things are written that you may believe that Jesus is the Christ, the Son of God.**  
C **Alleluia, alleluia, alleluia.**

## Holy Gospel

John 6:35–51

P The Holy Gospel according to St. John, the sixth chapter.

C **Glory to You, O Lord.**

<sup>35</sup>Jesus said to them, “I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst. <sup>36</sup>But I said to you that you have seen me and yet do not believe. <sup>37</sup>All that the Father gives me will come to me, and whoever comes to me I will never cast out. <sup>38</sup>For I have come down from heaven, not to do my own will but the will of him who sent me. <sup>39</sup>And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. <sup>40</sup>For this is the will of my Father, that everyone who looks on the Son and believes in him should have eternal life, and I will raise him up on the last day.”

<sup>41</sup>So the Jews grumbled about him, because he said, “I am the bread that came down from heaven.” <sup>42</sup>They said, “Is not this Jesus, the son of Joseph, whose father and mother we know? How does he now say, ‘I have come down from heaven’?” <sup>43</sup>Jesus answered them, “Do not grumble among yourselves. <sup>44</sup>No one can come to me unless the Father who sent me draws him. And I will raise him up on the last day. <sup>45</sup>It is written in the Prophets, ‘And they will all be taught by God.’ Everyone who has heard and learned from the Father comes to me—<sup>46</sup>not that anyone has seen the Father except he who is from God; he has seen the Father. <sup>47</sup>Truly, truly, I say to you, whoever believes has eternal life. <sup>48</sup>I am the bread of life. <sup>49</sup>Your fathers ate the manna in the wilderness, and they died. <sup>50</sup>This is the bread that comes down from heaven, so that one may eat of it and not die. <sup>51</sup>I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. And the bread that I will give for the life of the world is my flesh.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

## Nicene Creed

C **I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,**

**the Lord and giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son together is worshiped and glorified,  
 who spoke by the prophets.  
 And I believe in one holy Christian and apostolic Church,  
 I acknowledge one Baptism for the remission of sins,  
 and I look for the resurrection of the dead  
 and the life T of the world to come. Amen.**

*Sit*

**774 Feed Thy Children, God Most Holy**

Feed Thy chil - dren, God most ho - ly; Com - fort sin - ners  
 poor and low - ly. O Thou Bread of Life from heav-en, Bless the  
 food Thou here hast giv - en! As these gifts the bod-y nour - ish,  
 May our souls in grac - es flour - ish Till with saints in  
 heav'n - ly splen - dor At Thy feast due thanks we ren - der.

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**Sermon - Rev. Michael Wagnitz, Guest Pastor**

*Stand*

**Prayer of the Church**

Service of the Sacrament

*Stand*

**Preface**

P The Lord be with you.  
 C **And also with you.**

P Lift up your hearts.  
 C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.  
 C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

LSB 208

C **Holy, holy, holy Lord God of Sabaoth adored;  
Heav'n and earth with full acclaim shout the glory of Your name.  
Sing hosanna in the highest, sing hosanna to the Lord;  
Truly blest is He who comes in the name of the Lord!**

### Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

### Lord's Prayer

C **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

### The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### **Pax Domini**

P The peace of the Lord be with you always.  
C **Amen.**

### **Agnus Dei**

*LSB 210*

C **1 O Jesus Christ, true Lamb of God,  
You take the sin of the world away;  
O Jesus Christ, true Lamb of God,  
Have mercy on us, Lord, we pray.**

**2 O Jesus Christ, true Lamb of God,  
You take the sin of the world away;  
Have mercy on us, Jesus Christ,  
And grant us peace, O Lord, we pray.**

*Sit*

### **Distribution**

#### **Concerning the Holy Communion**

We ordinarily offer the Lord's Supper only to those who are communicant members of a congregation of the Lutheran Church-Missouri Synod or of congregations which are part of a church body which is in altar or pulpit fellowship with the LCMS. The Scriptures teach that Holy Communion is to be a confession of a common faith (1 Cor. 10:17, Acts 2:42) and that those who are unprepared may even do themselves spiritual harm (1 Cor. 11:23-32). We do not hereby presume to question another's faith in Christ, but hold this historic position out of love for God's Word and in care for souls. Inviting all Christians to Communion would imply a oneness which does not yet exist but for which we must all pray. Even as we try to respect the practices of other Christian denominations so we ask others to respect our practice. Those who would like to discuss this practice at more length may make an appointment with our pastor to do so.

If you are unable to receive Holy Communion, but wish to receive a blessing, please feel free to come forward. Please stand with your hands behind your back to indicate that you would like a blessing.



## 680 Thine the Amen, Thine the Praise



1 Thine the a - men Thine the praise Al - le -  
 2 Thine the life e - ter - nal - ly Thine the  
 3 Thine the tru - ly Thine the yes Thine the  
 4 Thine the king - dom Thine the prize Thine the  
 5 Thine the glo - ry in the night No more



lu - ias an - gels raise Thine the ev - er - last - ing head  
 prom - ise let there be Thine the vi - sion Thine the tree  
 ta - ble we the guest Thine the mer - cy all from Thee  
 won - der full sur - prise Thine the ban - quet then the praise  
 dy - ing on - ly light Thine the riv - er Thine the tree



Thine the break - ing of the bread Thine the glo - ry Thine the  
 All the earth on bend - ed knee Gone the nail - ing gone the  
 Thine the glo - ry yet to be Then the ring - ing and the  
 Then the jus - tice of Thy ways Thine the glo - ry Thine the  
 Then the Lamb e - ter - nal - ly Then the ho - ly ho - ly



sto - ry Thine the har - vest then the cup Thine the  
 rail - ing Gone the plead - ing gone the cry Gone the  
 sing - ing Then the end of all the war Thine the  
 sto - ry Then the wel - come to the least Then the  
 ho - ly Cel - e - bra - tion ju - bi - lee Thine the



vine-yard then the cup is lift - ed up lift - ed up.  
 sigh - ing gone the dy - ing what was loss lift - ed high.  
 liv - ing Thine the lov - ing ev - er - more ev - er - more.  
 won - der all in - creas - ing at Thy feast at Thy feast.  
 splen - dor Thine the bright - ness on - ly Thee on - ly Thee.

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## 622 Lord Jesus Christ, You Have Prepared



1 Lord Je - sus Christ, You have pre - pared This feast for  
2 Al - though You did to heav'n as - cend, Where an - gel  
3 Yet, Sav - ior, You are not con - fined To an - y  
4 We eat this bread and drink this cup, Your pre - cious



our sal - va - tion; It is Your bod - y  
hosts are dwell - ing; And in Your pres - ence  
hab - i - ta - tion; But You are pres - ent  
Word be - liev - ing That Your true bod - y



and Your blood, And at Your in - vi - ta - tion  
they be - hold Your glo - ry, all ex - cel - ling,  
e - ven now Here with Your con - gre - ga - tion.  
and Your blood Our lips are here re - ceiv - ing.



As wea - ry souls, with sin op - pressed, We come to  
And though Your peo - ple shall not see Your glo - ry  
Firm as a rock this truth shall stand, Un - moved by  
This Word re - mains for - ev - er true, All things are



You for need - ed rest, For com - fort, and for par - don.  
and Your maj - es - ty Till dawns the judg - ment morn - ing,  
an - y dar - ing hand Or sub - tle craft and cun - ning.  
pos - si - ble with You, For You are Lord Al - might - y.

- 5 Though reason cannot understand,  
Yet faith this truth embraces:  
Your body, Lord, is even now  
At once in many places.  
I leave to You how this can be;  
Your Word alone suffices me;  
I trust its truth unailing.
- 6 Lord, I believe what You have said;  
Help me when doubts assail me.  
Remember that I am but dust,  
And let my faith not fail me.  
Your supper in this vale of tears  
Refreshes me and stills my fears  
And is my priceless treasure.
- 7 Grant that we worthily receive  
Your supper, Lord, our Savior,  
And, truly grieving for our sins,  
May prove by our behavior  
That we are thankful for Your grace

And day by day may run our race,  
In holiness increasing.

- 8 For Your consoling supper, Lord,  
Be praised throughout all ages!  
Preserve it, for in ev'ry place  
The world against it rages.  
Grant that this sacrament may be  
A blessèd comfort unto me  
When living and when dying.

Tune and text: Public domain

*Stand*

### **Nunc Dimittis**

*LSB 211*

- C 1 O Lord, now let Your servant  
Depart in heav'nly peace,  
For I have seen the glory  
Of Your redeeming grace:  
A light to lead the Gentiles  
Unto Your holy hill,  
The glory of Your people,  
Your chosen Israel.**

- 2 All glory to the Father,  
All glory to the Son,  
All glory to the Spirit,  
Forever Three in One;  
For as in the beginning,  
Is now, shall ever be,  
God's triune name resounding  
Through all eternity.**

### **Post-Communion Collect**

- A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

- C Amen.**

### **Benedicamus**

*LSB 212*

- A** Let us bless the Lord.

- C Thanks be to God.**

### **Benediction**

- P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

- C Amen.**

## **Acknowledgments**

Divine Service, Setting Four from Lutheran Service Book

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## **Announcements**

**In our prayers** we pray for Evelyn Waterman who is dealing with chronic illness and Andy Stockman, son of Dennis Stockman who is dealing with health problems.

**Guest Pastor.** Conducting the service is Rev. Michael Wagnitz. Pastor Mons is on vacation. He will return to the chapel on Tuesday, August 10. If you are in need of pastoral assistance during this time, please contact Rev. Terry Small 319-626-3961.

### **Service Times**

- Sunday at 9:00 AM
- The YouTube livestream will continue on Sunday mornings at 9:00 AM.

### **Bible Class and Sunday School**

- Sunday School on break.
- Bible Class is on break

**Live Stream.** We will continue to live stream the service at 9:00 AM Sundays, via our YouTube page. Bulletins will be emailed to you, and, in time, on our website <https://stpaulic.com/>

### **Ushers**

If you are willing to serve, please sign up, <https://bit.ly/ServiceSignUpIC> for an usher set for the 9:00 AM Summer Divine Service. If you have not ushered before our Elder, Trevor Magness, will contact you and provide training before or during the first week you have signed up.

### **A/V Assistants**

We are now offering a live stream option for members who are unable to attend in person and need your help making it happen. This job is fairly simple involving only a few button clicks to get the stream started and to show copyright notices for the hymns we sing. Like ushering, please sign up for the A/V Tech seat for the 9:00 service. Please email Trevor Magness at; [trevormagness@yahoo.com](mailto:trevormagness@yahoo.com) for more information or training. Signup at <https://bit.ly/ServiceSignUpIC>

## **Servant's Schedule**

### **This week: August 8**

Communion Assistant -

Ushers - needed

A/V Assistants - needed

### **Next week: August 15**

Communion Assistant -

Ushers - needed

A/V Assistants - needed

## General Information

**Attendance** - Please record your attendance with us on the covered pad at the end of each pew, using first and last name.

**Refreshments in the Hottel Center:** Please sign up if you can provide refreshments after the service. Come to the church early on your serving day to set out all the necessary materials and then clean up the refreshments before you leave. There is a list of what to do above the sink in the Hottel Center.

**Cry Room:** If you are in need of a place to go with your children during the service, please feel free to use the bell tower. You will still be able to hear the service from there. Also, there is a changing station in the women's bathroom.

**Bulletin Announcements:** If you are in charge of an announcement for an event, please have it to the administrative assistant by 9:00 AM on the Thursday before the first Sunday, you would like it to run. E-mail it to [stpaulschapel.iowacity@gmail.com](mailto:stpaulschapel.iowacity@gmail.com)

**Lost and Found!** In the student center is a wicker storage cube which is the Chapel's Lost and Found. Any items left in the Chapel will be placed in this container. At the end of each month, the bin will be emptied and its contents will be donated to Good Will. All Chapelites are strongly encouraged to check the Lost and Found periodically so we don't donate something of yours!

**Auto Debit Offering Option:** If you would like to automate or update your existing auto-offering please visit <https://stpaulic.com/giving/> or speak with Chapel Treasurer Carly Gosch [treasurer.stpaul@gmail.com](mailto:treasurer.stpaul@gmail.com)

## Calendar

<b>8 Today</b>	Divine Service at 9:00 AM
<b>11 Wednesday</b>	Pastor at Concordia Seminary for Board of Regents
<b>14 Saturday</b>	Pastor Returns from Board of Regents
<b>15 Sunday</b>	Divine Service at 9:00 AM

Private absolution is available by appointment.

### Contact Information:

St. Paul's Lutheran Chapel, Lutheran Church - Missouri Synod  
404 East Jefferson, Iowa City, IA 52245, (319) 337-3652 [www.stpaulic.com](http://www.stpaulic.com)  
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