

**St. Paul's Lutheran Chapel**  
**The Holy Trinity**  
**May 30, 2021**

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*Lutheran Service Book, Divine Service Setting 3, page 184*

Confession and Absolution

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

*Stand*

Service of the Word

## 507 Holy, Holy, Holy

sts. 1-4



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;  
Cast - ing down their gold - en crowns a - round the glass - y sea;  
Though the eye of sin - ful man Thy glo - ry may not see,  
All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,  
On - ly Thou art ho - ly; there is none be - side Thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!  
Which wert and art and ev - er - more shalt be.  
Per - fect in pow'r, in love, and pu - ri - ty.  
God in three per - sons, bless - ed Trin - i - ty!

Text and tune: Public domain

## Kyrie

LSB 186

**C Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.**

## Gloria in Excelsis

LSB 187

**P Glory be to God on high:  
C and on earth peace, goodwill toward men.  
We praise Thee, we bless Thee, we worship Thee,  
we glorify Thee, we give thanks to Thee, for Thy great glory.  
O Lord God, heav'nly King, God the Father Almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sin of the world, have mercy upon us.  
Thou that takest away the sin of the world, receive our prayer.  
Thou that sittest at the right hand of God the Father, have mercy upon us.  
For Thou only art holy; Thou only art the Lord.  
Thou only, O Christ, with the Holy Ghost,  
art most high in the glory of God the Father. Amen.**

## Salutation and Collect of the Day

**P The Lord be with you.  
C And with thy spirit.  
P Let us pray.**

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

C **Amen.**

*Sit*

**Old Testament Reading**

*Isaiah 6:1–8*

<sup>1</sup>In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. <sup>2</sup>Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. <sup>3</sup>And one called to another and said:

“Holy, holy, holy is the LORD of hosts;  
the whole earth is full of his glory!”

<sup>4</sup>And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. <sup>5</sup>And I said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!”

<sup>6</sup>Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. <sup>7</sup>And he touched my mouth and said: “Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.”

<sup>8</sup>And I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” Then I said, “Here am I! Send me.”

A This is the Word of the Lord.

C **Thanks be to God.**

**Psalm**

*Psalm 29; antiphon: v. 2*

<sup>1</sup>Ascribe to the LORD, O heavenly | beings,\*  
ascribe to the LORD glo- | ry and strength.

<sup>2</sup>Ascribe to the LORD the glory | due his name;\*  
worship the LORD in the splendor of | holiness.

<sup>3</sup>The voice of the LORD is over the | waters;\*  
the God of glory thunders,  
the LORD, over many | waters.

<sup>4</sup>The voice of the LORD is | powerful;\*  
the voice of the LORD is full of | majesty.

<sup>5</sup>The voice of the LORD breaks the | cedars;\*  
the LORD breaks the cedars of | Lebanon.

<sup>6</sup>He makes Lebanon to skip | like a calf,\*  
and Sirion like a young | wild ox.

<sup>7</sup>The voice | of the LORD\*  
flashes forth | flames of fire.

<sup>8</sup>The voice of the LORD shakes the | wilderness;\*  
the LORD shakes the wilderness | of Kadesh.

<sup>9</sup>The voice of the LORD makes the deer give birth  
and strips the | forests bare,\*  
and in his temple all cry, | “Glory!”

<sup>10</sup>The LORD sits enthroned o- | ver the flood;\*  
the LORD sits enthroned as king for- | ever.  
<sup>11</sup>May the LORD give strength to his | people!\*

**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**

## Second Reading

*Acts 2:14a, 22–36*

<sup>14</sup>Peter, standing with the eleven, lifted up his voice and addressed them, . . .  
<sup>22</sup>“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know—<sup>23</sup>this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. <sup>24</sup>God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. <sup>25</sup>For David says concerning him,  
“I saw the Lord always before me,  
for he is at my right hand that I may not be shaken;  
<sup>26</sup>therefore my heart was glad, and my tongue rejoiced;  
my flesh also will dwell in hope.  
<sup>27</sup>For you will not abandon my soul to Hades,  
or let your Holy One see corruption.  
<sup>28</sup>You have made known to me the paths of life;  
you will make me full of gladness with your presence.’  
<sup>29</sup>“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. <sup>30</sup>Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, <sup>31</sup>he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption.  
<sup>32</sup>This Jesus God raised up, and of that we all are witnesses. <sup>33</sup>Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. <sup>34</sup>For David did not ascend into the heavens, but he himself says,  
“The Lord said to my Lord,  
Sit at my right hand,  
<sup>35</sup>until I make your enemies your footstool.’  
<sup>36</sup>Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

A This is the Word of the Lord.  
C **Thanks be to God.**

*Stand*

**Alleluia**

*LSB 190*

C **Alleluia. Alleluia. Alleluia.**

**Holy Gospel**

*John 3:1–17*

P The Holy Gospel according to St. John, the third chapter.  
C **Glory be to Thee, O Lord.**

<sup>1</sup>Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. <sup>2</sup>This man came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.” <sup>3</sup>Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.” <sup>4</sup>Nicodemus said to him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?” <sup>5</sup>Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. <sup>6</sup>That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. <sup>7</sup>Do not marvel that I said to you, ‘You must be born again.’ <sup>8</sup>The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.”

<sup>9</sup>Nicodemus said to him, “How can these things be?” <sup>10</sup>Jesus answered him, “Are you the teacher of Israel and yet you do not understand these things? <sup>11</sup>Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. <sup>12</sup>If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? <sup>13</sup>No one has ascended into heaven except he who descended from heaven, the Son of Man. <sup>14</sup>And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life.

<sup>16</sup>“For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. <sup>17</sup>For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.”

P This is the Gospel of the Lord.

C **Praise be to Thee, O Christ.**

#### **Athanasian Creed**

C **Whoever desires to be saved must, above all, hold the catholic faith.**

**Whoever does not keep it whole and undefiled will without doubt perish eternally.**

**And the catholic faith is this,**

**that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**

**For the Father is one person, the Son is another, and the Holy Spirit is another.**

**But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**

**Such as the Father is, such is the Son, and such is the Holy Spirit:**

**the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**

**the Father infinite, the Son infinite, the Holy Spirit infinite;**

**the Father eternal, the Son eternal, the Holy Spirit eternal.**

**And yet there are not three Eternals, but one Eternal,**

**just as there are not three Uncreated or three Infinities, but one Uncreated and one Infinite.**

**In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;**

**and yet there are not three Almighty, but one Almighty.**

**So the Father is God, the Son is God, the Holy Spirit is God;**

**and yet there are not three Gods, but one God.**

**So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;**

**and yet there are not three Lords, but one Lord.**

**Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.**

**The Father is not made nor created nor begotten by anyone.**

**The Son is neither made nor created, but begotten of the Father alone.**

**The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**

**Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.**

**And in this Trinity none is before or after another; none is greater or less than another; but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.**

**Therefore, whoever desires to be saved must think thus about the Trinity.**

**But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.**

**Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**

**He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:**

**perfect God and perfect man, composed of a rational soul and human flesh; equal to the Father with respect to His divinity, less than the Father with respect to His humanity.**

**Although He is God and man, He is not two, but one Christ:**

**one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;**

**one altogether, not by confusion of substance, but by unity of person.**

**For as the rational soul and flesh is one man, so God and man is one Christ, who suffered for our salvation, descended into hell, rose again the third day from the dead, ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.**

**At His coming all people will rise again with their bodies and give an account concerning their own deeds.**

**And those who have done good will enter into eternal life, and those who have done evil into eternal fire.**

**This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

## 498 Come, Holy Ghost, Creator Blest



1 Come, Ho - ly Ghost, Cre - a - tor blest, And make  
 2 To You, the Coun - sel - or, we cry, To You,  
 3 In You, with grac - es sev - en - fold, We God's  
 4 Your light to ev - 'ry thought im - part, And shed



our hearts Your place of rest; Come with Your grace and  
 the gift of God Most High; The fount of life, the  
 al - might - y hand be - hold While You with tongues of  
 Your love in ev - 'ry heart; The weak - ness of our



heav'n - ly aid, And fill the hearts which You have made.  
 fire of love, The soul's a - noint - ing from a - bove.  
 fire pro - claim To all the world His ho - ly name.  
 mor - tal state With death - less might in - vig - or - ate.

5 Drive far away our wily foe,  
 And Your abiding peace bestow;  
 With You as our protecting guide,  
 No evil can with us abide.

6 Teach us to know the Father, Son,  
 And You, from both, as Three in One  
 That we Your name may ever bless  
 And in our lives the truth confess.

Δ 7 Praise we the Father and the Son  
 And Holy Spirit, with them One,  
 And may the Son on us bestow  
 The gifts that from the Spirit flow!

Text and tune: Public domain

## Sermon "For God So Loved the World" John 3:16

*Stand*

### Offertory

*LSB 192*

**C Create in me a clean heart, O God, and renew a right spirit within me.  
 Cast me not away from Thy presence, and take not Thy Holy Spirit from me.  
 Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.**

### Prayer of the Church

Service of the Sacrament

### Preface

*LSB 194*

**P The Lord be with you.**

**C And with thy spirit.**

**P** Lift up your hearts.

**C We lift them up unto the Lord.**

**P** Let us give thanks unto the Lord, our God.

**C It is meet and right so to do.**

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### **Sanctus**

*LSB 195*

**C Holy, holy, holy Lord God of Sabaoth;  
heav'n and earth are full of Thy glory.  
Hosanna, hosanna, hosanna in the highest.  
Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.  
Hosanna, hosanna, hosanna in the highest.**

### **Lord's Prayer**

*LSB 196*

**P** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

**C For Thine is the kingdom and the power and the glory forever and ever. Amen.**

### **The Words of Our Lord**

*LSB 197*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### **Pax Domini**

*LSB 197*

**P** The peace of the Lord be with you always.

**C Amen.**

### **Agnus Dei**

*LSB 198*

**C O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.  
O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.  
O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace.  
Amen.**

## Distribution

### Concerning the Holy Communion

We ordinarily offer the Lord's Supper only to those who are communicant members of a congregation of the Lutheran Church-Missouri Synod or of congregations which are part of a church body which is in altar or pulpit fellowship with the LCMS. The Scriptures teach that Holy Communion is to be a confession of a common faith (1 Cor. 10:17, Acts 2:42) and that those who are unprepared may even do themselves spiritual harm (1 Cor. 11:23-32). We do not hereby presume to question another's faith in Christ, but hold this historic position out of love for God's Word and in care for souls. Inviting all Christians to Communion would imply a oneness which does not yet exist but for which we must all pray. Even as we try to respect the practices of other Christian denominations so we ask others to respect our practice. Those who would like to discuss this practice at more length may make an appointment with our pastor to do so.

If you are unable to receive Holy Communion, but wish to receive a blessing, please feel free to come forward. Please stand with your hands behind your back to indicate that you would like a blessing.

### 815 All Praise to Thee, for Thou, O King Divine



1 All praise to Thee, for Thou, O King di - vine,  
2 Thou cam'st to us in low - li - ness of thought;  
3 Let this mind be in us which was in Thee,  
4 Where-fore, by God's e - ter - nal pur - pose, Thou  
5 Let ev - 'ry tongue con - fess with one ac - cord,



Didst yield the glo - ry that of right was Thine,  
By Thee the out - cast and the poor were sought;  
Who wast a ser - vant that we might be free,  
Art high ex - alt - ed o'er all crea - tures now,  
In heav'n and earth, that Je - sus Christ is Lord,



That in our dark - ened hearts Thy grace might shine.  
And by Thy death was God's sal - va - tion wrought.  
Hum - bling Thy - self to death on Cal - va - ry.  
And giv'n the name to which all knees shall bow.  
And God the Fa - ther be by all a - dored.



Al - le - lu - ia!  
Al - le - lu - ia!

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Tune: Public domain

## 876 O Blessed, Holy Trinity



1 O bless - ed, ho - ly Trin - i - ty, Di - vine, e -  
 2 My soul and bod - y keep from harm, And o - ver  
 3 The Fa - ther's love shield me this day; The Son's pure  
 4 My Mak - er, hold me in Your hand; O Christ, for -  
 5 Lord, bless and keep me as Your own; Lord, look in



ter - nal U - ni - ty, O Fa - ther, Son, and  
 all ex - tend Your arm; Let Sa - tan cause me  
 wis - dom cheer my way; The Ho - ly Spir - it's  
 giv - en let me stand; Blest Com - fort - er, do  
 kind - ness from Your throne; Lord, shine un - fail - ing



Ho - ly Ghost, This day Your name be up - per - most.  
 no dis - tress, Nor bring me shame and wretch - ed - ness.  
 joy and light Drive from my heart the shades of night.  
 not de - part; With faith and love en - rich my heart.  
 peace on me By grace sur - round - ed; set me free.

Tune and text: Public domain

## 506 Glory Be to God the Father



1 Glo - ry be to God the Fa - ther, Glo - ry be to  
 2 Glo - ry be to Him who loved us, Washed us from each  
 3 Glo - ry to the King of an - gels, Glo - ry to the  
 4 Glo - ry, bless - ing, praise e - ter - nal! Thus the choir of



God the Son, Glo - ry be to God the Spir - it:  
 spot and stain; Glo - ry be to Him who bought us,  
 Church's King, Glo - ry to the King of na - tions;  
 an - gels sings; Hon - or, rich - es, pow'r, do - min - ion!



Great Je - ho - vah, Three in One! Glo - ry,  
 Made us kings with Him to reign! Glo - ry,  
 Heav'n and earth, your prais - es bring! Glo - ry,  
 Thus its praise cre - a - tion brings. Glo - ry,



glo - ry While e - ter - nal a - ges run!  
 glo - ry To the Lamb that once was slain!  
 glo - ry To the King of glo - ry sing!  
 glo - ry, Glo - ry to the King of kings!

Tune and text: Public domain

*Stand*

## Nunc Dimittis

**C** Lord, now lettest Thou Thy servant depart in peace according to Thy word,

**for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel.  
Glory be to the Father and to the Son and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be, world without end. Amen.**

### **Thanksgiving**

*LSB 200*

A O give thanks unto the Lord, for He is good,  
C **and His mercy endureth forever.**

A Let us pray.  
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

P The Lord be with you.

C **And with thy spirit.**

### **Benedicamus**

*LSB 202*

A Bless we the Lord.  
C **Thanks be to God.**

### **Benediction**

*LSB 202*

P The Lord bless you and keep you.  
The Lord make His face shine upon you and be gracious unto you.  
The Lord lift up His countenance upon you and ✠ give you peace.

C **Amen, amen, amen.**

### **Acknowledgments**

Divine Service, Setting Three from Lutheran Service Book

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### **Announcements**

**In our prayers** we pray for, Rev. David Renfro, pastor at Trinity in Cedar Rapids and Evelyn Waterman who are dealing with chronic illness. Maro Heck, friend of the Birnbaum family. Maro has suffered a stroke.

### **Service Times**

- Sunday at 9:00 AM
- The YouTube livestream will continue on Sunday mornings at 9:00 AM.

### **Bible Class**

- Bible Class will resume June 6, 2021

### **Summer Bible Class Topics!**

May 30 – NO CLASS

June 6 – Jesus' Decent into Hell

June 13 – The Virgin Mary  
June 20 - Millennial Views – Pre, Post, and “A”  
June 27 - Creation, Fall, New Heaven, and New Earth  
July 4 – NO CLASS  
July 11 - Christian Citizenship  
July 18 – The word “Friend” in the Bible

### **Upcoming Service and Bible Class Times**

#### **Summer 2021.**

Summer Bible class will begin on Sunday, June 6, 2021 and conclude after the session on Sunday, July 18, 2021. There is no summer Sunday school.

#### **Fall 2021**

Beginning Sunday, August 22, the Sunday schedule will be:

8:00 AM – Divine Service – when school is in session

9:15 AM – Bible class and Sunday School

10:30 AM – Divine Service

Wednesday night schedule remains the same: 7:00 PM service. 7:30 PM Bible study.

#### **When the University of Iowa is not in Session**

Divine Service would be held at 9:00 AM. For the fall this will mean.

December 26, 2021 – and including January 16, 2022 (Winter break)

No Wednesday night activities other than midweek Advent services at 7:00 PM.

#### **UPDATE! SUMMER COVID PROTOCOL**

On May 18, 2021, Iowa City Mayor Bruce Teague lifted our local mask mandate, but stresses that those who are not vaccinated from COVID-19 should continue to wear masks in public and adhere to social distancing recommendations. In light of this change the chapel Board of Directors has made a few changes to our current protocols.

#### **Masks:**

- Optional when at the chapel and when attending the Divine Service, while encouraging compliance to the mayor’s May 18, 2021 statement.

#### **Seating:**

- We ask that you sit in the GOLD pews. More than two in the pew is perfectly fine.

#### **Communion Distribution:**

- We will be increasing the number of people at each table by welcoming approximately ten people at a time.
  - The first five will stand behind the altar.
  - The next five will stand in front of the altar.
- We will retain the practice of a receptacle for used individual cups.
- We will retain the practice of speaking the dismissal blessing after all have received the Supper.

#### **Offerings**

- Offering plates will not be passed.
- Offerings can be made by mail, placed in the offering plate in the back, or through your financial institution.
- If you have questions or need help setting up an auto withdrawal for your offering contact [treasurer.stpaul@gmail.com](mailto:treasurer.stpaul@gmail.com).

#### **Sign-Up for Church.**

- This practice is no longer necessary.

### **Patience Please**

- As we make these moves we will, no doubt, encounter some hiccups and frustrations along the way. Please be patient and thanks, in advance, for your kindness and understanding.

### **Questions?**

- Feel free to contact Pastor Mons via email [wmaxmons@gmail.com](mailto:wmaxmons@gmail.com) or 319-337-3652.

### **Finally, Please Pray!**

- Please continue to pray that our gracious Lord would bless us with his presence in this time. As well, we pray for those affected by this terrible pandemic, including those who aid the sick, the families who endure separation from their loved ones, and the lonely. Lord have mercy on us all.

We will continue to live stream the service at 9:00 AM Sundays, via our YouTube page;

<https://bit.ly/YouTubeLiveStreamIC>

Bulletins will be emailed to you, and are available on our website <https://stpaulic.com>

## **General Information**

**Cry Room:** If you are in need of a place to go with your children during the service, please feel free to use the bell tower. You will still be able to hear the service from there. Also, there is a changing station in the women's bathroom.

**Bulletin Announcements:** If you are in charge of an announcement for an event, please have it to the administrative assistant by 9:00 AM on the Thursday before the first Sunday you would like it to run. E-mail it to [stpaulschapel.iowacity@gmail.com](mailto:stpaulschapel.iowacity@gmail.com)

**Lost and Found!** In the student center is a wicker storage cube which is the Chapel's Lost and Found. Any items left in the Chapel will be placed in this container. At the end of each month, the bin will be emptied and its contents will be donated to Good Will. All Chapelites are strongly encouraged to check the Lost and Found periodically so we don't donate something of yours!

**Auto Debit Offering Option:** If you would like to automate or update your existing auto-offering please visit <https://stpaulic.com/giving/> or speak with Chapel Treasurer Carly Gosch [treasurer.stpaul@gmail.com](mailto:treasurer.stpaul@gmail.com)

## **Calendar**

<b>30 Today</b>	Divine Service at 9:00 AM
<b>6 Sunday</b>	Divine Service at 9:00 AM Bible Class following service

Private absolution is available by appointment.

## **Contact Information:**

St. Paul's Lutheran Chapel, Lutheran Church - Missouri Synod  
404 East Jefferson, Iowa City, IA 52245, (319) 337-3652 [www.stpaulic.com](http://www.stpaulic.com)  
Rev. W. Max Mons, S.T.M.: [wmaxmons@gmail.com](mailto:wmaxmons@gmail.com)  
Joleen Trent, Administrative Assistant: [stpaulschapel.iowacity@gmail.com](mailto:stpaulschapel.iowacity@gmail.com)