

**St. Paul's Lutheran Chapel and University Center**  
**The Second Sunday after the Epiphany**  
**January 17, 2021 at 8:00 AM and 10:30 AM**

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*Divine Service Setting 4, page 203*

Confession and Absolution

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

*Kneel/Stand*

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

C **Amen.**

*Stand*

Service of the Word

### 396 Arise and Shine in Splendor



1 A - rise and shine in splen - dor; Let night to day sur -  
 2 See earth in dark - ness ly - ing, The hea - then na - tions  
 3 The world's re - mot - est rac - es, Up - on whose wea - ry  
 4 Lift up your eyes in won - der— See, na - tions gath - er  
 5 Your heart will leap for glad - ness When from the realms of



ren - der. Your light is draw - ing near. A - bove, the  
 dy - ing In hope - less gloom and night. To you the  
 fac - es The sun looks from the sky, Shall run with  
 yon - der From sin to be set free. The world has  
 sad - ness They come from near and far. Your eyes will



day is beam - ing, In match - less beau - ty  
 Lord of heav - en— Your life, your hope— has  
 zeal un - tir - ing, With joy Your light de -  
 heard Your sto - ry; Her sons come to Your  
 wake from slum - ber As peo - ple with - out



gleam - ing; The glo - ry of the Lord is here.  
 giv - en Great glo - ry, hon - or, and de - light.  
 sir - ing That breaks up - on them from on high.  
 glo - ry; Her daugh - ters haste Your light to see.  
 num - ber Re - joice to see the Morn - ing Star.

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### Kyrie

LSB 204

**C Lord, have mercy;  
 Christ, have mercy;  
 Lord, have mercy.**

### Gloria in Excelsis

LSB 204

**C 1 To God on high be glory  
 And peace to all the earth;  
 Goodwill from God in heaven  
 Proclaimed at Jesus' birth!  
 We praise and bless You, Father;  
 Your holy name, we sing—  
 Our thanks for Your great glory,  
 Lord God, our heav'nly King.**

**2 To You, O sole-begotten,  
 The Father's Son, we pray;  
 O Lamb of God, our Savior,  
 You take our sins away.  
 Have mercy on us, Jesus;  
 Receive our heartfelt cry,  
 Where You in pow'r are seated**

**At God's right hand on high—**

**3 For You alone are holy;  
You only are the Lord.  
Forever and forever,  
Be worshiped and adored;  
You with the Holy Spirit  
Alone are Lord Most High,  
In God the Father's glory.  
"Amen!" our glad reply.**

**Salutation and Collect of the Day**

P The Lord be with you.

C **And also with you.**

P Let us pray.

Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

*Sit*

**Old Testament Reading**

*1 Samuel 3:1–20*

<sup>1</sup>The young man Samuel was ministering to the LORD under Eli. And the word of the LORD was rare in those days; there was no frequent vision.

<sup>2</sup>At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his own place. <sup>3</sup>The lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was.

<sup>4</sup>Then the LORD called Samuel, and he said, "Here I am!" <sup>5</sup>and ran to Eli and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down.

<sup>6</sup>And the LORD called again, "Samuel!" and Samuel arose and went to Eli and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." <sup>7</sup>Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him.

<sup>8</sup>And the LORD called Samuel again the third time. And he arose and went to Eli and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the young man. <sup>9</sup>Therefore Eli said to Samuel, "Go, lie down, and if he calls you, you shall say, 'Speak, LORD, for your servant hears.'" So Samuel went and lay down in his place.

<sup>10</sup>And the LORD came and stood, calling as at other times, "Samuel! Samuel!" And Samuel said, "Speak, for your servant hears." <sup>11</sup>Then the LORD said to Samuel, "Behold, I am about to do a thing in Israel at which the two ears of everyone who hears it will tingle. <sup>12</sup>On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. <sup>13</sup>And I declare to him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. <sup>14</sup>Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be atoned for by sacrifice or offering forever."

<sup>15</sup>Samuel lay until morning; then he opened the doors of the house of the LORD. And Samuel was afraid to tell the vision to Eli. <sup>16</sup>But Eli called Samuel and said, "Samuel, my son." And he said, "Here I am." <sup>17</sup>And Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also if you hide anything from me of all that he told you." <sup>18</sup>So Samuel told him everything and hid nothing from him. And he said, "It is the LORD. Let him do what seems good to him."

<sup>19</sup>And Samuel grew, and the LORD was with him and let none of his words fall to the ground. <sup>20</sup>And all Israel from Dan to Beersheba knew that Samuel was established as a prophet of the LORD.

A This is the Word of the Lord.  
C **Thanks be to God.**

## Psalm

*Psalm 139:1–10; antiphon: v. 14*

<sup>1</sup>O LORD, you have searched me and | known me!\*

<sup>2</sup>You know when I sit down and when I rise up;  
you discern my thoughts | from afar.

<sup>3</sup>You search out my path and my | lying down\*  
and are acquainted with | all my ways.

<sup>4</sup>Even before a word is | on my tongue,\*  
behold, O LORD, you know it alto- | gether.

<sup>5</sup>You hem me in, behind | and before,\*  
and lay your hand up- | on me.

<sup>6</sup>Such knowledge is too wonder- | ful for me;\*  
it is high; I cannot | attain it.

<sup>7</sup>Where shall I go from your | Spirit?\*

Or where shall I flee from your | presence?

<sup>8</sup>If I ascend to heaven, | you are there!\*

If I make my bed in Sheol, | you are there!

<sup>9</sup>If I take the wings of the | morning\*  
and dwell in the uttermost parts | of the sea,

<sup>10</sup>even there your hand shall | lead me,\*  
and your right hand shall | hold me.

**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**

## Epistle

*1 Corinthians 6:12–20*

<sup>12</sup>“All things are lawful for me,” but not all things are helpful. “All things are lawful for me,” but I will not be enslaved by anything. <sup>13</sup>“Food is meant for the stomach and the stomach for food”—and God will destroy both one and the other. The body is not meant for sexual immorality, but for the Lord, and the Lord for the body. <sup>14</sup>And God raised the Lord and will also raise us up by his power. <sup>15</sup>Do you not know that your bodies are members of Christ? Shall I then take the members of Christ and make them members of a prostitute? Never! <sup>16</sup>Or do you not know that he who is joined to a prostitute becomes one body with her? For, as it is written, “The two will become one flesh.” <sup>17</sup>But he who is joined to the Lord becomes one spirit with him. <sup>18</sup>Flee from sexual immorality. Every other sin a person commits is outside the body, but the sexually immoral person sins against his own body. <sup>19</sup>Or do you not know that your body is a temple of the Holy Spirit within you, whom you have from God? You are not your own, <sup>20</sup>for you were bought with a price. So glorify God in your body.

A This is the Word of the Lord.  
C **Thanks be to God.**

*Stand*

## Alleluia and Verse

C Alleluia, alleluia, alleluia.

C *Cantors sing the verse*

C Alleluia, alleluia, alleluia.

## Holy Gospel

*John 1:43–51*

P The Holy Gospel according to St. John, the first chapter.

C **Glory to You, O Lord.**

<sup>43</sup>The next day Jesus decided to go to Galilee. He found Philip and said to him, “Follow me.” <sup>44</sup>Now Philip was from Bethsaida, the city of Andrew and Peter. <sup>45</sup>Philip found Nathanael and said to him, “We have found him of whom Moses in the Law and also the prophets wrote, Jesus of Nazareth, the son of Joseph.” <sup>46</sup>Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.” <sup>47</sup>Jesus saw Nathanael coming toward him and said of him, “Behold, an Israelite indeed, in whom there is no deceit!” <sup>48</sup>Nathanael said to him, “How do you know me?” Jesus answered him, “Before Philip called you, when you were under the fig tree, I saw you.” <sup>49</sup>Nathanael answered him, “Rabbi, you are the Son of God! You are the King of Israel!” <sup>50</sup>Jesus answered him, “Because I said to you, ‘I saw you under the fig tree,’ do you believe? You will see greater things than these.” <sup>51</sup>And he said to him, “Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending on the Son of Man.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

## Nicene Creed

C **I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life of the world to come. Amen.**

*Sit*

**402 The Only Son from Heaven**



1 The on - ly Son from heav - en, Fore - told by an - cient seers,  
2 O time of God ap - point - ed, O bright and ho - ly morn!  
3 O Lord, our hearts a - wak - en To know and love You more,  
△ 4 O Fa - ther, here be - fore You With God the Ho - ly Ghost



By God the Fa - ther giv - en, In hu - man form ap - pears.  
He comes, the king a - noint - ed, The Christ, the vir - gin - born,  
In faith to stand un - shak - en, In spir - it to a - dore,  
And Je - sus, we a - dore You, O pride of an - gel host:



No sphere His light con - fin - ing, No star so bright - ly  
Grim death to van - quish for us, To o - pen heav'n be -  
That we, through this world mov - ing, Each glimpse of heav - en  
Be - fore You mor - tals low - ly Cry, "Ho - ly, ho - ly,



shin - ing As He, our Morn - ing Star.  
fore us And bring us life a - gain.  
prov - ing, May reap its full - ness there.  
ho - ly, O bless - ed Trin - i - ty!"

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**Sermon** Flee! 1 Corinthians 6:12-20

*Stand*

**Prayer of the Church**

Service of the Sacrament

*Stand*

**Preface**

P The Lord be with you.  
C **And also with you.**

P Lift up your hearts.

**C We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**C It is right to give Him thanks and praise.**

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### **Sanctus**

*LSB 208*

**C Holy, holy, holy Lord God of Sabaoth adored;  
Heav'n and earth with full acclaim shout the glory of Your name.  
Sing hosanna in the highest, sing hosanna to the Lord;  
Truly blest is He who comes in the name of the Lord!**

### **Prayer of Thanksgiving**

**P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

As the glory of Your presence once filled Your ancient temple, so in the incarnation of Your Son, Jesus Christ, You manifested the fullness of Your glory in human flesh.

We give You thanks that in His most Holy Supper You reveal Your glory to us. Grant us faithfully to eat His body and drink His blood so that we may one day behold Your glory face to face.

Hear us as we pray in His name and as He has taught us:

### **Lord's Prayer**

**C Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

### **The Words of Our Lord**

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{†}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\dagger$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### **Pax Domini**

P The peace of the Lord be with you always.  
C **Amen.**

### **Agnus Dei**

*LSB 210*

C **1 O Jesus Christ, true Lamb of God,  
You take the sin of the world away;  
O Jesus Christ, true Lamb of God,  
Have mercy on us, Lord, we pray.**

**2 O Jesus Christ, true Lamb of God,  
You take the sin of the world away;  
Have mercy on us, Jesus Christ,  
And grant us peace, O Lord, we pray.**

*Sit*

### **Distribution**

#### Concerning the Holy Communion

We ordinarily offer the Lord's Supper only to those who are communicant members of a congregation of the Lutheran Church-Missouri Synod or of congregations which are part of a church body which is in altar or pulpit fellowship with the LCMS. The Scriptures teach that Holy Communion is to be a confession of a common faith (1 Cor. 10:17, Acts 2:42) and that those who are unprepared may even do themselves spiritual harm (1 Cor. 11:23-32). We do not hereby presume to question another's faith in Christ, but hold this historic position out of love for God's Word and in care for souls. Inviting all Christians to Communion would imply a oneness which does not yet exist but for which we must all pray. Even as we try to respect the practices of other Christian denominations so we ask others to respect our practice. Those who would like to discuss this practice at more length may make an appointment with our pastor to do so.

If you are unable to receive Holy Communion, but wish to receive a blessing, please feel free to come forward. Please stand with your hands behind your back to indicate that you would like a blessing.



## 409 Hail, O Source of Every Blessing



1 Hail, O Source of ev - 'ry bless - ing, Fa - ther of our  
 2 Once far off but now in - vit - ed, We ap - proach Your  
 3 Hail, O all - in - vit - ing Sav - ior! Gen - tiles now their



hu - man race! Gen - tiles now, Your grace pos - sess - ing, In Your  
 sa - cred throne, In Your cov - e - nant u - nit - ed, Rec - on -  
 of - f'ings bring, In Your tem - ples seek Your fa - vor, Je - sus



courts ob - tain a place. Grate - ful now, we fall be - fore You,  
 ciled, re - deemed, made one. Now re - vealed to east - ern sa - ges,  
 Christ, our Lord and King. May we, bod - y, soul, and spir - it,



In Your Church re - joice to live, See Your glo - ry  
 See the Star of Mer - cy shine, Mys - t'ry hid in  
 Live de - vot - ed to Your praise, Glo - rious realms of



and a - dore You, Thank - ful for the grace You give.  
 for - mer a - ges, Mys - t'ry great of love di - vine.  
 bliss in - her - it, Grate - ful an - thems ev - er raise.

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## 412 The People That in Darkness Sat



1 The peo - ple that in dark - ness sat A glo - rious  
 2 To hail Thee, Sun of Righ - teous - ness, The gath - 'ring  
 3 To us a Child of hope is born, To us a  
 4 His name shall be the Prince of Peace, The Ev - er -



light have seen; The light has shined on them who long In  
 na - tions come; They joy as when the reap - ers bear Their  
 Son is giv'n, And on His shoul - der ev - er rests All  
 last - ing Lord, The Won - der - ful, the Coun - sel - or, The



shades of death have been, In shades of death have been.  
 har - vest trea - sures home, Their har - vest trea - sures home.  
 pow'r in earth and heav'n, All pow'r in earth and heav'n.  
 God by all a - dored, The God by all a - dored.

- 5 His righteous government and pow'r  
 Shall over all extend;  
 On judgment and on justice based,  
 His reign shall have no end,  
 His reign shall have no end.

Δ 6 Lord Jesus, reign in us, we pray,  
And make us Thine alone,  
Who with the Father ever art  
And Holy Spirit, one,  
And Holy Spirit, one.

Tune and text: Public domain

*Stand*

### **Nunc Dimittis**

*LSB 211*

**C 1 O Lord, now let Your servant  
Depart in heav'nly peace,  
For I have seen the glory  
Of Your redeeming grace:  
A light to lead the Gentiles  
Unto Your holy hill,  
The glory of Your people,  
Your chosen Israel.**

**2 All glory to the Father,  
All glory to the Son,  
All glory to the Spirit,  
Forever Three in One;  
For as in the beginning,  
Is now, shall ever be,  
God's triune name resounding  
Through all eternity.**

### **Post-Communion Collect**

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

### **Benedicamus**

*LSB 212*

**A** Let us bless the Lord.

**C Thanks be to God.**

### **Benediction**

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C Amen.**

### **Acknowledgments**

Divine Service, Setting Four from Lutheran Service Book

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## Announcements

**In our prayers** we pray for, Rev. David Renfro, pastor at Trinity in Cedar Rapids, who is dealing with chronic illness.

**Upcoming Schedule.** Sunday, January 24 - Divine Service at 8:00 AM and 10:30 AM. NO Bible class or Sunday School.

Wednesday, January 20 – No Service or Bible class.

Beginning on Wednesday, January 27, we will return to our normal Wednesday night schedule. The 7:00 PM service will rotate between Vespers, Holy Communion, and Evening Prayer. The sermons will be based on Luther's Small Catechism. Bible class will follow the service. All are welcome to attend.

### **Service Times**

- Sunday at 8:00 AM and 10:30 AM
- Wednesdays at 7:00 PM
- The YouTube livestream will continue on Sunday mornings at 10:30 AM.

### **Bible Class and Sunday School**

- Sunday School meets at 9:15 AM.
- Bible Class meets at 9:15 AM.
- Bible class following the service on Wednesday nights begins at 8:00 PM.
- Please join us for one or the other or both!

**COVID Protocol.** Out of love for neighbor, each worshiper should be masked. Of course, we understand that this may not be possible for young children.

To maintain social distancing, we must limit the attendance at each service. Given this, we will be holding both a Sunday and Wednesday service, which should allow all who wish to attend the opportunity to attend.

Given space limitations, we are asking people to sign-up for church via <http://bit.ly/ServiceSignUpIC>

When you sign-up please indicate

- Your name
- If a family, the number of people who will be sitting in one pew. Example: Smith Family 5.
- Common cup or Individual cup.
- Do you need a printed bulletin?

If the online sign-up does not work for you, please call or email the church.

We will continue to live stream the service at 10:30 AM Sundays, via our YouTube page; <https://bit.ly/YouTubeLiveStreamIC>

Bulletins will be emailed to you, and, in time, on our website <https://stpaulic.com/> (this link will take you to the page) It is available Sunday mornings at 8:00 AM.

## **General Information**

**Cry Room:** If you are in need of a place to go with your children during the service, please feel free to use the bell tower. You will still be able to hear the service from there. Also, there is a changing station in the women's bathroom.

**Bulletin Announcements:** If you are in charge of an announcement for an event, please have it to the administrative assistant by 9:00 AM on the Thursday before the first Sunday you would like it to run. E-mail it to [stpaulschapel.iowacity@gmail.com](mailto:stpaulschapel.iowacity@gmail.com)

**Lost and Found!** In the student center is a wicker storage cube which is the Chapel's Lost and Found. Any items left in the Chapel will be placed in this container. At the end of each month, the bin will be emptied and its contents will be donated to Good Will. All Chapelites are strongly encouraged to check the Lost and Found periodically so we don't donate something of yours!

**Auto Debit Offering Option:** If you would like to automate or update your existing auto-offering please visit <https://stpaulic.com/giving/> or speak with Chapel Treasurer Jon Kohlmeier [treasurer.stpaul@gmail.com](mailto:treasurer.stpaul@gmail.com)

## **Calendar**

**17 Today**                      Divine Service at 8:00 and 10:30 AM

**24 Sunday**                    Divine Service at 8:00 and 10:30 AM

Private absolution is available by appointment.

### **Contact Information:**

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